In your compassionate love, O God,
you nourish us with the words of life and bread of blessing.
Grant that Jesus may calm our fears
and move our hearts to praise your goodness
by sharing our bread with others. Amen.
MISSION
In the spirit of the Gospels, the mission of Trinity Church Wall Street is to build generations of faithful leadership, to build up neighborhoods, and to build financial capacity for holy service in New York City and around the world. Our mission is grounded in our core values.

VISION
We seek to serve and heal the world by building neighborhoods that live gospel truths, generations of faithful leaders, and sustainable communities.

CORE VALUES

Faith
“For truly I tell you, if you have faith the size of a mustard seed, you will say to this mountain, ‘Move from here to there,’ and it will move; and nothing will be impossible for you.” —Matthew 17:20

Integrity
“Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things.” —Philippians 4:8

Inclusiveness
“There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.” —Galatians 3:28

Compassion
“When he went ashore he saw a great crowd, and he had compassion on them and healed their sick.” —Matthew 14:14

Social Justice
“He has showed you what is good; and what the Lord requires of you: to do justice, and to love kindness and to walk humbly with your God.” —Micah 6:8

Stewardship
“There will come seven years of great plenty throughout all the land of Egypt. After them there will arise seven years of famine, and all the plenty will be forgotten in the land of Egypt; the famine will consume the world.” —Genesis 41:29–30

Core Values guide us in carrying out our mission and realizing our vision. By their nature, core values are touchstones for prayer, discernment, ongoing conversation, and action. We seek a deep understanding and ongoing engagement with Trinity’s Core Values. Over the years, we will continue reflecting on what our Core Values mean in their application; how they challenge and inform decisions and actions in Trinity’s ministries, and how they help our ministries be aligned with our mission and vision.
Welcome to St. Paul’s Chapel

Please add your voice and heart to the prayers. Everyone is welcome at Jesus’ Table, and everyone’s voice is needed to tell the Good News of God’s love in Christ. Please help others find a place near you, and greet the person next to you as we prepare to worship together.

If you would like to pray with someone confidentially, for yourself or others, go through the doors closest to the pulpit during communion time. A prayer minister will meet you in the foyer.

If you would like to learn more about the Episcopal Church, or how you can become a member of Trinity Church, please visit www.trinitywallstreet.org/membership.

About this Service

Our current liturgical season, the Season after Pentecost, is by far the longest of the Episcopal Church year. It is also called Ordinary Time, a phrase borrowed from the Roman Catholic Church. The beginning of the season is determined by the date of Easter, and its conclusion is determined by the date of the first Sunday of Advent. In 2018, there are twenty-seven weeks after Pentecost, spanning more than half of the entire calendar year.

A common practice among Episcopal churches is to change the appropriate liturgical elements at the start of each new season. Often these changes are directed by the Book of Common Prayer, such as the acclamations named for use in the Lenten and Easter seasons. However, liturgical leaders also decide which Prayers of the People, Eucharistic Prayer, blessing, and dismissal are used in services. You may notice, as the summer progresses, that we will use a variety of prayers representing both traditional and expansive ways of invoking the divine.

Sources: The Book of Common Prayer, An Episcopal Dictionary of the Church

The Entrance Rite

Prelude

Récit de tierce en taille
Nicolas de Grigny (1672-1703)

Introit

At the sound of the bell, please stand as you are able.

Si iniquitates observaveris Domine, Domine, quis sustinebit?
If you, Lord, were to note what was done amiss, O Lord, who could stand?

—Psalm 130:2

Gregorian Chant Mode 3

Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People And blessed be God’s kingdom, now and for ever. Amen.
Opening Hymn

1 I come with joy to meet my Lord, for-
2 I come with Christians far and near to
3 As Christ breaks bread and bids us share, each
4 And thus with joy we meet our Lord. His
5 Together met, together bound, we'll

Given, loved, and free, in awe and wonder
find, as all are fed, the new community
proud division ends. That love that made us
presence, always near, is in such friendship
go our different ways, and as his people

to recall his life laid down for me.
y of love in Christ’s communion bread.
makes us one, and strangers now are friends.
better known: we see, and praise him here.
in the world, we'll live and speak his praise.

Words: Brian A. Wren (b. 1936), alt.; Music: Land of Rest, American folk melody; adapt. and harm. Annabel Morris Buchanan (1889-1983)

Collect for Purity

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

All Amen.
1. Glory to you, Lord
God of our fathers; you are worthy of praise;
glory to you.

2. Glory to you
for the radiance of your holy Name; we will
praise you and highly exalt you for ever.

3. Glory to you in the splendor of your
temple; on the throne of your majesty, glory to
you.

4. Glory to you, seated between the Cherubim;
we will praise you and
highly exalt you for ever.

5. Glory to you, beholding the

Hymn continues on next page.
**The Collect of the Day**

Celebrant  
God be with you.  

People  
And also with you.  

Celebrant  
Let us pray.

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

**All**  
Amen.

Please be seated.

**The Liturgy of the Word**

**The First Reading**

2 Samuel 11:1-15

Reader  
A Reading from the second Book of Samuel.

In the spring of the year, the time when kings go out to battle, David sent Joab with his officers and all Israel with him; they ravaged the Ammonites, and besieged Rabbah. But David remained at Jerusalem.

It happened, late one afternoon, when David rose from his couch and was walking about on the roof of the king’s house, that he saw from the roof a woman bathing; the woman was very beautiful. David sent someone to inquire about the woman. It was reported, “This is Bathsheba daughter of Eliam, the wife of Uriah the Hittite.” So David sent messengers to get her, and she came to him, and he lay with her. (Now she was purifying herself after her period.) Then she returned to her house. The woman conceived; and she sent and told David, “I am pregnant.”
So David sent word to Joab, “Send me Uriah the Hittite.” And Joab sent Uriah to David. When Uriah came to him, David asked how Joab and the people fared, and how the war was going. Then David said to Uriah, “Go down to your house, and wash your feet.” Uriah went out of the king’s house, and there followed him a present from the king. But Uriah slept at the entrance of the king’s house with all the servants of his lord, and did not go down to his house. When they told David, “Uriah did not go down to his house,” David said to Uriah, “You have just come from a journey. Why did you not go down to your house?” Uriah said to David, “The ark and Israel and Judah remain in booths; and my lord Joab and the servants of my lord are camping in the open field; shall I then go to my house, to eat and to drink, and to lie with my wife? As you live, and as your soul lives, I will not do such a thing.” Then David said to Uriah, “Remain here today also, and tomorrow I will send you back.” So Uriah remained in Jerusalem that day. On the next day, David invited him to eat and drink in his presence and made him drunk; and in the evening he went out to lie on his couch with the servants of his lord, but he did not go down to his house.

In the morning David wrote a letter to Joab, and sent it by the hand of Uriah. In the letter he wrote, “Set Uriah in the forefront of the hardest fighting, and then draw back from him, so that he may be struck down and die.”

Hear what the Spirit is saying to God’s people.

People

Thanks be to God.

The Psalm

Psalm 14

The choir sings the refrain, then all repeat and sing as indicated.

Verses are chanted on the reciting tone; change pitch on underlined syllables and with each new line of text.

Choir

The foolish have said in their hearts, “There is no God.” *
All are corrupt and commit abominable acts;
there is none who does any good.
The Holy One looks down from heaven upon us all *
to see if there is any who is wise,
if there is one who seeks after God.

All

Everyone has proved faithless;
all alike have turned bad; *
there is none who does good;
no, not one.

REFRAIN

Psalm continues on next page.
Have they no knowledge, all those evildoers * who eat up my people like bread and do not call upon God? See how they tremble with fear, * because God is in the company of the righteous. Their aim is to confound the plans of the afflicted, * but God is their refuge. Oh, that Israel's deliverance would come out of Zion! * When God restores the fortunes of the people, Jacob will rejoice and Israel be glad.

REFRAIN

Where charity and love prevail, there God is ever found.

THE SECOND READING

Ephesians 3:14-21

Reader A Reading from the letter to the Ephesians.

I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God.

Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.

Hear what the Spirit is saying to God’s people.

People Thanks be to God.

Reader After the reading of the Gospel, all children are invited to follow the cross to Children's Chapel. They will return at the Peace.
Please stand as you are able.

Words: F. Bland Tucker (1895-1984); Music: Marsh Chapel, Max Miller (1927-2013)

The Holy Gospel

John 6:1-21

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

Deacon Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming toward him, Jesus said to Philip, “Where are we to buy bread for these people to eat?” He said this to test him, for he himself knew what he was going to do. Philip answered him, “Six months’ wages would not buy enough bread for each of them to get a little.” One of his disciples, Andrew, Simon Peter’s brother, said to him, “There is a boy here who has five barley loaves and two fish. But what are they among so many people?” Jesus said, “Make the people sit down.” Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, “Gather up the fragments left over, so that nothing may be lost.” So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, “This is indeed the prophet who is to come into the world.”
When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself. When evening came, his disciples went down to the sea, got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. The sea became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. But he said to them, "It is I; do not be afraid." Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

The Gospel of the Lord.

People
Praise to you, Lord Christ.

The Sermon
Silence follows the sermon.

The Creed
Please stand as you are able.

We believe in God the Father, God almighty, by whose plan
Christ, who on the cross forsaken, like a lamb to slaughter led,
We believe in God the Spirit, in one Church, below, above.

earth and heaven sprang to being, all created things began.
suffered under Pontius Pilate, he descended to the dead.
saints of God in one communion, one in holiness and love.

We believe in Christ the Savior, Son of God in human frame,
We believe in Jesus risen, heaven's king to rule and reign,
So by faith, our sins forgiven, Christ our Savior, Lord and friend.

virgin-born, the child of Mary up on whom the Spirit came.
to the Father's side ascended till as judge he comes again.
we shall rise with him in glory to the life that knows no end.

Words: Timothy Dudley-Smith (b. 1926); Music: Nettleton, melody from A Repository of Sacred Music, Part II, 1813
The Prayers of the People

Reader Pour out your Spirit upon all flesh and inspire us, O Holy One, that we may proclaim
your prophecy of justice and speak your message of compassion and love.

Let your Spirit rest upon your Church like tongues of fire, O God, to inspire us to do
your will.

I will sing to God as long as I live:

People I will praise my God while I have my being.

Reader Let your glory go forth into all the world to guide the leaders of the nations and all in
authority; especially Donald our president, Andrew our governor, and Bill our mayor,
that they may obey your Spirit and bless your people.

I will sing to God as long as I live:

People I will praise my God while I have my being.

Reader Let your glory go forth to comfort all who live under poverty, violence, or threat, that
everyone who calls upon the name of the Lord shall be saved.

I will sing to God as long as I live:

People I will praise my God while I have my being.

Reader Bless this community, that we may have the grace to live our Core Values of Faith,
Integrity, Inclusiveness, Compassion, Social Justice, and Stewardship; and the wisdom
to discern where you are leading our Strategic Task Forces in the areas of the Trinity
Commons Parish Center, Housing and Homelessness, Racial Justice, Leadership
Development, and Mission Real Estate Development.

I will sing to God as long as I live:

People I will praise my God while I have my being.

Reader Comfort with your life-giving Spirit those for whom we pray.

I will sing to God as long as I live:

People I will praise my God while I have my being.

Reader Raise into your resurrection life those who have died.

I will sing to God as long as I live:

People I will praise my God while I have my being.

Silence

Celebrant Let the fire of your divine love descend upon us, O God, to inspire and heal, to renew
and empower, that the earth may be filled with your glory, and all creation sing to you in
praise; through Jesus Christ the Risen One, in the power of the Holy Spirit, one God, for
ever and ever.

All Amen.
Confe s s i o n a n d A b s o l u t i o n

Deacon Let us confess our sins to God.

All God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through the grace of Jesus
Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in
eternal life.

All Amen.

The Holy Eucharist

The Peace

Celebrant The Peace of the Lord be always with you.

People And also with you.

The People greet one another in the name of the Lord.

Welcome

Please be seated.

The Offertory

The ushers collect the offering.

Cantique de Jean Racine

Verbe, égal au Très-Haut, notre unique espérance,
Jour éternel de la terre et des cieux,
De la paisible nuit nous rompons le silence.
Divin Sauveur, jette sur nous les yeux.
Répands sur nous le feu de ta grâce puissante
Que tout l’enfer fuie au son de ta voix.
Dissipe le sommeil d’une âme languissante
Qui la conduit à l’oubli de tes lois.
O Christ, sois favorable à ce peuple fidèle
Pour te bénir maintenant rassemblé.
Reçois les chants qu’il offre à ta gloire immortelle
Et de tes dons qu’il retourne comblé.

Word, equal to the Almighty, our sole hope,
Eternal day of the earth and the heavens,
We break the silence of the peaceful night.
Divine Savior, cast your eyes upon us.
Pour on us the fire of your powerful grace
So that all hell flees at the sound of your voice.
Dispel the sleep of a languishing soul
Who lives forgetful of your laws.
O Christ, look kindly on your faithful people
Assembled now to glorify you.
Receive the songs that we offer to your immortal glory
And let us depart, crowned with your gifts.

—Jean Racine (1639-1699)
At the Presentation

Please stand as you are able as the offering is brought forward.

The Great Thanksgiving

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:
Celebrant

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: “Take, eat: This is my Body which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

All

Christ has died.
Christ is risen.
Christ will come again.
Celebrant Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ’s Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All AMEN.

The Lord’s Prayer  
BCP p. 364

Celebrant As our Savior Christ has taught us, we now pray,

All Our Father in heaven,
   hallowed be your Name,
   your kingdom come,
   your will be done,
   on earth as in heaven.

Give us today our daily bread.

For those who sin against us.

Save us from the time of trial,
   and deliver us from evil.

For the kingdom, the power,
   and the glory are yours,
   now and for ever. Amen.

Fraction  
BCP p. 364

The Celebrant breaks the consecrated Bread.

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People Therefore let us keep the feast. Alleluia.

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Please be seated.

The ushers will bring you forward by row to receive communion. We receive at one station at the front of the center aisle and return to our seats by the side aisles.

Communion will also be served in the balconies on both sides. If you need to receive communion at your seat, please notify an usher.

All who hunger for God are cordially invited to this table, including children. You may consume the bread and then drink from the chalice (please grasp the bottom of the chalice to guide it to your lips). Also, you may dip the bread in the wine and then consume it, or you may leave the bread in your palm for the chalice-bearer to dip in the wine and place on your tongue. Gluten-free wafers are available. Those who do not wish to receive communion are welcome to receive a blessing, indicated by crossing your arms over your chest.

If you would like to pray with someone confidentially, for yourself or others, please go through the doors closest to the pulpit and a prayer minister will meet you in the foyer.
Communion Anthem

Verleih uns Frieden

Verleih uns Frieden gnädiglich, Herr Gott, zu unsern Zeiten.
Es ist doch ja kein anderer nicht, der für uns könnte streiten, denn du, unser Gott, alleine.

Mercifully grant us peace, Lord God, in our time.
There is none other who can struggle for us but you alone, our God.

— Martin Luther (1483-1546)

Communion Hymn

Please remain seated.

LEVAS 152
Words: Traditional; Music: Spiritual;
arr. Carl Haywood (b. 1949), from The Haywood Collection of Negro Spirituals
**Concluding Rite**

**Post-Communion Prayer**

*Please stand as you are able.*

**Celebrant** Let us pray.

**All**

God of abundance,
you have fed us
with the bread of life and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever
in the risen life of Christ our Savior. Amen.

**The Blessing**

*Henri-Frédéric Amiel, adapted*

**Celebrant** Life is short, and we do not have much time to gladden the hearts of those who make the journey with us. So be swift to love, and make haste to be kind. And the blessing of God, who made us, who loves us, and who travels with us, be with you now and for ever.

**All** Amen.
Closing Hymn

1 We will ex - tol you, ev - er-bless-ed Lord; your ho - ly
2 Age shall to age pass on the end-less song, tell - ing the
3 You, Lord, are gra-cious, mer-ci-ful to all, close to your

Name for ev - er be a - dored; each day we live our
wonders which to you be - long, your might-y acts with
chil-dren when on you they call; and slow to an-ger,

psalm to you we raise; you, God and King, are wor-thy of all
joy and fear re - late; praise we your glo-ry while on you we
mer-ci-ful and kind, in your com-pas-sion we your bless-ings

praise, great and un-search - a - ble in all your ways.
wait, glad in the know-ledge of your love so great.
find. We love you with our heart and strength and mind.

Words: J. Nichol Grieve, alt.; para. of Psalm 145; Music: Old 124th, melody from Pseaumes octante trois de David, 1551; harm. Charles Winfred Douglas (1867-1944)
**Dismissal**

*Deacon*  
Let us go forth into the world, rejoicing in the power of the Spirit.

*People*  
Thanks be to God.

**Postlude**

*Concerto in A Minor, BWV 593: I. Allegro*  
Johann Sebastian Bach (1685-1750)

**Flowers**

For more information about flowers, e-mail flowers@trinitywallstreet.org.
FOR VISITORS AND NEWCOMERS

Welcome to Trinity Church and St. Paul's Chapel. We're glad you're here. Come connect with us:

CONNECT Introduce yourself to our clergy, ushers, or greeters. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Trinity events, fill out a welcome card and place it in the offering plate. You can access the welcome card digitally by texting “TRINITY” to 28259.

FELLOWSHIP HOUR Visit with fellow worshippers over coffee and small bites after all Sunday services.

TAKE A TOUR Learn more about St. Paul's Chapel following the 11:15am service. Gather by the pulpit where a docent will guide you around our historic building.

TODAY

Community Bible Study
10am, through Sept. 16, Chapel of All Saints
Open and inclusive, weekly informal Bible study takes place during the summer. Class encompasses Bible study techniques and group reflection on the readings of the day. Led by the Discovery Community Bible Study team. Drop-ins welcome! Information: ChristianFormation@trinitywallstreet.org.

Summer Sundays
10am, St. Paul's Chapel (outside)
For children of all ages. Children, youth, and families gather outside, next to the Bell of Hope. This summer we explore being “At Work with God in the World” through scripture, story, and service activities. Information: Wendy Barrie at wbarrie@trinitywallstreet.org.

Rejuvenation Tour
10:15am, Trinity Church
The Rev. Phillip Jackson will give a tour inside the Trinity nave to provide parishioners a first-hand look at the work being done. Parishioners who wish to go on the tour must wear shoes with thick soles and covered toes. More tours will be planned in the fall.

EVERY SUNDAY

Nursery Care (six months through age 5)
10am-1pm, St. Paul's Chapel
The nursery is found in the Chapel of Remembrance, the small room in the southwest corner of the Chapel.

The Gospel, Times, Journal, and You
10am, Parish Center, 56 Trinity Place

Brown Bag Lunch Ministry: Packing
12:30pm, St. Paul's Chapel
Information: trinitywallstreet.org/brownbag.

Brown Bag Lunch
2pm, St. Paul's Chapel
Information: trinitywallstreet.org/brownbag.

Compline by Candlelight
8pm, St. Paul's Chapel

THIS WEEK

MONDAY, JULY 30
Brown Bag Lunch
12:45pm, St. Paul's Chapel
Information: trinitywallstreet.org/brownbag.

TUESDAY, JULY 31
The Sisters Are In
10:30-11:45am, Chapel of All Saints
A Sister of St. Margaret is available for anyone who needs to talk, pray, or just sit with someone. **Please note the Sisters will be away during August, but will return in September.

Brown Bag Lunch
12:45pm, St. Paul's Chapel
Information: trinitywallstreet.org/brownbag.
Strategic Task Force Update

The fourth meeting of our Strategic Task Forces, which bring together members of the Vestry, worshipping community and staff, was held Tuesday, July 17. At each meeting, the Task Forces discuss a specific question regarding each of our five strategic areas of mission focus:

1. The Trinity Commons Parish Center (Neighborhood)
2. Housing and Homelessness (Neighborhood)
3. Racial Justice (Neighborhood)
4. Leadership Development (Leadership)
5. Mission Real Estate Development (Capacity)

The meetings also offer opportunities to build relationships among members of the Vestry, the worshipping community, and Trinity staff.

On July 17, the groups discussed “Who—who are the potential partners for this work?”

Brief reports on the meetings are included in updated booklets available at Trinity's Chapel of All Saints and St. Paul's Chapel. Please take one and be sure to share your ideas and questions with members of the Task Forces, whose names are listed in the booklets.

The next meeting of the Task Forces will be September 6, where members will answer the question: When? What is the five/ten-year directional frame for this work?

Know Your Rights
6pm, Parish Center, 56 Trinity Place
1:30pm, Tuesday, August 7, Parish Center

This “Know Your Rights” training will cover your rights if you are stopped by police or Immigration and Customs Enforcement (ICE). All people in the United States, regardless of their immigration status, have basic rights covered under the U.S. Constitution and other U.S. laws. The training will be facilitated by Cabrini Immigrant Services of NYC. Please note this is not intended as legal advice. Light refreshments and child care will be available. Information: Mandy Culbreath at mculbreath@trinitywallstreet.org.

Conozca Sus Derechos
18:00, Parish Center, 56 Trinity Place
13:30, martes, 7 de agosto, Parish Center, 56 Trinity Place

Este taller de “Conozca Sus Derechos” cubrirá sus derechos si usted esta detenido por la policía o “la migra”—Immigration and Customs Enforcement (ICE). Todas las personas en los Estados Unidos tienen derechos esenciales bajo la constitución de los Estados Unidos y otras leyes. El taller sera facilitado por Cabrini Immigrant Services of NYC. Por favor, notase que esto no pretende ser consejo legal. Proveeremos comida y cuidado de niños. Información: Mandy Culbreath at mculbreath@trinitywallstreet.org.

WEDNESDAY, AUGUST 1

Brown Bag Lunch
12:45pm, St. Paul's Chapel
Information: trinitywallstreet.org/brownbag.

Catch Your Breath
1pm, Trinity Church, Chapel of All Saints
Stop by for a time of stillness, centering, and a brief meditation. Information: Ellen at eandrews@trinitywallstreet.org.

Housing Court Help
3:30-5pm, through August 29, Parish Center
Trinity is partnering with Housing Court Answers and Mobilization for Justice to provide helpful information for New York City residents facing eviction in Housing Court but who don’t have legal representation. Topic for August 1: Overview of Housing Court. Walk-ins welcome. Information: Mandy Culbreath at mculbreath@trinitywallstreet.org or 212.602.0800.

Contemplative Wednesdays
6:30-8pm, Parish Center, 56 Trinity Place

Commit to sit! Meditation practice and spiritual conversation to renew our hearts and expand our capacity for open-hearted engagement in the world. Information: kbozzuti-jones@trinitywallstreet.org.

THURSDAY, AUGUST 2

New Beginnings
10am, Parish Center, 56 Trinity Place

Trinity's ministry of seniors meets for gentle yoga, Bible study, to attend the noonday service, and help with the distribution of brown bag lunches to needy persons. We also exchange news, sponsor programs and excursions of interest to those 60-years plus and their friends of all ages, and encourage participation in all phases of Trinity life. Contact: Cynthia Moten at cmoten@nyc.rr.com.
Brown Bag Lunch
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Writing God: Spiritual Journaling
6pm, Parish Center, 56 Trinity Place
Journal writing is a healing process and a journey of discovery along one's spiritual path. This group is a gathering of those willing, through writing, to dive deep into the “true self.” Information: spiritualjournaling@gmail.com or 646.556.5344.

FRIDAY, AUGUST 3
Brown Bag Lunch Ministry: Packing
10am-Noon, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Brown Bag Lunch
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

SATURDAY, AUGUST 4
Brown Bag Lunch
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

COMING SOON
Skin Deep: A Values Conversation
6-8pm, Wednesday, August 8, St. Paul’s Chapel
The Very Rev. Michael Weeder, Dean of St. George’s Cathedral, Cape Town, in conversation with the Rev. Winnie Varghese about social justice in the United States and South Africa and how values guide our common life within the church and in the world. Information: Keisha Joseph at kjoseph@trinitywallstreet.org.

St. Paul’s Chapel Docent Training
Sunday, August 12, St. Paul’s Chapel
Learn how to tell the story of St. Paul’s Chapel and Trinity Church. Volunteers are needed to give tours of St. Paul’s Chapel. Tours are offered Sundays following the 11:15am service and on Fridays at 3pm. Docents typically give one tour a month, based on their availability. Meet at the pulpit following the 11:15am service. No RSVP needed. Information: Leah Reddy at lreddy@trinitywallstreet.org.

Core Values: What’s Next

Skin Deep: A Values Conversation
6-8pm, August 8, St. Paul’s Chapel
The Very Rev. Michael Weeder joins the Rev. Winnie Varghese in a discussion about social justice in the United States and South Africa and how values guide our common life within the church and in the world.

Living the Values Quiet Retreats
Take some time away from the daily busyness to contemplate Trinity’s core values—faith, integrity, inclusiveness, compassion, social justice, and stewardship—and how you express these values in your everyday living. We’ll begin with thought-provoking teaching, then spend time in prayerful introspection and quiet exercises with poetry and art, meditation, and natural woodland beauty, all fueled by delicious, wholesome farm-to-table meals. You’ll come away renewed and inspired, and ready to live your values more fully in the world.

Final Retreat for 2018:
September 14-16: Stewardship

Pricing $50/night (double occupancy)
For a single-occupancy room, there is a $35 surcharge per person, per night, based on availability.

Transportation
The retreat center operates a shuttle bus to pick up and drop off guests who take Metro-North to Wassaic Station. Free parking is available for those who choose to drive.

RSVP: trinitywallstreet.org/valuesretreats.

BULLETIN BOARD

Trinity Church Rejuvenation Update
Trinity Church has embarked on a rejuvenation project to enhance the overall worship experience, make spaces accessible and welcoming, upgrade technology and infrastructure, and address deferred maintenance. To allow the work to proceed as efficiently as possible, the nave, or main body, of Trinity Church is closed until the work is substantially complete, in the spring of 2020 or possibly sooner. UPDATE: This week, demolition...
work is continuing in the nave, the chancel, and the back areas of the church. Want to see the rejuvenation up close? The Vicar’s next tour of the nave is scheduled for 10:15am today, July 29. You can also follow the work at trinitywallstreet.org/rejuvenation.

Kianga House Pledge
Kianga House, the home for single mothers and their children that Trinity began to support last fall, has no air conditioning. Ceiling fans would make the bedrooms much more comfortable in the oppressive summer heat. The Congregational Council has installed a portable air conditioner in the Kianga House basement multi-purpose room to provide a cooling space, but it is not enough. Will you pledge whatever you can, or designate your regular weekly pledge for a few weeks, toward the goal of $7,000 to provide all 17 bedrooms with ceiling fans? If you have any questions, please see Phil Jackson, Keith Klein, David Ward, or Felicia Eve.

Whole Community Formation
With most Sunday services taking place at St. Paul’s Chapel during Trinity’s rejuvenation, we have an opportunity to bring the 9:15am and 11:15am worshipping communities together and to deepen relationships among parishioners of all ages. We aim to do this by creating intergenerational programming, especially during the 10am education hour. Details to come soon. Information: ChristianFormation@trinitywallstreet.org.

Greeter Ministry
Parishioners are invited to greet regular worshippers and guests to the 9am, 9:15am, and 11:15am Sunday services. Volunteer commitment is once or twice a month, for 45 minutes (volunteers are asked to arrive 45 minutes before the service). Volunteers are required to undergo a background check. Information: Dane Miller at dmiller@trinitywallstreet.org.

2019 Holy Land Pilgrimage
Trinity pilgrims will travel through the Holy Land of Israel/Palestine March 28–April 8, 2019, and you are invited to join the journey. Learn more at trinitywallstreet.org/holyland. If you have questions, contact the Rev. Daniel Simons at dsimons@trinitywallstreet.org.

Trinity’s Online Gift Shop
The online Trinity Gift Shop is a great place to purchase gifts, books, music by Trinity ensembles, jewelry, devotional items, and pieces pertaining to Trinity’s history and 9/11 ministry. Parishioners receive 20% off at the Trinity gift shop with the code PARISH20. Free shipping is always included with your order. Visit trinitygiftshopnyc.com.

Background Screening Program
Trinity values the safety of the community we serve, our employees, and our volunteers. To further safeguard the vulnerable populations we serve, other members of our community, and our volunteers, Trinity is now requiring background screenings for all lay leaders and volunteers. This policy is informed by best practices among religious and non-profit communities nationwide. For more information, a list of questions and answers about the process can be found at trinitywallstreet.org/faq-background-screenings. Please contact Michael Fonteboa at mfonteboa@trinitywallstreet.org or 212.300.9904 to set up your screening or to ask any further questions.

IN OUR PRAYERS
This prayer list is cleared at the end of each month. To add names to the list, email worshipbulletin@trinitywallstreet.org or call 212.602.0800.

WE PRAY FOR
Cynthia Cartwright; Norma Rogers; Cynthia Smith; Roy Watson; Maria George; Roy Burrowes; Pearl Grady; Lorna Nembhard; Valerie Thurab; Drew Pardus; Karen Gerber; Evadné Hodge; James (friend of Trinity); Melvin Dixon, Christine, Milagros, and Robert (friends of Lorraine Westcarr); Janice Linton (Cynthia Smith’s niece); Gloria Rodriguez; Grace George; Suzanne Cadarett (Colleen M. E. O’Leary’s sister); John Brohard (Cindy Jay’s brother-in-law); Leslie-Anne Burrowes and Johnny Saunders (relatives of Roy Burrowes); Lisa Viscardi (Luciana Sikula’s friend); Christine Thurston (wife of the Rev. Anthony Thurston); Steve and Sandy Baseheart (friends of Katie and Peter Basquin); Wayne A. Williams (Paul Gustely’s friend); Elizabeth Melillo; Ashley Andrews (friend of Roz Hall); Clayton Mills; Adrian Prisecaru (husband of Donna Prisecaru); Sister Annette; Harold Mayer (Nancy Mayer’s father); Michael Cheeseman (friend of Keith and Beckie Klein); Doug Sarcia
You’re invited to retreat

The Trinity Retreat Center, located in West Cornwall, Connecticut, is a refuge of healing, peace, joy, and spiritual formation for all generations.

Upcoming themed and holiday retreats for individuals and families:

- **Thanksgiving Retreat Week**
  November 21-25

- **Advent Retreat: Living in Hope**
  December 7-9

- **Christmas Retreat Week**
  December 22-26

Want to bring your group for a retreat? Booking dates in 2019 are now available.

Learn more and book today at trinityretreatcenter.org.

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Allies & Advocates:

Equipping You to Make a Difference

6:30–7:30pm, Mondays, July 9, 23,
August 6, 13, 20, and 27
Parish Center, 56 Trinity Place

A series of interactive workshops and lectures addressing timely issues in our neighborhood and how you can become involved. Topics will include homelessness, racial reconciliation, #MeToo and #timesup, re-entry support after incarceration, eviction, and LGBTQIA advocacy.

Sponsored by Trinity’s Department of Justice & Reconciliation.

Information:
trinitywallstreet.org/allies
or contact Mandy at mculbreath@trinitywallstreet.org
IN THE MILITARY
Oliver Barnyak (Alex Burns’ friend); Randall Middleton, Christine, and Sean Reardon (Evadné Hodge’s friends); Paul Watson; Peter Martinez (Beverly Ffolkes-Bryant’s friend); Michael Dunn; Gen. Cameron Holt (Katie Basquin’s friend); Zane Kupper; Margo Protain (Anesia Protain’s sister); Col. Stephen Ryan (friend of Bob Zito); Rob Jones (Megan Jones’ brother); SOC Ajay James, USN (friend of Bill McCue); Graham Scarbro, USN (nephew of Amy Roy); Wonjun Seol (Yunjeong Seol’s brother); Helen Guittard, (Stephen Guittard’s wife).

ANGLICAN CYCLE OF PRAYER
Today we pray for the Rt. Rev. Onesphore Rwaje and the Anglican Church of Rwanda.

Pastoral Care
In case of illness, a death in the family, or other pastoral emergencies, please call 917.488.0717 to reach a member of the Pastoral Team on call for the week: Kristin Miles, Sister Ann, Sister Gloria, or Sister Promise. For other pastoral needs, especially pastoral conversation about life issues, call the Rev. Kristin Kaulbach Miles, Director for Pastoral Care and Community, at 212.602.0895.

Congregational Voice
“My old self has been crucified with Christ. It is no longer I who live, but Christ lives in me. So I live in this earthly body by trusting in the Son of God, who loved me and gave himself for me” (Galatians 2:20 NLT). I usually get a daily Scripture online and when I received this one, I felt it just needed to be read by all.—Oscar Clay Maxwell III

SCHEDULE OF SERVICES

<table>
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<tr>
<th>SUNDAYS</th>
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<tbody>
<tr>
<td>8am</td>
<td>Holy Eucharist, St. Paul’s Chapel</td>
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<tr>
<td>9am</td>
<td>Holy Eucharist, Chapel of All Saints, Trinity Church</td>
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<tr>
<td>9:15am</td>
<td>Family Eucharist, St. Paul’s Chapel</td>
</tr>
<tr>
<td>11:15am</td>
<td>Holy Eucharist, St. Paul’s Chapel</td>
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<tr>
<td>8pm</td>
<td>Compline by Candlelight, St. Paul’s Chapel</td>
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<table>
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<tr>
<th>WEEKDAYS</th>
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<tr>
<td>8:15am, 9am Monday–Friday</td>
<td>Morning Prayer Chapel of All Saints, Trinity Church</td>
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<tr>
<td>12:05pm Monday–Friday</td>
<td>Holy Eucharist followed by Healing Prayer Chapel of All Saints, Trinity Church</td>
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<tr>
<td>5:15pm Monday–Friday (except Thursdays)</td>
<td>Evening Prayer Chapel of All Saints, Trinity Church</td>
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<tr>
<td>5:15pm Thursdays</td>
<td>Evensong Chapel of All Saints, Trinity Church</td>
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CONGREGATIONAL COUNCIL COMMITTEE MEETINGS

Congregational Council:  
congregationalcouncil@trinitywallstreet.org. Meets 6-8pm, the third Tuesday of the month. After a summer hiatus, the next meeting is September 18 in the Chapel of All Saints. RSVP: Summerlee Staten at sstaten@trinitywallstreet.org.

Ministry Night will be held the fourth Tuesday of each month. After a summer hiatus, the next ministry night will be September 25 at St. Paul’s Chapel. RSVP: Summerlee Staten at sstaten@trinitywallstreet.org.

Standing Committees:
Arts: arts@trinitywallstreet.org  
Community: community@trinitywallstreet.org  
Education: education@trinitywallstreet.org  
Hospitality: hospitality@trinitywallstreet.org  
Witness & Outreach: witnessandoutreach@trinitywallstreet.org

All are welcome to attend these meetings.

To submit an item for publication, please email lgoswick@trinitywallstreet.org at least 10 days before you would like the announcement to appear.
Sunday Staff
listed by last name

Ellen Andrews
Program Manager, Pastoral Care and Community

Sister Promise Atelon
Sisters of Saint Margaret

Melissa Attebury
Associate Director of Music

Metha Balasquides
Program Assistant, Brown Bag Lunch Program

Wendy Claire Barrie
Program Manager, Children and Youth

The Rev. Elizabeth Blunt
Priest and Director for Congregational Life and the Arts

Dr. Kathy Bozzuti-Jones
Associate Director for Faith Formation and Education

The Rev. Dr. Mark Bozzuti Jones
Priest and Director of Core Values and Latin America & Caribbean Relations

Kathryn Carroll
Program Associate, Faith Formation and Education

Jennifer Chinn
Program Manager, Justice and Reconciliation

Mandy Culbreath
Coordinator for Justice and Reconciliation

Ruth Frey
Senior Program Officer, Justice and Reconciliation

Anne Damassa Graff
Program Assistant, Music

The Rev. Dr. William Lupfer
Rector

The Rev. Kristin Kaulbach Miles
Priest and Director for Pastoral Care and Community

Dane Miller
Sacristan

The Rev. Canon Benjamin Musoke-Lubega
Priest and Director of Anglican Relations

Robert Scott
Director for Faith Formation and Education

The Rev. C. Alfred Loua
Priest for Pastoral Care and Community

The Rev. Dr. William Lupfer
Rector

The Rev. Frank Hakoola
Priest and Program Officer for Africa

The Rev. Phillip A. Jackson
Vicar

The Rev. C. Alfred Loua
Priest for Pastoral Care and Community

The Rev. Kristin Kaulbach Miles
Priest and Director for Pastoral Care and Community

Avi Stein
Associate Organist and Chorusmaster

The Rev. Winnie Varghese
Priest and Director of Justice and Reconciliation

Dr. Julian Wachner
Director of Music

The Rev. Daniel Simons
Director of Spiritual Formation and Pilgrimage

Scott Smith
Head Sacristan

Sister Gloria Shirley
Sisters of Saint Margaret

Sister Ann Whittaker
Sisters of Saint Margaret
SERVICE PARTICIPANTS

CELEBRANT: The Rev. Phillip A. Jackson
DEACON: The Rev. Kristin Kaulbach Miles
PREACHER: The Rev. Winnie Varghese

MUSICIANS: The Choir of Trinity Wall Street
Dr. Julian Wachner, F.A.G.O., Director of Music
Avi Stein, Associate Organist and Chorusmaster

This is a service of Holy Eucharist according to Rite II, which begins on page 355 of the Book of Common Prayer (BCP). Scripture readings are appointed by the Revised Common Lectionary and are excerpted from the New Revised Standard Version of the Bible. Psalm texts are taken from the St. Helena Psalter. Hymns come from The Hymnal 1982, Lift Every Voice and Sing (LEVAS), and Wonder, Love, and Praise (WLP). Other service elements may also come from additional sources as noted, including Enriching Our Worship (EOW) and Planning for Rites and Rituals: Year B (PRR).

2018-2019 TRINITY WALL STREET VESTRY
William Lupfer, Rector
Joel Motley, Church Warden; Paul Yang, Church Warden
Frederick Bland, William Cobb, Sanders Davies, Dr. Scott E. Evenbeck, Robert G. Zack, Suzanne Hammett, Susan Hewitt, T. Dennis Sullivan, Emory Edwards, Eric Eve, Sara Queen, John G. Talty, Mary Katherine Wold, Christian B. Hylton, Gabrielle E. Sulzberger, Peter Barbey, Matthew Knisely, Lynne Jordal Martin, Christopher Mann, Martez Moore

2018–2019 TRINITY WALL STREET CONGREGATIONAL COUNCIL
Phillip Jackson, Vicar; William Lupfer, Rector
Keith Klein, President; Felicia Eve, Vice-President; Deborah E. Hope, Secretary
Gerald Baugh, Adrienne Bradley, William Clark, Paul Donahue, Melba Duncan, Felicia Eve, Ruth Antoinette “Toni” Foy, Kevin Grant, Sharon Hardy, Deborah E. Hope, Cynthia Jay, Keith Klein, Barbara Inniss, Charles Jamison, David Ward

In an effort to reach a broad audience, Trinity Wall Street records its services and events for broadcast on the internet. Your attendance at a service or event constitutes your consent to be included in any filming, photographing, audio recording, or broadcast and for any other use in whole or in part, including publicity and promotion. If you prefer to avoid being filmed, please sit in the back pews on the side aisles.

Sunday parking validation for the Battery Parking Garage is available at the Parish Center, 56 Trinity Place. Please ask an usher for directions.

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