Holy One, creator of the stars and seas, your steadfast love is shown to every living thing; your word calls forth countless worlds and souls; your law revives and refreshes. Forgive our misuse of your gifts, that we may be transformed by your wisdom to manifest for others the mercy of our crucified and risen Lord. Amen.
MISSION

In the spirit of the Gospels, the mission of Trinity Church Wall Street is to build generations of faithful leadership, to build up neighborhoods, and to build financial capacity for holy service in New York City and around the world. Our mission is grounded in our core values.

VISION

We seek to serve and heal the world by building neighborhoods that live gospel truths, generations of faithful leaders, and sustainable communities.

CORE VALUES

Faith

“For truly I tell you, if you have faith the size of a mustard seed, you will say to this mountain, ‘Move from here to there,’ and it will move; and nothing will be impossible for you.” —MATTHEW 17:20

Integrity

“Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things.”

—PHILIPPIANS 4:8

Inclusiveness

“There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.” —GALATIANS 3:28

Compassion

“When he went ashore he saw a great crowd, and he had compassion on them and healed their sick.”

—MATTHEW 14:14

Social Justice

“He has showed you what is good; and what the Lord requires of you: to do justice, and to love kindness and to walk humbly with your God.” —MICAH 6:8

Stewardship

“There will come seven years of great plenty throughout all the land of Egypt. After them there will arise seven years of famine, and all the plenty will be forgotten in the land of Egypt; the famine will consume the world.” —GENESIS 41:29–30

Core Values guide us in carrying out our mission and realizing our vision. By their nature, core values are touchstones for prayer, discernment, ongoing conversation, and action. We seek a deep understanding and ongoing engagement with Trinity’s Core Values. Over the years, we will continue reflecting on what our Core Values mean in their application; how they challenge and inform decisions and actions in Trinity’s ministries, and how they help our ministries be aligned with our mission and vision.
Welcome to Trinity Church

Please add your voice and heart to the prayers. Everyone is welcome at Jesus’ Table, and everyone’s voice is needed to tell the Good News of God’s love in Christ. Please help others find a place near you, and greet the person next to you as we prepare to worship together.

If you would like to pray with someone confidentially, for yourself or others, go to the Chapel of All Saints during communion time.

If you would like to learn more about the Episcopal Church, or how you can become a member of Trinity Church, please visit www.trinitywallstreet.org/membership.

About this Service

The season of Lent—from an Old English word meaning “Spring,” the time of lengthening days—spans 40 days: from Ash Wednesday through Holy Saturday, excluding Sundays.

Traditionally, this time of year has been a period of solemn preparation, self-examination, and repentance. Remembering the time Jesus spent in the wilderness before beginning his ministry, some Christians adopt Lenten “disciplines”: giving up an item of food, taking on a prayer or devotional practice, taking a technology fast, or simply setting aside time each day to be present with God and those they love.

Lenten liturgy is characterized by solemnity and simplicity. The Gloria and the word “Alleluia” are omitted and will not return until the Easter Vigil. Violet is the color used for vestments during this season, or, as we have at Trinity Church, a “Lenten array” of red, black, and rough linen fabric.

Sources: Book of Common Prayer, Revised Common Lectionary, An Episcopal Dictionary of the Church, The Rev. Elizabeth Blunt

The Entrance Rite

Choral Prelude

O Jesu Christ, meins Lebens Licht, BWV 118

Johann Sebastian Bach (1685-1750)

O Jesu Christ, meins Lebens Licht,
Mein Hort, mein Trost, mein Zuversicht,
Auf Erden bin ich nur ein Gast
Und drückt mich sehr der Sünden Last.

O Jesus Christ, light of my life,
My treasure, my comfort, my security;
I am only a guest on the earth
and the burden of sin oppresses me greatly.

—“O Jesu Christ, meins Lebens Licht,” verse 1
Martin Behm (1557-1622), tr. Pamela Dellal
Íntròit
At the sound of the bell, please stand as you are able.
Oculi mei semper ad Dominum.
My eyes look always to the Lord.
Gregorian Chant Mode 7
—Psalm 25:15a

Acclamatio
Celebrant Blessed be the God of our salvation:
People Who bears our burdens and forgives our sins.

The ministers process in silence.

Pëniténtial Sentëncë
Celebrant If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Confession and Absolution
Deacon Let us confess our sins to God.
Please continue standing, or kneel as you are able.
All God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us through our Savior Jesus Christ,
that we may abide in your love and serve only your will. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
All Amen.
Trisagion

Please stand or continue standing as you are able.
Sung three times by all.


The Collect of the Day

Celebrant God be with you.
People And also with you.
Celebrant Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

All Amen.

Please be seated.
The Liturgy of the Word

The First Reading

Reader

A Reading from the Book of Exodus.

Then God spoke all these words:

I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me.

You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. You shall not bow down to them or worship them; for I the LORD your God am a jealous God, punishing children for the iniquity of parents, to the third and the fourth generation of those who reject me, but showing steadfast love to the thousandth generation of those who love me and keep my commandments.

You shall not make wrongful use of the name of the LORD your God, for the LORD will not acquit anyone who misuses his name.

Remember the sabbath day, and keep it holy. For six days you shall labor and do all your work. But the seventh day is a sabbath to the LORD your God; you shall not do any work—you, your son or your daughter, your male or female slave, your livestock, or the alien resident in your towns. For in six days the LORD made heaven and earth, the sea, and all that is in them, but rested the seventh day; therefore the LORD blessed the sabbath day and consecrated it.

Honor your father and your mother, so that your days may be long in the land that the LORD your God is giving you.

You shall not murder.

You shall not commit adultery.

You shall not steal.

You shall not bear false witness against your neighbor.

You shall not covet your neighbor’s house; you shall not covet your neighbor’s wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor.

Hear what the Spirit is saying to God’s people.

People

Thanks be to God.
The Psalm

Psalm 19:7-14

Tone 2.1

The Choir sings the first verse and then the People join.
Text is chanted on the reciting tone; change pitch on underlined syllables.

Choir

Your law, O God, is perfect and revives the soul; *
your testimony is sure and gives wisdom to the innocent.

All

Your statutes are just and rejoice the heart; *
your commandment is clear and gives light to the eyes.
The fear of you is clean and endures for ever; *
your judgments are true and righteous altogether.

More to be desired are they than gold, more than much fine gold, *
sweeter far than honey, than honey in the comb.

By them also is your servant enlightened, *
and in keeping them there is great reward.

Who can discern unwitting sins? *
Cleanse me from my secret faults.

Above all, keep your servant from presumptuous sins;
let them not get dominion over me; *
then shall I be whole and sound,
and innocent of a great offense.

Let the words of my mouth and the meditation of my heart
be acceptable in your sight, *
O God, my strength and my redeemer.

The Second Reading

1 Corinthians 1:18-25

Reader

A Reading from Paul's first letter to the Corinthians.

The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written, “I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart.” Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

Hear what the Spirit is saying to God's people.

People

Thanks be to God.

Reader

After the reading of the Gospel, all children are invited to follow the cross to Children’s Chapel. They will return at the Peace.
Words: William Boyd Carpenter (1841-1918), alt.
Music: St. Petersburg, Dimitri S. Bortniansky (1751-1825)
The Holy Gospel

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

Deacon The Passover of the Jews was near, and Jesus went up to Jerusalem. In the temple he found people selling cattle, sheep, and doves, and the money changers seated at their tables. Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money changers and overturned their tables. He told those who were selling the doves, “Take these things out of here! Stop making my Father’s house a marketplace!”

His disciples remembered that it was written, “Zeal for your house will consume me.” The Jews then said to him, “What sign can you show us for doing this?” Jesus answered them, “Destroy this temple, and in three days I will raise it up.” The Jews then said, “This temple has been under construction for forty-six years, and will you raise it up in three days?” But he was speaking of the temple of his body. After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken.

People Praise to you, Lord Christ.

The Sermon

Silence follows the sermon.

The Sermon

The Rev. Winnie Varghese
The Creed

Please stand as you are able.

We believe in God the Father, God almighty, by whose plan
Christ, who on the cross forsa ken, like a lamb to slaughter led,
We believe in God the Spirit; in one Church, below, above:
earth and heaven sprang to being, all created things began.
suffered under Pontius Pilate, he descended to the dead.
saints of God in one communion, one in holiness and love.

We believe in Christ the Savior, Son of God in human frame,
We believe in Jesus risen, heaven's king to rule and reign,
So by faith, our sins forgiven, Christ our Savior, Lord and friend,
virgin born, the child of Mary upon whom the Spirit came.
to the Father's side ascended till as judge he comes again.
we shall rise with him in glory to the life that knows no end.

Words: Timothy Dudley-Smith (b. 1926); Music: Nettleton, melody from A Repository of Sacred Music, Part II, 1813

The Prayers of the People

Form I, adapted

BCP p. 383/394

Reader With all our heart and with all our mind, let us offer our prayers, saying, “Christ, have mercy.”
For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray.

People Christ, have mercy.

Reader For Andrew, Mary, and Allen, our Bishops; and for all the clergy and people, let us pray.

People Christ, have mercy.

Reader For Donald our President, Andrew our Governor, and Bill our Mayor; for the leaders of the nations, and for all in authority, let us pray.

People Christ, have mercy.

Reader For this city, for every city and community, and for those who live in them, let us pray.

People Christ, have mercy.

Reader For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray.

People Christ, have mercy.

Reader For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray.

People Christ, have mercy.
Reader For this congregation, that we may have the courage and grace to live our core values of Faith, Integrity, Inclusiveness, Compassion, Social Justice, and Stewardship; let us pray.

People Christ, have mercy.

Reader For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray.

People Christ, have mercy.

Reader For all who have died in the hope of the resurrection, and for all the departed, let us pray.

People Christ, have mercy.

Reader For deliverance from all danger, violence, oppression, and degradation, let us pray.

People Christ, have mercy.

Reader That we may end our lives in faith and hope, without suffering and without reproach, let us pray.

People Christ, have mercy.

Reader In the communion of saints, let us commend ourselves, and one another, and all our life, to Christ our God.

People To you, O Lord our God.

Silence

Celebrant O God, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ.

All Amen.

The Holy Eucharist

The Peace

Celebrant The Peace of the Lord be always with you.

People And also with you.

The People greet one another in the name of the Lord.

Welcome

Please be seated.

The Offertory

The ushers collect the offering.

O vos omnes

Tomás Luis de Victoria (1548-1611)

O vos omnes qui transitis per viam, attendite et videte si est dolor similis sicut dolor meus. Attendite universi populi et videte dolorem meum, si est dolor similis dolor meus.

O all you who pass along this way, behold and see if there is any sorrow like unto my sorrow. Behold, all ye people, and see my sorrow; if there is any sorrow like unto my sorrow.

—Lamentations 1:12
At the Presentation

Please stand as you are able as the offering is brought forward.

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Censing of the Altar

Dirigatur oratio mea sicut incensum in conspectu tuo.

Let my prayer be set forth in thy sight as incense.

—Psalm 141:2

The Great Thanksgiving

Eucharistic Prayer 1

EOW p. 57/BCP p. 379

Celebrant

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You bid your faithful people cleanse their hearts, and prepare with joy
for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

**Sanctus**

_Sung by all._

Music: from _A Community Mass_, Richard Proulx (1937-2010)

_Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people._

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."
As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

All
Christ has died.
Christ is risen.
Christ will come again.

Celebrant
Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ’s Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

All
AMEN.

The Lord’s Prayer

Celebrant
As our Savior Christ has taught us, we now pray,

All
Our Father in heaven,
   hallowed be your Name,
   your kingdom come,
   your will be done,
   on earth as in heaven.

Give us today our daily bread.
Forgive us our sins,
   as we forgive those
   who sin against us.
Save us from the time of trial,
   and deliver us from evil.
For the kingdom, the power,
   and the glory are yours,
   now and for ever. Amen.
The Celebrant breaks the consecrated Bread.

Celebrant We break this bread to share in the Body of Christ.

People We who are many are one body, for we all share in the one bread.

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Please be seated.

The ushers will bring you forward when it is time for you to receive. We receive communion at stations at the front of each aisle. Those wishing to kneel should go to the south rail by the pulpit. If you need to receive communion at your seat, please notify an usher.

All who hunger for God are cordially invited to this table, including children. You may consume the bread and then drink from the chalice (please grasp the bottom of the chalice to guide it to your lips). Also, you may dip the bread in the wine and then consume it, or you may leave the bread in your palm for the chalice-bearer to dip in the wine and place on your tongue. Gluten-free wafers are available. Those who do not wish to receive communion are welcome to receive a blessing, indicated by crossing your arms over your chest.

If you would like to pray with someone confidentially, for yourself or others, go to the Chapel of All Saints and someone will meet you there.

Communion Anthem

Selig sind die Toten

Selig sind die Toten,  
die in dem Herren sterben,  
von nun an.  
Ja der Geist spricht:  
Sie ruhen von ihrer Arbeit  
und ihre Werke folgen ihnen nach.

Selig sind die Toten

Blessed are the dead  
that die in the Lord  
from now on.  
Yea, the Spirit speaks:  
they rest from their labors  
and their works follow them.

—Revelation 14:13

Heinrich Schütz (1585-1672)
Communion Hymn

Please remain seated.

1 What wondrous love is this, O my soul, O my soul! What
2 To God and to the Lamb, I will sing, I will sing, to
3 And when from death I’m free, I’ll sing on, I’ll sing on, and

Won-drous love is this, O my soul! What won-drous love is this that
God and to the Lamb, I will sing. To God and to the Lamb who
when from death I’m free, I’ll sing on. And when from death I’m free I’ll

 caused the Lord of bliss to lay a-side his crown for my
is the great I AM, while mi-lions join the theme, I will
sing and joy-ful be, and through e-ter-ni-ty I’ll sing

soul, for my soul, to lay a-side his crown for my soul,
sing, I will sing, while mi-lions join the theme I will sing.
on, I’ll sing on, and through e-ter-ni-ty I’ll sing on.

Words: American folk hymn, ca. 1835; Music: Wondrous Love, from The Southern Harmony, 1835

Concluding Rite

Post-Communion Prayer

Please stand as you are able.

Celebrant Let us pray.
All Loving God,
we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ’s Body and Blood.
Now send us forth
a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.

The Blessing

Celebrant May Christ, who calls you to take up your cross, give you strength to bear your own and
one another’s burdens; and the blessing of God almighty, holy and undivided Trinity,
God in community, be with you and remain with you for ever.
All Amen.
Closing Hymn


Dismissal

Deacon Go in peace to love and serve the Lord.
People Thanks be to God.

Postlude

Toccata settima
Michelangelo Rossi (1602-1656)

Flowers

No flowers decorate the church during this liturgical season, except on Laetare Sunday, the fourth Sunday in Lent.
Episcopal Saint:  
Remembering Pauli Murray’s Life and Work

Pauli Murray was a priest, poet, teacher, trailblazing attorney, and pioneering civil rights activist. Join Trinity as we honor the legacy of this Episcopal saint.

Exhibit
Imp, Crusader, Dude, Priest  
February 17-March 21

In collaboration with the Pauli Murray Center for History and Social Justice, Trinity presents an interactive exhibit chronicling Murray’s life and legacy. The exhibit explores Murray’s multifaceted identity and how she aspired to integrate them into a single life of purpose and transformation.

Presented alongside self-portraits from the students at Leadership and Public Service High School.

Opening reception on March 1.  
Free and open to all.

Play
To Buy the Sun  
7pm, April 5, 6, and 7  
2pm, April 7

To Buy the Sun, a play by Lynden Harris, explores Pauli Murray’s extraordinary life and the challenge she offers us all.

Tickets  
$15, scholarships available

St. Paul’s Chapel  
Broadway and Fulton Street 
trinitywallstreet.org/pauli
FOR VISITORS AND NEWCOMERS

Welcome to Trinity Church and St. Paul’s Chapel. We’re glad you’re here. Come connect with us:

CONNECT Introduce yourself to our clergy, ushers, or greeters. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Trinity events, fill out a welcome card and place it in the offering plate. You can access the welcome card digitally by texting “TRINITY” to 28259.

FELLOWSHIP HOUR Visit with fellow worshippers over coffee and small bites after all Sunday services. After the 9am and 11:15am services at Trinity, enjoy coffee in the church.

TRINITY TOUR Take a tour of the church following the 11:15am service. Gather by the pulpit where a docent will guide you around our historic building.

TODAY

Discovery: Along the Way of the Cross
10am, Trinity Church, Manning Room
This exploration of the Stations of the Cross includes discussions of this centuries-old devotion and introductions to some people who have followed in Christ’s footsteps: adolescents aging out of foster care, trafficked persons, and the formerly incarcerated. Today: Along the Way—Adolescents aging out of foster care with Rev. Sam Joanna Ghiggeri and Rosie Williams. Information: ChristianFormation@trinitywallstreet.org.

Youth Group: Coffee Shop Conversations
10am, St. Paul’s Chapel
Trinity youth are invited to come hang out at “Joe and the Juice.” Meet at St. Paul’s Chapel; we’ll walk over together.

Council Elections and Annual Meeting
Voting after all services
Annual meeting, 1:30pm, St. Paul’s Chapel
Eligible members can cast their votes for Congregational Council candidates and Delegates to the Diocesan Convention following the 8am and 9:15am services at St. Paul’s Chapel and the 9am and 11:15am services at Trinity Church. As defined in the Ordinances for persons entitled to vote: “All persons who on the date of an annual election shall have attained the age of 18 years and who, for the period of one year preceding such annual election shall have been duly enrolled on the Congregation’s records as members of the Congregation and shall have partaken of the Holy Communion within said year in the Parish and who shall have contributed to the support of the Parish by a recorded gift of any amount in the preceding year, and no other persons, shall be entitled to vote at such annual election.” The ballots will be counted after voting closes (1pm) and the results of the vote will be announced at the Annual Meeting. Additionally, reports will be made by various officers, representatives, and the Vicar.

Chorister Compline Lenten Concert
8pm, St. Paul’s Chapel
Trinity Youth Chorus and Trinity Baroque Orchestra present Bach’s Tilge, Höchster, meine Sünden, BWV 1083 with conductor Melissa Attebury.

EVERY SUNDAY

Nursery Care (six months through age 5)
8:45am-1pm, The Nursery, Trinity Church
The Nursery is found by taking the south aisle past the altar. Ask an usher to show you the way to stroller parking, the activity room, and the crib room.

The Gospel, Times, Journal, and You
10am, Parish Center, 2 Rector St.

Sunday School
10am, 14 Vesey St. (across from St. Paul’s Chapel)
Sunday school for children ages 2 through fifth grade. Information: Wendy Claire Barrie at wbarrie@trinitywallstreet.org or call 212.602.9627.

Discovery for Families with Children
10am, 14 Vesey St. (across from St. Paul’s Chapel)
Join other parents to explore together how to raise children of faith in the greater New York City area. Information: Keith Klein at kklein23@gmail.com or 917.520.7415.
Security Enhancements
Beginning March 1, we began checking bags and using walk-through magnetometers (metal detectors) for visitors, staff, and parishioners to Trinity Church and St. Paul’s Chapel.

At Trinity Church, on weekdays, the Broadway entrance is open at 7am and the north vestibule is open at 9am; all those who enter pass through the magnetometer and have their bags checked. The south vestibule is used only as an exit. The entrance in the back of the church is open only to those in wheelchairs.

On Sundays, the Broadway entrance is open at 7am. At 8:30am, the north vestibule is open, and five minutes before the 9am and 11:15am services, the Broadway entrance is closed and remains closed during the service. The north vestibule remains open and the south vestibule continues to be the exit.

At St. Paul’s Chapel on weekdays and Sundays, the south Broadway door is an entrance, the north Broadway door is an exit, and the Church Street doors act as both entrance and exit.

We are monitoring the new security process and may adjust these plans as necessary. Thank you for your patience.
If you have any questions, please see the Vicar.

Brown Bag Lunch Ministry: Packing
12:30pm, Trinity Church
Information: trinitywallstreet.org/brownbag.

Brown Bag Lunch
2pm, Trinity Church
Information: trinitywallstreet.org/brownbag.

Compline by Candlelight
8pm, St. Paul’s Chapel

THIS WEEK
MONDAY, MARCH 5
Brown Bag Lunch
12:45pm, Trinity Church
Information: trinitywallstreet.org/brownbag.

Bach at One
1pm, Offsite
Trinity’s popular Bach at One series pairs favorite cantatas with Bach’s magnificent Preludes, Fugues and Leipzig Chorales. This week: Special appearance at St. Ignatius of Antioch Episcopal Church. Trinity Baroque Orchestra and soloists from The Choir of Trinity Wall Street: Molly Netter, Megan Chartrand, Melissa Attebury, Clifton Massey, Steven Caldicott Wilson, David Vanderwal, Steven Hrycelak, Thomas McCargar, and Jonathan Woody; Julian Wachner, conductor. Free and open to all. See the full schedule at trinitywallstreet.org/bach.

The Broad Way Bible Study
1pm, Parish Center, 2 Rector St.
Bring your lunch and join Bob Scott for lively discussion and fellowship. Information: bscott@trinitywallstreet.org.

TUESDAY, MARCH 6
Brown Bag Lunch
12:45pm, Trinity Church
Information: trinitywallstreet.org/brownbag.

Scripture, Reflection, & Compline
6pm, Parish Center, 2 Rector St.
Gather for spiritual nourishment and fellowship. Meets every Tuesday through the end of June. Sponsored by Pastoral Care & Community. For questions, or for more information, contact the Rev. Kristin Kaulbach Miles at kmiles@trinitywallstreet.org or 212.602.0895.

WEDNESDAY, MARCH 7
Brown Bag Lunch
12:45pm, Trinity Church
Information: trinitywallstreet.org/brownbag.

Catch Your Breath
1pm, Trinity Church, Manning Room
A spiritual resource for the here and now. Stop by for a time of stillness, centering, and a brief meditation led by the Rev. Kristin Kaulbach Miles. Sponsored by Pastoral Care & Community. Information: Ellen at eandrews@trinitywallstreet.org.

Achieving Racial Equity
6:30pm, Parish Center, 2 Rector St.
Join this discussion exploring the impact of race and racism, how it functions in our world and ways to work towards racial equity, guided by social worker, community organizer, and facilitator David Peters. All are welcome. Co-sponsored by Trinity’s Task Force Against Racism. Information: Ruth Frey at rfrey@trinitywallstreet.org.
Contemplative Wednesdays
6:30pm, Parish Center, 2 Rector St.
All are welcome to participate in an ongoing rhythm of silent meditation practice and spiritual conversation to renew our hearts and expand our capacity for open-hearted engagement in the world. Drop in and give yourself the gift of resting in God.
Information: kbozzuti-jones@trinitywallstreet.org.

THURSDAY, MARCH 8
New Beginnings
10am, Parish Center, 2 Rector St.
New Beginnings is Trinity's ministry of seniors that meets weekly on Thursday mornings for gentle yoga, Bible study, to attend the noonday service, and help with the distribution of brown bag lunches to needy persons. Contact: Cynthia Moten at cmoten@nyc.rr.com.

Brown Bag Lunch
12:45pm, Trinity Church
Information: trinitywallstreet.org/brownbag.

Writing God: Spiritual Journaling
6pm, Parish Center, 2 Rector St.
Journal writing is a healing process and a journey of discovery along one's spiritual path. This group is a gathering of those willing, through writing, to dive deep into the “true self.” Information: spiritualjournaling@gmail.com or 646.556.5344.

FRIDAY, MARCH 9
Brown Bag Lunch Ministry: Packing
10am-Noon, St. Paul's Chapel
Information: trinitywallstreet.org/brownbag.

Brown Bag Lunch
12:45pm, St. Paul's Chapel
Information: trinitywallstreet.org/brownbag.

Pipes at One
1pm, St. Paul's Chapel
All are invited to these weekly recitals showcasing our new organ, featuring New York City’s leading organists. This week: David Hurd.
Free and open to all. See the full schedule at trinitywallstreet.org/pipes.

Teen Wellness Training
5:30-9pm, March 9, and 9am-4pm, March 10
Parents, teachers, and other adults who work with teens are invited to learn how to facilitate Teen Wellness Circles, six-week series that coach teens in assessing their own wellness and determining

Core Values: What's Next
In 2018, more Illuminating Values sessions are planned for the congregation, focusing on one value per month.

Inclusiveness: Wednesday, March 21, 6:30-8pm
(Trinity Church, Manning Room)

Compassion: Thursday, April 26, 6:30-8pm
(Trinity Church, Manning Room)

Social Justice: Monday, May 21, 6:30-8pm
(2 Rector St., Parish Center)

Stewardship: Thursday, June 21, 6:30-8pm
(2 Rector St., Parish Center)

In addition, Trinity Retreat Center will be the setting of retreats planned for each value and open to both congregation and staff.

Living Our Values Silent Retreats
Open to all Trinity congregation, staff, friends, and partners of Trinity.
Come spend a weekend surrounded by the beauty of nature as we delve deeper into our core values.
Using poetry, art, silence, meditation, music, and a desire to expand our living of Trinity's core values, the staff of the retreat center, the Rev. Daniel Simons, Dr. Kathy Bozzuti-Jones, the staff of Listening Hearts Ministries, and the Rev. Dr. Mark Bozzuti-Jones will lead participants through six silent retreats to explore each of Trinity's core values.
Come be rejuvenated, transformed, and inspired for a spiritual adventure.

Retreat dates and topics
March 16-18: Integrity
April 20-22: Inclusiveness*
May 18-20: Compassion
June 1-3: Social Justice*
September 14-16: Stewardship
*Led by Listening Hearts Ministries

Pricing (double occupancy) $50/night
For a single-occupancy room, there is a $35 surcharge per person, per night, based on availability.

Transportation
The retreat center operates a shuttle bus to pick up and drop off guests who take Metro-North to Wassaic Station. Free parking is available for those who choose to drive.

Learn more and register by contacting Keisha at kjoseph@trinitywallstreet.org.
Trinity Church Rejuvenation
Over the past several months, as the church design team has developed the scope for a possible interior rejuvenation, a team has mocked up portions of the church to test lighting, cleaning techniques, and paint colors, including the colors originally envisioned by Trinity's architect, Richard Upjohn, in the 1840s.

The tests have been enlightening. In the chancel, we have discovered an original stencil pattern that had been painted over. The team is trying to learn more about the stencil's color and pattern. We've also discovered beautiful pink grout and striations in the brownstone.

Exterior scaffolding installed on the southern wall of the church has provided access to one of the yellow stained-glass windows in the clerestory, the upper part of the nave that is clear of the roof and allows light into the church. The yellow tint was added in 1967. The renovation team has completed the installation of lighter stained glass in six panes within a single window and a lighting system that will help determine how the change—in this case a lighter yellow—would affect the worship space.

The team is finishing cleaning tests on the bases of the two southwest columns that were previously scaffolded, and is also testing cleaning techniques on the stone floor in the southwest aisle.

To learn more, or watch videos of the Vicar showing discoveries, visit trinitywallstreet.org.

Young Adult Sunday Brunch
12:45pm, Offsite
Join Trinity's Young Adult Group for social and spiritual fellowship with other community members in their 20s and 30s! We will meet for our monthly brunch after the 11:15am service at 12:45pm inside the church by the main entrance on Broadway. We'll walk together to a neighborhood restaurant for brunch. Please kindly RSVP to Alan Yu or Marie Heimann at young_adults@trinitywallstreet.org.

Masterworks for Double Choir
3pm, Trinity Church
Downtown Voices, Trinity's adult semi-professional choir conducted by Stephen Sands, presents masterworks for double choir by Martin, Rheinberger, and Howells. Free and open to all. For more information, visit trinitywallstreet.org/downtownvoices.

COMING SOON
Church Club: Libraries and Archives
6pm, March 15, St. Paul's Chapel
The Church Club of New York invites Trinity parishioners to their next event, “Leadership for the 21st Century: The Role of Libraries and Archives.” Featuring an organ recital, a panel discussion, and a worship service, the program aims to address how the city's literary institutions can adapt and thrive in the digital age. Register for free at librariesandarchives.eventbrite.com.

Forgiveness: The Heart’s True Home
March 17, Trinity Retreat Center
This day-long workshop will use a family systems approach to invite participants deeper into the practice of forgiveness and reconciliation—within their own personal lives and families, as well as in the broader, sometimes conflicted communities in which we find ourselves. Although this is a day retreat, participants are welcome to stay and join the community for meals in the Main House on Friday and Saturday nights at normal rates. Please indicate in the booking request form which night(s), if any, you'll be staying with us. The workshop begins at 9am. Learn more and book at trinityretreatcenter.org.

SATURDAY, MARCH 10
Brown Bag Lunch
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

NEXT SUNDAY
Trinity Knitters
12:30-2pm, Parish Center, 2 Rector St.
All knitters and crocheters and those who wish to learn are encouraged to attend. We provide yarn, needles, patterns, and expert instruction. Learn how to knit or crochet prayer shawls and items for housebound, returning veterans, seamen, and others in need. Free and open to all. Information: Janet MacMillan at macmilj@yahoo.com.
Water Ecology Field Trips
10am, March 18, Central Park Reservoir
Join the Environmental Justice Committee on a series of field trips with the youth group to explore the value of stewardship of water resources in and around New York City. On this tour, led by the NYC H2O organization, students will see first-hand remnants of the historic reservoir, and learn about this engineering marvel that allowed the city to grow and prosper in the 19th century, and about how New York gets its water today. Space is limited; sign up early by contacting David Ward at djward71@yahoo.com.

Author Talk: Phyllis Tickle: A Life
1pm, March 18, Trinity Church, Manning Room
Jon M. Sweeney, Phyllis Tickle’s official biographer, will discuss her written work, her marriage, and life on the Farm in Lucy, the subject of much of her writings. In addition, he’ll touch on Tickle’s work as an academic and book publisher in Tennessee; her impact as the founding editor in religion at Publishers Weekly; relationships with religious leaders; and the impact she had on faith communities, particularly LGBTQ Christians awaiting full acceptance and Emergence Christianity, for which she served as historian, forecaster, and champion. Information: ChristianFormation@trinitywallstreet.org.

EAST: Episcopal Asian Supper Table
6pm, March 22, St. Bartholomew’s Church
The Episcopal Asian Supper Table (EAST) celebrates the dignity of Asian and Asian-American spirituality. Our monthly events are a welcoming space to share stories, seek God, and bridge diverse cultures. We are a growing ministry of the Episcopal Diocese of New York. The guest speaker for the March 22 meeting will be Rabbi Angela Buchdahl, senior rabbi of Central Synagogue in New York City and the first woman to lead the large Reform congregation in its 175-year history. Born in Korea to a Jewish-American father and a Korean Buddhist mother, Rabbi Buchdahl is the first Asian American to be ordained as cantor or rabbi in North America. An interfaith Holocaust memorial prayer service will precede her talk on her spiritual journey and a shared meal. St. Bartholomew’s Church is located at 325 Park Avenue (at 50th Street). RSVP: EAST@dioceseny.org.

Holy Week Retreat
March 28-April 1, Trinity Retreat Center
Together we will celebrate the most important holy days of the year: the Triduum of Maundy

2018-2019 Discernment Process for the Election of Trinity Wall Street Vestry Members
The Annual Vestry Election will be held on April 3, 2018, Easter Tuesday, as specified under the 1697 Charter.

December 31, 2017 through April 3, 2018 is the period of discernment where potential Vestry members of Trinity parish are identified and proposed both for the 2018 election slate, as well as for future years. The discernment process is as follows:

• Any eligible member of the congregation* may submit recommendations to the Parish Nominating Committee. All recommendations were due in writing by January 14, 2018.
• The Parish Nominating Committee will review all recommendations for vacant Vestry positions for 2018-2019.
• During the week of March 18, 2018, a mail ballot form and accompanying biographical information, along with a pre-paid envelope, will be mailed to all eligible parishioners.* The ballot and pre-paid return envelopes also will be available in both Trinity Church and St. Paul’s Chapel at each service until the election starting on March 18, 2018.
• Vestry Election Day is April 3, 2018. In-person voting will be from 4pm to 8pm in Trinity Church. Mail ballots must be received before 8pm on Tuesday, April 3. The results will be announced on the web the next morning and at the Sunday services following the election.

*All members of the parish who are 18 years or older, have officially enrolled in the parish registry, have taken Holy Communion within the preceding year (April 2017-April 2018), and have contributed to the support of the Parish in any documented amount within the preceding year (April 2017-April 2018) are eligible to make recommendations and vote in the Vestry election. The register of eligible voters is available for inspection in the Office of the Rector, 120 Broadway, 38th floor and a member of the congregation may confirm that his or her name is included on the register by emailing mhogan@ trinitywallstreet.org. Registration can also be done on election day upon application to the Rector upon proving the above-mentioned qualifications.
Thursday, Good Friday, and Holy Saturday, leading to Easter Sunday. Participants will reflect on each day's themes and celebrate the liturgies together in the context of nature's early springtime re-awakening. Learn more and book at trinityretreatcenter.org.

Rest and Renewal Retreat
April 6-8, Trinity Retreat Center
Participants are invited to relax during this weekend dedicated to refreshment and renewal of body and soul through rest, prayer, and play. Time will be lightly structured around a daily house schedule, giving ample space to reconnect with nature, pursue special interests, and participate in the community we make together. Learn more and book at trinityretreatcenter.org.

Save the Date: Harry Potter Weekend
July 6-8, Trinity Retreat Center
Bring your family with children ages 7 and older to a Harry Potter-themed camp led by Patricia Lyons and using principles from her book, Teaching Faith with Harry Potter. Parents and children will play (and grow) together, learn how to battle life's dementors, cast some spells, and sample Harry Potter-themed treats. Families will also learn how the Harry Potter story reflects values that can be part of an imaginative and fun exploration of faith. Cost: $100 per adult, $50 per child (includes lodging/meals); $100 per family activity fee. Transportation is on your own. Reservations are not confirmed until payment is made. Financial aid available. Information: Wendy Barrie at wbarrie@trinitywallstreet.org.

BULLETIN BOARD

Stations of the Cross Art Exhibition
February 14-April 1, throughout Manhattan
People of all faiths and spiritualities are invited on a creative and contemplative journey through Manhattan to consider injustice across the human experience. Stations of the Cross presents a pilgrimage comprised of 14 art stations, from the Cloisters to the 9/11 Memorial. Each location presents a new work of art or adds a fresh perspective to an existing memorial, highlighting the contemporary relevance of the Passion, Jesus' final hours. Traditionally, the Stations of the Cross have served to evoke empathy with those who suffer, as Jesus did, at the hands of injustice. This year's exhibit focuses on the experience of immigrants and refugees, exploring feelings of despair, exploitation, abandonment, and hope. Information: artstations.org.

Easter Lily Donations
Due March 18
Lilies that will help decorate Trinity Church and St. Paul's Chapel for Easter may be dedicated for a suggested donation of $25. Donor names will be listed in the bulletins, and the flowers will be available for pickup after Easter. Contact flowers@trinitywallstreet.org for donation instructions and to submit your name for printing.

Pauli Murray Exhibit
Through March 21, St. Paul's Chapel
In collaboration with the Pauli Murray Center for History and Social Justice, Trinity Church Wall Street presents an exhibit about the life of Pauli Murray, civil rights activist and the first African-American woman to be ordained an Episcopal priest. Visitors will have the opportunity to take a photo in front of the selfie wall and write their own lines of poetry. Additionally, thirty art students from nearby Leadership and Public Service High School will exhibit triptychs that explore how others see them, how they see themselves, and how they see others.
they want the world to see them. A play about her life, To Buy the Sun, will be presented in April. Information: artasadvocacy.org.

Save the Date: Mission & Service Trips
All are invited to participate in Trinity’s Mission & Service Engagement trips for 2018. Upcoming trips include:

- Navajoland: May 23-28
  Deadline for application: Monday, April 23
  Commissioning: Sunday, May 20

- New York City: June 22-July 20
  (June 22, 29, July 13, 20 - Fridays only)
  Deadline for application: Friday, June 8
  Commissioning: Sunday, June 10

- New Orleans: July 19-23
  Deadline for application: Wednesday, June 6
  Commissioning: Sunday, July 15

- Burundi: September 12-24
  Deadline for application: Monday, September 10
  Commissioning: Sunday, September 9

- Haiti: October 10-15
  Deadline for application: Monday, September 10
  Commissioning: Sunday, October 7

Information: Maggy Laraque at mlaraque@trinitywallstreet.org or 212.602.0709.

Background Screening Program
Trinity values the safety of the community we serve, our employees, and our volunteers. To further safeguard the vulnerable populations we serve, other members of our community, and our volunteers, Trinity is now requiring background screenings for all lay leaders and volunteers. This policy is informed by best practices among religious and non-profit communities nationwide. For more information, a list of questions and answers about the process can be found at trinitywallstreet.org/faq-background-screenings. Please contact Michael Fonteboa at mfonteboa@trinitywallstreet.org or 212.300.9904 to set up your screening or to ask any further questions.

Volunteers Needed: Kianga House
In 2017, parishioners began a relationship with Kianga House, a shelter in Crown Heights that is home to 17-19 families, including mothers with 1-2 children (birth through age 9, but mostly under 2). Kianga is Swahili for “ray of light.” This winter, volunteers are needed to read to the children while their mothers are in GED, job readiness, and parenting classes. All volunteers will be required to undergo a background check. For more information about Kianga House and other volunteer opportunities, email Trinity.Kianga@gmail.com.

The Sisters are In
10:30-11:45am, weekdays, Trinity Church
Five days a week, for an hour each day, a Sister of St. Margaret sits quietly in a pew, waiting for anyone who needs to talk, pray, or just sit quietly with someone. “Sister Gloria and I share this ministry,” Sister Ann Whittaker, SSM, said. “I firmly believe people in the world need someone to listen to them in a non-judgmental way. But it also takes courage for the person speaking to come and do it!”

IN OUR PRAYERS
This prayer list is cleared at the end of each month. To add names to the list, email worshipbulletin@trinitywallstreet.org or call 212.602.0800.

WE PRAY FOR
Cynthia Cartwright; Norma Rogers; Cynthia Smith; Roy Watson; Maria George; Vonn Brochart; Roy Burrowes; Maisy Curry; Pearl Grady; Lorna Nembhard; Valerie Thurab; Drew Pardus; Karen Gerber; Evadné Hodge; Yvette Tsiropoulos; James (friend of Trinity); Melvin Dixon, Christine, Milagros, and Robert (friends of Lorraine Westcarr); Janice Linton (Cynthia Smith’s niece); Gloria Rodriguez; Howard Randolph (Denise Shockley’s brother); Grace George; Richard Brereton (friend of Ilyse Fink); Suzanne Cadarett (Colleen M. E. O’Leary’s sister); John Brohard (Cindy Jay’s brother-in-law); Owen Burrowes, Leslie-Anne Burrowes, and Johnny Saunders (relatives of Roy Burrowes); Lisa Viscardi (Luciana Sikula’s friend); Christine Thurston (wife of the Rev. Anthony Thurston); Mary Billington (daughter of David Billington); Saeko and Mark Anderson; Steve and Sandy Baseheart (friends of Katie and Peter Basquin); Reese Casper Horton (Katherine Horton’s nephew); Wayne A. Williams (Paul Gustely’s friend); Elizabeth Melillo; Ashley Andrews (friend of Roz Hall); Clayton Mills; Adrian Prisecaru, (husband of Donna Prisecaru); Sister Annette; Janet Moniz (friend of Chester Johnson); Harold Mayer (Nancy Mayer’s father); Michael Cheeseman (friend of Keith and Beckie Klein); Doug Sarcia (Elizabeth Johnson’s father); Teigan Leigh McCann (John McCann’s grandniece); Jeffrey Sargeant (Roslyn Williams’ brother); Diana and Robert Smith (Ruth Burke’s relatives); Margaret Jones (Kim Jones’ wife); Everett
SCHEDULE OF SERVICES

SUNDAYS
8am    Holy Eucharist, St. Paul's Chapel
9am    Holy Eucharist, Trinity Church
9:15am Family Eucharist, St. Paul's Chapel
11:15am Holy Eucharist, Trinity Church
8pm     Compline by Candlelight, St. Paul's Chapel

WEEKDAYS
8:15am, 9am Monday–Friday    Morning Prayer
                            Chapel of All Saints, Trinity Church
12:05pm Monday–Friday    Holy Eucharist, Trinity Church
                            followed by Laying on of Hands for Healing in Chapel of All Saints
5:15pm Monday–Friday (except Thursdays)    Evening Prayer
                            Chapel of All Saints, Trinity Church
5:15pm Thursdays    Evensong
                            Chapel of All Saints, Trinity Church

IN THE MILITARY
Oliver Barnyak (Alex Burns' friend); Randall Middleton, Christine, and Sean Reardon (Evadné Hodge's friends); Paul Watson; Peter Martinez (Beverly Ffolkes-Bryant's friend); Michael Dunn; Gen. Cameron Holt (Katie Basquin's friend); Zane Kupper; Margo Protain (Anesia Protain's sister); Col. Stephen Ryan (friend of Bob Zito); Rob Jones (Meghan Jones' brother); SOC Ajay James, USN (friend of Bill McCue); Graham Scarbro, USN (nephew of Amy Roy); Wonjun Seol (Yunjeong Seol's brother).

ANGLICAN CYCLE OF PRAYER
Today we pray for the Most Rev. Zacharie Masimango Katanda and the Province de L'Eglise Anglicane du Congo.

Pastoral Care
In case of illness, a death in the family, or other pastoral emergencies, please call 917.488.0717 to reach a member of the Pastoral Team on call for the week: Kristin Miles, Sister Ann, Sister Gloria, or Sister Promise. For other pastoral needs, especially pastoral conversation about life issues, call the Rev. Kristin Kaulbach Miles, Director for Pastoral Care and Community at 212.602.0895.

Congregational Voice
(Luke 24:13-35) If I have to say anything about this Gospel, it is that God is interested in our business, so whatever is going on within you or your family remember that God is and will always be interested in your business. He loves you too much not to be interested in you and your business.
—Sister Promise Marie Atelon

Green Notes
Only 1% of water on Earth is drinkable, with more and more water sources drying up each day (UN Environment Programme). Reduce your water usage (and your water bill) by installing a low-flow showerhead and aerators on all faucets. Look for devices that are EPA Water Sense labeled. Visit epa.gov/WaterSense.

To submit an item for publication, please email lgoswick@trinitywallstreet.org at least 10 days before you would like the announcement to appear.
Sunday Staff
listed by last name

Ellen Andrews
Program Manager, Pastoral Care and Community

Sister Promise Atelon
Sisters of Saint Margaret

Melissa Attebury
Associate Director of Music

Wendy Claire Barrie
Program Manager, Children and Youth

The Rev. Elizabeth Blunt
Priest and Director for Congregational Life and the Arts

Dr. Kathy Bozzuti-Jones
Associate Director for Faith Formation and Education

The Rev. Dr. Mark Bozzuti-Jones
Priest and Director of Core Values and Latin America & Caribbean Relations

Jennifer Chinn
Program Manager, Justice and Reconciliation

Mandy Culbreath
Coordinator for Justice and Reconciliation

Ruth Frey
Senior Program Officer, Justice and Reconciliation

Anne Damasa Graff
Program Assistant, Music

The Rev. Frank Hakoola
Priest and Program Officer for Africa

The Rev. Dr. Mark Bozzuti-Jones
Priest and Program Officer for Africa

The Rev. Phillip A. Jackson
Vicar

The Rev. C. Alfred Loua
Priest for Pastoral Care and Community

The Rev. William Lupfer
Rector

The Rev. Kristin Kuhlke Miles
Priest and Director for Pastoral Care and Community

Dane Miller
Sacristan

The Rev. Canon Benjamin Musoke-Lubega
Priest and Director of Anglican Relations

Robert Scott
Director for Faith Formation and Education

Yunjeong Seol
Sacristan

Sister Gloria Shirley
Sisters of Saint Margaret

The Rev. Daniel Simons
Priest and Director of Spiritual Formation and Pilgrimage

Scott Smith
Head Sacristan

Avi Stein
Associate Organist and Chorister

The Rev. Winnie Varghese
Priest and Director of Justice and Reconciliation

Dr. Julian Wachner
Director of Music

Sister Ann Whittaker
Sisters of Saint Margaret

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This is a service of Holy Eucharist according to Rite II, a Penitential Order, which begins on page 351 of the Book of Common Prayer (BCP). Scripture readings are appointed by the Revised Common Lectionary and are excerpted from the New Revised Standard Version of the Bible. Psalm texts are taken from the St. Helena Psalter. Hymns come from The Hymnal 1982, Lift Every Voice and Sing (LEVAS), and Wonder, Love, and Praise (WLP); service music not otherwise credited is composed by Joshua Anand Slater. Other service elements may also come from additional sources as noted, including Enriching Our Worship (EOW) and A New Zealand Prayer Book (NZPB).

2017–2018 TRINITY WALL STREET VESTRY
William Lupfer, Rector
Joseph E. Hakim, Church Warden; Joel Motley, Church Warden

2017–2018 TRINITY WALL STREET CONGREGATIONAL COUNCIL
Phillip Jackson, Vicar; William Lupfer, Rector
Deborah E. Hope, President; Keith Klein, Vice President
Katie Basquin, Adrienne Bradley, Ryan L. Campbell, Paul Donahue, Felicia Eve, Ruth Antoinette “Toni” Foy, Kevin Grant, Deborah E. Hope, Keith Klein, Barbara Inniss, Charles Jamison, James Langford, Joyce Coppin Mondesire, Maribel Ruiz, Luciana Sikula

In an effort to reach a broad audience, Trinity Wall Street records its services and events for broadcast on the internet. Your attendance at a service or event constitutes your consent to be included in any filming, photographing, audio recording, or broadcast and for any other use in whole or in part, including publicity and promotion. If you prefer to avoid being filmed, please sit in the back pews on the side aisles.

Sunday parking validation for the Battery Parking Garage is available at the Parish Center, 2 Rector St. Please ask an usher for directions.

As part of Trinity Wall Street’s commitment to responsible stewardship of the earth’s resources, this publication is printed on paper that is manufactured with 100% post-consumer fibers.