God of the lowly and the mighty, 
you know the ugliness of your people 
when we harm and destroy one another, 
 yet you offer us 
forgiveness of our sins if we but turn to you. 
Expand our hearts to receive the mercy you give us, 
that, in turn, we may share your grace and mercy 
with others each moment of our lives. Amen.
MISSION
In the spirit of the Gospels, the mission of Trinity Church Wall Street is to build generations of faithful leadership, to build up neighborhoods, and to build financial capacity for holy service in New York City and around the world. Our mission is grounded in our core values.

VISION
We seek to serve and heal the world by building neighborhoods that live gospel truths, generations of faithful leaders, and sustainable communities.

CORE VALUES

Faith
“For truly I tell you, if you have faith the size of a mustard seed, you will say to this mountain, ‘Move from here to there,’ and it will move; and nothing will be impossible for you.” —Matthew 17:20

Integrity
“Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things.” —Philippians 4:8

Inclusiveness
“There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.” —Galatians 3:28

Compassion
“When he went ashore he saw a great crowd, and he had compassion on them and healed their sick.”
—Matthew 14:14

Social Justice
“He has showed you what is good; and what the Lord requires of you: to do justice, and to love kindness and to walk humbly with your God.” —Micah 6:8

Stewardship
“There will come seven years of great plenty throughout all the land of Egypt. After them there will arise seven years of famine, and all the plenty will be forgotten in the land of Egypt; the famine will consume the world.” —Genesis 41:29–30

Core Values guide us in carrying out our mission and realizing our vision.
By their nature, core values are touchstones for prayer, discernment, ongoing conversation, and action. We seek a deep understanding and ongoing engagement with Trinity’s Core Values. Over the years, we will continue reflecting on what our Core Values mean in their application; how they challenge and inform decisions and actions in Trinity’s ministries, and how they help our ministries be aligned with our mission and vision.
Welcome to St. Paul’s Chapel

Please add your voice and heart to the prayers. Everyone is welcome at Jesus’ Table, and everyone’s voice is needed to tell the Good News of God’s love in Christ. Please help others find a place near you, and greet the person next to you as we prepare to worship together.

If you would like to pray with someone confidentially, for yourself or others, go through the doors closest to the pulpit during communion time. A prayer minister will meet you in the foyer.

If you would like to learn more about the Episcopal Church, or how you can become a member of Trinity Church, please visit www.trinitywallstreet.org/membership.

About this Service

Our current liturgical season, the Season after Pentecost, is by far the longest of the Episcopal Church year. It is also called Ordinary Time, a phrase borrowed from the Roman Catholic Church. The beginning of the season is determined by the date of Easter, and its conclusion is determined by the date of the first Sunday of Advent. In 2018, there are twenty-seven weeks after Pentecost, spanning more than half of the entire calendar year.

A common practice among Episcopal churches is to change the appropriate liturgical elements at the start of each new season. Often these changes are directed by the Book of Common Prayer, such as the acclamations named for use in the Lenten and Easter seasons. However, liturgical leaders also decide which Prayers of the People, Eucharistic Prayer, blessing, and dismissal are used in services. You may notice, as the summer progresses, that we will use a variety of prayers representing both traditional and expansive ways of invoking the divine.

Sources: The Book of Common Prayer, An Episcopal Dictionary of the Church

The Entrance Rite

Prelude

Elegy

George Thalben-Ball (1896-1987)

Introit

At the sound of the bell, please stand as you are able.

Exaudi Domine vocem meam.
Hearken, O Lord, unto my voice.

—Psalm 27:7

Gregorian Chant Mode 4

Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People And blessed be God’s kingdom, now and for ever. Amen.
1 Glorious things of thee are spoken, Zion, city
2 See! the streams of living waters, springing from e-
3 Round each habitation hovering, see the cloud and
4 Blest inhabitants of Zion, washed in the Re-
of our God; he whose word cannot be broken
ter nal love, well supply thy sons and daughters
fire appear for a glory and a covering,
deemer’s blood! Jesus, whom their souls rely on,
formed thee for his own abode; on the Rock of Ages
and all fear of want remove. Who can faint, when such a
showing that the Lord is near. Thus deriving from their
makes them kings and priests to God. ’Tis his love his peo-
found ed, what can shake thy sure re pose? With sal-
riv er ever will their thirst assuage? Grace which,
ban ner, light by night, and shade by day, safe they
ra is es o ver self to reign as kings; and as
va tion’s walls sur rounded ed, thou may’st smile at all thy foes.
like the Lord, the giver never fails from age to age.
feed up on the manna which he gives them when they pray.
priests, his solemn praises each for a thank offering brings.

Collect for Purity

Celebrant  Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

All  Amen.

Gloria

Hymnal S 236

Hymn continues on next page.
The Collect of the Day

Celebrant
God be with you.

People
And also with you.

Celebrant
Let us pray.

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

All
Amen.

Please be seated.
The Liturgy of the Word

The First Reading 2 Samuel 11:26—12:13a

Reader  A Reading from the second Book of Samuel.

When the wife of Uriah heard that her husband was dead, she made lamentation for him. When the mourning was over, David sent and brought her to his house, and she became his wife, and bore him a son.

But the thing that David had done displeased the LORD, and the LORD sent Nathan to David. He came to him, and said to him, “There were two men in a certain city, the one rich and the other poor. The rich man had very many flocks and herds; but the poor man had nothing but one little ewe lamb, which he had bought. He brought it up, and it grew up with him and with his children; it used to eat of his meager fare, and drink from his cup, and lie in his bosom, and it was like a daughter to him. Now there came a traveler to the rich man, and he was loath to take one of his own flock or herd to prepare for the wayfarer who had come to him, but he took the poor man’s lamb, and prepared that for the guest who had come to him.” Then David’s anger was greatly kindled against the man. He said to Nathan, “As the LORD lives, the man who has done this deserves to die; he shall restore the lamb fourfold, because he did this thing, and because he had no pity.”

Nathan said to David, “You are the man! Thus says the LORD, the God of Israel: I anointed you king over Israel, and I rescued you from the hand of Saul; I gave you your master’s house, and your master’s wives into your bosom, and gave you the house of Israel and of Judah; and if that had been too little, I would have added as much more. Why have you despised the word of the LORD, to do what is evil in his sight? You have struck down Uriah the Hittite with the sword, and have taken his wife to be your wife, and have killed him with the sword of the Ammonites. Now therefore the sword shall never depart from your house, for you have despised me, and have taken the wife of Uriah the Hittite to be your wife. Thus says the LORD: I will raise up trouble against you from within your own house; and I will take your wives before your eyes, and give them to your neighbor, and he shall lie with your wives in the sight of this very sun. For you did it secretly; but I will do this thing before all Israel, and before the sun.” David said to Nathan, “I have sinned against the LORD.”

Hear what the Spirit is saying to God’s people.

People  Thanks be to God.
The choir sings the refrain, then all repeat and sing as indicated.
Verses are chanted on the reciting tone; change pitch on underlined syllables and with each new line of text.

**Choir**

Have mercy on me, O God, according to your loving-kindness; *
in your great compassion blot out my offenses.
Wash me through and through from my wickedness *
and cleanse me from my sin.

**All**

For I know my transgressions, *
and my sin is ever before me.
Against you only have I sinned *
and done what is evil in your sight.

**REFRAIN**

Hide your face from my sins, *
and blot out all my iniquities.
Create in me a clean heart, O God, *
and renew a right spirit within me.
Cast me not away from your presence, *
and take not your holy Spirit from me.
Give me the joy of your saving help again, *
and sustain me with your bountiful Spirit.

**REFRAIN**
The Second Reading

Reader

A Reading from the letter to the Ephesians.

I, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, making every effort to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called to the one hope of your calling, one Lord, one faith, one baptism, one God and Father of all, who is above all and through all and in all. But each of us was given grace according to the measure of Christ’s gift.

Therefore it is said, “When he ascended on high he made captivity itself a captive; he gave gifts to his people.” (When it says, “He ascended,” what does it mean but that he had also descended into the lower parts of the earth? He who descended is the same one who ascended far above all the heavens, so that he might fill all things.) The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ.

We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people’s trickery, by their craftiness in deceitful scheming. But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body’s growth in building itself up in love.

Hear what the Spirit is saying to God’s people.

People

Thanks be to God.

Reader

After the reading of the Gospel, all children are invited to follow the cross to Children’s Chapel. They will return at the Peace.
The Holy Gospel

John 6:24-35

Deacon

The Holy Gospel of our Lord Jesus Christ according to John.

People

Glory to you, Lord Christ.

Deacon

On the next day, when the people who remained after the feeding of the five thousand saw that neither Jesus nor his disciples were there, they themselves got into the boats and went to Capernaum looking for Jesus.

When they found him on the other side of the sea, they said to him, “Rabbi, when did you come here?” Jesus answered them, “Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal.”
Then they said to him, “What must we do to perform the works of God?” Jesus answered them, “This is the work of God, that you believe in him whom he has sent.” So they said to him, “What sign are you going to give us then, so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in the wilderness; as it is written, ‘He gave them bread from heaven to eat.’”

Then Jesus said to them, “Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world.” They said to him, “Sir, give us this bread always.” Jesus said to them, “I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.”

The Gospel of the Lord.

Praise to you, Lord Christ.

The Sermon
Silence follows the sermon.

The Creed
Please stand as you are able.

 Words: Timothy Dudley-Smith (b. 1926); Music: Nettleton, melody from A Repository of Sacred Music, Part II, 1813
THE PRAYERS OF THE PEOPLE

Reader Pour out your Spirit upon all flesh and inspire us, O Holy One, that we may proclaim your prophecy of justice and speak your message of compassion and love.

Let your Spirit rest upon your Church like tongues of fire, O God, to inspire us to do your will.

I will sing to God as long as I live:

People I will praise my God while I have my being.

Reader Let your glory go forth into all the world to guide the leaders of the nations and all in authority; especially Donald our president, Andrew our governor, and Bill our mayor, that they may obey your Spirit and bless your people.

I will sing to God as long as I live:

People I will praise my God while I have my being.

Reader Let your glory go forth to comfort all who live under poverty, violence, or threat, that everyone who calls upon the name of the Lord shall be saved.

I will sing to God as long as I live:

People I will praise my God while I have my being.

Reader Bless this community, that we may have the grace to live our Core Values of Faith, Integrity, Inclusiveness, Compassion, Social Justice, and Stewardship; and the wisdom to discern where you are leading our Strategic Task Forces in the areas of the Trinity Commons Parish Center, Housing and Homelessness, Racial Justice, Leadership Development, and Mission Real Estate Development.

I will sing to God as long as I live:

People I will praise my God while I have my being.

Reader Comfort with your life-giving Spirit those for whom we pray.

I will sing to God as long as I live:

People I will praise my God while I have my being.

Reader Raise into your resurrection life those who have died.

I will sing to God as long as I live:

People I will praise my God while I have my being.

Silence

Celebrant Let the fire of your divine love descend upon us, O God, to inspire and heal, to renew and empower, that the earth may be filled with your glory, and all creation sing to you in praise; through Jesus Christ the Risen One, in the power of the Holy Spirit, one God, for ever and ever.

All Amen.
**Confession and Absolution**

*Deacon* Let us confess our sins to God.

*All* God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.

*Celebrant* Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*All* Amen.

**The Holy Eucharist**

**The Peace**

*Celebrant* The Peace of the Lord be always with you.

*People* And also with you.

The People greet one another in the name of the Lord.

**Welcome**

*Please be seated.*
**The Offertory**

*The ushers collect the offering.*

**O Thou the Central Orb**

Charles Wood (1866-1926)

O Thou the central orb of righteous love,
Pure beam of the most high,
Eternal light of this our wintry world,
Thy radiance bright awakes new joy in faith,
Hope soars above.

Come, quickly come, and let thy glory shine,
Gilding our darksome heaven with rays divine.

Thy saints with holy lustre round Thee move,
As stars about thy throne, set in the height
of God’s ordaining counsel, as Thy sight
gives measur’d grace to each, Thy power to prove.

Let Thy bright beams disperse the gloom of sin,
Our nature all shall feel eternal day,
In fellowship with Thee,
Transforming day to souls while ere unclean,
now pure within. Amen.

—Henry Ramsden Bramley (1833-1917)

**At the Presentation**

*Hymnal 380, v. 3*

*Please stand as you are able as the offering is brought forward.*

Words: Thomas Ken (1637-1711); Music: Old 100th, melody from *Pseaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)
The Great Thanksgiving

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Celebrant

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.
But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: “Take, eat: This is my Body which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

\[ \text{All} \]
\[ \text{Christ has died.} \]
\[ \text{Christ is risen.} \]
\[ \text{Christ will come again.} \]

\[ \text{Celebrant} \]
Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ’s Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

\[ \text{All} \]
\[ \text{AMEN.} \]
**The Lord's Prayer**

*Celebrant* As our Savior Christ has taught us, we now pray,

*All* Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins,  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.

**Fraction**

The Celebrant breaks the consecrated Bread.

*Celebrant* Alleluia. Christ our Passover is sacrificed for us.

*People* Therefore let us keep the feast. Alleluia.

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Please be seated.

*The ushers will bring you forward by row to receive communion. We receive at one station at the front of the center aisle and return to our seats by the side aisles.*

*Communion will also be served in the balconies on both sides. If you need to receive communion at your seat, please notify an usher.*

*All who hunger for God are cordially invited to this table, including children. You may consume the bread and then drink from the chalice (please grasp the bottom of the chalice to guide it to your lips). Also, you may dip the bread in the wine and then consume it, or you may leave the bread in your palm for the chalice-bearer to dip in the wine and place on your tongue. Gluten-free wafers are available. Those who do not wish to receive communion are welcome to receive a blessing, indicated by crossing your arms over your chest.*

*If you would like to pray with someone confidentially, for yourself or others, please go through the doors closest to the pulpit and a prayer minister will meet you in the foyer.*

**Communion Anthem**

*Robert Parsons (c. 1530-1572)*

*Ave Maria*  

Ave Maria, gratia plena, Dominus tecum; benedicta tu in mulieribus,  
et benedictus fructus ventris tu. Amen.

*Hail Mary, full of grace, the Lord is with thee; blessed art thou among women, and blessed is the fruit of thy womb. Amen.*  

—Luke 1:28, 42
Communion Hymn

Please remain seated.

1 Deck thy self, my soul, with glad ness, leave the
2 Sun, who all my life dost bright en; Light, who
3 Je sus, Bread of Life, I pray thee, let me

gloom y haunts of sad ness, come in to the day light s
dost my soul en light en; Joy, the best that any
glad ly here o bey thee; nev er to my hurt in

splen dor, there with joy thy pra is es ren der
know eth; Fount, whence all my be ing flow eth;
vit ed, be thy love with love re quit ed;

un to him whose grace un bound ed hath this
at thy feet I cry, my Ma ker, let me
from this ban quet let me mea sure, Lord, how

won drous ban quet found ed high o er all the heav en s he
be a fit por ta ker of this bless ed food from
vast and deep its trea sure; through the gifts thou here dost
Concluding Rite

Post-Communion Prayer

Please stand as you are able.

Celebrant Let us pray.

All God of abundance,
you have fed us
with the bread of life and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever
in the risen life of Christ our Savior. Amen.

The Blessing

Henri-Frédéric Amiel, adapted

Celebrant Life is short, and we do not have much time to gladden the hearts of those who make the journey with us. So be swift to love, and make haste to be kind. And the blessing of God, who made us, who loves us, and who travels with us, be with you now and for ever.

All Amen.
Words: William Williams (1717-1791); tr. Peter Williams (1722-1796), alt.
Music: Cwm Rhondda, John Hughes (1873-1932)
**Dismissal**

*Deacon* Let us go forth into the world, rejoicing in the power of the Spirit.

*People* Thanks be to God.

**Postlude**

Toccata in B Minor

Eugène Gigout (1844-1925)

**Flowers**

For more information about flowers, e-mail flowers@trinitywallstreet.org.
FOR VISITORS AND NEWCOMERS
Welcome to Trinity Church and St. Paul’s Chapel. We’re glad you’re here. Come connect with us:

CONNECT Introduce yourself to our clergy, ushers, or greeters. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Trinity events, fill out a welcome card and place it in the offering plate. You can access the welcome card digitally by texting “TRINITY” to 28259.

FELLOWSHIP HOUR Visit with fellow worshippers over coffee and small bites after all Sunday services.

TAKE A TOUR Learn more about St. Paul’s Chapel following the 11:15am service. Gather by the pulpit where a docent will guide you around our historic building.

TODAY

Community Bible Study
10am, through Sept. 16, Chapel of All Saints
Open and inclusive, weekly informal Bible study takes place during the summer. Class encompasses Bible study techniques and group reflection on the readings of the day. Led by the Discovery Community Bible Study team. Drop-ins welcome! Information: ChristianFormation@trinitywallstreet.org.

Summer Sundays
10am, St. Paul’s Chapel (outside)
For children of all ages. Children, youth, and families gather outside, next to the Bell of Hope. This summer we explore being “At Work with God in the World” through scripture, story, and service activities. Information: Wendy Barrie at wbarrie@trinitywallstreet.org.

EVERY SUNDAY

Nursery Care (six months through age 5)
10am-1pm, St. Paul’s Chapel
The nursery is found in the Chapel of Remembrance, the small room in the southwest corner of the Chapel.

The Gospel, Times, Journal, and You
10am, Parish Center, 56 Trinity Place

Brown Bag Lunch Ministry: Packing
12:30pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Brown Bag Lunch
2pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Compline by Candlelight
8pm, St. Paul’s Chapel

THIS WEEK

MONDAY, AUGUST 6
Brown Bag Lunch
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Allies & Advocates
6:30-7:30pm, Parish Center, 56 Trinity Place
Equipping You to Make a Difference. A series of interactive workshops and lectures addressing timely issues in our neighborhood and how you can become involved. Topic for August 6: Intersections of Race and the New York City Justice System with Imani Henry, MSW MPA, organizer, activist, and political writer. Sponsored by Trinity’s Department of Justice & Reconciliation. Information: trinitywallstreet.org/allies.

TUESDAY, AUGUST 7
Brown Bag Lunch
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Know Your Rights
1:30pm, Parish Center, 56 Trinity Place
This “Know Your Rights” training will cover your rights if you are stopped by police or Immigration and Customs Enforcement (ICE). All people in the United States, regardless of their immigration
status, have basic rights covered under the U.S. Constitution and other U.S. laws. The training will be facilitated by Cabrini Immigrant Services of NYC. Please note this is not intended as legal advice. Light refreshments and child care will be available. Information: Mandy Culbreath at mculbreath@trinitywallstreet.org.

**Conozca Sus Derechos**

**13:30, Parish Center, 56 Trinity Place**

Este taller de “Conozca Sus Derechos” cubrirá sus derechos si usted es detenido por la policía o “la migra”—Immigration and Customs Enforcement (ICE). Todas las personas en los Estados Unidos tienen derechos esenciales bajo la constitución de los Estados Unidos y otras leyes. El taller será facilitado por Cabrini Immigrant Services of NYC. Por favor, notase que esto no pretende ser consejo legal. Proveeremos comida y cuidado de niños. Información: Mandy Culbreath at mculbreath@trinitywallstreet.org.

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**WEDNESDAY, AUGUST 8**

**Brown Bag Lunch**

12:45pm, St. Paul’s Chapel

Information: trinitywallstreet.org/brownbag.

**Catch Your Breath**

1pm, Trinity Church, Chapel of All Saints

Stop by for a time of stillness, centering, and a brief meditation. Information: Ellen at eandrews@trinitywallstreet.org.

**Housing Court Help**

3:30-5pm, through August 29, Parish Center

Trinity is partnering with Housing Court Answers and Mobilization for Justice to provide helpful information for New York City residents facing eviction in Housing Court but who don’t have legal representation. Meets Wednesdays in August. Topic for August 8: Rental Arrears Assistance. Walk-ins welcome. Information: Mandy Culbreath at mculbreath@trinitywallstreet.org or 212.602.0800.

**Skin Deep: A Values Conversation**

6-8pm, St. Paul’s Chapel

The Very Rev. Michael Weeder, Dean of St. George’s Cathedral, Cape Town, in conversation with the Rev. Winnie Varghese about social justice in the United States and South Africa and how values guide our common life within the church and in the world. Information: Keisha Joseph at kjoseph@trinitywallstreet.org.

**Contemplative Wednesdays**

Please note: Contemplative Wednesdays is on hiatus until September 12.

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**THURSDAY, AUGUST 9**

**Brown Bag Lunch**

12:45pm, St. Paul’s Chapel

Information: trinitywallstreet.org/brownbag.

**Writing God: Spiritual Journaling**

6pm, Parish Center, 56 Trinity Place

Journal writing is a healing process and a journey of discovery along one’s spiritual path. This group is a gathering of those willing, through writing, to dive deep into the “true self.” Information: spiritualjournaling@gmail.com or 646.556.5344.

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**FRIDAY, AUGUST 10**

**Brown Bag Lunch Ministry: Packing**

10am-Noon, St. Paul’s Chapel

Information: trinitywallstreet.org/brownbag.
Brown Bag Lunch
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

SATURDAY, AUGUST 11
Brown Bag Lunch
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

NEXT SUNDAY
St. Paul’s Chapel Docent Training
Following the 11:15am service, St. Paul’s Chapel
Learn how to tell the story of St. Paul’s Chapel and Trinity Church. Volunteers are needed to give tours of St. Paul’s Chapel. Tours are offered Sundays following the 11:15am service and on Fridays at 3pm. Docents typically give one tour a month, based on their availability. Meet at the pulpit following the 11:15am service. No RSVP needed. Information: Leah Reddy at lreddy@trinitywallstreet.org.

COMING SOON
Finding Your Vocation
6pm, August 21, 28, September 4, 11, 18, Parish Center
Wondering how your life can further reflect your aspirations, personality, and beliefs? Please join us as we take a new look at vocation from the inside out. This short series will use Parker Palmer’s book Let Your Life Speak as a guide to explore what our lives want to do with us. Facilitated by the Rev. Alfred Loua and Prisca Doh. Drop-ins welcome. For information or to register, contact Amiriz Sanchez at asanchez@trinitywallstreet.org.

BULLETIN BOARD
Trinity Church Rejuvenation Update
Trinity Church has embarked on a rejuvenation project to enhance the overall worship experience, make spaces accessible and welcoming, upgrade technology and infrastructure, and address deferred maintenance. To allow the work to proceed as efficiently as possible, the nave, or main body, of Trinity Church is closed until the work is substantially complete, in the spring of 2020 or possibly sooner. UPDATE: This week, workers continue with abatement and demolition. Want to see the rejuvenation up close? You can follow the work at trinitywallstreet.org/rejuvenation.

Core Values: What’s Next
Skin Deep: A Values Conversation
6-8pm, August 8, St. Paul’s Chapel
The Very Rev. Michael Weeder joins the Rev. Winnie Varghese in a discussion about social justice in the United States and South Africa and how values guide our common life within the church and in the world.

Living the Values Quiet Retreats
Take some time away from the daily busyness to contemplate Trinity’s core values—faith, integrity, inclusiveness, compassion, social justice, and stewardship—and how you express these values in your everyday living. We’ll begin with thought-provoking teaching, then spend time in prayerful introspection and quiet exercises with poetry and art, meditation, and natural woodland beauty, all fueled by delicious, wholesome farm-to-table meals. You’ll come away renewed and inspired, and ready to live your values more fully in the world.

Final Retreat for 2018:
September 14-16: Stewardship
Pricing $50/night (double occupancy)
For a single-occupancy room, there is a $35 surcharge per person, per night, based on availability.
Transportation
The retreat center operates a shuttle bus to pick up and drop off guests who take Metro-North to Wassaic Station. Free parking is available for those who choose to drive.
RSVP: trinitywallstreet.org/valuesretreats.

Ministry Night
Beginning in September, Ministry Night will move to a semi-annual schedule, meeting in St. Paul’s Chapel at 6pm on the fourth Tuesdays in September and January. At these meetings, chairpersons of the Congregational Council Standing Committees (arts, education, witness & outreach, community & hospitality, and membership), parishioners, and staff plan upcoming events and programs and share updates. All are welcome. For information or to RSVP, contact Summerlee Staten at sstaten@trinitywallstreet.org.
Kianga House Pledge
Kianga House, the shelter for mothers with babies and small children that Trinity began to support last fall, has no air conditioning. Ceiling fans would make the bedrooms much more comfortable in the oppressive summer heat. The Congregational Council has installed a portable air conditioner in the Kianga House basement multi-purpose room to provide a cooling space, but it is not enough. Will you pledge whatever you can, or designate your regular weekly pledge for a few weeks, toward the goal of $7,000 to provide all 17 bedrooms with ceiling fans? If you have any questions, please see Phil Jackson, Keith Klein, David Ward, or Felicia Eve.

Whole Community Learning
With most Sunday services taking place at St. Paul’s Chapel during Trinity’s rejuvenation, we have an opportunity to bring the 9:15am and 11:15am worshipping communities together and to deepen relationships among parishioners of all ages. We aim to do this by creating intergenerational programming, especially during the 10am education hour. Details to come soon. Information: ChristianFormation@trinitywallstreet.org.

Greeter Ministry
Parishioners are invited to greet regular worshippers and guests to the 9am, 9:15am, and 11:15am Sunday services. Volunteer commitment is once or twice a month, for 45 minutes (volunteers are asked to arrive 45 minutes before the service). Volunteers are required to undergo a background check. Information: Dane Miller at dmiller@trinitywallstreet.org.

2019 Holy Land Pilgrimage
Trinity pilgrims will travel through the Holy Land of Israel/Palestine March 28–April 8, 2019, and you are invited to join the journey. Apply soon at trinitywallstreet.org/holyland. If you have questions, contact the Rev. Daniel Simons at dsimons@trinitywallstreet.org.

Trinity’s Online Gift Shop
The online Trinity Gift Shop is a great place to purchase gifts, books, music by Trinity ensembles, jewelry, devotional items, and pieces pertaining to Trinity’s history and 9/11 ministry. Parishioners receive 20% off at the Trinity gift shop with the code PARISH20. Free shipping is always included with your order. Visit trinitygiftshopnyc.com.

Background Screening Program
Trinity values the safety of the community we serve, our employees, and our volunteers. To further safeguard the vulnerable populations we serve, other members of our community, and our volunteers, Trinity now requires background screenings for all lay leaders and volunteers. This policy is informed by best practices among religious and non-profit communities nationwide. For more information, a list of questions and answers about the process can be found at trinitywallstreet.org/faq-background-screenings. Please contact Michael Fonteboa at mfonteboa@trinitywallstreet.org or 212.300.9904 to set up your screening or to ask any further questions.

IN OUR PRAYERS
This prayer list is cleared at the end of each month. To add names to the list, email worshipbulletin@trinitywallstreet.org or call 212.602.0800.

WE PRAY FOR
Cynthia Cartwright; Norma Rogers; Cynthia Smith; Roy Watson; Maria George; Roy Burrowes; Pearl Grady; Drew Pardus; Evadné Hodge; Adrian Prisecaru (husband of Donna Prisecaru); Michael Cheeseman (friend of Keith and Beckie Klein); Eufemia and Jerry Patrikios (Billy Patrikios’ parents); David Henry; Susie Edwards; Sister Ann Whittaker; Leff LaHuta; William Jayne; Marilynn Addison (Mark Addison’s mother); Susan, Amy and Kenzie Cohen (friends of Ellen and Henry Andrews); Elsa Monaco; Anna Kuyumcuoglu; Matthew Mariano; Bob Scott; Tony Pardini; Jennifer McCue (friend of Kathy Bozuti-Jones); Nita Wallis (aunt of Susie Edwards); Robert Goodman (father of Melissa Goodman); Robert Staas (nephew-in-law of Ruth Lovelock); Marcia Talcott (relative of MacKerrow Talcott); Mark Addison and Mark Alvino.

DEPARTED
Harold Green (uncle of Patricia Green); Earnestine Richard (mother of Antoinette Stratton); Maria Mallano (mother of Donato Mallano); Hillary Demetropoulous and Poppi Kramer (friends of Mark Addison and Mark Alvino); Pammy (sister of Nola Mayers); Nathaniel Brady (friend of Roz Hall).

IN THE MILITARY
Oliver Barnyak (Alex Burns’ friend); Randall Middleton, Christine, and Sean Reardon (Evadné
Hodge’s friends; Paul Watson; Peter Martinez (Beverly Ffolkes-Bryant’s friend); Michael Dunn; Gen. Cameron Holt (Katie Basquin’s friend); Zane Kupper; Margo Protain (Anesia Protain’s sister); Col. Stephen Ryan (friend of Bob Zito); Rob Jones (Meghan Jones’ brother); SOC Ajay James, USN (friend of Bill McCue); Graham Scarbro, USN (nephew of Amy Roy); Wonjun Seol (Yunjeong Seol’s brother); Helen Guittard, (Stephen Guittard’s wife).

ANGLICAN CYCLE OF PRAYER
Today we pray for the Most Rev. Mark Strange and the Scottish Episcopal Church.

Pastoral Care
In case of illness, a death in the family, or other pastoral emergencies, please call 917.488.0717 to reach a member of the Pastoral Team on call for the week: Kristin Miles, Sister Ann, Sister Gloria, or Sister Promise. For other pastoral needs, especially pastoral conversation about life issues, call the Rev. Kristin Kaulbach Miles, Director for Pastoral Care and Community, at 212.602.0895.

Congregational Voice
“The way of a fool is right in his own eyes: but he that hearkeneth unto counsel is wise” (Proverbs 12:15 KJV). Whether it be the way of open profoundness or self-righteousness, it appears to him the right way. Taking counsel from a wise man is a man that trusts and believes in what God is teaching him and he’s trying to walk that way. He has worshipped salvation and that is profoundly humane and respectable. That’s what I am trying to be. —James Norton Bradley

CONGREGATIONAL COUNCIL COMMITTEE MEETINGS

Congregational Council: congregationalcouncil@trinitywallstreet.org. Meets 6-8pm, the third Tuesday of the month. After a summer hiatus, the next meeting is September 18 in the Chapel of All Saints. RSVP: Summerlee Staten at sstaten@trinitywallstreet.org.

Ministry Night will be held the fourth Tuesdays in September and January. The next ministry night will be September 25 at St. Paul’s Chapel. RSVP: Summerlee Staten at sstaten@trinitywallstreet.org.

Standing Committees:
Arts: arts@trinitywallstreet.org
Community: community@trinitywallstreet.org
Education: education@trinitywallstreet.org
Hospitality: hospitality@trinitywallstreet.org
Witness & Outreach: witnessandoutreach@trinitywallstreet.org

All are welcome to attend these meetings.

To submit an item for publication, please email lgoswick@trinitywallstreet.org at least 10 days before you would like the announcement to appear.
Sunday Staff
listed by last name

Ellen Andrews
Program Manager, Pastoral Care and Community

Sister Promise Atelon
Sisters of Saint Margaret

Melissa Attebury
Associate Director of Music

Metha Balasquides
Program Assistant, Brown Bag Lunch Program

Wendy Claire Barrie
Program Manager, Children and Youth

The Rev. Elizabeth Blunt
Priest and Director for Congregational Life and the Arts

Dr. Kathy Bozzuti-Jones
Associate Director for Faith Formation and Education

The Rev. Dr. Mark Bozzuti-Jones
Priest and Director of Core Values and Latin America & Caribbean Relations

Kathryn Carroll
Program Associate, Faith Formation and Education

Jennifer Chinn
Program Manager, Justice and Reconciliation

Mandy Culbreath
Coordinator for Justice and Reconciliation

Ruth Frey
Senior Program Officer, Justice and Reconciliation

Anne Damassa Graff
Program Assistant, Music

The Rev. Frank Hakoola
Priest and Program Officer for Africa

The Rev. Phillip A. Jackson
Vicar

The Rev. C. Alfred Loua
Priest for Pastoral Care and Community

The Rev. Dr. William Lupfer
Rector

The Rev. Kristin Kaulbach Miles
Priest and Director for Pastoral Care and Community

Dane Miller
Sacristan

The Rev. Canon Benjamin Musoke-Lubega
Priest and Director of Anglican Relations

Robert Scott
Director for Faith Formation and Education

Sister Gloria Shirley
Sisters of Saint Margaret

Sister Ann Whittaker
Sisters of Saint Margaret

The Rev. Daniel Simons
Priest and Director of Spiritual Formation and Pilgrimage

Scott Smith
Head Sacristan

Avi Stein
Associate Organist and Chorusmaster

The Rev. Winnie Varghese
Priest and Director of Justice and Reconciliation

Dr. Julian Wachner
Director of Music

The Rev. Canon Benjamin Musoke-Lubega
Priest and Director of Anglican Relations
The image on the bulletin cover is the Trinity Seal. Inspired by The Revelation to John 10:1–10, it represents the arrival of the first Anglican Church in the colony of New York in 1697. The seal features a “mighty angel” with a “face like the sun, and his legs like pillars of fire,” straddling the sea and the land and transferring the Gospel, brought from England by the ship, to a child, a symbol of the young colony of New York. In the scroll below the angel's feet appear the words “I Swear That There Shall Be No More Delay,” referring to the urgency of establishing the Church. Bulletin cover poetry is from the Revised Common Lectionary project sponsored by the Jean and Alexander Heard Library and the Vanderbilt Divinity Library, a division of the Heard Library.