Steadfast God,
you reach out to us in mercy
even when we rebel against your holy call
and prefer to walk in disobedience
rather than in the way of your divine truth.
Soften our hearts with the warmth of your love,
that we may know your Son alive within us,
redeeming us and raising us up
into your eternal presence. Amen.
MISSION

In the spirit of the Gospels, the mission of Trinity Church Wall Street is to build generations of faithful leadership, to build up neighborhoods, and to build financial capacity for holy service in New York City and around the world. Our mission is grounded in our core values.

VISION

We seek to serve and heal the world by building neighborhoods that live gospel truths, generations of faithful leaders, and sustainable communities.

CORE VALUES

Faith
“For truly I tell you, if you have faith the size of a mustard seed, you will say to this mountain, ‘Move from here to there,’ and it will move; and nothing will be impossible for you.” —MATTHEW 17:20

Social Justice
“He has showed you what is good; and what the Lord requires of you: to do justice, and to love kindness and to walk humbly with your God.” —MICAH 6:8

Compassion
“When he went ashore he saw a great crowd, and he had compassion on them and healed their sick.”
—MATTHEW 14:14

Stewardship
“There will come seven years of great plenty throughout all the land of Egypt. After them there will arise seven years of famine, and all the plenty will be forgotten in the land of Egypt; the famine will consume the world.” —GENESIS 41:29–30

Integrity
“Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things.”
—PHILIPPIANS 4:8

Inclusiveness
“There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.” —GALATIANS 3:28

Core Values guide us in carrying out our mission and realizing our vision.

By their nature, core values are touchstones for prayer, discernment, ongoing conversation, and action. We seek a deep understanding and ongoing engagement with Trinity’s Core Values. Over the years, we will continue reflecting on what our Core Values mean in their application; how they challenge and inform decisions and actions in Trinity’s ministries, and how they help our ministries be aligned with our mission and vision.
Welcome to Trinity Church

Please add your voice and heart to the prayers. Everyone is welcome at Jesus’ Table, and everyone’s voice is needed to tell the Good News of God’s love in Christ. Please help others find a place near you, and greet the person next to you as we prepare to worship together.

If you would like to pray with someone confidentially, for yourself or others, go to the Chapel of All Saints during communion time.

If you would like to learn more about the Episcopal Church, or how you can become a member of Trinity Church, please visit www.trinitywallstreet.org/membership.

About this Service

The season of Lent—from an Old English word that means “Spring”—lasts 40 days, from Ash Wednesday through Holy Saturday. Traditionally, this time of year has been a period of solemn preparation, self-examination, and repentance. Although each Sunday is considered a “little Easter”—a time of rest from our fasting—services in this season take on a more thoughtful and quiet tone.

Today is known as Laetare Sunday, and provides further respite from the penitential character of the season. Laetare—“rejoice” in Latin—is the first word of the introit, or scripture verse historically appointed to open the service on the fourth Sunday in Lent. Flowers, which have been absent the past three weeks, return to decorate the chancel, and are pink in color; some parishes also don rose-colored vestments. Like Gaudete Sunday in Advent, Laetare Sunday invites us to look forward to the joy of the upcoming feast.

Sources: Book of Common Prayer, An Episcopal Dictionary of the Church, The Rev. Elizabeth Blunt

The Entrance Rite

Choral Prelude

When David Heard

Thomas Weelkes (1576-1623)

When David heard that Absalom was slain, he went up into his chamber over the gate and wept, and thus he said: My son, my son, O Absalom my son, would God I had died for thee!

—2 Samuel 18:33

Introit

At the sound of the bell, please stand as you are able.

Laetare, Jerusalem; et conventum facite.

Gregorian Chant Mode 5

Rejoice with Jerusalem; and be glad for her.

—Isaiah 66:10
**Acclamation**

_Celebrant_ Blessed be the God of our salvation:

_People_ Who bears our burdens and forgives our sins.

*The ministers process in silence.*

**Penitential Sentence**

1 _John_ 1:8-9

_Celebrant_ If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

**Confession and Absolution**

_Deacon_ Let us confess our sins to God.

*Please continue standing, or kneel as you are able.*

_All_ God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us through our Savior Jesus Christ,
that we may abide in your love and serve only your will. Amen.

_Celebrant_ Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

_All_ Amen.
Trisagion

Please stand or continue standing as you are able.
Sung three times by all.


The Collect of the Day

Celebrant God be with you.
People And also with you.
Celebrant Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All Amen.

Please be seated.
The Liturgy of the Word

The First Reading

Reader A Reading from the Book of Numbers.

From Mount Hor the Israelites set out by the way to the Red Sea, to go around the land of Edom; but the people became impatient on the way. The people spoke against God and against Moses, “Why have you brought us up out of Egypt to die in the wilderness? For there is no food and no water, and we detest this miserable food.” Then the Lord sent poisonous serpents among the people, and they bit the people, so that many Israelites died. The people came to Moses and said, “We have sinned by speaking against the Lord and against you; pray to the Lord to take away the serpents from us.” So Moses prayed for the people. And the Lord said to Moses, “Make a poisonous serpent, and set it on a pole; and whenever a serpent bit someone, that person would look at the serpent of bronze and live.

Hear what the Spirit is saying to God’s people.

People Thanks be to God.

The Psalm

Psalm 107:1-3, 17-22 Tone 2.1

The Choir sings the first verse and then the People join.
Text is chanted on the reciting tone; change pitch on underlined syllables.

Choir We give you thanks, O God, for you are good; * your mercy endures for ever.

All Let all those whom you have redeemed proclaim * that you redeemed them from the hand of the foe.

You gathered them out of the lands; * from the east and from the west,
from the north and from the south.

Some were fools and took to rebellious ways; * they were afflicted because of their sins.

They abhorred all manner of food * and drew near to death’s door.

Then they cried to you in their trouble, * and you delivered them from their distress.

You sent forth your word and healed them * and saved them from the grave.

Let them give thanks to you for your mercy * and the wonders you do for your children.

Let them offer a sacrifice of thanksgiving * and tell of your acts with shouts of joy.
The Second Reading

Reader A Reading from the letter to the Ephesians.

You were dead through the trespasses and sins in which you once lived, following the course of this world, following the ruler of the power of the air, the spirit that is now at work among those who are disobedient. All of us once lived among them in the passions of our flesh, following the desires of flesh and senses, and we were by nature children of wrath, like everyone else.

But God, who is rich in mercy, out of the great love with which he loved us even when we were dead through our trespasses, made us alive together with Christ—by grace you have been saved—and raised us up with him and seated us with him in the heavenly places in Christ Jesus, so that in the ages to come he might show the immeasurable riches of his grace in kindness toward us in Christ Jesus.

For by grace you have been saved through faith, and this is not your own doing; it is the gift of God—not the result of works, so that no one may boast. For we are what he has made us, created in Christ Jesus for good works, which God prepared beforehand to be our way of life.

Hear what the Spirit is saying to God’s people.

People Thanks be to God.

Reader After the reading of the Gospel, all children are invited to follow the cross to Children’s Chapel. They will return at the Peace.
**Sequence Hymn**

Please stand as you are able.

Words: Claudia Frances Hernaman (1838-1898); Music: Land of Rest, American folk hymn; adapt. and harm. Annabel Morris Buchanan (1889-1983)

The Holy Gospel

**John 3:14-21**

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

Deacon Jesus said, “Just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him. Those who believe in him are not condemned; but those who do not believe are condemned already, because they have not believed in the name of the only Son of God.

“And this is the judgment, that the light has come into the world, and people loved darkness rather than light because their deeds were evil. For all who do evil hate the light and do not come to the light, so that their deeds may not be exposed. But those who do what is true come to the light, so that it may be clearly seen that their deeds have been done in God.”

The Gospel of the Lord.

People Praise to you, Lord Christ.
The Sermon

Silence follows the sermon.

The Creed

Please stand as you are able.

We believe in God the Father, God almighty, by whose plan
Christ, who on the cross forsaken, like a lamb to slaughter led,
We believe in God the Spirit; in one Church, below, above:
earth and heaven sprang to being, all created things began,
suffered under Pontius Pilate, he descended to the dead.
saints of God in one communion, one in holiness and love.

We believe in Christ the Savior, Son of God in human frame,
We believe in Jesus risen, heaven's king to rule and reign,
So by faith, our sins forgiven, Christ our Savior, Lord and friend,

virgin born, the child of Mary upon whom the Spirit came.
to the Father's side ascended till as judge he comes again.
we shall rise with him in glory to the life that knows no end.

Words: Timothy Dudley-Smith (b. 1926); Music: Nettleton, melody from A Repository of Sacred Music, Part II, 1813
The Prayers of the People

Reader With all our heart and with all our mind, let us offer our prayers, saying, “Christ, have mercy.”

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray.

People Christ, have mercy.

Reader For Andrew, Mary, and Allen, our Bishops; and for all the clergy and people, let us pray.

People Christ, have mercy.

Reader For Donald our President, Andrew our Governor, and Bill our Mayor; for the leaders of the nations, and for all in authority, let us pray.

People Christ, have mercy.

Reader For this city, for every city and community, and for those who live in them, let us pray.

People Christ, have mercy.

Reader For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray.

People Christ, have mercy.

Reader For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray.

People Christ, have mercy.

Reader For this congregation, that we may have the courage and grace to live our core values of Faith, Integrity, Inclusiveness, Compassion, Social Justice, and Stewardship; let us pray.

People Christ, have mercy.

Reader For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray.

People Christ, have mercy.

Reader For all who have died in the hope of the resurrection, and for all the departed, let us pray.

People Christ, have mercy.

Reader For deliverance from all danger, violence, oppression, and degradation, let us pray.

People Christ, have mercy.

Reader That we may end our lives in faith and hope, without suffering and without reproach, let us pray.

People Christ, have mercy.

Reader In the communion of saints, let us commend ourselves, and one another, and all our life, to Christ our God.

People To you, O Lord our God.

Silence

Celebrant O God, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ.

All Amen.
The Holy Eucharist

The Peace

Celebrant The Peace of the Lord be always with you.
People And also with you.

The People greet one another in the name of the Lord.

Welcome

Please be seated.

Commissioning

The members of the Congregational Council and the delegates to the Diocesan Convention approach the altar.

The Rector addresses the members of the Congregational Council:

Rector You have been called to a ministry of leadership by and in this congregation; will you commit yourselves to perform the task ahead of you with love for one another and with diligence?
Council We will.

The Rector addresses the congregation:

Rector Will you, the congregation, commit yourselves to support these leaders with your prayers and with your participation in the ministries of this parish?
All We will.

Rector In the name of God, and of this congregation, I commission you as members of the Congregational Council of this parish.

Let us pray.

Loving God, bless your servants who have answered the call to serve as members of the Congregational Council of Trinity Wall Street, that with sincere devotion to your work, and with love for one another, they may build up the body of Christ in the power of the Holy Spirit and to your glory.

All Amen.

The Rector addresses the delegates to the Diocesan Convention:

Rector You have been elected to represent this parish at the convention of the Diocese of New York. Will you faithfully execute this ministry by your presence and understanding of the issues presented to you?

Delegates We will.

Rector In the name of God and of this congregation, I commission you as delegates to the Diocesan Convention.

Let us pray.

Eternal God, be present with those called to represent this parish at the Convention of the Diocese of New York. In the passions of debate give them a quiet spirit; in the complexities of the issues give them clear minds; and in the moments of decision give
them courageous hearts. Guide them in all things to seek only your glory and the good of your Church; through Jesus Christ our Lord.

All Amen.

The Offertory

The ushers collect the offering.

Drop, Drop, Slow Tears

Kenneth Leighton (1929-1988)

Drop, drop, slow tears, and bathe those beauteous feet, which brought from heaven the news and Prince of Peace; cease not, wet eyes, his mercy to entreat; to cry for vengeance sin doth never cease.

In your deep floods drown all my faults and fears; nor let his eyes see sin, but through my tears.

—Phineas Fletcher (1582-1650)

At the Presentation

Hymnal 380, v. 3

Please stand as you are able as the offering is brought forward.

Censing of the Altar

Dirigatur oratio mea sicut incensum in conspectu tuo.

Let my prayer be set forth in thy sight as incense.

—Psalm 141:2
**The Great Thanksgiving**

_Eucharistic Prayer 1_  
_EOW p. 57/BCP p. 379_

Celebrant  
It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

**Sanctus**  
_Sung by all._

Please continue standing, or kneel as you are able.

Celebrant Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All Christ has died.
Christ is risen.
Christ will come again.

Celebrant Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ’s Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

All AMEN.
The Lord’s Prayer

Celebrant
As our Savior Christ has taught us, we now pray,

All
Our Father in heaven,
    hallowed be your Name,
    your kingdom come,
    your will be done,
    on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
    as we forgive those
    who sin against us.
Save us from the time of trial,
    and deliver us from evil.
For the kingdom, the power,
    and the glory are yours,
    now and for ever. Amen.

Fraction

The Celebrant breaks the consecrated Bread.

Celebrant
We break this bread to share in the Body of Christ.

People
We who are many are one body, for we all share in the one bread.

Celebrant
The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Please be seated.

The ushers will bring you forward when it is time for you to receive. We receive communion at stations at the front of each aisle. Those wishing to kneel should go to the south rail by the pulpit. If you need to receive communion at your seat, please notify an usher.

All who hunger for God are cordially invited to this table, including children. You may consume the bread and then drink from the chalice (please grasp the bottom of the chalice to guide it to your lips). Also, you may dip the bread in the wine and then consume it, or you may leave the bread in your palm for the chalice-bearer to dip in the wine and place on your tongue. Gluten-free wafers are available. Those who do not wish to receive communion are welcome to receive a blessing, indicated by crossing your arms over your chest.

If you would like to pray with someone confidentially, for yourself or others, go to the Chapel of All Saints and someone will meet you there.

Communion Anthem

Christus factus est

Anton Bruckner (1824-1896)

Christ was made obedient for us even unto death, even the death of the cross. Therefore God also has exalted him, and given him a name which is above every name.

—Philippians 2:8-9
Communion Hymn

Please remain seated.

Words: American folk hymn, ca. 1835; Music: Wondrous Love, from The Southern Harmony, 1835

1. What wondrous love is this, O my soul, O my soul! What
2. To God and to the Lamb, I will sing, I will sing, to
3. And when from death I’m free, I’ll sing on, I’ll sing on, and

Wondrous love is this, O my soul! What wondrous love is this that
God and to the Lamb, I will sing. To God and to the Lamb who
when from death I’m free, I’ll sing on. And when from death I’m free I’ll

caused the Lord of bliss to lay aside his crown for my
is the great I AM, while millions join the theme, I will
sing and joyful be, and through eternity I’ll sing

soul, for my soul, to lay aside his crown for my soul.
sing, I will sing, while millions join the theme I will sing.
on, I’ll sing on, and through eternity I’ll sing on.

Concluding Rite

Post-Communion Prayer

Please stand as you are able.

Celebrant Let us pray.
All Loving God,
we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth
a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.

The Blessing

Celebrant May Christ, who calls you to take up your cross, give you strength to bear your own and
one another’s burdens; and the blessing of God almighty, holy and undivided Trinity,
God in community, be with you and remain with you for ever.
All Amen.
Closing Hymn

Words: William Williams (1717-1791); tr. Peter Williams (1722-1796), alt.
Music: Cwm Rhondda, John Hughes (1873-1932)
**Dismissal**

*Deacon*  
Go in peace to love and serve the Lord.

*People*  
Thanks be to God.

**Postlude**

*Dies sind die heiligen zehn Gebot, BWV 678*  
Johann Sebastian Bach (1685-1750)

*These are the holy Ten Commandments.*

**Flowers**

The flowers today are given by Sandy and Bob Blaine in memory of Sandy’s mother, Maria Irma Gutierrez, on the first anniversary of her passing.

Today—Laetare Sunday—is the only day in Lent when flowers decorate the church. After the 9:15 service at St. Paul’s Chapel and after the 11:15 service at Trinity Church, altar flowers may be taken home by parishioners. Please see a sacristan for assistance.
Announcements

FOR VISITORS AND NEWCOMERS
Welcome to Trinity Church and St. Paul's Chapel. We're glad you're here. Come connect with us:

CONNECT Introduce yourself to our clergy, ushers, or greeters. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Trinity events, fill out a welcome card and place it in the offering plate. You can access the welcome card digitally by texting “TRINITY” to 28259.

FELLOWSHIP HOUR Visit with fellow worshippers over coffee and small bites after all Sunday services. After the 9am and 11:15am services at Trinity, enjoy coffee in the church.

TRINITY TOUR Take a tour of the church following the 11:15am service. Gather by the pulpit where a docent will guide you around our historic building.

TODAY
Rector's Forum 10am, St. Paul's Chapel
The Rector will provide updates on various projects happening at Trinity, and then will lead an open forum for parishioners to bring their ideas and ask questions. Please join us.

Commissioning of New Council 11:15am, Trinity Church
New members of the Congregational Council and delegates to the diocesan convention, elected March 4, will be commissioned during this service. New council members include Gerald Baugh (2018-2020); William Clark, Cynthia Jay, Melba Duncan, Sharon Hardy, and David Ward (2018-2021). Delegates chosen to represent Trinity at the 2018 Diocesan Convention are Roslyn T. Hall, Susan Ward, and Douglas Schimmel.

Trinity Knitters 12:30pm, Parish Center, 2 Rector St.
Learn how to knit or crochet prayer shawls and items for housebound, returning veterans, seamen, and others in need. Free and open to all. Information: Janet MacMillan at macmilj@yahoo.com.

Young Adult Sunday Brunch 12:45 pm, Offsite
Join Trinity’s Young Adult Group for social and spiritual fellowship with other community members in their 20s and 30s! We will meet for our monthly brunch after the 11:15am service at 12:45pm inside the church by the main entrance on Broadway. We’ll walk together to a neighborhood restaurant for brunch. Please kindly RSVP to Alan Yu or Marie Heimann at young_adults@trinitywallstreet.org.

Discovery: Along the Way of the Cross 1pm, Trinity Church, Manning Room
This exploration of the Stations of the Cross includes discussions of this centuries-old devotion and introductions to some people who have followed in Christ’s footsteps: adolescents aging out of foster care, trafficked persons, and the formerly incarcerated. Today: Along the Way—Survivors of Human Trafficking with Jimmy Lee, Executive Director of RestoreNYC. Information: ChristianFormation@trinitywallstreet.org

Masterworks for Double Choir 3pm, Trinity Church
Downtown Voices, Trinity’s adult semi-professional choir conducted by Stephen Sands, presents masterworks for double choir by Martin, Rheinberger, and Howells. Free and open to all. Information: trinitywallstreet.org/downtownvoices.

EVERY SUNDAY
Nursery Care (six months through age 5) 8:45am-1pm, The Nursery, Trinity Church
The Nursery is found by taking the south aisle past the altar. Ask an usher to show you the way to stroller parking, the activity room, and the crib room.

The Gospel, Times, Journal, and You 10am, Parish Center, 2 Rector St.
Security Enhancements
On March 1, we began checking bags and using walk-through magnetometers (metal detectors) for visitors, staff, and parishioners to Trinity Church and St. Paul’s Chapel.

We have been monitoring the new security process and are making some adjustments based on what we’ve experienced. Thank you for your patience as we attempt to make this a smooth process.

The back entrance of the church will now be open to everyone during hours that the church is open to the public. Those using the back entrance will be subject to bag check and wanding.

Other entrances remain open on the schedule we enacted last week, as follows:

At Trinity Church, on weekdays, the Broadway entrance is open at 7am and the north vestibule is open at 9am; all those who enter pass through the magnetometer and have their bags checked. The south vestibule is used only as an exit.

On Sundays, the Broadway entrance is open at 7am; the north vestibule opens at 8:30am. The south vestibule continues to be the exit.

At St. Paul’s Chapel on weekdays and Sundays, the south Broadway door is an entrance, the north Broadway door is an exit, and the Church Street doors act as both entrance and exit.

If you have any questions, please see the Vicar.

Sunday School
10am, 14 Vesey St. (across from St. Paul’s Chapel)
Sunday school for children ages 2 through fifth grade. Information: Wendy Claire Barrie at wbarrie@trinitywallstreet.org or 212.602.9627.

Discovery for Families with Children
10am, 14 Vesey St. (across from St. Paul’s Chapel)
Join other parents to explore together how to raise children of faith in the greater New York City area. Information: Keith Klein at kklein23@gmail.com or 917.520.7415.

Brown Bag Lunch Ministry: Packing
12:30pm, Trinity Church
Information: trinitywallstreet.org/brownbag.

Brown Bag Lunch
2pm, Trinity Church
Information: trinitywallstreet.org/brownbag.

Compline by Candlelight
8pm, St. Paul’s Chapel

THIS WEEK
MONDAY, MARCH 12
Brown Bag Lunch
12:45pm, Trinity Church
Information: trinitywallstreet.org/brownbag.

Bach at One
1pm, St. Paul’s Chapel
Trinity’s popular Bach at One series pairs favorite cantatas with Bach’s magnificent Preludes, Fugues and Leipzig Chorales. This week: Weinen, Klagen, Sorgen, Zagen, BWV 12; Wachtet! betet! betet! wachet!, BWV 70. Free and open to all. See the full schedule at trinitywallstreet.org/bach.

The Broad Way Bible Study
1pm, Parish Center, 2 Rector St.
Bring your lunch and join Bob Scott for lively discussion and fellowship. Information: bscott@trinitywallstreet.org.

TUESDAY, MARCH 13
Brown Bag Lunch
12:45pm, Trinity Church
Information: trinitywallstreet.org/brownbag.

Scripture, Reflection, & Compline
6pm, Parish Center, 2 Rector St.
Gather for spiritual nourishment and fellowship. Information: the Rev. Kristin Kaulbach Miles at kmiles@trinitywallstreet.org or 212.602.0895.

WEDNESDAY, MARCH 14
Brown Bag Lunch
12:45pm, Trinity Church
Information: trinitywallstreet.org/brownbag.

Catch Your Breath
1pm, Trinity Church, Manning Room
Stop by for a time of stillness, centering, and a brief meditation. Information: Ellen at eandrews@trinitywallstreet.org.
Achieving Racial Equity
6:30pm, Parish Center, 2 Rector St.
Join this discussion exploring the impact of race and racism, how it functions in our world and ways to work towards racial equity. Information: Ruth Frey at rfrey@trinitywallstreet.org.

Contemplative Wednesdays
6:30pm, Parish Center, 2 Rector St.
Participate in an ongoing rhythm of silent meditation practice and spiritual conversation to renew our hearts and expand our capacity for open-hearted engagement in the world. Information: kbozzuti-jones@trinitywallstreet.org.

Environmental Justice Group
6:30pm, Parish Center, 2 Rector St.
The mission of the Environmental Justice Group is to educate ourselves, our congregation and community about the realities and significance of man’s impact on the environment, and about ways in which we can become good stewards of the earth. Our work is to inspire cultural change so that sustainable practice will become an accepted and valued norm. We believe that Christianity teaches us that we have a moral and spiritual responsibility for our environment, and to use the resources of nature that no one may suffer from our abuse of them. Information: David Ward at djward71@yahoo.com or join the group on The City.

THURSDAY, MARCH 15
New Beginnings
10am, Parish Center, 2 Rector St.
New Beginnings is Trinity’s ministry of seniors that meets weekly on Thursday mornings for gentle yoga, Bible study, to attend the noonday service, and help with the distribution of brown bag lunches to needy persons. We also exchange news, sponsor programs and excursions of interest to those 60-years plus and their friends of all ages, and encourage participation in all phases of Trinity life. Contact: Cynthia Moten at cmoten@nyc.rr.com.

Brown Bag Lunch
12:45pm, Trinity Church
Information: trinitywallstreet.org/brownbag.

Church Club: Libraries and Archives
6pm, St. Paul’s Chapel
The Church Club of New York invites Trinity parishioners to their next event, “Leadership for the 21st Century: The Role of Libraries and Archives.” Featuring an organ recital, a panel discussion, and a

Core Values: What’s Next
In 2018, more Illuminating Values sessions are planned for the congregation, focusing on one value per month.

Inclusiveness: Wednesday, March 21, 6:30-8pm
(Trinity Church, Manning Room)

Compassion: Thursday, April 26, 6:30-8pm
(Trinity Church, Manning Room)

Social Justice: Monday, May 21, 6:30-8pm
(2 Rector St., Parish Center)

Stewardship: Thursday, June 21, 6:30-8pm
(2 Rector St., Parish Center)

In addition, Trinity Retreat Center will be the setting of retreats planned for each value and open to both congregation and staff.

Living Our Values Silent Retreats
Open to all Trinity congregation, staff, friends, and partners of Trinity.
Come spend a weekend surrounded by the beauty of nature as we delve deeper into our core values. Using poetry, art, silence, meditation, music, and a desire to expand our living of Trinity’s core values, the staff of the retreat center, the Rev. Daniel Simons, Dr. Kathy Bozzuti-Jones, the staff of Listening Hearts Ministries, and the Rev. Dr. Mark Bozzuti-Jones will lead participants through six silent retreats to explore each of Trinity’s core values.
Come be rejuvenated, transformed, and inspired for a spiritual adventure.

Retreat dates and topics
March 16-18: Integrity
April 20-22: Inclusiveness*
May 18-20: Compassion
June 1-3: Social Justice*
September 14-16: Stewardship
*Led by Listening Hearts Ministries

Pricing (double occupancy) $50/night
For a single-occupancy room, there is a $35 surcharge per person, per night, based on availability.

Transportation
The retreat center operates a shuttle bus to pick up and drop off guests who take Metro-North to Wassaic Station. Free parking is available for those who choose to drive.
Learn more and register by contacting Keisha at kjoseph@trinitywallstreet.org.
Trinity Church Rejuvenation
Over the past several months, as the church design team has developed the scope for a possible interior rejuvenation, a team has mocked up portions of the church to test lighting, cleaning techniques, and paint colors, including the colors originally envisioned by Trinity’s architect, Richard Upjohn, in the 1840s.

The tests have been enlightening. In the chancel, we have discovered an original stencil pattern that had been painted over. The team is trying to learn more about the stencil’s color and pattern. We’ve also discovered beautiful pink grout and striations in the brownstone.

Exterior scaffolding installed on the southern wall of the church has provided access to one of the yellow stained-glass windows in the clerestory, the upper part of the nave that is clear of the roof and allows light into the church. The yellow tint was added in 1967. The renovation team has completed the installation of lighter stained glass in six panes within a single window and a lighting system that will help determine how the change—in this case a lighter yellow—would affect the worship space.

The team is finishing cleaning tests on the bases of the two southwest columns that were previously scaffolded, and is also testing cleaning techniques on the stone floor in the southwest aisle.

To learn more, or watch videos of the Vicar showing discoveries, visit trinitywallstreet.org.

FRIDAY, MARCH 16
Brown Bag Lunch Ministry: Packing
10am-Noon, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Brown Bag Lunch
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Pipes at One
1pm, St. Paul’s Chapel
All are invited to these weekly recitals showcasing our new organ, featuring New York City’s leading organists. This week: Patrick Allen.
Free and open to all. See the full schedule at trinitywallstreet.org/pipes.

SATURDAY, MARCH 17
Funeral Service for George S. Hope
11:15am, Trinity Church
George S. Hope, father of Deborah E. Hope and David Stephen Hope, died January 21 at the age of 91. A funeral service will be held in Trinity Church with a reception following.

Brown Bag Lunch
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

NEXT SUNDAY
Water Ecology Field Trips
10am, Central Park Reservoir
Join the Environmental Justice Committee on a series of field trips with the youth group to explore the value of stewardship of water resources in and around New York City. On this tour, led by the NYC H2O organization, students will see firsthand remnants of the historic reservoir, and learn about this engineering marvel that allowed the city to grow and prosper in the 19th century, and about how New York gets its water today.
Space is limited; sign up early by contacting David Ward at djward71@yahoo.com.

Author Talk: Phyllis Tickle: A Life
1pm, Trinity Church, Manning Room
Jon M. Sweeney, Phyllis Tickle’s official biographer, will discuss her written work, her marriage, and life on the Farm in Lucy, the subject of much of her writings. In addition, he’ll touch on Tickle’s work as an academic and book publisher in Tennessee; her impact as the

worship service, the program aims to address how the city’s literary institutions can adapt and thrive in the digital age. Register for free at librariesandarchives.eventbrite.com.

Writing God: Spiritual Journaling
6pm, Parish Center, 2 Rector St.
Journal writing is a healing process and a journey of discovery along one’s spiritual path. This group is a gathering of those willing, through writing, to dive deep into the “true self.” Information: spiritualjournaling@gmail.com or 646.556.5344.
founding editor in religion at Publishers Weekly; relationships with religious leaders; and the impact she had on faith communities, particularly LGBTQ Christians awaiting full acceptance and Emergence Christianity, for which she served as historian, forecaster, and champion. Information: ChristianFormation@trinitywallstreet.org.

COMING SOON

EAST: Episcopal Asian Supper Table
6pm, March 22, St. Bartholomew’s Church
The Episcopal Asian Supper Table (EAST) celebrates the dignity of Asian and Asian-American spirituality. Our monthly events are a welcoming space to share stories, seek God, and bridge diverse cultures. We are a growing ministry of the Episcopal Diocese of New York. The guest speaker for the March 22 meeting will be Rabbi Angela Buchdahl, senior rabbi of Central Synagogue in New York City and the first woman to lead the large Reform congregation in its 175-year history. Born in Korea to a Jewish-American father and a Korean Buddhist mother, Rabbi Buchdahl is the first Asian American to be ordained as cantor or rabbi in North America. An interfaith Holocaust memorial prayer service will precede her talk on her spiritual journey and a shared meal. St. Bartholomew’s Church is located at 325 Park Avenue (at 50th Street). RSVP: EAST@dioceseny.org.

March for Our Lives
March 24
Young activists at Trinity are joining the movement for common-sense gun legislation and traveling to the March For Our Lives in Washington, DC. Buses will leave Lower Manhattan early in the morning and return late the same day. Adults interested in chaperoning are invited to apply. Information and application: trinitywallstreet.org/action or action@trinitywallstreet.org.

Annual Lenten Meditations Reading
after the 11:15am service, March 25
Learn how to make palm crosses and hear readings from our annually published Lenten Meditations booklet, written by congregation, staff and clergy, immediately following the 11:15 service in the chancel and in the Chapel of All Saints in Trinity Church. This event creates time and space for reflection and prayer in preparation of Holy Week. Information: Toni Foy at rafoy@hotmail.com. Light refreshments will be served.

Palm Sunday, Holy Week, & Easter

Palm Sunday Liturgies—March 25
8am, St. Paul's Chapel
9am, Trinity Church
9:15am, St. Paul’s Chapel
11:15am, Trinity Church

Blessing of the Palms and Procession
10:30-11:15am, St. Paul’s Chapel and Trinity Church
Palm Sunday begins at St. Paul’s Chapel with the blessing of palm branches, refreshments, and a procession down Broadway to Trinity Church for the continuation of the liturgy.

Holy Week—March 28-31
Tenebrae
6pm, Wednesday, Trinity Church
Agape Supper
7pm, Wednesday, Trinity Church, Manning Room
Maundy Thursday
6pm, Thursday, Trinity Church
All-Night Vigil before the Blessed Sacrament
8pm Thursday-8am Friday, Chapel of All Saints

The Liturgy of Good Friday
12:05pm, Trinity Church

The Great Vigil of Easter
8pm, Saturday, St. Paul’s Chapel

Easter Day—April 1
Festive Eucharist
8am, St. Paul’s Chapel
Festive Choral Eucharist
9am, Trinity Church
Festive Eucharist for Families with Children
9:15am, St. Paul’s Chapel
Festive Choral Eucharist
11:15am, Trinity Church

Weekend trip to Corning Glass Museum
June 9-10
The Hospitality Committee cordially invites all members and friends of Trinity Church and St. Paul’s Chapel to a weekend trip to the Corning Glass Museum in Upstate New York. The cost is $199 double occupancy which is inclusive of all travel and lodging, as well as dinner on Saturday.
night and breakfast on Sunday morning. Together we will have a magnificent weekend. Please contact Barbara Inniss at innisb@aol.com with any questions.

**Save the Date: Harry Potter Weekend**  
**July 6-8, Trinity Retreat Center**  
Bring your family with children ages 7 and older to a Harry Potter-themed camp led by Patricia Lyons and using principles from her book, *Teaching Faith with Harry Potter*. Parents and children will play (and grow) together, learn how to battle life’s dementors, cast some spells, and sample Harry Potter-themed treats. Families will also learn how the Harry Potter story reflects values that can be part of an imaginative and fun exploration of faith. Cost: $100 per adult, $50 per child (includes lodging/meals); $100 per family activity fee. Transportation is on your own. Reservations are not confirmed until payment is made. Financial aid available. Information: Wendy Barrie at wbarrie@trinitywallstreet.org.

**BULLETIN BOARD**

**Easter Lily Donations**  
**Due March 18**  
Lilies that will help decorate Trinity Church and St. Paul’s Chapel for Easter may be dedicated for a suggested donation of $25. Donor names will be listed in the bulletins, and the flowers will be available for pickup after Easter. Contact flowers@trinitywallstreet.org for donation instructions and to submit your name for printing.

**Pauli Murray Exhibit**  
**Through March 21, St. Paul’s Chapel**  
In collaboration with the Pauli Murray Center for History and Social Justice, Trinity Church Wall Street presents an exhibit about the life of Pauli Murray, civil rights activist and the first African-American woman to be ordained an Episcopal priest. Visitors will have the opportunity to take a photo in front of the selfie wall and write their own lines of poetry. Additionally, 30 art students from nearby Leadership and Public Service High School will exhibit triptychs that explore how others see them, how they see themselves, and how they want the world to see them. A play about her life, *To Buy the Sun*, will be presented in April. Information: artasadvocacy.org.

**Stations of the Cross Art Exhibition**  
**Through April 1, throughout Manhattan**  
People of all faiths and spiritualities are invited on a creative and contemplative journey through Manhattan to consider injustice across the human experience. Stations of the Cross presents a pilgrimage comprised of 14 art stations, from the Cloisters to the 9/11 Memorial. Each location presents a new work of art or adds a fresh perspective to an existing memorial, highlighting the contemporary relevance of the Passion, Jesus’ final hours. Traditionally, the Stations of the Cross have served to evoke empathy with those who suffer, as Jesus did, at the hands of injustice. This year’s exhibit focuses on the experience of immigrants and refugees, exploring feelings of despair, exploitation, abandonment, and hope. Information: artstations.org.

**Save the Date: Mission & Service Trips**  
All are invited to participate in Trinity’s Mission & Service Engagement trips for 2018. Upcoming trips:  
**Navajoland: May 23-28**  
Deadline for application: Monday, April 23  
Commissioning: Sunday, May 20  

**New York City: June 22-July 20**  
(June 22, 29, July 13, 20 - Fridays only)  
Deadline for application: Friday, June 8  
Commissioning: Sunday, June 10  

**New Orleans: July 19-23**  
Deadline for application: Wednesday, June 6  
Commissioning: Sunday, July 15
**Background Screening Program**

Trinity values the safety of the community we serve, our employees, and our volunteers. To further safeguard the vulnerable populations we serve, other members of our community, and our volunteers, Trinity is now requiring background screenings for all lay leaders and volunteers. This policy is informed by best practices among religious and non-profit communities nationwide. For more information, a list of questions and answers about the process can be found at trinitywallstreet.org/faq-background-screenings. Please contact Michael Fonteboa at mfonteboa@trinitywallstreet.org or 212.300.9904 to set up your screening or to ask any further questions.

**Volunteers Needed: Kianga House**

In 2017, parishioners began a relationship with Kianga House, a shelter in Crown Heights that is home to 17-19 families, including mothers with 1-2 children (birth through age 9, but mostly under 2). Kianga is Swahili for “ray of light.” This winter, volunteers are needed to read to the children while their mothers are in GED, job readiness, and parenting classes. All volunteers will be required to undergo a background check. For more information about Kianga House and other volunteer opportunities, email Trinity.Kianga@gmail.com.

**Volunteers Needed: Kianga House**

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**The Sisters are In**

10:30-11:45am, weekdays, Trinity Church

Five days a week, for an hour each day, a Sister of St. Margaret sits quietly in a pew, waiting for anyone who needs to talk, pray, or just sit quietly with someone. “Sister Gloria and I share this ministry,” Sister Ann Whittaker, SSM, said. “I firmly believe people in the world need someone to listen to them in a non-judgmental way. But it also takes courage for the person speaking to come and do it.”

**IN OUR PRAYERS**

This prayer list is cleared at the end of each month. To add names to the list, email worshipbulletin@trinitywallstreet.org or call 212.602.0800.

**WE PRAY FOR**

Cynthia Cartwright; Norma Rogers; Cynthia Smith; Roy Watson; Maria George; Vonn Brochart; Roy Burrowes; Maisy Curry; Pearl Grady; Lorna Nembrhard; Valerie Thurab; Drew Pardus; Karen Gerber; Evadne Hodge; Yvette Tsiropoulos; James (friend of Trinity); Melvin Dixon, Christine, Milagros, and Robert (friends of Lorraine Westcarr); Janice Linton (Cynthia Smith’s niece); Gloria Rodriguez; Howard Randolph (Denise Shockley’s brother); Grace George; Richard Brereton (friend of Ilyse Fink); Suzanne Cadaret (Colleen M. E. O’Leary’s sister); John Brohard (Cindy Jay’s brother-in-law); Owen Burrowes, Leslie-Anne Burrowes, and Johnny Saunders (relatives of Roy Burrowes); Lisa Viscardi (Luciana Sikula’s friend); Christine Thurston (wife of the Rev. Anthony Thurston); Mary Billington (daughter of David Billington); Saeko and Mark Anderson; Steve and Sandy Baseheart (friends of Katie and Peter Basquin); Reese Casper Horton (Katherine Horton’s nephew); Wayne A. Williams (Paul Gustely’s friend); Elizabeth Melillo; Ashley Andrews (friend of Roz Hall); Clayton Mills; Adrian Prisecaru, (husband of Donna Prisecaru); Sister Annette; Janet Moniz (friend of Chester Johnson); Harold Mayer (Nancy Mayer’s father); Michael Cheeseman (friend of Keith and Beckie Klein); Doug Sarcia (Elizabeth Johnson’s father); Teigan Leigh McCann (John McCann’s grandniece); Jeffrey Sargeant (Roslyn Williams’ brother); Diana and Robert Smith (Ruth Burke’s relatives); Margaret Jones (Kim Jones’ wife); Everett Thomas Bryan (Colleen Moynihan’s nephew); Catherine Stanke; Peter and Nur Coan; Bryant and Tanya Jackson (friends of Dolores Osborne and Pamela Mosley); Marlon Mark Valbuena (Nitz Valerio’s son-in-law); Mary Grace De Masa-Cruz (Nitz Valerio’s friend); Eufemia and Jerry Patrikios (Billy Patrikios’ parents); Teddy Caughran (son of Brett and Jenny Caughran); Christine, and Eileen Cassidy (friend and relative of Elizabeth Melillo); Marilyn Addison (Mark Addison’s mother).
IN THE MILITARY
Oliver Barnyak (Alex Burns’ friend); Randall Middleton, Christine, and Sean Reardon (Evadné Hodge’s friends); Paul Watson; Peter Martinez (Beverly Ffolkes-Bryant’s friend); Michael Dunn; Gen. Cameron Holt (Katie Basquin’s friend); Zane Kupper; Margo Protain (Anesia Protain’s sister); Col. Stephen Ryan (friend of Bob Zito); Rob Jones (Megan Jones’ brother); SOC Ajay James, USN (friend of Bill McCue); Graham Scarbro, USN (nephew of Amy Roy); Wonjun Seol (Yunjeong Seol’s brother); Helen Guittard, (Stephen Guittard’s wife).

ANGLICAN CYCLE OF PRAYER
Today we pray for the Most Rev. and Rt. Hon. Justin Welby and the Church of England.

Pastoral Care
In case of illness, a death in the family, or other pastoral emergencies, please call 917.488.0717 to reach a member of the Pastoral Team on call for the week: Kristin Miles, Sister Ann, Sister Gloria, or Sister Promise. For other pastoral needs, especially pastoral conversation about life issues, call the Rev. Kristin Kaulbach Miles, Director for Pastoral Care and Community, at 212.602.0895.

Congregational Voice
“For surely I know the plans I have for you, says the Lord, plans for your welfare and not for harm, to give you a future with hope” (Jeremiah 29:11). This is one of my favorite passages because it is one among several that keeps me grounded. Whenever I’m going through a storm, I revisit this passage to remind myself that God is in control regardless of how helpless I feel. I remember that I have been through storms before and I survived because He was always by my side, in my head and heart. He has never let me down and I’m positive he never will. I just have to remember it’s in his time, not mine! —Paulette Glenn

Green Notes
The fountain in its source,
No drought of summer fears;
The farther it pursues its course,
The nobler it appears.
But shallow cisterns yield
A scanty short supply;
The morning sees them amply filled,
At evening they are dry.

—Jeanne-Marie Bouvier de la Motte-Guyon, 17th-century French mystic

SCHEDULE OF SERVICES

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<tr>
<th>SUNDAYS</th>
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<tr>
<td>8am</td>
<td>Holy Eucharist, St. Paul’s Chapel</td>
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<tr>
<td>9am</td>
<td>Holy Eucharist, Trinity Church</td>
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<tr>
<td>9:15am</td>
<td>Family Eucharist, St. Paul’s Chapel</td>
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<tr>
<td>11:15am</td>
<td>Holy Eucharist, Trinity Church</td>
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<tr>
<td>8pm</td>
<td>Compline by Candlelight, St. Paul’s Chapel</td>
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<th>WEEKDAYS</th>
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<tr>
<td>8:15am, 9am Monday–Friday</td>
<td>Morning Prayer</td>
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<td>Chapel of All Saints, Trinity Church</td>
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<td>12:05pm Monday–Friday</td>
<td>Holy Eucharist, Trinity Church followed by Laying on of Hands for Healing in Chapel of All Saints</td>
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<tr>
<td>5:15pm Monday–Friday (except Thursdays)</td>
<td>Evening Prayer Chapel of All Saints, Trinity Church</td>
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<tr>
<td>5:15pm Thursdays</td>
<td>Evensong Chapel of All Saints, Trinity Church</td>
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CONGREGATIONAL COUNCIL COMMITTEE MEETINGS

Congregational Council:
congregationalcouncil@trinitywallstreet.org. Meets 6-8pm, the third Tuesday of the month, Trinity Church, Manning Room.
The next meeting is March 20. RSVP: Summerlee Staten at sstaten@trinitywallstreet.org.

Ministry Night will be held the fourth Tuesday of each month.
The next ministry night will be March 27 at St. Paul’s Chapel. RSVP: Summerlee Staten at sstaten@trinitywallstreet.org.

Standing Committees:
Arts: arts@trinitywallstreet.org
Community: community@trinitywallstreet.org
Education: education@trinitywallstreet.org
Hospitality: hospitality@trinitywallstreet.org
Witness & Outreach: witnessandoutreach@trinitywallstreet.org

All are welcome to attend these meetings.

To submit an item for publication, please email lgoswick@trinitywallstreet.org at least 10 days before you would like the announcement to appear.
**Sunday Staff**
listed by last name

Ellen Andrews
Program Manager, Pastoral Care and Community

Sister Promise Atelon
Sisters of Saint Margaret

Melissa Attridge
Associate Director of Music

Wendy Claire Barrie
Program Manager, Children and Youth

The Rev. Elizabeth Blunt
Priest and Director for Congregational Life and the Arts

Dr. Kathy Bozzuti-Jones
Associate Director for Faith Formation and Education

The Rev. Dr. Mark Bozzuti-Jones
Priest and Director of Core Values and Latin America & Caribbean Relations

Jennifer Chinn
Program Manager, Justice and Reconciliation

Mandy Culbreath
Coordinator for Justice and Reconciliation

Ruth Frey
Senior Program Officer, Justice and Reconciliation

Anne Damasa Graff
Program Assistant, Music

The Rev. Frank Hakoola
Priest and Program Officer for Africa

The Rev. Phillip A. Jackson
Vicar

The Rev. C. Alfred Loua
Priest for Pastoral Care and Community

The Rev. Dr. William Lupfer
Rector

The Rev. Kristin Kaulbach Miles
Priest and Director for Pastoral Care and Community

Dane Miller
Sacristan

The Rev. Canon Benjamin Musoke-Lubega
Priest and Director of Anglican Relations

Robert Scott
Director for Faith Formation and Education

Yunjeong Seol
Sacristan

Sister Gloria Shirley
Sisters of Saint Margaret

The Rev. Daniel Simons
Priest and Director of Spiritual Formation and Pilgrimage

Scott Smith
Head Sacristan

Avi Stein
Associate Organist and Chorister

The Rev. Winnie Varghese
Priest and Director of Justice and Reconciliation

Dr. Julian Wachner
Director of Music

Sister Ann Whittaker
Sisters of Saint Margaret

27
2018-03-11-1115-TC-Bulletin-v4

This is a service of Holy Eucharist according to Rite II, a Penitential Order, which begins on page 351 of the Book of Common Prayer (BCP). Scripture readings are appointed by the Revised Common Lectionary and are excerpted from the New Revised Standard Version of the Bible. Psalm texts are taken from the St. Helena Psalter. Hymns come from The Hymnal 1982, Lift Every Voice and Sing (LEVAS), and Wonder, Love, and Praise (WLP). Other service elements may also come from additional sources as noted, including Enriching Our Worship (EOW) and A New Zealand Prayer Book (NZPB).

2017-2018 TRINITY WALL STREET VESTRY
William Lupfer, Rector
Joseph E. Hakim, Church Warden; Joel Motley, Church Warden
Frederick Bland, Lawrence F. Graham, William H. A. Wright II, William L. Cobb, Sanders Davies,
Dr. Scott E. Evenbeck, Paul B. Yang, Robert G. Zack, Suzanne Hammett, Susan Hewitt,
Macculloch M. Irving, T. Dennis Sullivan, Emory Edwards, Eric Eve, Sara B. Queen, John G. Talty,
Mary Katherine Wold, Christian B. Hylton, Charles John O’Byrne, Gabrielle E. Sulzberger

2018–2019 TRINITY WALL STREET CONGREGATIONAL COUNCIL
Phillip Jackson, Vicar; William Lupfer, Rector
Gerald Baugh, Adrienne Bradley, William Clark, Paul Donahue, Melba Duncan, Felicia Eve,
Ruth Antoinette “Toni” Foy, Kevin Grant, Sharon Hardy, Deborah E. Hope, Cynthia Jay,
Keith Klein, Barbara Inniss, Charles Jamison, David Ward

In an effort to reach a broad audience, Trinity Wall Street records its services and events for broadcast on the internet. Your attendance at a service or event constitutes your consent to be included in any filming, photographing, audio recording, or broadcast and for any other use in whole or in part, including publicity and promotion. If you prefer to avoid being filmed, please sit in the back pews on the side aisles.

Sunday parking validation for the Battery Parking Garage is available at the Parish Center, 2 Rector St. Please ask an usher for directions.

As part of Trinity Wall Street’s commitment to responsible stewardship of the earth’s resources, this publication is printed on paper that is manufactured with 100% post-consumer fibers.