MAUNDY THURSDAY

APRIL 2, 2015, 6PM

FOOT WASHING, HOLY EUCHARIST, AND STRIPPING OF THE ALTAR
Welcome to Trinity Church

Please add your voice and heart to the worship: sing the hymns and pray the prayers. Everyone is welcome at Jesus’ Table, and everyone’s voice is needed to tell the Good News of God’s love in Christ. Please help others find a place near you, and greet the person next to you as we prepare to worship together.

Worship Notes for Maundy Thursday

The Maundy Thursday liturgy takes its name from the Latin *mandatum* (command) that we hear in the words of Jesus tonight: “I give you a new commandment, that you love one another.” This mandate of love that Jesus gives us is so much at the heart of our life together that in Scripture, John’s gospel substitutes the footwashing for the Last Supper account! We celebrate both actions tonight, and commit ourselves afresh to following Jesus (“If I, your Lord and Teacher, have washed your feet, you also ought to wash one another’s feet. For I have set you an example, that you also should do as I have done to you” –John 13:15). Our final part of the liturgy follows Jesus into his final hours, as the altar is stripped in preparation for Good Friday.
The Entrance Rite

Prelude
Le banquet céleste

Olivier Messiaen (1908–1992)

Hymn in Procession

Please stand as you are able.

1 Praise to the Ho - list in the height, and in the
2 O lov - ing wis - dom of our God! When all was
3 O wis - est love! that flesh and blood, which did in
4 and that the high - est gift of grace should flesh and
5 Praise to the Ho - list in the height, and in the

1 depth be praise; in all his words most
2 sin and shame, a sec - ond Ad - am
3 Ad - am fail, should strive a - fresh a -
4 blood re - fine: God’s pres - ence and his
5 depth be praise; in all his words most

1 won - der - ful, most sure in all his ways!
2 to the fight and to the res - cue came.
3 gainst the foe, should strive, and should pre - vail:
4 ve - ry self, and es - sence all - di - vine.
5 won - der - ful, most sure in all his ways!

Hymnal 445 Words: John Henry Newman (1801–1890), alt.
Music: Gerontius, John Baccus Dykes (1823–1876)
**Opening Acclamation**

*Celebrant*  
Blessed be God: Father, Son and Holy Spirit.

*People*  
And blessed be his kingdom, now and for ever. Amen.

**The Collect of the Day**

*Celebrant*  
The Lord be with you.

*People*  
And also with you.

*Celebrant*  
Let us pray.

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*People*  
Amen.

**The Liturgy of the Word**

*Please be seated for the readings.*

**The First Lesson**

*Reader*  
A Reading from the Book of Exodus.

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you.

*Reader*  
The Word of the Lord.

*People*  
Thanks be to God.
Psalm 116:1, 10-17

The choir sings the refrain, then all repeat and sing as indicated.

Choir
I love the LORD, because he has heard the voice of my supplication, * because he has inclined his ear to me whenever I called upon him.
How shall I repay the LORD * for all the good things he has done for me?
I will lift up the cup of salvation * and call upon the Name of the LORD.
I will fulfill my vows to the LORD * in the presence of all his people.

All
Refrain
Precious in the sight of the LORD * is the death of his servants.
O LORD, I am your servant; * I am your servant and the child of your handmaid; you have freed me from my bonds.

All
Refrain
I will offer you the sacrifice of thanksgiving * and call upon the Name of the LORD.
I will fulfill my vows to the LORD * in the presence of all his people,
In the courts of the LORD'S house, * in the midst of you, O Jerusalem.

All
Refrain

The Epistle

Reader
A Reading from the First Letter of Paul to the Corinthians.
For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, “This is my body that is for you. Do this in remembrance of me.” In the same way he took the cup also, after supper, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.” For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Reader
The Word of the Lord.

People
Thanks be to God.
The Holy Gospel

Deacon
The Holy Gospel of our Lord Jesus Christ according to John.

People
Glory to you, Lord Christ.

Deacon
Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, “Lord, are you going to wash my feet?” Jesus answered, “You do not know now what I am doing, but later you will understand.” Peter said to him, “You will never wash my feet.” Jesus answered, “Unless I wash you, you have no share with me.” Simon Peter said to him, “Lord, not my feet only but also my hands and my head!” Jesus said to him, “One who has bathed does
not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you.” For he knew who was to betray him; for this reason he said, “Not all of you are clean.” After he had washed their feet, had put on his robe, and had returned to the table, he said to them, “Do you know what I have done to you? You call me Teacher and Lord—and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them. Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, ‘Where I am going, you cannot come.’ I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.”

Deacon  The Gospel of the Lord.
People  Glory to you, Lord Christ.

The Sermon

A brief silence follows the sermon.

The Prayers of the People will be included in the Eucharistic Prayer at this service.

The Washing of Feet

Celebrant Fellow servants of our Lord Jesus Christ: on the night before his death, Jesus set an example for his disciples by washing their feet, an act of humble service. He taught that strength and growth in the life of the kingdom of God come not by power, authority, or miraculous sign, but by such lowly service. Following our Lord's example, I invite you, the Body of Christ, to come forward and wash one another’s feet as an act of love and humility. After your feet have been washed, please stay and wash the feet of the next person.

Please come forward as you desire, at the direction of the ushers.

Important note: When you come forward, first sit to have your feet washed, then stay to wash the feet of the person after you.

ANTHEM

Ubi Caritas

Maurice Duruflé (1902–1986)


Where there is charity and love, God is there. The love of Christ has gathered us together. Let us rejoice and be glad in it. Let us revere and love the living God. And from a sincere heart let us love one another. Amen.

Antiphon during the Mandatum; French, 10th c.
1. You laid aside your rightful reputation
2. You touched the leper, ate with those rejected,
3. Help us to follow, Jesus, where you lead us
4. Draw us to you and with your love transform us:

and gave no heed to what the world might say;
received the worship of a woman's tears;
to love, to serve, our own lives laying down;
the love we've seen, the love we've touched and known;

served as a slave and laid aside your garments
You shed the pride that keeps us from the freedom
to walk your way of humble, costly service,
enlarge our hearts and with compassion fill us

to wash the feet of those who walked your way,
to love our neighbor, laying down our fears,
a crown of thorns its crown.
to love, to serve, to follow you alone.

Wonder, Love & Praise Hymnal 734 Words: Rosalind Brown (b. 1953)
Music: Intercessor, Charles Hubert Hastings Parry (1848-1918)
ANTHEMS  
Three Holy Days Enfold Us Now  
Monte Mason (b. 1949)

Three holy days enfold us now in washing feet and breaking bread, in cross and font and life renewed: in Christ, God's first-born from the dead. The mystery hid from ages past is here revealed in word and sign, for Jesus' story is our own: new life through death is God's design. Christ lifted high upon the tree, before you every knee shall bend and every tongue in praise proclaim: “You are the Lord of all. Amen.”

— Delores Dufner, OSB

What Wondrous Love  
arr. Robert Shaw, Alice Parker

What wondrous love is this, O my soul, what wondrous love is this, that caused the Lord of bliss to bear the dreadful curse for my soul. When I was sinking down, O my soul, when I was sinking down beneath God's righteous frown, Christ laid aside His crown for my soul. To God and to the Lamb I will sing, to God and to the Lamb who is the great I am, while millions join the theme, I will sing. And when from death I'm free I'll sing on, and when from death I'm free, I'll sing and joyful be, and thro' eternity I'll sing on.

American folk hymn
**Hymn**

*Refrain*

God is love, and where true love is God himself is there.

1 Here in Christ we gather, love of Christ our calling.
2 When we Christians gather, members of one Body,
3 Grant us love’s fulfillment, joy with all the blessed.

Christ, our love, is with us, gladness be his greeting,
let there be in us no discord but one spirit.
when we see your face, O Savior, in its glory.

Let us fear and love him, holy God eternal.
Banished now be anger, strife and every quarrel.
Shine on us, O purest light of all creation.

Love him, let each love Christ in one another.
Christ, our God, be always present here among us.
be our bliss while endless ages sing your praises.

Hymnal 577 Words: Latin; tr. James Quinn (b. 1919), alt. © 1969, James Quinn, SJ, printed by permission of Geoffrey Chapman, a division of Cassell Ltd.
Music: Ubi caritas (Murray), A. Gregory Murray (1905-1992) by permission of A. Gregory Murray.
The Peace

Please stand as you are able.

Celebrant The Peace of the Lord be always with you.

People And also with you.

The People greet one another in the name of the Lord.

Please be seated.

Welcome

At the Offertory

ANTHEM

Draw Us in the Spirit’s Tether

Harold Friedell (1905–1958)

Draw us in the Spirit’s tether; For when humbly, in thy name, Two or three are met together, Thou art in the midst of them. Praise the Lord, O praise the Lord! Touch we now thy garment’s hem. As the brethren used to gather In the name of Christ to sup, Then with thanks to God the Father Break the bread and bless the cup. Praise the Lord, O praise the Lord! So knit thou our friendship up. All our meals and all our living Make as sacraments of thee, That by caring, helping, giving, We may true disciples be. Praise the Lord, O praise the Lord! We will serve thee faithfully.
Please stand as you are able as the offering is brought forward.

Presentation Hymn

Praise God, from whom all blessings flow; praise him, all creatures here below, praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

Hymnal 380 Words: Isaac Watts (1674–1748), para. of Psalm 117, St. 3, Thomas Ken (1637–1711)
Music: Old 100th, melody from Pseaumes octante trois de David, 1551, alt.; harm. after Louis Bourgeois (1510?–1561?)
The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give him thanks and praise.

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing
Please stand or kneel as you are able.

Celebrant We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”
After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Father, we now celebrate this memorial of our redemption. Recalling Christ’s death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

All

We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.

Celebrant

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember our bishops, the clergy of this parish, and all who minister in your Church. Remember all your people, and those who seek your truth. Remember the sick, those in special need. Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and for ever.

All

AMEN.

Celebrant

And now, as our Savior Christ has taught us, we are bold to say,

People

Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.
The Gifts of God for the People of God.

All who hunger for God are cordially invited to this table, including children. You may stand or kneel to receive communion. You may consume the bread and then drink from the chalice (please grasp the bottom of the chalice to guide it to your lips). Also, you may dip the bread in the wine and then consume it, or you may leave the bread in your palm for the chalice-bearer to dip in the wine and place on your tongue. Gluten-free wafers are available; please indicate to the priest that you require this alternative, and the gluten-free paten will be brought to you. Those who do not wish to receive communion are welcome to come forward for a blessing, indicated by crossing your arms over your chest. The ushers will guide you.
At the Communion
Please remain seated.

Hymn

Now the silence
Now the peace
Now the empty hands
Now uplifted
Now the kneeling
Now the pleading
Now the Father's arms
Now welcome
Now the hearing
Now the power
Now the vessel brimmed
Now for pouring
Now the Body
Now the Blood
Now the joyful celebration
Now the wedding
Now the songs
Now the heart
Now forgiven
Now leaping
Now the Spirit's visitation
Now the Son's epiphany
Now the Father's blessing
Now Now

Hymnal 333 Words: Jaroslav J. Vajda (b. 1919);
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Hymn

1 Thou, who at thy first Eucharist didst pray
2 For all thy Church, O Lord, we intercede;
3 So, Lord, at length when sacraments shall cease,

that all thy Church might be forever one,
make thou our sad divisions soon to cease;
may we be one with all thy Church above,

grant us at every Eucharist to say
draw us the nearer each to each we plead,
one with thy saints in one unbroken peace,

with longing heart and soul, “Thy will be done,”
by drawing all to thee, O Prince of Peace;
one with thy saints in one unbounded love;
O may we all one bread, one body be,
thus may we all one bread, one body be,
more blessed still, in peace and love to be

through this blest sacrament of unity,
through this blest sacrament of unity,
one with the Trinity in Unity.
Please stand as you are able for the Post-Communion Prayer.

**The Post-Communion Prayer**

*All*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

**The Prayer Over the People**

*Celebrant*

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who now lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*People*

Amen.

Please be seated for the reservation of the Sacrament and the stripping of the altar.

**Reservation of the Sacrament**

The Blessed Sacrament is carried to All Saints’ Chapel where a vigil is kept throughout the night. During the reservation and stripping, the following hymn is sung.
Hymn

1 Now, my tongue, the mystery telling of the glorious
2 Given for us, and descend ing to be born for
3 That last night at sup per lying mid the twelve, his
4 Word made flesh, the bread he tak eth, by his word his
5 Therefore we, before him bend ing, this great Sacra-
6 Glory let us give and blessing to the Father

Body sing, and the Blood, all price excell ing,
Us below, he with us in converse blend ing
Chosen band, Je sus, with the Law com ply ing,
Flesh to be; wine his sacred Blood he mak eth,
Ment rever e; types and shad ows have their end ing,
And the Son, hon or, thanks, and praise ad dress ing.

which the Gentiles' Lord and King, once on earth a-
dwell, the seed of truth to sow, till he closed with
keeps the feast its rites demand; then, more precious
though the ser vants fail to see; faith alone the
for the new er rite is here; faith, our outward
while eternal ages run; ever too his

mong us dwell ing, shed for this world's ran som ing.
won drous end ing his most pa tient life of woe.
food sup ply ing, gives him self with his own hand.
true heart wak eth to be hold the mys ter y.
2 sense be friend ing, makes our in ward vi sion clear.
love con fess ing who from both with both is One.

Hymn 329 Words: Attributed to Thomas Aquinas (1225–1274); ver. Hymnal 1940, rev.
Music: Pange lingua, plainsong, Mode 3, Worcester MS, 13th cent.

The Stripping of the Altar
The ministers remove the vestments and furnishings from the altar and chancel in preparation for Good Friday.
The Vigil in All Saints' Chapel begins immediately following this service and continues through the night.
Communion from the Reserved Sacrament will take place at 8am on Friday morning in All Saints' Chapel.
SERVICE PARTICIPANTS

CELEBRANT: The Rev. Emily Wachner
PREACHER: The Rev. Lauren Holder
DEACON: The Rev. Deacon Robert J.A. Zito, J.D.
MUSICIANS: Trinity Choir | Trinity Choristers | Family Choir
Julian Wachner, Director of Music and the Arts
Melissa Attebury, Conductor, Trinity Youth Chorus | Thomas McCargar, Conductor, Family Choir
Avi Stein, Associate Organist and Chorus Master | Janet Yieh, Assistant Organist

2014–2015 TRINITY WALL STREET VESTRY

William Lupfer, Rector
Christopher McCrudden, Church Warden; Joseph Hakim, Church Warden
Dall Forsythe, Peter Ng, Evan Davis, Betty Whelchel, Leah Johnson,
Diane Pollard, Suelynn Preston Scull, Frederick Bland, Lawrence Graham, Westina Matthews
Shatteen, William Wright, Sanders Davies, Scott Evenbeck, Joel Motley, Paul Yang,
Robert Zack, Suzanne Hammett, Susan Hewitt, Macculloch Irving

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Sunday parking validation for the Battery Parking Garage is available at the Parish Center, 2 Rector St. Please ask an usher for directions.
SCHEDULE OF SERVICES

SUNDAYS
8am       Holy Eucharist, St. Paul's Chapel
9am       Holy Eucharist, Trinity Church
9:15am    Family Eucharist, St. Paul's Chapel
11:15am   Holy Eucharist, Trinity Church
8pm       Compline by Candlelight, St. Paul's Chapel

WEEKDAYS
8:15am Monday–Friday  Morning Prayer
All Saints’ Chapel, Trinity Church
12:05pm Monday–Friday  Holy Eucharist, Trinity Church
followed by Laying on of Hands for Healing in All Saints’ Chapel
12:30pm Monday–Sunday  Prayers for Peace, St. Paul’s Chapel
5:15pm Mondays, Tuesdays, Fridays  Evening Prayer
All Saints’ Chapel, Trinity Church
5:30pm Wednesdays  Choral Evensong, Trinity Church
5:15pm Thursdays (except summer)  Solemn Evensong
All Saints’ Chapel, Trinity Church