Almighty God,
creator of heaven and earth
in whom all things are possible,
have mercy on us and heal us,
that sustained by the power of your word
and by the constant intercession of our Lord and Savior,
we may draw near to you
and follow in your way as faithful disciples. Amen.

RCLP p. 205
MISSION

In the spirit of the Gospels, the mission of Trinity Church Wall Street is to build generations of faithful leadership, to build up neighborhoods, and to build financial capacity for holy service in New York City and around the world. Our mission is grounded in our core values.

VISION

We seek to serve and heal the world by building neighborhoods that live gospel truths, generations of faithful leaders, and sustainable communities.

CORE VALUES

Faith
“For truly I tell you, if you have faith the size of a mustard seed, you will say to this mountain, ‘Move from here to there,’ and it will move; and nothing will be impossible for you.” —Matthew 17:20

Integrity
“Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things.” —Philippians 4:8

Inclusiveness
“There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.” —Galatians 3:28

Compassion
“When he went ashore he saw a great crowd, and he had compassion on them and healed their sick.” —Matthew 14:14

Social Justice
“He has showed you what is good; and what the Lord requires of you: to do justice, and to love kindness and to walk humbly with your God.” —Micah 6:8

Stewardship
“There will come seven years of great plenty throughout all the land of Egypt. After them there will arise seven years of famine, and all the plenty will be forgotten in the land of Egypt; the famine will consume the world.” —Genesis 41:29–30

Core Values guide us in carrying out our mission and realizing our vision. By their nature, core values are touchstones for prayer, discernment, ongoing conversation, and action. We seek a deep understanding and ongoing engagement with Trinity’s Core Values. Over the years, we will continue reflecting on what our Core Values mean in their application; how they challenge and inform decisions and actions in Trinity’s ministries, and how they help our ministries be aligned with our mission and vision.
Welcome to Trinity Church

Please add your voice and heart to the prayers. Everyone is welcome at Jesus’ Table, and everyone’s voice is needed to tell the Good News of God’s love in Christ. Please help others find a place near you, and greet the person next to you as we prepare to worship together.

If you would like to pray with someone confidentially, for yourself or others, please come forward to the altar area at the end of the service.

If you would like to learn more about the Episcopal Church, or how you can become a member of Trinity Church, please visit www.trinitywallstreet.org/membership.

About this Service

If you are not Episcopalian, a member of the Anglican Communion, Lutheran, or Catholic, you may not be familiar with the ancient tradition of commemorating women and men who have dedicated to their lives to serving Christ. As part of our tradition we lift up these individuals as examples of how we can follow in the footsteps of these saints. Not because they were perfect, but because in the full bloom of their humanness and brokenness, they lived lives of holiness, showing forth God’s love with all their heart, mind and soul, while loving others as themselves.

The Book of Common Prayer (pp. 19-30) and the Revised Common Lectionary prescribe many of the saints’ days observed here at Trinity Church. Further resources for learning more about the Common of Saints are A Great Cloud of Witnesses and Lesser Feasts and Fasts, which provide additional biographical information about the ministry and sacrifice of these individuals.

Source: The Rev. Susan Pinkerton, alt.

Clergy

<table>
<thead>
<tr>
<th>Day</th>
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<tbody>
<tr>
<td>Monday</td>
<td>The Rev. Bruce W.B. Jenneker</td>
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<td>Tuesday</td>
<td>The Rev. Frank Hakoola</td>
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<td>Wednesday</td>
<td>The Rev. Kristin Kaulbach Miles</td>
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<td>Thursday</td>
<td>The Rev. Elizabeth Blunt</td>
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<tr>
<td>Friday</td>
<td>The Rev. C. Alfred Loua</td>
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James Hannington and his Companions
Bishop of Eastern Equatorial Africa; Martyrs, 1885

James Hannington, the first Anglican bishop of Eastern Equatorial Africa, was murdered with most of his company while trying to enter Uganda in 1885. Ordained after graduation from Oxford, he combined two qualities which Victorians found especially attractive in their clergy: he was a first-class athlete as well as a priest with heartfelt passion for Jesus Christ as his Savior and a zeal for the Church and its mission.

After the establishment of the Diocese of Eastern Equatorial Africa, Hannington was chosen as its first bishop. He was consecrated in June 1884, and a year later was heading inland from Mombasa with a large party of European and African Christians. News of their approach had reached Mwanga, the king of Buganda, who immediately ordered the European party to be seized. Hannington and his companions were ambushed, captured, and then subjected to privation and torture for over a week. On October 29, 1885, they were butchered. The bishop’s last words were: “Go, tell Mwanga I have purchased the road to Uganda with my blood.”

Readings: 1 Peter 3:14-18, 22; Matthew 10:16-22

Ferial Day

Paul Shinji Sasaki and Philip Lindel Tsen
Bishop of Mid-Japan and of Tokyo, 1946; Bishop of Honan, China, 1954

Paul Sasaki was a bishop of Nippon Sei Ko Kei, the Anglican Church in Japan. He was persecuted and imprisoned for his support of the independence of his church during the Second World War. Lindel Tsen was the principal leader of Chinese Anglicanism in the middle of the 20th century.

When, during the approach to World War II, the Japanese government ordered all Christians into a “united church,” regardless of differences in doctrine or polity, Bishop Paul Sasaki, Bishop of Tokyo and later Primate, refused and inspired most of the church to stay together and remain faithful to their Anglican heritage, although roughly one-third of the dioceses of Nippon Sei Ko Kei joined the new church.

Sasaki was tortured and imprisoned for his resistance, but, after the war, his witness was an inspiring rallying point for the rebuilding of the church. As a result of torture during his imprisonment, Sasaki died on December 21, 1946.

As a homeless teenager, Lindel Tsen was taken in by Episcopal Church missionaries. He was ordained in 1912 after studying at Boone Divinity School in Wuchang. In 1923 he spent a year at Virginia Theological Seminary and another at the Philadelphia Divinity School. Tsen became the first Chinese bishop of Honan in 1929 and was the first Chinese bishop to attend a Lambeth Conference.

Bishop Sasaki and Bishop Tsen travelled together to Canada’s 1937 General Synod. At the end of the war, Tsen emerged as the leader of the Chinese Anglican Church, becoming the first and only Presiding Bishop of the Chung Hua Sheng Kung Hui, before its formal dissolution by the Communist government. Upon his return from the 1948 Lambeth Conference, Tsen was put under house arrest by the Communist authorities. He died in Shanghai in 1954.

Readings: Ezekiel 34:22-31; 1 Thessalonians 2:1-8; Mark 4:26-32
ALL SAINTS’ DAY

Principal Feast of the Episcopal Church

November 1

Although in the New Testament “saints” refers to all Christians, the church soon gave special honor to the heroes of the faith, especially martyrs. The commemoration of The Feast of the Martyrs of the Whole World seems to have been observed in association with Pentecost from the 4th century. The extension of the feast to include All the Saints and its observance on November 1 emerged in the eighth century. The feast allows us to express our sense of communion with all those who have gone before us, whether known or unknown, who have witnessed to their faith in Christ.

This Chapel is dedicated to the honor of All the Saints, especially those who planted, served and grew the witness to Christ and the Gospel in this place.

Readings: Wisdom of Solomon 3:1-9; Revelation 21:1-6a; John 11:32-44

ALL FAITHFUL DEPARTED (ALL SOULS’ DAY)

November 2

In the New Testament “the saints” means “Christian believers”: that is, all members of the church. Gradually the term “saint” came to mean the heroes of the faith, and that was how All Saints’ Day on November 1 was eventually regarded. Odilo, the abbot of Cluny in the first half of the eleventh century, provided for the commemoration of All the Departed on November 2, and this Benedictine tradition spread throughout the church. The feast was abolished in England at the Reformation but has been restored to many Anglican calendars as a general Commemoration of the Faithful Departed.

This feast allows us to give thanks to God for all those who lived the faith we share with them, especially those unnamed and unknown witnesses. In many communities it is an occasion for the solemn remembrance of those who died in the past year, with the solemn reading of their names.

Readings: Isaiah 25:6-9; 1 Thessalonians 4:13-18; John 5:24-27

Sources: Lesser Feasts and Fasts 2006; Holy Women, Holy Men; A Great Cloud of Witnesses; For All The Saints—Anglican Church of New Zealand, For All the Saints—Anglican Church of Canada, and others; adapt. by the Rev. Bruce W. B. Jenneker.

The Entrance Rite

Prelude

At the sound of the bell, please stand as you are able.

Acclamation

BCP p. 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.
**Collect for Purity**

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

*All* Amen.

**Kyrie**

*On most days*

*Celebrant* Lord, have mercy.

*People* Christ, have mercy.

*Celebrant* Lord, have mercy.

**Gloria**

*On certain days*

*All* Glory to God in the highest, and peace to God’s people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

**The Collect of the Day**

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

*The Celebrant prays the Collect, a prayer appointed for the day.*
The Liturgy of the Word

The First Reading
Please be seated.
The Reader reads the lesson appointed for the day.

Reader  The Word of the Lord.
People  Thanks be to God.

Sequence Hymn
Please stand as you are able.

Words: John Oxenham (1852-1941), alt.; Music: McKee, Spiritual; adapt. and harm. Harry T. Burleigh (1866-1949)
The Holy Gospel

Celebrant The Holy Gospel of our Lord Jesus Christ according to...
People Glory to you, Lord Christ.

The Celebrant reads the Gospel appointed for the day.

Celebrant The Gospel of the Lord.
People Praise to you, Lord Christ.

The Homily
Silence follows the homily.

The Nicene Creed

On certain days, please stand as you are able.

Celebrant We believe in one God,
All the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the
Father, God from God, Light from Light, true God from true God, begotten, not
made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy
Spirit he became incarnate from the Virgin Mary, and was made man. For our sake
he was crucified under Pontius Pilate; he suffered death and was buried. On the third
day he rose again in accordance with the Scriptures; he ascended into heaven and is
seated at the right hand of the Father. He will come again in glory to judge the living
and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the
Father and the Son. With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets. We believe in one holy catholic and apostolic
Church. We acknowledge one baptism for the forgiveness of sins. We look for the
resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Please stand or continue standing as you are able.

Reader Let us pray for the Church and the world.
People Blessed are you, God of every time and place.
Reader You alone are worthy of praise and glory.
People Guide and direct all those who lead the Church, especially Michael our Presiding Bishop,
Andrew our Bishop, and all bishops. Grant that every member of the Church may truly
and humbly serve you.
People That Christ will be revealed in us.
Reader Send your Holy Spirit on your holy Church, on the Church in the Province of the West
Indies, and on the Afterschool and Summer Camp Programs of the Diocese of New York.
People Make us all one, that the world may believe.
Reader  Strengthen all who serve the world in Christ’s name to bring good news to the poor, release to captives, freedom to those oppressed; and to proclaim to all the world the blessing and grace of God.

People  Give us courage to be brave witnesses of the Gospel.

Reader  Inspire and lead those who hold authority in the nations of the world, especially Donald our president, Andrew our governor, and Bill our mayor.

People  Guide them in the ways of justice and peace.

Reader  Open our eyes to your handiwork in all creation. Make us faithful stewards, O God.

People  That we will cherish the world in your name.

Reader  Make us alive to the needs of our community.

People  Help us to share one another’s joys and burdens.

Reader  Bless our homes and families.

People  Grant that your love will grow in our hearts.

Reader  Deepen our compassion for all who suffer from sickness, grief, or trouble. Be near with your presence and power to all affected by the tsunami in Indonesia and all those rebuilding their lives in the wake of the recent hurricanes.

People  May all who suffer find their strength in your presence.

Reader  We remember those who have died, especially those whom we still love but no longer see.

People  Keep them in the embrace of your eternal love.

Reader  Bless this community, that we may have the grace to live our Core Values of Faith, Integrity, Inclusiveness, Compassion, Social Justice, and Stewardship; and the wisdom to discern where you are leading us in our commitment to Neighborhood, Leadership, and Capacity. Guide and direct us, O Lord.

People  That your will may be done on earth.

Celebrant  God of grace and glory, you know our needs before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our thoughtlessness cannot ask, grant us for the sake of your Son Jesus Christ our Lord.

All  Amen.
**Confession and Absolution**

Celebrant Let us confess our sins to God.

All God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All Amen.

**The Holy Eucharist**

**The Peace**

Celebrant The Peace of the Lord be always with you.

People And also with you.

*The People greet one another in the name of the Lord.*

**Welcome**

Please be seated.

**The Offertory**

*The ushers collect the offering.*

*The organist plays an improvisation.*

**At the Presentation**

*Please stand as you are able as the offering is brought forward.*
The Great Thanksgiving

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give God thanks and praise.
Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The Celebrant says the Proper Preface appointed for the day.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Music: from Deutsche Messe, Franz Peter Schubert (1797-1828)

Please continue standing as you are able.
Celebrant Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: “Take, eat: This is my Body which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

All Christ has died.
Christ is risen.
Christ will come again.

Celebrant Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ’s Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with [__________ and] all your saints, past, present, and yet to come, we may praise your Name for ever.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All AMEN.
The Lord’s Prayer

Celebrant As our Savior Christ has taught us, we now pray,
All Our Father in heaven,
   hallowed be your Name,
   your kingdom come,
   your will be done,
   on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
   as we forgive those
   who sin against us.
Save us from the time of trial,
   and deliver us from evil.
For the kingdom, the power,
   and the glory are yours,
   now and for ever. Amen.

Fraction

The Celebrant breaks the consecrated Bread.

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.
Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Please be seated.

The sacristans will bring you forward when it is time for you to receive. We receive communion at the front of the center aisle in a single line. If you need to receive communion at your seat, please notify a sacristan.

All are welcome to receive communion. Hold your hands in front of you to receive the bread, and help guide the chalice to your lips. If you wish only to receive a blessing, please cross your arms across your chest. Gluten-free wafers are available.

The organist plays an improvisation while communion is received.
Concluding Rite

Post-Communion Prayer

Please stand as you are able.

Celebrant Let us pray.
All God of abundance,
you have fed us
with the bread of life and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever
in the risen life of Christ our Savior. Amen.

The Blessing

Celebrant The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever.
All Amen.

Dismissal

Celebrant Let us go forth into the world, rejoicing in the power of the Spirit.
People Thanks be to God.

Postlude

If you would like to pray with someone confidentially, for yourself or others, please come forward to the altar area.

Flowers

The flowers this week are given in cherished remembrance of Betty Kormick by Korin and Korey Kormick. One year after your passing, your memory lives on in the hearts of those you loved.

After the conclusion of the service on Thursday, parishioners are invited to take home flowers from the chancel arrangement.

To donate flowers, e-mail flowers@trinitywallstreet.org.
Choosing HOPE:
FROM ENMITY TO RECONCILIATION

November 4 | Sunday | 1pm
November 6,13 | Tuesdays | 6pm
St. Paul’s Chapel
Broadway and Fulton Street

Where relationships have broken down and harm has occurred, we can live in ongoing enmity or take the difficult journey to heal and restore. As Christians, we understand our faith calls us as a reconciled people to witness to God’s love and hope, justice and mercy in a world of fear and hostility, vengeance, and oppression.

Canon David Porter, will lead us on an exploration of what this means through the lens of the conflict in Northern Ireland, the post-war experience of Coventry Cathedral, and the challenges for the global church in a changing and divided world.

Learn more at: trinitywallstreet.org/ChoosingHope

Quiet Retreats 2019
Trinity Retreat Center
West Cornwall, Connecticut

Faith
January 11-13
with Bob Scott and Toni Foy

Integrity
March 22-24
with Kathy Bozzuti-Jones and John Deuel

Inclusiveness
July 19-21
with Daniel Simons, Keith Klein, and Felicia Eve

Compassion
May 3-5
with Kristin Miles and Donna Riley

Social Justice
September 13-15
with Joel Gibson and Roz Hall

Stewardship
November 15-17
with Joseph and Heidi Rose

Cost
$50 per night double occupancy
(for single occupancy, there is an additional $35 surcharge per person, per night, if available).

More information and registration at trinitywallstreet.org/valuesretreats

Take some time away from the daily busyness to contemplate Trinity’s core values—faith, integrity, inclusiveness, compassion, social justice, and stewardship—and how you express these values in your everyday living. You’ll come away renewed and inspired, and ready to live your values more fully in the world.
HOLIDAY RETREATS BOOK QUICKLY. REGISTER SOON AT TRINITYRETREATCENTER.ORG

AN ADVENT RETREAT: LIVING IN HOPE
DECEMBER 7–9, 2018 The season between Thanksgiving and Christmas is harried for many, but it doesn’t have to be! Join Fr. Daniel Simons, Director of Spiritual Formation at the retreat center, for a weekend of spacious reflection on Advent’s quietly hopeful and confident energy. We’ll use teaching, quiet time, and group conversation to make the season of Advent our own.

CHRISTMAS RETREAT WEEK
DECEMBER 22–26, 2018 Unplug from the busyness of the season and enjoy a festive, meaningful Christmas in West Cornwall. Participate in community Christmas-time activities: carol singing, walks in the quiet woods, conversations around the tree, common-table meals, and Christmas Eve worship by candlelight. Oh, and if there’s snow, the sledding hill is waiting. Come for just a few days or the whole week.

The price per night for each adult and teen ages 12 and older is $50 for double occupancy and $85 for single occupancy. The price for children 5–11 is $25; children younger than 5 stay free.

Register at trinityretreatcenter.org
Grief is a deeply personal process but does not have to be endured alone. This 5-part series will facilitate reflection and creative expression to help us cope with loss. Facilitated by Jessica E. Heller, MPS, ATR-BC, LCAT.

6:30-8:30PM, MONDAYS
OCTOBER 15-NOVEMBER 12
TRINITY CHURCH | CHAPEL OF ALL SAINTS

RSVPs requested at trinitywallstreet.org/loss.
For more information, contact Amiriz in Pastoral Care at asanchez@trinitywallstreet.org

Take time with your spouse and other couples to gain insight into the good, the bad, and the ordinary of life in marriage.

These engaging and informative discussions will help couples appreciate the differences that make us the unique individuals we are, but which sometimes create challenges in relationships.

RSVPs requested at trinitywallstreet.org/marriedlife.
Child care is available on request.
FOR VISITORS AND NEWCOMERS

Welcome to Trinity Church and St. Paul's Chapel. We're glad you're here. Come connect with us:

CONNECT Introduce yourself to our clergy, ushers, or greeters. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Trinity events, fill out a welcome card and place it in the offering plate. You can access the welcome card digitally by texting “TRINITY” to 28259.

FELLOWSHIP HOUR Visit with fellow worshippers over coffee and small bites after all Sunday services.

TAKE A TOUR Learn more about St. Paul's Chapel following the 11:15am service. Gather by the pulpit where a docent will guide you around our historic building.

THIS WEEK

MONDAY, OCTOBER 29

Brown Bag Lunch
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

The Broad Way Bible Study
1pm, Parish Center, 56 Trinity Place
Bring your lunch and join Bob Scott for lively discussion and fellowship. Information: bscott@trinitywallstreet.org.

Bach + One
1pm, St. Paul’s Chapel
This season, Bach at One evolves into Bach + One: featuring one Bach cantata each week paired with a complementary work from composers early to modern. The Choir of Trinity Wall Street and Trinity Baroque Orchestra; Julian Wachner, conductor. October 29: Johann Sebastian Bach, Ach Gott, wie manches Herzeleid, BWV 3; Wilhelm Friedmann Bach, Sinfonia in D Minor, F. 65.

TUESDAY, OCTOBER 30

Brown Bag Lunch
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Community Ties: Brown Bag Craft Sessions
1:30-3pm, Tuesdays, Oct. 30-Nov. 27, Parish Center
Join our Episcopal Service Corps Fellow SK Doyle for a time of creativity and meditation as we weave and knot friendship bracelets from different cultural traditions. Information: SK at sdoyle@trinitywallstreet.org.

Prison Ministry
6pm, Parish Center, 56 Trinity Place
Trinity supports prisoners and their loved ones through education, advocacy, re-entry, and work that prevents future incarceration. Activities include visits to prisons and partnering with other organizations to advocate for prison reform and humane legislation. Information: Terrell Moody at tmoody@trinitywallstreet.org.

Living with Loss
6:30pm, through Nov. 12, Chapel of All Saints
Chapel service: 6:30pm, Nov. 19, Chapel of All Saints
Grief is a deeply personal process but does not have to be endured alone. This five-part series will facilitate reflection and creative expression to help us cope with loss. Facilitated by Jessica E. Heller, MPS, ATR-BC, LCAT. RSVPs requested at trinitywallstreet.org/loss. Information: Amiriz in Pastoral Care at asanchez@trinitywallstreet.org.

A Lecture from Hiroshi Sugimoto
7pm, The Architectural League
The Congregational Arts committee invites you to a lecture from photographer, architect, and performing artist Hiroshi Sugimoto. Information: Charles Jamison at charles.jamison@gmail.com.
**WEDNESDAY, OCTOBER 31**

**Brown Bag Lunch**
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

**Catch Your Breath**
1pm, Trinity Church, Chapel of All Saints
Stop by for a time of stillness, centering, and a brief meditation. Information: Ellen at eandrews@trinitywallstreet.org.

**Episcopal Divinity School Convocation**
6pm, St. Paul’s Chapel
Join the Episcopal Divinity School at Union in celebrating the next chapter in the life of the seminary. This inaugural event will feature the Most Rev. Michael B. Curry, Presiding Bishop and Primate of the Episcopal Church, and the institution of the Very Rev. Dr. Kelly Brown Douglas as Dean.

**Five Reasons to Meditate**
6:30-8pm, Parish Center, 56 Trinity Place
Discover for yourself, through weekly community practice, the benefits of contemplation and sacred reading for mind, body, and spirit. Find your quiet center; prepare for the work of social justice. Please RSVP: Dr. Kathy Bozzuti-Jones at kbozzuti-jones@trinitywallstreet.org.

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**FRIDAY, NOVEMBER 1**

**Brown Bag Lunch Ministry: Packing**
10am-Noon, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

**Holy Eucharist—All Faithful Departed**
12:05 pm, Trinity Church, Chapel of All Saints
At this service we commemorate All Faithful Departed and celebrate the lives of those near to us who have died in the last year. At this service, the names of those who have died will be read during the prayers.

**Brown Bag Lunch**
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

**Pipes at One**
1pm, St. Paul’s Chapel
Trinity now offers Pipes at One concerts year-round in St. Paul’s Chapel, featuring the celebrated three-manual Noack organ that was inaugurated in the spring of 2018. These innovative programs showcase leading organists and rising stars from around the country. Today: Monica Czausz performs. Information: trinitywallstreet.org/pipes.

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**SATURDAY, NOVEMBER 2**

**Introduction to Brown Bag Volunteering**
Noon-1pm, Parish Center, 56 Trinity Place
Brown Bag Lunch is offering training sessions for current active volunteers. Topics include: strategies for conflict resolution; best practices for site conduct; and information about other volunteer opportunities at Trinity. Information or to RSVP: Rassey at rdelossantos@trinitywallstreet.org.

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**Married Life: A Gathering for Couples**
6-8:30pm, November 1 and 8, Parish Center
These engaging and informative discussions will help couples appreciate the differences that make us the unique individuals we are, but which sometimes create challenges in relationships. Come and celebrate the often-underappreciated diversity that makes being together interesting. Facilitated by Michael Bednarski, PhD of the Psychotherapy & Spirituality Institute and hosted by the Rev. Alfred Loua of Trinity’s Pastoral Care department. RSVPs requested at trinitywallstreet.org/marriedlife. Child care is available on request.
Core Values

In October we focus on the Core Value of Compassion

Christianity has a history of manipulating the Bible to reinforce patriarchy.—Stephen Mattson

- What does this value mean to you?
- How does it affect your behavior and life?
- Are there actions or behaviors required of you because of this value?

2019 Living the Values Quiet Retreats

Take some time away from the daily busyness to contemplate Trinity’s core values—faith, integrity, inclusiveness, compassion, social justice, and stewardship—and how you express these values in your everyday living. We’ll begin with thought-provoking teaching, then spend time in prayerful introspection and quiet exercises with poetry and art, meditation, and natural woodland beauty, all fueled by delicious, wholesome farm-to-table meals. You’ll come away renewed and inspired, and ready to live your values more fully in the world.

January 11-13: FAITH, with Bob Scott
March 22-24: INTEGRITY, with Kathy Bozzuti-Jones
May 3-5: COMPASSION, with Kristin Miles
July 19-21: INCLUSIVENESS, with Daniel Simons
September 13-15: SOCIAL JUSTICE, with Joel Gibson and Roz Hall
November 15-17: STEWARDSHIP, with Joseph and Heidi Rose

Pricing $50/night (double occupancy)
For a single-occupancy room, there is a $35 surcharge per person, per night, based on availability.

Transportation
The retreat center operates a shuttle bus to pick up and drop off guests who take Metro-North to Wassaic Station. Free parking is available for those who choose to drive.

Open to adult members of Trinity congregation, staff, friends, and partners of Trinity.

More information and registration at trinitywallstreet.org/valuesretreats.

Brown Bag Lunch
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

NEXT SUNDAY
Whole Community Learning
10am, 14 Vesey St.
Children and youth meet in peer groups. David Porter will lead the adults’ group.

Lecture Series: Choosing Hope
1pm, St. Paul’s Chapel
6pm, Tuesdays, November 6, 13, St. Paul’s Chapel
Where relationships have broken down and harm has occurred, we can live in ongoing enmity or take the difficult journey to heal and restore. Over three talks, Canon David Porter, the Archbishop of Canterbury’s Chief of Staff and Strategy, will lead us on an exploration of what this means through the lens of the conflict in Northern Ireland, the post-war experience of Coventry Cathedral, and the challenges for the global church in a changing and divided world. A light soup meal will be provided.
Information: trinitywallstreet.org/ChoosingHope.

EVERY SUNDAY
Nursery Care (six months through age 5)
11am-1pm, St. Paul’s Chapel
The nursery is found in the Chapel of Remembrance, the small room in the southwest corner of the Chapel.

The Gospel, Times, Journal, and You
10am, Parish Center, 56 Trinity Place

Brown Bag Lunch Ministry: Packing
12:30pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Brown Bag Lunch
2pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Compline by Candlelight
8pm, St. Paul’s Chapel
The final service of the traditional monastic Ritual of the Hours, Compline—from the Latin verb complere, meaning to complete—is one of the oldest services of the Christian Church. Darkened and candlelit, St. Paul’s Chapel is the
ideal environment for this weekly chant-based service featuring The Choir of Trinity Wall Street in intimate offerings of chant, improvisation, psalmody, and newly composed sacred works. Today: Robert Parsons, Ave Maria.

COMING SOON

Women’s Retreat
Rest, Remember and (Re)Discover You
November 9-11, Trinity Retreat Center
Join us for knitting as prayer, yoga, nature walks, meditation with Mother Kristin, and talks led by the wisdom teacher, the Rev. Barbara Cawthorne Crafton. Enjoy the warmth and comfort of this special place to use your time this weekend as you need. Space is limited. Please RSVP to Amiriz Sanchez in Pastoral Care at asanchez@trinitywallstreet.org.

Akari: Sculpture By Other Means
3:30-5pm, November 10, Noguchi Museum
Isamu Noguchi’s electrified paper, bamboo, and metal Akari light sculptures have quietly become among the most ubiquitous sculptures on Earth. Experience these environments that exemplify Noguchi’s concept of light as both place and object. Sponsored by Trinity’s Congregational Arts. Information: Charles Jamison at charles.jamison@gmail.com.

Trinity Movement Choir Workshop
1:30-2:30pm, November 11, St. Paul’s Chapel
Formed in 2010, the Trinity Movement Choir uses elements from works by Butoh and Laban, as well as masks, makeup, and costumes. The group performs regularly at Trinity and St. Paul’s, as well as regional colleges and churches, The Chautauqua Institution, International Sacred Dance Guild conferences, Performing the World, and The Parliament of the World’s Religions. Open to all ages, and abilities. Sponsored by Trinity’s Congregational Arts/Lively Arts Committee. Information: Marilyn Green at marilyngreenart@gmail.com or Pamela Mosley at pmosley1@verizon.net.

Dark Universe
10:30am-Noon, November 17, Offsite
The Congregational Arts committee invites you to the American Museum of Natural History’s Hayden Planetarium to experience Dark Universe. Celebrate the pivotal discoveries that have led us to greater knowledge of the structure and history of the universe and our place in it—and to new frontiers for exploration. Sponsored by Trinity’s Congregational Arts. Information: Charles Jamison at charles.jamison@gmail.com.

Annual 12-Step Recovery Retreat
November 30-December 2, Trinity Retreat Center
“All Will Not Be Fair Weather” with the Rev. Stuart Hoke. Foul weather certainly has its way of clouding the picture as we trudge this road of happy destiny. Even with spiritual tools, a cloud of encouraging witnesses, and a place where we are connected at the deepest level, we will always have our humanity making its appearance. In this retreat, Stuart will focus on “self-propulsion” as a springboard for our sharings—acknowledging both our humanity and the grace that fills in the gaps between who we are and who we are called to be. Open to all persons recovering from and/or affected by their own or someone else's addiction. The cost is $125 for a shared room, $195 for a single. Information: Amiriz Sanchez at ASanchez@trinitywallstreet.org.

Handel’s Messiah
7:30pm, December 13, 14, and 17, St. Paul’s Chapel
3pm, December 16, St. Paul’s Chapel
The Choir of Trinity Wall Street and Trinity Baroque Orchestra present their acclaimed performance of Handel’s Messiah conducted by Julian Wachner. Messiah and Trinity have a long history—Trinity presented one of the first performances of the work in North America in 1770, and Trinity’s ensembles are still widely regarded as some of the greatest interpreters of the work. Purchase tickets at trinitywallstreet.org/messiah.

Community Carol Sing
7:30pm, December 22, St. Paul’s Chapel
3pm, December 23, St. Paul’s Chapel
Don’t miss this extravaganza of Christmas favorites. The concert features opportunities to sing along to carols arranged by Julian Wachner, from his album The Snow Lay on the Ground. Downtown Voices; NOVUS NY; Trinity Youth Chorus; Stephen Sands and Julian Wachner, conductors. Purchase tickets at trinitywallstreet.org/downtownvoices.

BULLETIN BOARD

Trinity Church Rejuvenation Update
Trinity Church has embarked on a rejuvenation project to enhance the overall worship experience, make spaces accessible and welcoming, upgrade technology and infrastructure, and address deferred
maintenance. To allow the work to proceed as efficiently as possible, the nave, or main body, of Trinity Church is closed until the work is substantially complete, in the spring of 2020 or possibly sooner. Update: Workers are constructing scaffolding throughout the nave and chancel. Want to see the rejuvenation up close? You can follow the work at trinitywallstreet.org/rejuvenation.

What Do You Think?
Trinity's Communications & Marketing team wants you to receive the news and information you want and need to know about Trinity's ministries, programs, and events. Take a short online survey to tell us what you like and want more of, and what you don't. To access the link, email Lynn Goswick at lgoswick@trinitywallstreet.org.

St. Paul's Chapel Choir Auditions
Through December, Chapel of All Saints
The St. Paul's Chapel Choir welcomes volunteer singers to audition for this new ensemble launching in January 2019. The Chapel Choir will sing for morning services on the first Sunday of each month at St. Paul's Chapel and lead a congregational hymn-sing each season. Learn more and schedule an audition at trinitywallstreet.org/chapelchoir.

The Sisters are In
10:30-11:45am, weekdays, Chapel of All Saints
A Sister of St. Margaret is available for anyone who needs to talk, pray, or just sit with someone.

2018 Holiday Retreats
The Trinity Retreat Center, located in West Cornwall, Connecticut, is a refuge of healing, peace, joy, and spiritual formation for all generations. Upcoming retreats for individuals and families:

Advent Retreat: Living in Hope
December 7-9
Retreat is full, waitlist is available.

Christmas Retreat Week
December 22-26
Want to bring your group for a retreat? Booking dates in 2019 are now available.

Learn more and book today at trinityretreatcenter.org.

Ministry Night
Ministry Night will move to a semi-annual schedule, meeting in St. Paul's Chapel at 6pm on the fourth Tuesdays in September and January. At these meetings, chairpersons of the Congregational Council Standing Committees (arts, education, witness & outreach, community & hospitality, and membership), parishioners, and staff plan upcoming events and programs and share updates. All are welcome. For information or to RSVP, contact Summerlee Staten at sstaten@trinitywallstreet.org.

Greeter Ministry
Parishioners are invited to greet regular worshippers and guests to the 9am, 9:15am, and 11:15am Sunday services. Volunteer commitment is once or twice a month, for 45 minutes (volunteers are asked to arrive 45 minutes before the service). Volunteers are required to undergo a background check. Information: Dane Miller at dmiller@trinitywallstreet.org.

Update: The City
Since 2014, the Trinity community has used The City, an online social media platform designed for churches, to communicate within and between Trinity's congregational groups. In anticipation of the parent company's shutdown of the platform in February 2019, Trinity will discontinue its use of The City November 1, 2018. Information: Lynn Goswick at lgoswick@trinitywallstreet.org.

IN OUR PRAYERS
This prayer list is cleared at the end of each month. To add names to the list, email worshipbulletin@trinitywallstreet.org or call 212.602.0800.

WE PRAY FOR
Cynthia Cartwright; Norma Rogers; Cynthia Smith; Roy Watson; Maria George; Roy Burrowes; Pearl Grady; Drew Pardus; Évadné Hodge; Adrian Prisecaru (husband of Donna Prisecaru); Michael Cheeseman (friend of Keith and Beckie Klein); Eufemia and Jerry Patrikios (Billy Patrikios' parents); David Henry; Susie Edwards; Sister Ann Whittaker; Leff LaHuta; William Jayne; Marilynn Addison (Mark Addison's mother); Susan, Amy and Kenzie Cohen (friends of Ellen and Henry Andrews); Elsa Monaco; Anna Kuyumcuoglu; Matthew Mariano; Bob Scott; Tony Pardini; Nita Wallis (aunt of Susie Edwards); Robert Goodman (father of Melissa Goodman); Robert Staas (nephew-in-law of Ruth Lovelock); Marcia Talcott (relative
To submit an item for publication, please email lgoswick@trinitywallstreet.org at least 10 days before you would like the announcement to appear.

SCHEDULE OF SERVICES

SUNDAYS
8am Holy Eucharist, St. Paul's Chapel
9am Holy Eucharist, Chapel of All Saints, Trinity Church
9:15am Family Eucharist, St. Paul's Chapel
11:15am Holy Eucharist, St. Paul's Chapel
8pm Compline by Candlelight, St. Paul's Chapel

WEEKDAYS
8:15am, 9am Monday–Friday Morning Prayer Chapel of All Saints, Trinity Church
12:05pm Monday–Friday Holy Eucharist Chapel of All Saints, Trinity Church
5:15pm Monday–Friday (except Thursdays) Evening Prayer Chapel of All Saints, Trinity Church
5:15pm Thursdays Evensong Chapel of All Saints, Trinity Church

CONGREGATIONAL COUNCIL

IN THE MILITARY
Oliver Barnyak (Alex Burns’ friend); Randall Middleton, Christine, and Sean Reardon (Evadné Hodge’s friends); Paul Watson; Peter Martinez (Beverly Ffolkes-Bryant’s friend); Michael Dunn; Gen. Cameron Holt (Katie Basquin’s friend); Zane Kupper; Margo Protain (Anesia Protain’s sister); Col. Stephen Ryan (friend of Bob Zito); Rob Jones (Megan Jones’ brother); SOC Ajay James, USN (friend of Bill McCue); Graham Scarbro, USN (nephew of Amy Roy); Wonjun Seol (Yunjeong Seol’s brother); Helen Guittard (Stephen Guittard’s wife).

ANGlicAN CYCLE OF PRayer
Today we pray for the Church in the Province of the West Indies.

Pastoral Care
In case of illness, a death in the family, or other pastoral emergencies, please call 917.488.0717 to reach a member of the Pastoral Team on call for the week: Kristin Miles, Sister Ann, Sister Gloria, or Sister Promise. For other pastoral needs, especially pastoral conversation about life issues, call the Rev. Kristin Kaulbach Miles, Director for Pastoral Care and Community, at 212.602.0895.

Congregational Voice
“Not that I speak in respect of want: for what I have learned, in whatsoever state I am, therewith to be content” (Philippians 4:11 KJV). I posted this verse on Facebook recently because some people create their own demise by trying to obtain wants instead of necessities. This verse reminds us to be content. —James Norton Bradley

Standing Committees:
Arts: arts@trinitywallstreet.org
Community: community@trinitywallstreet.org
Education: education@trinitywallstreet.org
Hospitality: hospitality@trinitywallstreet.org
Membership: membership@trinitywallstreet.org
Witness & Outreach: witnessandoutreach@trinitywallstreet.org

All are welcome to attend these meetings.
The image on the bulletin cover is the Trinity Seal. Inspired by The Revelation to John 10:1–10, it represents the arrival of the first Anglican Church in the colony of New York in 1697. The seal features a “mighty angel” with a “face like the sun, and his legs like pillars of fire,” straddling the sea and the land and transferring the Gospel, brought from England by the ship, to a child, a symbol of the young colony of New York. In the scroll below the angel’s feet appear the words “JURO TEMPUS NON FORE AMPLIUS” which translate as “I Swear That There Shall Be No More Delay,” referring to the urgency of establishing the Church.

In an effort to reach a broad audience, Trinity Wall Street records its services and events for broadcast on the internet. Your attendance at a service or event constitutes your consent to be included in any filming, photographing, audio recording, or broadcast and for any other use in whole or in part, including publicity and promotion. If you prefer to avoid being filmed, please sit in the back pews on the side aisles.

As part of Trinity Wall Street’s commitment to responsible stewardship of the earth’s resources, this publication is printed on paper that is manufactured with 100% post-consumer fibers.

Assistive Listening devices are available for this service and are located at the welcome table.