God of our salvation,  
your bow in the clouds  
proclaims your covenant with every living creature.  
Teach us your paths and lead us in your truth,  
that by your Holy Spirit,  
we may remember our baptismal vows  
and be keepers of your trust  
with earth and its inhabitants. Amen.
MISSION

In the spirit of the Gospels, the mission of Trinity Church Wall Street is to build generations of faithful leadership, to build up neighborhoods, and to build financial capacity for holy service in New York City and around the world. Our mission is grounded in our core values.

VISION

We seek to serve and heal the world by building neighborhoods that live gospel truths, generations of faithful leaders, and sustainable communities.

CORE VALUES

Faith

“For truly I tell you, if you have faith the size of a mustard seed, you will say to this mountain, ‘Move from here to there,’ and it will move; and nothing will be impossible for you.” —MATTHEW 17:20

Integrity

“Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things.”

—PHILIPPIANS 4:8

Inclusiveness

“There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.” —GALATIANS 3:28

Compassion

“When he went ashore he saw a great crowd, and he had compassion on them and healed their sick.”

—MATTHEW 14:14

Social Justice

“He has showed you what is good; and what the Lord requires of you: to do justice, and to love kindness and to walk humbly with your God.” —MICAH 6:8

Stewardship

“There will come seven years of great plenty throughout all the land of Egypt. After them there will arise seven years of famine, and all the plenty will be forgotten in the land of Egypt; the famine will consume the world.” —GENESIS 41:29–30

Core Values guide us in carrying out our mission and realizing our vision. By their nature, core values are touchstones for prayer, discernment, ongoing conversation, and action. We seek a deep understanding and ongoing engagement with Trinity’s Core Values. Over the years, we will continue reflecting on what our Core Values mean in their application; how they challenge and inform decisions and actions in Trinity’s ministries, and how they help our ministries be aligned with our mission and vision.
Welcome to Trinity Church

Please add your voice and heart to the prayers. Everyone is welcome at Jesus’ Table, and everyone’s voice is needed to tell the Good News of God’s love in Christ. Please help others find a place near you, and greet the person next to you as we prepare to worship together.

If you would like to pray with someone confidentially, for yourself or others, go to the Chapel of All Saints during communion time.

If you would like to learn more about the Episcopal Church, or how you can become a member of Trinity Church, please visit www.trinitywallstreet.org/membership.

About this Service

The season of Lent—from an Old English word meaning “Spring,” the time of lengthening days—spans 40 days: from Ash Wednesday through Holy Saturday, excluding Sundays. It is intended as a period of reflective self-examination.

The Great Litany dates from 1544 and was the first English-language rite prepared by Thomas Cranmer, the Archbishop of Canterbury and a seminal leader of the early Anglican church. The version sung today features contemporary language and appears in Enriching Our Worship, a volume of liturgical materials reflective of the diversity of the modern Episcopal Church.

Lenten liturgy is characterized by solemnity and simplicity. The Litany offers special intercessions of contrition, and replaces the customary confession, absolution, and Prayers of the People on this day. The Gloria and the word “Alleluia” are omitted and will not return until the Easter Vigil. Violet is the color used for vestments during this season, or, as we have at Trinity Church, a “Lenten array” of red, black, and rough linen fabric.

Sources: Book of Common Prayer, Revised Common Lectionary, An Episcopal Dictionary of the Church, Enriching Our Worship

The Entrance Rite

Choral Prelude

O vos omnes
Carlo Gesualdo (1560-1613)

O vos omnes qui transitis per viam: attendite et videte si est dolor sicut dolor meus.
O, all you who pass along this way, behold and see if there is any sorrow like unto my sorrow.

—Lamentations 1:12
Introit
At the sound of the bell, please stand as you are able.

Invocabit me, et ego exaudiam eum.
He will call upon me, and I will hear him.

—Psalm 91:15

Acclamation

Celebrant Blessed be the God of our salvation:
People Who bears our burdens and forgives our sins.

The Great Litany

Litanist Holy God, Creator of heaven and earth,
People Have mercy upon us.

Litanist Holy and Mighty, Redeemer of the world,
People Have mercy upon us.

Litanist Holy Immortal One, Sanctifier of the faithful,
People Have mercy upon us.

Litanist Holy, blessed and glorious Trinity, One God,
People Have mercy upon us.

Litanist From all evil and mischief; from pride, vanity and hypocrisy; from envy, hatred and malice; and from all evil intent,
People Savior, deliver us.

Litanist From sloth, worldliness and love of money; from hardness of heart and contempt for your word and your laws,
People Savior, deliver us.

Litanist From sins of body and mind; from deceits of the world, flesh and the devil,
People Savior, deliver us.

Litanist From famine and disaster; from violence, murder, and dying unprepared,
People Savior, deliver us.

Litanist In all times of sorrow; in all times of joy; in the hour of our death and at the day of judgment,
People Savior, deliver us.

Litanist By the mystery of your holy incarnation; by your birth, childhood and obedience; by your baptism, fasting and temptation,
People Savior, deliver us.

Litanist By your ministry in word and work; by your mighty acts of power; by the preaching of your reign,
People Savior, deliver us.

Litanist By your agony and trial; by your cross and passion; by your precious death and burial,
People Savior, deliver us.
Litanist By your mighty resurrection; by your glorious ascension; and by your sending of the Holy Spirit,
People Savior, deliver us.
Litanist Hear our prayers, O Christ our God.

Litanist Govern and direct your holy Church; fill it with love and truth; and grant it that unity which is your will.
People Hear us, O Christ.
Litanist Give us boldness to preach the gospel in all the world, and to make disciples of all the nations.
People Hear us, O Christ.
Litanist Enlighten your bishops, priests and deacons with knowledge and understanding, that by their teaching and their lives they may proclaim your word.
People Hear us, O Christ.
Litanist Give your people grace to witness to your word and bring forth the fruit of your Spirit.
People Hear us, O Christ.
Litanist Bring into the way of truth all who have erred and are deceived.
People Hear us, O Christ.
Litanist Strengthen those who stand; comfort and help the fainthearted; raise up the fallen; and finally beat down Satan under our feet.
People Hear us, O Christ.
Litanist Guide the leaders of the nations into the ways of peace and justice.
People Hear us, O Christ.
Litanist Give your wisdom and strength to Donald, the President of the United States; Andrew, the Governor of this state; and Bill, the Mayor of this city; that in all things they may do your will, for your glory and the common good.
People Hear us, O Christ.
Litanist Give to the Congress of the United States, the members of the President’s Cabinet, those who serve in our state legislature, and all others in authority the grace to walk always in the ways of truth.
People Hear us, O Christ.
Litanist Bless the justices of the Supreme Court and all those who administer the law, that they may act with integrity and do justice for all your people.
People Hear us, O Christ.
Litanist Give us the will to use the resources of the earth to your glory and for the good of all.
People Hear us, O Christ.
Litanist Bless and keep all your people.
People Hear us, O Christ.
Litanist Comfort and liberate the lonely, the bereaved, and the oppressed.
People Hear us, O Christ.
Litanist Keep in safety those who travel and all who are in peril.
People Hear us, O Christ.
Litanist  Heal the sick in body, mind or spirit, and provide for the homeless, the hungry and the destitute.

People  Hear us, O Christ.

Litanist  Guard and protect all children who are in danger.

People  Hear us, O Christ.

Litanist  Shower your compassion on prisoners, hostages and refugees, and all who are in trouble.

People  Hear us, O Christ.

Litanist  Forgive our enemies, persecutors and slanderers, and turn their hearts.

People  Hear us, O Christ.

Litanist  Hear us as we remember those who have died, and grant us with them a share in your eternal glory.

People  Hear us, O Christ.

Litanist  Give us true repentance; forgive us our sins of negligence and ignorance and our deliberate sins; and grant us the grace of your Holy Spirit to amend our lives according to your word.

Holy God, Holy and Mighty, Holy Immortal One, have mercy on us.

People  Holy God, Holy and Mighty, Holy Immortal One, Have mercy on us.

All  Holy God, Holy and Mighty, Holy Immortal One, Have mercy on us.

The Collect of the Day  BCP p. 218

Litanist  Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan:
Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God,
now and for ever.

All  Amen.

Please be seated.
The Liturgy of the Word

The First Reading

Reader

A Reading from the Book of Genesis.

God said to Noah and to his sons with him, “As for me, I am establishing my covenant with you and your descendants after you, and with every living creature that is with you, the birds, the domestic animals, and every animal of the earth with you, as many as came out of the ark. I establish my covenant with you, that never again shall all flesh be cut off by the waters of a flood, and never again shall there be a flood to destroy the earth.”

God said, “This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: I have set my bow in the clouds, and it shall be a sign of the covenant between me and the earth. When I bring clouds over the earth and the bow is seen in the clouds, I will remember my covenant that is between me and you and every living creature of all flesh; and the waters shall never again become a flood to destroy all flesh. When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth.” God said to Noah, “This is the sign of the covenant that I have established between me and all flesh that is on the earth.”

Hear what the Spirit is saying to God’s people.

People

Thanks be to God.
The Psalm

Psalm 25:1-9
Tone 2.1

The Choir sings the first verse and then the People join. Text is chanted on the reciting tone; change pitch on underlined syllables.

Choir

To you, O God, I lift up my soul;
my God, I put my trust in you; *
let me not be humiliated,
nor let my enemies triumph over me.

All

Let none who look to you be put to shame; *
let the treacherous be disappointed in their schemes.
Show me your ways, O God, *
and teach me your paths.
Lead me in your truth and teach me,*
for you are the God of my salvation;
in you have I trusted all the day long.
Remember, O God, your compassion and love,*
for they are from everlasting.
Remember not the sins of my youth and my transgressions; *
remember me according to your love
and for the sake of your goodness, O God.
Gracious and upright are you; *
therefore you teach sinners in your way.
You guide the humble in doing right *
and teach your way to the lowly.
All your paths are love and faithfulness *
to those who keep your covenant and your testimonies.

The Second Reading

1 Peter 3:18-22

Reader

A Reading from the first letter of Peter.

Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you—not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

Hear what the Spirit is saying to God's people.

People

Thanks be to God.

Reader

After the reading of the Gospel, all children are invited to follow the cross to Children's Chapel. They will return at the Peace.
Sequence Hymn

Please stand as you are able.

Words: Latin, 6th cent.; tr. Maurice F. Bell (1862-1947), alt.; Music: Erhalt uns, Herr, melody from Geistliche Lieder, 1543

The Holy Gospel

Mark 1:9-15

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.
People Glory to you, Lord Christ.

Deacon In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, “You are my Son, the Beloved; with you I am well pleased.” And the Spirit immediately drove him out into the wilderness. He was in the wilderness forty days, tempted by Satan; and he was with the wild beasts; and the angels waited on him.

Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, “The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news.”

The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

Silence follows the sermon.

The Rev. Phillip A. Jackson
The Creed

Please stand as you are able.

We believe in God the Father, God almighty, by whose plan Christ, who on the cross forsa ken, like a lamb to slaughter led, We believe in God the Spirit, in one Church, below, above:

earth and heaven sprang to being, all created things began, suffered under Pontius Pilate, he descended to the dead, saints of God in one communion, one in holiness and love.

We believe in Christ the Savior, Son of God in human frame, We believe in Jesus risen, heaven's king to rule and reign, So by faith, our sins forgiven, Christ our Savior, Lord and friend,

virgin born, the child of Mary upon whom the Spirit came, to the Father's side ascended till as judge he comes again, we shall rise with him in glory to the life that knows no end.

Words: Timothy Dudley-Smith (b. 1926); Music: Nettleton, melody from A Repository of Sacred Music, Part II, 1813

The Holy Eucharist

The Peace

Celebrant The Peace of the Lord be always with you.
People And also with you.

The People greet one another in the name of the Lord.

Welcome

Please be seated.
### The Offertory

*The ushers collect the offering.*

**Turn Back O Man**

Gustav Holst (1874-1934)

Turn back O Man, forswear thy foolish ways. Old now is earth, and none may count her days, yet thou, her child, whose head is crowned with flame, still wilt not hear thine inner God proclaim, 'Turn back O Man, forswear thy foolish ways!'

Earth might be fair and all men glad and wise, age after age their tragic empires rise. Built while they dream, and in that dreaming weep. Would man but wake from out his haunted sleep earth might be fair and all men glad and wise.

Earth shall be fair and all her people one, nor till that hour shall God's whole will be done. Now, even now, once more from earth to sky peals forth in joy man's old undaunted cry: "Earth shall be fair, and all her folk be one!"

—*Psalm 124*, from the *Genevan Psalter*,
tr. Clifford Bax (1886-1962)

### At the Presentation

*Hymnal 380, v. 3*

*Please stand as you are able as the offering is brought forward.*

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**Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host; praise Father, Son, and Holy Ghost.**

Words: Thomas Ken (1637-1711); Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

### Censing of the Altar

*Dirigatur oratio mea sicut incensum in conspectu tuo.*

*Let my prayer be set forth in thy sight as incense.*

—*Psalm 141:2*
The Great Thanksgiving

Celebrant

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

Sanctus


Please continue standing, or kneel as you are able.
Celebrant  Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: “Take, eat: This is my Body which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

All  Christ has died.
Christ is risen.
Christ will come again.

Celebrant  Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ’s Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

All  AMEN.
**The Lord’s Prayer**

**Celebrant**
As our Savior Christ has taught us, we now pray,

**All**
Our Father in heaven,
    hallowed be your Name,
    your kingdom come,
    your will be done,
    on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
    as we forgive those
    who sin against us.
Save us from the time of trial,
    and deliver us from evil.
For the kingdom, the power,
    and the glory are yours,
    now and for ever. Amen.

**Fraction**

*The Celebrant breaks the consecrated Bread.*

**Celebrant**
We break this bread to share in the Body of Christ.

**People**
We who are many are one body, for we all share in the one bread.

**Fraction Anthem**

*Sung by all.*

---

**Music: Ray W. Urwin (b. 1950)**
Words of Administration

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Please be seated.

The ushers will bring you forward when it is time for you to receive. We receive communion at stations at the front of each aisle. Those wishing to kneel should go to the south rail by the pulpit. If you need to receive communion at your seat, please notify an usher.

All who hunger for God are cordially invited to this table, including children. You may consume the bread and then drink from the chalice (please grasp the bottom of the chalice to guide it to your lips). Also, you may dip the bread in the wine and then consume it, or you may leave the bread in your palm for the chalice-bearer to dip in the wine and place on your tongue. Gluten-free wafers are available. Those who do not wish to receive communion are welcome to receive a blessing, indicated by crossing your arms over your chest.

If you would like to pray with someone confidentially, for yourself or others, go to the Chapel of All Saints and someone will meet you there.

Communion Anthem

So fahr ich hin

Heinrich Schütz (1585-1672)

Thus I journey to Jesus Christ;
I stretch out my arm,
So I fall asleep and rest gently,
No one can awaken me,
For Jesus Christ, God’s Son
Will open the gate of heaven,
To lead me to eternal life.

—Nikolaus Hermann (1500-1561), tr. Pamela Dellal


Communion Hymn

Please remain seated.

Words: American folk hymn, ca. 1835; Music: Wondrous Love, from The Southern Harmony, 1835

Concluding Rite

Post-Communion Prayer

Please stand as you are able.

Celebrant
Let us pray.

All
Loving God,
we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth
a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.
The Blessing

Celebrant

May Christ, who calls you to take up your cross, give you strength to bear your own and one another’s burdens; and the blessing of God almighty, holy and undivided Trinity, God in community, be with you and remain with you for ever.

All

Amen.

Closing Hymn

Hymnal 448

1. O love, how deep, how broad, how high, how passing
2. For us baptized, for us he bore his holy
3. For us he prayed; for us he taught; for us his
4. For us to wicked hands betrayed, scourged, mocked, in
5. For us he rose from death again; for us he
6. All glory to our Lord and God for love so

1. thought and fantasy, that God, the Son of
2. fast and hungered sore; for us temptations
3. daily works he wrought; by words and signs and
4. purple robe arrayed, he bore the shameful
5. went on high to reign; for us he sent his
6. deep, so high, so broad; the Trinity whom

Words: Latin, 15th cent.; tr. Benjamin Webb (1819-1885), alt.

Dismissal

Deacon

Go in peace to love and serve the Lord.

People

Thanks be to God.

Postlude

Toccata No. 2 in D Minor, FbWV 102

Johann Jakob Froberger (1616-1667)

Flowers

No flowers decorate the church during this liturgical season, except on Laetare Sunday, the fourth Sunday in Lent.
Episcopal Saint:
Remembering Pauli Murray’s Life and Work

Pauli Murray was a priest, poet, teacher, trailblazing attorney, and pioneering civil rights activist. Join Trinity as we honor the legacy of this Episcopal saint.

Exhibit
Imp, Crusader, Dude, Priest
February 17-March 21

In collaboration with the Pauli Murray Center for History and Social Justice, Trinity presents an interactive exhibit chronicling Murray’s life and legacy. The exhibit explores Murray’s multifaceted identity and how she aspired to integrate them into a single life of purpose and transformation.

Presented alongside self-portraits from the students at Leadership and Public Service High School.

Opening reception on March 1.
Free and open to all.

Play
To Buy the Sun
7pm, April 5, 6, and 7
2pm, April 7

To Buy the Sun, a play by Lynden Harris, explores Pauli Murray’s extraordinary life and the challenge she offers us all.

Tickets
$15, scholarships available

St. Paul’s Chapel
Broadway and Fulton Street
trinitywallstreet.org/pauli
ANNOUNCEMENTS

FOR VISITORS AND NEWCOMERS
Welcome to Trinity Church and St. Paul’s Chapel. We’re glad you’re here. Come connect with us:

CONNECT Introduce yourself to our clergy, ushers, or greeters. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Trinity events, fill out a welcome card and place it in the offering plate. You can access the welcome card digitally by texting “TRINITY” to 28259.

FELLOWSHIP HOUR Visit with fellow worshippers over coffee and small bites after all Sunday services. After the 9am and 11:15am services at Trinity, enjoy coffee in the church.

TRINITY TOUR Take a tour of the church following the 11:15am service. Gather by the pulpit where a docent will guide you around our historic building.

TODAY
Discovery: Along the Way of the Cross
10am, Trinity Church, Manning Room
This exploration of the Stations of the Cross includes discussions of this centuries-old devotion and introductions to some people who have followed in Christ’s footsteps: adolescents aging out of foster care, trafficked persons, and the formerly incarcerated. This Week: We end the series with an in-person experience of the artistic exhibition, “Stations of the Cross,” which started in London in 2016 and continues this year at various sacred and secular sites in Manhattan, including Trinity Church. This week: An Introduction to The Stations of the Cross. Presented by Dr. Kathy Bozzuti-Jones.

EVERY SUNDAY
Nursery Care (six months through age 5)
8:45am-1pm, The Nursery, Trinity Church
The Nursery is found by taking the south aisle past the altar. Ask an usher to show you the way to stroller parking, the activity room, and the crib room.

The Gospel, Times, Journal, and You
10am, Parish Center, 2 Rector St.

Sunday School and Youth Group
10am, 14 Vesey St. (across from St. Paul’s Chapel)
Because of the Presidents’ Day holiday, there will be no class. Instead, help pack Brown Bag Lunches at St. Paul’s Chapel. Information: Mandy Culbreath at mculbreath@trinitywallstreet.org.

Discovery for Families with Children
10am, 14 Vesey St. (across from St. Paul’s Chapel)
Join other parents to explore together how to raise children of faith in the greater New York City area. Information: Keith Klein at kklein23@gmail.com or 917.520.7415.

Brown Bag Lunch Ministry: Packing
12:30pm, Trinity Church
Information: trinitywallstreet.org/brownbag.

Brown Bag Lunch
2pm, Trinity Church
Information: trinitywallstreet.org/brownbag.

Compline by Candlelight
8pm, St. Paul’s Chapel

THIS WEEK
MONDAY, FEBRUARY 19
Presidents’ Day Holiday
In honor of the holiday, Trinity Church’s offices and the Parish Center will be closed. The church is open 8am-4pm. There will be no Evening Prayer.

Brown Bag Lunch
12:45pm, Trinity Church
Information: trinitywallstreet.org/brownbag.

The Broad Way Bible Study
1pm, Parish Center, 2 Rector St.
Resumes February 26.
Weeklong Organ Inauguration Festival
All week; first concert at 12pm, St. Paul's Chapel
Celebrate the newly installed Noack three-manual pipe organ in St. Paul's Chapel with a weeklong festival featuring today's leading concert organists.
Today: Opening festival concert with Trinity Baroque Orchestra and The Choir of Trinity Wall Street featuring soloists Molly Netter, Timothy Parsons, Luthien Brackett, Steven Caldicott Wilson, Jonathan Woody, and Edmund Milly; Avi Stein, organ; Julian Wachner, conductor. Free and open to all. See all the events happening this week at trinitywallstreet.org/pipes.

TUESDAY, FEBRUARY 20
Brown Bag Lunch
12:45pm, Trinity Church
Information: trinitywallstreet.org/brownbag.

Security Enhancements
Beginning March 1, we will begin checking bags and using walk-through magnetometers (metal detectors) for visitors, staff, and parishioners to Trinity Church and St. Paul's Chapel.
Our current plans are as follows: At Trinity Church, on weekdays, the Broadway entrance will open at 7am and the north vestibule will open at 9am; all those who enter will pass through the magnetometer and have their bags checked. The south vestibule will be used only as an exit. The entrance in the back of the church will be open only to those in wheelchairs.
On Sundays, the Broadway entrance will open at 7am. At 8:30am, the north vestibule will open, and five minutes before the 9am and 11:15am services, the Broadway entrance will close and remain closed during the service. The north vestibule will remain open and the south vestibule will continue to be the exit.
At St. Paul's Chapel on weekdays and Sundays, the south Broadway door will be an entrance, the north Broadway door will be an exit, and the Church Street doors will act as both entrance and exit.
We will be monitoring the new security process and may adjust these plans as necessary. Thank you for your patience.
If you have any questions, please see the Vicar.

Scripture, Reflection, & Compline
6pm, Parish Center, 2 Rector St.
Gather for spiritual nourishment and fellowship.
Meets every Tuesday through the end of June.
Sponsored by Pastoral Care & Community. For questions, or for more information, contact the Rev. Kristin Kaulbach Miles at kmiles@trinitywallstreet.org or 212.602.0895.

Poet's Corner
7pm, Parish Center, 2 Rector St.
Bring verses you have written or selected poems by other poets, and the group will gladly discuss among themselves the merits of the works. At this gathering: David Folds, a Trinity member, will present poems from his newly published book, Sights, Sounds, and Spirit. Facilitated by Alan Baxter. Refreshments provided. Information: Alan Baxter at abfilm9@gmail.com.

WEDNESDAY, FEBRUARY 21
Brown Bag Lunch
12:45pm, Trinity Church
Information: trinitywallstreet.org/brownbag.

Catch Your Breath
1pm, Trinity Church, Manning Room
A spiritual resource for the here and now. Stop by for a time of stillness, centering, and a brief meditation led by the Rev. Kristin Kaulbach Miles. Sponsored by Pastoral Care & Community. Information: Ellen at eandrews@trinitywallstreet.org.

Achieving Racial Equity
6:30pm, Parish Center, 2 Rector St.
Join this discussion exploring the impact of race and racism, how it functions in our world and ways to work towards racial equity, guided by social worker, community organizer, and facilitator, David Peters. All are welcome. Co-sponsored by Trinity's Task Force Against Racism. Information: Ruth Frey at rfrey@trinitywallstreet.org.

Contemplative Wednesdays
6:30pm, Parish Center, 2 Rector St.
All are welcome to participate in an ongoing rhythm of silent meditation practice and spiritual conversation to renew our hearts and expand our capacity for open-hearted engagement in the world. Drop in and give yourself the gift of resting in God. Information: kbozzuti-jones@trinitywallstreet.org.
THURSDAY, FEBRUARY 22

New Beginnings
10am, Parish Center, 2 Rector St.
New Beginnings is Trinity's ministry of seniors that meets weekly on Thursday mornings for gentle yoga, Bible study, to attend the noonday service, and help with the distribution of brown bag lunches to needy persons. We also exchange news, sponsor programs and excursions of interest to those 60-years plus and their friends of all ages, and encourage participation in all phases of Trinity life. Contact: Cynthia Moten at cmoten@nyc.rr.com.

Brown Bag Lunch
12:45pm, Trinity Church
Information: trinitywallstreet.org/brownbag.

Writing God: Spiritual Journaling
6pm, Parish Center, 2 Rector St.
Journal writing is a healing process and a journey of discovery along one's spiritual path. This group is a gathering of those willing, through writing, to dive deep into the “true self.” This season we invite you to explore, in community, reflections from the writings of mystics, spiritual directors, activists, and others including Hildegard of Bingen, Julian of Norwich, the Celtic tradition, Thomas Merton, Daniel Berrigan, Joan Chittister, Richard Rohr, and Andrew Harvey. The writings of these spiritual leaders, along with weekly writing prompts, inspire and guide the writer to follow the flow from within and onto the page. Information: spiritualjournaling@gmail.com or 646.556.5344.

FRIDAY, FEBRUARY 23

Brown Bag Lunch Ministry: Packing
10am-Noon, St. Paul's Chapel
Information: trinitywallstreet.org/brownbag.

Brown Bag Lunch
12:45pm, St. Paul's Chapel
Information: trinitywallstreet.org/brownbag.

SATURDAY, FEBRUARY 24

Brown Bag Lunch
12:45pm, St. Paul's Chapel
Information: trinitywallstreet.org/brownbag.

Core Values: What's Next
In 2018, more Illuminating Values sessions are planned for the congregation, focusing on one value per month.

Integrity: Thursday, February 22, 6:30-8pm
(Trinity Church, Manning Room)

Inclusiveness: Wednesday, March 21, 6:30-8pm
(Trinity Church, Manning Room)

Compassion: Thursday, April 26, 6:30-8pm
(Trinity Church, Manning Room)

Social Justice: Monday, May 21, 6:30-8pm
(2 Rector St., Parish Center)

Stewardship: Thursday, June 21, 6:30-8pm
(2 Rector St., Parish Center)

In addition, Trinity Retreat Center will be the setting of retreats planned for each value and open to both congregation and staff.

Living Our Values Silent Retreats
Open to all Trinity congregation, staff, friends, and partners of Trinity.

Come spend a weekend surrounded by the beauty of nature as we delve deeper into our core values.

Using poetry, art, silence, meditation, music, and a desire to expand our living of Trinity’s core values, the staff of the retreat center, the Rev. Daniel Simons, Dr. Kathy Bozzi-Jones, the staff of Listening Hearts Ministries, and the Rev. Dr. Mark Bozzi-Jones will lead participants through six silent retreats to explore each of Trinity’s core values.

Come be rejuvenated, transformed, and inspired for a spiritual adventure.

Retreat dates and topics
February 23-25: Faith
March 16-18: Integrity
April 20-22: Inclusiveness*
May 18-20: Compassion
June 1-3: Social Justice*
September 14-16: Stewardship
*Led by Listening Hearts Ministries

Pricing (double occupancy) $50/night
For a single-occupancy room, there is a $35 surcharge per person, per night, based on availability.

Transportation
The retreat center operates a shuttle bus to pick up and drop off guests who take Metro-North to Wassaic Station. Free parking is available for those who choose to drive.

Learn more and register by contacting Keisha at kjoseph@trinitywallstreet.org.
**Trinity Church Rejuvenation**

Over the past several months, as the church design team has developed the scope for a possible interior rejuvenation, a team has mocked up portions of the church to test lighting, cleaning techniques, and paint colors, including the colors originally envisioned by Trinity's architect, Richard Upjohn, in the 1840s.

The tests have been enlightening. In the chancel, we have discovered an original stencil pattern that had been painted over. The team is trying to learn more about the stencil's color and pattern. We've also discovered beautiful pink grout and striations in the brownstone.

Exterior scaffolding installed on the southern wall of the church has provided access to one of the yellow stained-glass windows in the clerestory, the upper part of the nave that is clear of the roof and allows light into the church. The yellow tint was added in 1967. The renovation team has completed the installation of lighter stained glass in six panes within a single window and a lighting system that will help determine how the change—in this case a lighter yellow—would affect the worship space.

The team is finishing cleaning tests on the bases of the two southwest columns that were previously scaffolded, and is also testing cleaning techniques on the stone floor in the southwest aisle.

To learn more, or watch videos of the Vicar showing the discoveries, visit trinitywallstreet.org.

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**COMING SOON**

**Pauli Murray Exhibit**

February 17–March 21, St. Paul's Chapel

6-8pm, March 1, Opening Reception

In collaboration with the Pauli Murray Center for History and Social Justice, Trinity Church Wall Street will present an exhibit about the life of Pauli Murray, civil rights activist and the first African-American woman to be ordained an Episcopal priest. A play about her life, *To Buy the Sun*, will be presented in April. Information: artasadvocacy.org.

**Bach at One**

Organ Festival service Saturday, February 24; then beginning February 26

Mondays at 1pm, St. Paul's Chapel

Trinity's popular Bach at One series welcomes the addition of a marvelous new organ to St. Paul's Chapel by pairing favorite cantatas with Bach's magnificent Preludes and Fugues and Leipzig Chorales. Free and open to all. See the full schedule at trinitywallstreet.org/bach.

**Pipes at One**

1pm, Fridays, beginning March 2, St. Paul's Chapel

All are invited to these weekly recitals showcasing our new organ, featuring New York City's leading organists. Free and open to all. See the full schedule at trinitywallstreet.org/pipes.

**Lenten Retreat**

March 2-4, Trinity Retreat Center, West Cornwall, CT

Lent is an ideal time to slow down and reconnect to our spiritual center in preparation for the Easter feast. This retreat will focus on the deeply renewing and restorative themes of the season, inviting participants into various forms of prayer in nature, and giving ample time for reflection and rest. Learn more and book at trinityretreatcenter.org.

**Forgiveness: The Heart's True Home**

March 17, Trinity Retreat Center

This day-long workshop will use a family systems approach to invite participants deeper into the practice of forgiveness and reconciliation—within their own personal lives and families, as well as in the broader, sometimes conflicted communities in which we find ourselves. Although this is a day retreat, participants are welcome to stay and join the community for meals in the Main House on Friday and Saturday nights at normal rates. Please indicate in the booking request form which night(s), if any, you'll...

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**NEXT SUNDAY**

**Young Adult Sunday Brunch**

12:45pm, Offsite

Join Trinity's Young Adult Group for social and spiritual fellowship with other community members in their 20s and 30s! We will meet for our monthly brunch after the 11:15am service at 12:45pm inside the church by the main entrance on Broadway. We'll walk together to a neighborhood restaurant for brunch. Please kindly RSVP to Alan Yu or Marie Heimann at young_adults@trinitywallstreet.org.
be staying with us. The workshop begins at 9am. Learn more and book at trinityretreatcenter.org.

Holy Week Retreat
March 28-April 1, Trinity Retreat Center
Together we will celebrate the most important holy days of the year: the Triduum of Maundy Thursday, Good Friday, and Holy Saturday, leading to Easter Sunday. Participants will reflect on each day’s themes and celebrate the liturgies together in the context of nature’s early springtime re-awakening. Learn more and book at trinityretreatcenter.org.

Rest and Renewal Retreat
April 6-8, Trinity Retreat Center
Participants are invited to relax during this weekend dedicated to refreshment and renewal of body and soul through rest, prayer, and play. Time will be lightly structured around a daily house schedule, giving ample space to reconnect with nature, pursue special interests, and participate in the community we make together. Learn more and book at trinityretreatcenter.org.

Mary Magdalene Retreat
May 4-6, Trinity Retreat Center
The month of May is traditionally associated with Mary and the retreat center will be blooming. This retreat will explore the strong feminine archetype of Mary Magdalene, found hidden in a historically masculine Christian tradition. Learn more and book at trinityretreatcenter.org.

Save the Date: Harry Potter Weekend
July 6-8, Trinity Retreat Center
Bring your family with children ages 7 and older to a Harry Potter-themed camp led by Patricia Lyons and using principles from her book, Teaching Faith with Harry Potter. Parents and children will play (and grow) together, learn how to battle life’s dementors, cast some spells, and sample Harry Potter-themed treats. Families will also learn how the Harry Potter story reflects values that can be part of an imaginative and fun exploration of faith. Cost: $100 per adult, $50 per child (includes lodging/meals); $100 per family activity fee. Transportation is on your own. Reservations are not confirmed until payment is made. Financial aid available. Information: Wendy Barrie at wbarrie@trinitywallstreet.org.

2018-2019 Discernment Process for the Election of Trinity Wall Street Vestry Members

The Annual Vestry Election will be held on April 3, 2018, Easter Tuesday, as specified under the 1697 Charter.

December 31, 2017 through April 3, 2018 is the period of discernment where potential Vestry members of Trinity parish are identified and proposed both for the 2018 election slate, as well as for future years. The discernment process is as follows:

• Any eligible member of the congregation* may submit recommendations to the Parish Nominating Committee. All recommendations were due in writing by January 14, 2018.

• The Parish Nominating Committee will review all recommendations for vacant Vestry positions for 2018-2019.

• During the week of March 18, 2018, a mail ballot form and accompanying biographical information, along with a pre-paid envelope, will be mailed to all eligible parishioners.* The ballot and pre-paid return envelopes also will be available in both Trinity Church and St. Paul’s Chapel at each service until the election starting on March 18, 2018.

• Vestry Election Day is April 3, 2018. In-person voting will be from 4pm to 8pm in Trinity Church. Mail ballots must be received before 8pm on Tuesday, April 3. The results will be announced on the web the next morning and at the Sunday services following the election.

*All members of the parish who are 18 years or older, have officially enrolled in the parish registry, have taken Holy Communion within the preceding year (April 2017-April 2018), and have contributed to the support of the Parish in any documented amount within the preceding year (April 2017-April 2018) are eligible to make recommendations and vote in the Vestry election. The register of eligible voters is available for inspection in the Office of the Rector, 120 Broadway, 38th floor and a member of the congregation may confirm that his or her name is included on the register by emailing mhogan@trinitywallstreet.org. Registration can also be done on election day upon application to the Rector upon proving the above-mentioned qualifications.
BULLETIN BOARD

Save the Date: Mission & Service Trips
All are invited to participate in Trinity’s Mission & Service Engagement trips for 2018. Upcoming trips include:

- **Panama:** March 20-26
  Deadline for application: Wednesday, February 21
  Commissioning: Sunday, March 18

- **Navajoland:** May 23-28
  Deadline for application: Monday, April 23
  Commissioning: Sunday, May 20

- **New York City:** June 22-July 20
  (June 22, 29, July 13, 20 - Fridays only)
  Deadline for application: Friday, June 8
  Commissioning: Sunday, June 10

- **New Orleans:** July 19-23
  Deadline for application: Wednesday, June 6
  Commissioning: Sunday, July 15

- **Burundi:** September 12-24
  Deadline for application: Wednesday, June 4
  Commissioning: Sunday, September 9

- **Haiti:** October 10-15
  Deadline for application: Monday, September 10
  Commissioning: Sunday, October 7
  Information: Maggy Laraque at mlaraque@trinitywallstreet.org or 212.602.0709.

Background Screening Program
Trinity values the safety of the community we serve, our employees, and our volunteers. To further safeguard the vulnerable populations we serve, other members of our community, and our volunteers, Trinity is now requiring background screenings for all lay leaders and volunteers. This policy is informed by best practices among religious and non-profit communities nationwide. For more information, a list of questions and answers about the process can be found at trinitywallstreet.org/faq-background-screenings. Please contact Michael Fonteboa at mfonteboa@trinitywallstreet.org or 212.300.9904 to set up your screening or to ask any further questions.

Volunteers Needed: Kianga House
In 2017, parishioners began a relationship with Kianga House, a shelter in Crown Heights that is home to 17-19 families, including mothers with 1-2 children (birth through age 9, but mostly under 2). Kianga is Swahili for “ray of light.” This winter, volunteers are needed to read to the children while their mothers are in GED, job readiness, and parenting classes. All volunteers will be required to undergo a background check. For more information about Kianga House and other volunteer opportunities, email Trinity.Kianga@gmail.com.

The Sisters are In
10:30-11:45am, weekdays, Trinity Church
Five days a week, for an hour each day, a Sister of St. Margaret sits quietly in a pew, waiting for anyone who needs to talk, pray, or just sit quietly with someone. “Sister Gloria and I share this ministry,” Sister Ann Whittaker, SSM, said. “I firmly believe people in the world need someone to listen to them in a non-judgmental way. But it also takes courage for the person speaking to come and do it!”

Justice for Sergio
Sergio Reyes, a senior at Leadership and Public Service High School, one of Trinity’s neighbors, was shot and killed by police after allegedly holding up a bodega with a fake gun in February 2017. Sergio’s classmates, members of Trinity’s new Advocacy Apprentice program, created a three-part podcast to honor their friend and explore the narratives and social forces surrounding the events that led to his death. Primarily designed for high school students in local public schools, Advocacy Apprentices work on projects to address current justice issues in New York City through storytelling, visual art, community engagement, and service projects. Hear the podcast at trinitywallstreet.org/sergio.

Add Trinity to Your Calendar!
Now you can add Trinity’s events to your digital calendar and never miss another program or service. On any upcoming event found at trinitywallstreet.org/events, look for the “Add to Calendar” button above the time and location details. Click the button and choose your digital calendar—iCalendar, Google Calendar, Outlook, Outlook online, or Yahoo! Calendar. Need help? Information: worshipbulletin@trinitywallstreet.org.

Episcopal Credit Union Surveys
The Episcopal Diocese of New York and Trinity Church Wall Street are working to establish a credit union for those who are served by diocesan ministries and/or attend diocesan churches. A vital step in establishing a credit union is surveying those who would be eligible to participate in the credit union. Please complete a survey to help us establish this service. Information: Winnie Varghese at wvarghese@trinitywallstreet.org.
The Lina Lowry Library
Hours: 12-3pm, Monday, Tuesday, and Friday
Did you know there's a library at the Parish Center? Come visit! Located in the Parish Center's Large Conference Room, the library is named in memory of beloved parishioner Lina Lowry. All members of the parish may borrow books from the library, which include religious and sacramental works, biographies and autobiographies, ancient and modern texts, children's books, and much more.

Flower Donations
Have flowers dedicated in honor or memory of a loved one or in celebration of a life event. A suggested donation of $150 to the Trinity Flower Fund begins the process. Information: flowers@trinitywallstreet.org.

Trinity's Online Gift Shop
The online Trinity Gift Shop is a great place to purchase gifts, books, music by Trinity ensembles, jewelry, devotional items, and pieces pertaining to Trinity's history and 9/11 ministry. Parishioners receive 20% off at the Trinity gift shop with the code PARISH20. Free shipping is always included with your order. Visit trinitywallstreet.org/giftshop.

IN OUR PRAYERS
This prayer list is cleared at the end of each month. To add names to the list, email worshipbulletin@trinitywallstreet.org or call 212.602.0800.

WE PRAY FOR
Cynthia Cartwright; Norma Rogers; Cynthia Smith; Roy Watson; Maria George; Vonn Brochart; Roy Burrowes; Maisy Curry; Pearl Grady; Lorna Nembhard; Valerie Thurab; Drew Pardus; Karen Gerber; Evadné Hodge; Yvette Tsiropoulos; James (friend of Trinity); Melvin Dixon, Christine, Milagros, and Robert (friends of Lorraine Westcarr); Janice Linton (Cynthia Smith’s niece); Gloria Rodriguez; Howard Randolph (Denise Shockley’s brother); Grace George; Richard Brereton (friend of Ilyse Fink); Suzanne Cadarett (Colleen M. E. O’Leary’s sister); John Brohard (Cindy Jay’s brother-in-law); Owen Burrowes, Leslie-Anne Burrowes, and Johnny Saunders (relatives of Roy Burrowes); Lisa Viscardi (Luciana Sikula’s friend); Christine Thurston (wife of the Rev. Anthony Thurston); Mary Billington (daughter of David Billington); Saeko and Mark Anderson; Steve and Sandy Baseheart (friends of Katie and Peter Basquin); Reese Casper Horton (Katherine Horton’s nephew); Wayne A. Williams (Paul Gustely’s friend); Elizabeth Melillo; Ashley Andrews (friend of Roz Hall); Clayton Mills; Adrian Prisecaru, (husband of Donna Prisecaru); Sister Annette; Janet Moniz (friend of Chester Johnson); Harold Mayer (Nancy Mayer’s father); Michael Cheeseman (friend of Keith and Beckie Klein); Doug Sarcia (Elizabeth Johnson’s father); Teigan Leigh McCann (John McCann’s granddaughter); Jeffrey Sargeant (Roslyn Williams’ brother); Diana and Robert Smith (Ruth Burke’s relatives); Margaret Jones (Kim Jones’ wife); Everett Thomas Bryan (Colleen Moynihan’s nephew); Catherine Stanke; Valerie Thurab; Peter and Nur Coan; Bryant and Tanya Jackson (friends of Dolores Osborne and Pamela Mosley); Marlon Mark Valbuena (Nitz Valerio’s son-in-law); Mary Grace De Masa-Cruz (Nitz Valerio’s friend).

DEPARTED
Robert Daly (Heather Daly’s father); Ellen Patricia John (Josh Slater’s grandmother); Santa Santiago de Román (Angie Roman-Jimenez’s mother); Kalifa Williams (Nola Mayers’ niece).

IN THE MILITARY
Oliver Barnyak (Alex Burns’ friend); Randall Middleton, Christine, and Sean Reardon (Evadné Hodge’s friends); Paul Watson; Peter Martínez (Beverly Ffolkes-Bryant’s friend); Michael Dunn; Gen. Cameron Holt (Katie Basquin’s friend); Zane Kupper; Margo Protain (Anesia Protain’s sister); Col. Stephen Ryan (friend of Bob Zito); Rob Jones (Megan Jones’ brother); SOC Ajay James, USN (friend of Bill McCue); Graham Scarbro, USN (nephew of Amy Roy); Wonjun Seol (Yunjeong Seol’s brother).

ANGLICAN CYCLE OF PRAYER
Today we pray for the Most Rev. Albert Chama and the Church of the Province of Central Africa.
Pastoral Care
In case of illness, a death in the family, or other pastoral emergencies, please call 917.488.0717 to reach a member of the Pastoral Team on call for the week: Kristin Miles, Sister Ann, Sister Gloria, or Sister Promise. For other pastoral needs, especially pastoral conversation about life issues, call the Rev. Kristin Kaulbach Miles, Director for Pastoral Care and Community at 212.602.0895.

Congregational Voice
“But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you” (Matthew 6:33 KJV). I am subject to this rule. If I make His rule my priority, He will meet my needs. God will make sure that my physical needs are met. —Marilyn King

SCHEDULE OF SERVICES

SUNDAYS
8am  Holy Eucharist, St. Paul's Chapel
9am  Holy Eucharist, Trinity Church
9:15am  Family Eucharist, St. Paul's Chapel
11:15am  Holy Eucharist, Trinity Church
8pm  Compline by Candlelight, St. Paul's Chapel

WEEKDAYS
8:15am, 9am Monday–Friday  Morning Prayer
Chapel of All Saints, Trinity Church
12:05pm Monday–Friday  Holy Eucharist, Trinity Church
followed by Laying on of Hands for Healing in Chapel of All Saints
5:15pm Monday–Friday (except Thursdays)  Evening Prayer
Chapel of All Saints, Trinity Church
5:15pm Thursdays  Evensong
Chapel of All Saints, Trinity Church

Green Notes: Global Warming
When his ship first came to Australia, Cook wrote, the natives continued fishing, without looking up. Unable, it seems, to fear what was too large to be comprehended. —Jane Hirshfield, 1953

CONGREGATIONAL COUNCIL
COMMITTEE MEETINGS

Congregational Council: congregationalcouncil@trinitywallstreet.org. Meets 6-8pm, the third Tuesday of the month, Trinity Church, Manning Room.
The next meeting is February 20. RSVP: Summerlee Staten at sstaten@trinitywallstreet.org.

Ministry Night will be held the fourth Tuesday of each month.
The next ministry night will be February 27. RSVP: Summerlee Staten at sstaten@trinitywallstreet.org.

Standing Committees:
Arts: arts@trinitywallstreet.org
Community: community@trinitywallstreet.org
Education: education@trinitywallstreet.org
Hospitality: hospitality@trinitywallstreet.org
Witness & Outreach: witnessandoutreach@trinitywallstreet.org

All are welcome to attend these meetings.

To submit an item for publication, please email lgoswick@trinitywallstreet.org at least 10 days before you would like the announcement to appear.
Sunday Staff
listed by last name

Ellen Andrews
Program Manager, Pastoral Care and Community

Sister Promise Atelon
Sisters of Saint Margaret

Melissa Attebury
Associate Director of Music

Wendy Claire Barrie
Program Manager, Children and Youth

The Rev. Elizabeth Blunt
Priest and Director for Congregational Life and the Arts

Dr. Kathy Bozzuti-Jones
Associate Director for Faith Formation and Education

The Rev. Dr. Mark Bozzuti-Jones
Priest and Director of Core Values and Latin America & Caribbean Relations

Jennifer Chinn
Program Manager, Justice and Reconciliation

Mandy Culbreath
Coordinator for Justice and Reconciliation

Ruth Frey
Senior Program Officer, Justice and Reconciliation

Anne Damasa Graff
Program Assistant, Music

The Rev. Frank Hakoola
Priest and Program Officer for Africa

The Rev. Phillip A. Jackson
Vicar

The Rev. C. Alfred Loua
Priest for Pastoral Care and Community

The Rev. Dr. William Lupfer
Rector

The Rev. Kristin Kaalbach Miles
Priest and Director for Pastoral Care and Community

Dane Miller
Sacristan

The Rev. Canon Benjamin Musoke-Lubega
Priest and Director of Anglican Relations

Robert Scott
Director for Faith Formation and Education

Yunjeong Seol
Sacristan

Sister Gloria Shirley
Sisters of Saint Margaret

The Rev. Daniel Simons
Priest and Director of Spiritual Formation and Pilgrimage

Scott Smith
Head Sacristan

Avi Stein
Associate Organist and Chorustainer

The Rev. Winnie Varghese
Priest and Director of Justice and Reconciliation

Dr. Julian Wachner
Director of Music

Sister Ann Whittaker
Sisters of Saint Margaret

27
This is a service of Holy Eucharist according to Rite II, a Penitential Order, which begins on page 351 of the Book of Common Prayer (BCP). Scripture readings are appointed by the Revised Common Lectionary and are excerpted from the New Revised Standard Version of the Bible. Psalm texts are taken from the St. Helena Psalter. Hymns come from The Hymnal 1982, Lift Every Voice and Sing (LEVAS), and Wonder, Love, and Praise (WLP); service music not otherwise credited is composed by Joshua Anand Slater. Other service elements may also come from additional sources as noted, including Enriching Our Worship (EOW) and A New Zealand Prayer Book (NZPB).

2017–2018 TRINITY WALL STREET VESTRY
William Lupfer, Rector
Joseph E. Hakim, Church Warden; Joel Motley, Church Warden

2017–2018 TRINITY WALL STREET CONGREGATIONAL COUNCIL
Phillip Jackson, Vicar; William Lupfer, Rector
Deborah E. Hope, President; Keith Klein, Vice President
Katie Basquin, Adrienne Bradley, Ryan L. Campbell, Paul Donahue, Felicia Eve, Ruth Antoinette “Toni” Foy, Kevin Grant, Deborah E. Hope, Keith Klein, Barbara Inniss, Charles Jamison, James Langford, Joyce Coppin Mondesire, Maribel Ruiz, Luciana Sikula

In an effort to reach a broad audience, Trinity Wall Street records its services and events for broadcast on the internet. Your attendance at a service or event constitutes your consent to be included in any filming, photographing, audio recording, or broadcast and for any other use in whole or in part, including publicity and promotion. If you prefer to avoid being filmed, please sit in the back pews on the side aisles.

Sunday parking validation for the Battery Parking Garage is available at the Parish Center, 2 Rector St. Please ask an usher for directions.

As part of Trinity Wall Street’s commitment to responsible stewardship of the earth’s resources, this publication is printed on paper that is manufactured with 100% post-consumer fibers.