Light of the world, 
shine upon us
and disperse the clouds of our selfishness, 
that we may reflect the power of the resurrection
in our life together. Amen.
MISSION
In the spirit of the Gospels, the mission of Trinity Church Wall Street is to build generations of faithful leadership, to build up neighborhoods, and to build financial capacity for holy service in New York City and around the world. Our mission is grounded in our core values.

VISION
We seek to serve and heal the world by building neighborhoods that live gospel truths, generations of faithful leaders, and sustainable communities.

CORE VALUES

Faith
“For truly I tell you, if you have faith the size of a mustard seed, you will say to this mountain, ‘Move from here to there,’ and it will move; and nothing will be impossible for you.” —MATTHEW 17:20

Integrity
“Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things.” —PHILIPPIANS 4:8

Inclusiveness
“There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.” —GALATIANS 3:28

Compassion
“When he went ashore he saw a great crowd, and he had compassion on them and healed their sick.” —MATTHEW 14:14

Social Justice
“He has showed you what is good; and what the Lord requires of you: to do justice, and to love kindness and to walk humbly with your God.” —MICAH 6:8

Stewardship
“There will come seven years of great plenty throughout all the land of Egypt. After them there will arise seven years of famine, and all the plenty will be forgotten in the land of Egypt; the famine will consume the world.” —GENESIS 41:29–30

Core Values guide us in carrying out our mission and realizing our vision.

By their nature, core values are touchstones for prayer, discernment, ongoing conversation, and action. We seek a deep understanding and ongoing engagement with Trinity’s Core Values. Over the years, we will continue reflecting on what our Core Values mean in their application; how they challenge and inform decisions and actions in Trinity’s ministries, and how they help our ministries be aligned with our mission and vision.
Welcome to Trinity Church

Please add your voice and heart to the prayers. Everyone is welcome at Jesus’ Table, and everyone’s voice is needed to tell the Good News of God’s love in Christ. Please help others find a place near you, and greet the person next to you as we prepare to worship together.

If you would like to pray with someone confidentially, for yourself or others, go to the Chapel of All Saints during communion time.

If you would like to learn more about the Episcopal Church, or how you can become a member of Trinity Church, please visit www.trinitywallstreet.org/membership.

About this Service

Easter is the highest holiday of the Christian year—a celebration of the event that defines our Church: the resurrection of Jesus Christ from the dead, fulfilling the scriptural foretelling of the Messiah. Like spring itself, the Paschal feast brings the promise of new life. The Easter season, also known as Eastertide, continues for 50 days until the Day of Pentecost, which occurs on May 20 this year.

After weeks of preparation and reflection, more joyful elements return to the liturgy. The service is restored from the penitential order, and the confession is dormant throughout this jubilant season. Gloria, a song of praise, replaces the Trisagion, a supplication for mercy; and the word alleluia (“Praise the Lord”)—which has not been spoken during the past 40 days of Lent—is proclaimed enthusiastically, and will remain in acclamations, fractions, hymns, and dismissals throughout Eastertide.

Source: Book of Common Prayer

The Entrance Rite

Prelude

Adagio in C Major, BWV 546

Johann Sebastian Bach (1685-1750)

Acclamation

At the sound of the bell, please stand as you are able.

Celebrant: Alleluia. Christ is risen.
People: The Lord is risen indeed. Alleluia.
Hymn in Procession

**Hymnal 376, vv. 1, 3**

*Joyful, joyful, we adore thee, God of glory, Lord of love;*

*Thou art giving and forgiving, ever blessing, ever blest,*

*hearts unfold like flowers before thee, praising thee, their sun above;*

*well-spring of the joy of living, ocean-depth of happy rest!*

*Melt the clouds of sin and sadness; drive the dark of doubt away;*

*Thou our Father, Christ our Brother: all who live in love are thine;*

*giver of immortal gladness, fill us with the light of day;*

*teach us how to love each other, lift us to the joy divine.*

Words: Henry Van Dyke (1852-1933)
Music: *Hymn to Joy*, Ludwig van Beethoven (1770-1827); adapt. Edward Hodges (1796-1867), alt.

**Collect for Purity**

*BCP p. 355*

**Celebrant** Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

**All** Amen.
Gloria

All Glory to God in the highest,
    and peace to God’s people on earth.
Lord God, heavenly King,
almighty God and Father,
    we worship you, we give you thanks,
    we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
    have mercy on us;
you are seated at the right hand of the Father:
    receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
    with the Holy Spirit,
in the glory of God the Father. Amen.

The Collect of the Day

Celebrant God be with you.
People And also with you.
Celebrant Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ’s Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

All Amen.

Please be seated.
The Liturgy of the Word

The First Reading

Acts 4:32-35

Reader A Reading from the Acts of the Apostles.

Now the whole group of those who believed were of one heart and soul, and no one claimed private ownership of any possessions, but everything they owned was held in common. With great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. There was not a needy person among them, for as many as owned lands or houses sold them and brought the proceeds of what was sold. They laid it at the apostles' feet, and it was distributed to each as any had need.

Hear what the Spirit is saying to God's people.

People Thanks be to God.

The Psalm

Psalm 133

Reader Let us read Psalm 133 in unison.

All Oh, how good and pleasant it is,*
when kindred live together in unity!

It is like fine oil upon the head *
that runs down upon the beard,

Upon the beard of Aaron,*
and runs down upon the collar of his robe.

It is like the dew of Hermon *
that falls upon the hills of Zion.

For there has God ordained the blessing:* life for evermore.

The Second Reading

1 John 1:1—2:2

Reader A Reading from the first letter of John.

We declare to you what was from the beginning, what we have heard, what we have seen with our eyes, what we have looked at and touched with our hands, concerning the word of life—which this life was revealed, and we have seen it and testify to it, and declare to you the eternal life that was with the Father and was revealed to us—we declare to you what we have seen and heard so that you also may have fellowship with us; and truly our fellowship is with the Father and with his Son Jesus Christ. We are writing these things so that our joy may be complete.

This is the message we have heard from him and proclaim to you, that God is light and in him there is no darkness at all. If we say that we have fellowship with him while we are walking in darkness, we lie and do not do what is true; but if we walk in the light as he himself is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin.
If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he who is faithful and just will forgive us our sins and cleanse us from all unrighteousness. If we say that we have not sinned, we make him a liar, and his word is not in us.

My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous; and he is the atoning sacrifice for our sins, and not for ours only but also for the sins of the whole world.

Hear what the Spirit is saying to God’s people.

People

Thanks be to God.

Sequence Hymn

Hymnal 398, vv. 1-2

Please stand as you are able.

Words: Isaac Watts (1674-1748), alt.
Music: Forest Green, English melody; adapt. and harm. Ralph Vaughan Williams (1872-1958)
Deacon The Holy Gospel of our Lord Jesus Christ according to John.
People Glory to you, Lord Christ.
Deacon When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, “Peace be with you.” After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” When he had said this, he breathed on them and said to them, “Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.” But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, “We have seen the Lord.” But he said to them, “Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.”

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, “Peace be with you.” Then he said to Thomas, “Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.” Thomas answered him, “My Lord and my God!” Jesus said to him, “Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.” Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

People Praise to you, Lord Christ.

The Sermon
Silence follows the sermon.
The Creed

Please stand as you are able.

Words: Timothy Dudley-Smith (b. 1926); Music: Hyfrydol, Rowland Hugh Prichard (1811-1887)

The Prayers of the People

Form V  BCP p. 389/PRR p. 168

Reader In peace, let us pray to the Lord, saying, “Christ, have mercy.”

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Christ.

People Christ, have mercy.

Reader For Michael our Presiding Bishop, for Andrew, Mary, and Allen our own Bishops, for all ministers in this parish and throughout the world, and for all the holy people of God, we pray to you, O Christ.

People Christ, have mercy.

Reader For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Christ.

People Christ, have mercy.

Reader For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Christ.

People Christ, have mercy.

Reader For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Christ.

People Christ, have mercy.
**Reader**
For those in positions of public trust, especially Donald our President, Andrew our Governor, and Bill our Mayor; that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Christ.

**People**
Christ, have mercy.

**Reader**
For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Christ.

**People**
Christ, have mercy.

**Reader**
For this congregation, that we may have the courage and grace to live our core values of Faith, Integrity, Inclusiveness, Compassion, Social Justice, and Stewardship, we pray to you, O Christ.

**People**
Christ, have mercy.

**Reader**
For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Christ.

**People**
Christ, have mercy.

**Reader**
For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Christ.

**People**
Christ, have mercy.

**Reader**
Rejoicing in the fellowship of all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

**People**
To you, O Lord our God.

Silence

**Celebrant**
You have anointed Jesus of Nazareth with the Holy Spirit and with power, O Eternal One, and raised him from death on the cross into resurrection life: Feed us with his life as we eat and drink with him in this Eastertide Eucharist, that we may be his witnesses, sharing in the Spirit's work of reconciliation and peace through the Risen One, Jesus Christ our Savior.

**All**
Amen.

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**The Holy Eucharist**

**The Peace**

**Celebrant**
The Peace of the Lord be always with you.

**People**
And also with you.

The People greet one another in the name of the Lord.

**Welcome**

Please be seated.
The Offertory

The organist plays an improvisation while the ushers collect the offering.

At the Presentation

Please stand as you are able as the offering is brought forward.

Words: Thomas Ken (1637-1711); Music: Old 100th, melody from Pseaumes octante trois de David, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

The Great Thanksgiving

Eucharistic Prayer 1

Celebrant
The Lord be with you.

People
And also with you.

Celebrant
Lift up your hearts.

People
We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give our thanks and praise.

Celebrant
It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:
Holy, holy, holy Lord, God of power and might,

Holy, holy, holy Lord,

God of power and might, heaven and earth are full of your glory,

Sanctus in the highest. Hosanna in the highest.

in the highest. Blessed is he who comes
Please continue standing, or kneel as you are able.

Celebrant Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: “Take, eat: This is my Body which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

All Christ has died.
Christ is risen.
Christ will come again.

Celebrant Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy
Spirit and live as Christ’s Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

All AMEN.

The Lord’s Prayer

Celebrant As our Savior Christ has taught us, we now pray,
All Our Father in heaven,
    hallowed be your Name,
    your kingdom come,
    your will be done,
    on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
    as we forgive those
    who sin against us.
Save us from the time of trial,
    and deliver us from evil.
For the kingdom, the power,
    and the glory are yours,
    now and for ever. Amen.

Fraction

The Celebrant breaks the consecrated Bread.

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.
Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Please be seated.

The ushers will bring you forward when it is time for you to receive. We receive communion at stations at the front of each aisle. If you need to receive communion at your seat, please notify an usher.

All who hunger for God are cordially invited to this table, including children. You may consume the bread and then drink from the chalice (please grasp the bottom of the chalice to guide it to your lips). Also, you may dip the bread in the wine and then consume it, or you may leave the bread in your palm for the chalice-bearer to dip in the wine and place on your tongue. Gluten-free wafers are available. Those who do not wish to receive communion are welcome to receive a blessing, indicated by crossing your arms over your chest.

If you would like to pray with someone confidentially, for yourself or others, go to the Chapel of All Saints and someone will meet you there.

The organist plays an improvisation while communion is received.
Concluding Rite

Post-Communion Prayer  EOW p. 69

Please stand as you are able.

Celebrant Let us pray.

All God of abundance,
you have fed us
with the bread of life and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever
in the risen life of Christ our Savior. Amen.

The Blessing  ADK p. 88/BCP p. 339

Celebrant May the God who shakes heaven and earth, whom death could not contain, who lives to disturb and heal us, bless you with power to go forth and proclaim the gospel; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

All Amen.
Closing Hymn

Hymnal 400, vv. 1, 7

Words: St. Francis of Assisi (1182-1226); tr. William H. Draper (1855-1933), alt.
Music: Lasst uns erfreuen, melody from Auserlesene Katholische Geistliche Kirchengeseng, 1623; adapt. and harm. Ralph Vaughan Williams (1872-1958)

All creatures of our God and King, lift up your voices, let us sing:
Al-le-lu-ia, al-le-lu-ia, Bright burning sun with golden beams, pale silver moon that gently gleams,
Father, praise the Son, and praise the Spirit, Three in One:

Let all things their creator bless, and worship him in humble
ness, O praise him, Al-le-lu-ia! Praise God the

Refrain:
O praise him, O praise him, Al-le-lu-ia,
al-le-lu-ia, al-le-lu-ia!
**Dismissal**

*Deacon*  
Let us go forth in the name of Christ. Alleluia, alleluia.

*People*  
Thanks be to God. Alleluia, alleluia.

**Postlude**

Prelude in G Minor, BuxWV 143  
Dietrich Buxtehude (1637-1707)

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**Flowers**

The flowers are donated in loving memory of Cyril Everard and Esmie May Ffolkes, given by their children Dr. Beverly Ffolkes-Bryant, Dr. Barbara Cadogan, Cyril Ffolkes Jr., Annette Ffolkes, Suzanne Ffolkes, and Patrice Ffolkes.

To donate flowers, e-mail flowers@trinitywallstreet.org.
Grief is a deeply personal process but does not have to be endured alone. This 6-part series offers support in the work of grief. Facilitated by Rev. Julia Kristeller of the Psychotherapy & Spirituality Institute.

6:30-8PM, THURSDAYS
APRIL 19, 26, MAY 3, 10, 17, 24
PARISH CENTER | 2 RECTOR ST.

RSVPs appreciated at trinitywallstreet.org/loss.
For more information, contact Amiriz in Pastoral Care at asanchez@trinitywallstreet.org

Poetry Festival
at
St. Paul’s Chapel

Sunday, April 22
1:30pm
Sponsored by the Congregational Arts Committee

Poets and poetry lovers are invited to Trinity’s tenth annual poetry festival. Bring an original verse or favorite poem to share, or simply come and listen. The celebrated poet and critic, Lawrence Joseph, will open the festivities by reading for a few minutes from his own work, including pieces from his 2017 book of verse, So Where Are We?

A reception will follow | FREE AND OPEN TO ALL
FOR VISITORS AND NEWCOMERS

Welcome to Trinity Church and St. Paul’s Chapel. We’re glad you’re here. Come connect with us:

CONNECT Introduce yourself to our clergy, ushers, or greeters. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Trinity events, fill out a welcome card and place it in the offering plate. You can access the welcome card digitally by texting “TRINITY” to 28259.

FELLOWSHIP HOUR Visit with fellow worshippers over coffee and small bites after all Sunday services. After the 9am and 11:15am services at Trinity, enjoy coffee in the church.

TRINITY TOUR Take a tour of the church following the 11:15am service. Gather by the pulpit where a docent will guide you around our historic building.

TODAY

Water Ecology Field Trips
10am, Jamaica Bay National Wildlife Refuge
Join the Environmental Justice Committee on a series of field trips with the youth group to explore the value of stewardship of water resources in and around New York City. On this tour, Don Riepe, longtime NYC Audubon supporter, naturalist, and conservationist, will lead a tour highlighting the importance of Jamaica Bay National Wildlife Refuge, to birds and wildlife as well as to people, and the crucial role wetlands play in supporting harbor ecology and mitigating storm surges. Space is limited; sign up early by contacting David Ward at djward71@yahoo.com.

Discovery: Creation Stories Revisited
10am, Trinity Church, Manning Room
Eastertide offers an opportunity to reflect on nuances of the Biblical creation narratives we have inherited. Participants in this series will find a deeper appreciation of God’s love for all creation and sustaining power in our world. Today: Series Introduction: What do our creation stories tell about the nature of God? A text study led by Bob Scott and Kathy Bozzuti-Jones of Trinity’s Faith Formation & Education ministry. Information: ChristianFormation@trinitywallstreet.org.

Trinity Knitters
12:30-2:30pm, Parish Center, 2 Rector St.
Are you an experienced knitter, new to the craft, or somewhere in between? Trinity Knitters welcomes you to come knit or crochet items for the housebound, children of incarcerated parents, returning veterans, and others in need. Yarn, needles, and patterns are available to all, and expert instruction is provided for first-timers. Join in the fun and fellowship!

Young Adult Sunday Brunch
12:45pm, offsite
Join Trinity’s Young Adult Group for social and spiritual fellowship with other community members in their 20s and 30s! We will meet for our monthly brunch after the 11:15am service at 12:45pm inside the church by the main entrance on Broadway. We’ll walk together to a neighborhood restaurant for brunch. Please kindly RSVP to Alan Yu or Marie Heimann at young_adults@trinitywallstreet.org.

Foundations
1pm, Sundays, April 8–May 6, Parish Center
A series for those seeking Adult Baptism or Confirmation, Reception, or Reaffirmation of Faith in the Episcopal Church. It is also a great opportunity to acquire a greater understanding of what it means to be an Episcopalian and Anglican for those seeking formal membership at Trinity Church and St. Paul’s Chapel. Together we will learn about scripture, theology, prayer and much more. Join Trinity’s Vicar the Rev. Phillip Jackson and other clergy and staff for fun, fellowship, and interactive learning.

Author Talk: Luigi Gioia
1pm, Trinity Church, Manning Room
Luigi Gioia’s new book, Say it to God: In Search of Prayer, has been chosen as the Archbishop of Canterbury’s Lent Book for 2018. In Say it to God:
In Search of Prayer, Gioia provides a welcome encouragement to all those who feel the need to freshen their practice of prayer. For Gioia, prayer is not about methods or techniques, but trusting that God is truly interested in everything that happens to us and wants to hear about it. Information: ChristianFormation@trinitywallstreet.org

Poetry Workshop
1-2:30pm, St. Paul’s Chapel
A poetry workshop for all Trinity writers who wish to participate in the Annual Poetry Festival to be held April 22. We will read poems in progress and discuss how to compose a decent poem. Participants will share their thoughts about writing. Open to all. Information: Alan at abfilm9@gmail.com.

EVERY SUNDAY
Nursery Care (six months through age 5)
8:45am-1pm, The Nursery, Trinity Church
The Nursery is found by taking the south aisle past the altar. Ask an usher to show you the way to stroller parking, the activity room, and the crib room.

The Gospel, Times, Journal, and You
10am, Parish Center, 2 Rector St.

Sunday School
10am, 14 Vesey St. (across from St. Paul’s Chapel)
Sunday school for children ages 2 through fifth grade. Information: Wendy Claire Barrie at wbarrie@trinitywallstreet.org or 212.602.9627.

Discovery for Families with Children
10am, 14 Vesey St. (across from St. Paul’s Chapel)
Join other parents to explore together how to raise children of faith in the greater New York City area. Information: Keith Klein at kklein23@gmail.com or 917.520.7415.

Brown Bag Lunch Ministry: Packing
12:30pm, Trinity Church
Information: trinitywallstreet.org/brownbag.

Brown Bag Lunch
2pm, Trinity Church
Information: trinitywallstreet.org/brownbag.

Compline by Candlelight
8pm, St. Paul’s Chapel

THIS WEEK
MONDAY, APRIL 9
Brown Bag Lunch
12:45pm, Trinity Church
Information: trinitywallstreet.org/brownbag.

The Broad Way Bible Study
1pm, Parish Center, 2 Rector St.
Bring your lunch and join Bob Scott for lively discussion and fellowship. Information: bscott@trinitywallstreet.org.

Security Enhancements
On March 1, we began checking bags and using walk-through magnetometers (metal detectors) for visitors, staff, and parishioners to Trinity Church and St. Paul’s Chapel.

We have been monitoring the new security process and are making some adjustments based on what we’ve experienced. Thank you for your patience as we attempt to make this a smooth process.

The back entrance is now open to everyone during hours that the church is open to the public. Those using the back entrance will be subject to bag check and wanding.

Other entrances remain open, as follows:
At Trinity Church, on weekdays, the Broadway entrance is open at 7am and the north vestibule is open at 9am; all those who enter pass through the magnetometer and have their bags checked. The south vestibule is used only as an exit.

On Sundays, the Broadway entrance is open at 7am; the north vestibule opens at 8:30am. The south vestibule continues to be the exit.

At St. Paul’s Chapel on weekdays and Sundays, the south Broadway door is an entrance, the north Broadway door is an exit, and the Church Street doors act as both entrance and exit.

If you have any questions, please see the Vicar.
Bach at One
1pm, St. Paul’s Chapel
Trinity’s popular series welcomes the addition of a marvelous new organ to St. Paul’s Chapel by pairing favorite cantatas with Bach’s magnificent Preludes and Fugues and Leipzig chorales. Today: Gott der Herr ist Sonn und Schild, BWV 79; Sei Lob und Ehr dem höchsten Gut, BWV 117.

TUESDAY, APRIL 10
Brown Bag Lunch
12:45pm, Trinity Church
Information: trinitywallstreet.org/brownbag.

Scripture, Reflection, & Compline
6pm, Parish Center, 2 Rector St.
Gather for spiritual nourishment and fellowship. Information: the Rev. Kristin Kaulbach Miles at kmiles@trinitywallstreet.org or 212.602.0895.

WEDNESDAY, APRIL 11
Brown Bag Lunch
12:45pm, Trinity Church
Information: trinitywallstreet.org/brownbag.

Catch Your Breath
1pm, Trinity Church, Manning Room
Stop by for a time of stillness, centering, and a brief meditation. Information: Ellen at eandrews@trinitywallstreet.org.

Contemplative Wednesdays
6:30pm, Parish Center, 2 Rector St.
Participate in an ongoing rhythm of silent meditation practice and spiritual conversation to renew our hearts and expand our capacity for open-hearted engagement in the world. Information: kbozzuti-jones@trinitywallstreet.org.

Achieving Racial Equity
6:30pm, Parish Center, 2 Rector St.
Join this discussion exploring the impact of race and racism, how it functions in our world and ways to work towards racial equity, guided by social worker, community organizer, and facilitator, David Peters. All are welcome. Co-sponsored by Trinity’s Task Force Against Racism. Information: Ruth Frey at rfrey@trinitywallstreet.org.

Core Values: What’s Next
In 2018, more Illuminating Values sessions are planned for the congregation, focusing on one value per month.

Compassion: Thursday, April 26, 6:30-8pm
(Trinity Church, Manning Room)

Social Justice: Monday, May 21, 6:30-8pm
(2 Rector St., Parish Center)

Stewardship: Thursday, June 21, 6:30-8pm
(2 Rector St., Parish Center)

In addition, Trinity Retreat Center will be the setting of retreats planned for each value and open to both congregation and staff.

Living the Values Quiet Retreats
Take some time away from daily busyness to contemplate Trinity’s core values—faith, integrity, inclusiveness, compassion, social justice, and stewardship—and how you express these values in your everyday living. We’ll begin with thought-provoking teaching, then spend time in prayerful introspection and quiet exercises with poetry and art, meditation, and natural woodland beauty, all fueled by delicious, wholesome farm-to-table meals. You’ll come away renewed and inspired, and ready to live your values more fully in the world.

Retreat dates and topics
April 20-22: Inclusiveness*
May 18-20: Compassion
June 1-3: Social Justice*
September 14-16: Stewardship
*Led by Listening Hearts Ministries

Pricing $50/night (double occupancy)
For a single-occupancy room, there is a $35 surcharge per person, per night, based on availability.

Transportation
The retreat center operates a shuttle bus to pick up and drop off guests who take Metro-North to Wassaic Station. Free parking is available for those who choose to drive.

RSVP: trinitywallstreet.org/valuesretreats.

THURSDAY, APRIL 12
New Beginnings
10am, Parish Center, 2 Rector St.
New Beginnings is Trinity’s ministry of seniors that meets weekly on Thursday mornings for
Trinity Church Rejuvenation

Over the past several months, as the church design team has developed the scope for a possible interior rejuvenation, a team has mocked up portions of the church to test lighting, cleaning techniques, and paint colors, including the colors originally envisioned by Trinity’s architect, Richard Upjohn, in the 1840s. The tests have been enlightening. In the chancel, we have discovered an original stencil pattern that had been painted over. The team is trying to learn more about the stencil’s color and pattern. We’ve also discovered beautiful pink grout and striations in the brownstone. The renovation team has completed the installation of lighter stained glass in six panes within a single window and a lighting system that will help determine how the change—in this case a lighter yellow—would affect the worship space.

During the week of March 12, the second-to-last pew on the southwest side of the church was removed so the rejuvenation team could access ducts that are currently blocked by the pew. To learn more about additional discoveries, visit trinitywallstreet.org.

Writing God: Spiritual Journaling
6pm, Parish Center, 2 Rector St.
Journal writing is a healing process and a journey of discovery along one’s spiritual path. This group is a gathering of those willing, through writing, to dive deep into the “true self.” Information: spiritualjournaling@gmail.com or 646.556.5344.

FRIDAY, APRIL 13

Brown Bag Lunch Ministry: Packing
10am-Noon, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Brown Bag Lunch
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Pipes at One
1pm, St. Paul’s Chapel
All are invited to these weekly recitals showcasing our new organ, featuring New York City’s leading organists. This week: Daniel Hyde. Free and open to all. See the full schedule at trinitywallstreet.org/pipes.

ParentSpace
6-8:30pm, April 13 and 20, Parish Center
Come discover how to better connect with your child or teen. Led by Sarah McCaslin of the Psychotherapy & Spirituality Institute. Supper is provided. Child care is available upon request. RSVPs appreciated at trinitywallstreet.org/parentspace.

SATURDAY, APRIL 14

Brown Bag Lunch
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

COMING SOON

Brown Bag Lunch
12:45pm, Trinity Church
Information: trinitywallstreet.org/brownbag.

Total Embrace: Leonard Bernstein at 100
1pm, St. Paul’s Chapel
Trinity celebrates the centennial of Leonard Bernstein’s birth with a wide-ranging selection of the iconic composer-conductor’s music, as well as works by other notable NYC composer-conductors including Bernstein’s lifelong friend Lukas Foss, as well as Gustav Mahler, Pierre Boulez, Aaron Copland, and Julian Wachner. Today: Bernstein – Songfest, Mahler – Des Knaben Wunderhorn, arr. Klaus Simon.

COMING SOON

Public Theater: Henry V
7:30pm, April 19, St. Paul’s Chapel
OBIE Award-winning director Robert O’Hara brings a warring king and his band of brothers to communities all across New York with Mobile Unit’s spring production of Henry V. Doors open at 7pm. Information: Jennifer Chinn at jchinn@trinitywallstreet.org.
Living with Loss
6:30-8pm, Thursdays, April 19-May 24, Parish Center
Grief is a deeply personal process but does not have to be endured alone. This 6-part series offers support in the work of grief. Facilitated by Rev. Julia Kristeller of the Psychotherapy & Spirituality Institute. RSVPs appreciated at trinitywallstreet.org/loss. For more information, contact Amiriz in Pastoral Care at asanchez@trinitywallstreet.org.

Trinity Knitters Knit-In
10am-3pm, April 21, Parish Center, 2 Rector St.
Each Knit-In focuses on a single project—such as afghan squares or headbands for children—that can be completed in a few hours. Materials and lunch are provided. Free and open to all. Information: Janet MacMillan at macmilj@yahoo.com or 201.915.9814.

Tenth Annual Poetry Festival
1:30pm, Sunday, April 22, St. Paul's Chapel
Trinity parishioners and friends gather to read original verse or favorite poems for an afternoon of fun. Each participant will read up to four minutes. The celebrated poet and critic Lawrence Joseph will open the festivities reading from his own work, including pieces from his 2017 book of verse, So Where Are We? Mr. Lawrence is a Guggenheim Fellow and winner of two National Endowment for the Arts poetry fellowships.

EDNY Lawn Games
11:30am-3pm, Saturday, April 28, Central Park
Join other young adults from other Episcopal parishes in the diocese for some Saturday afternoon fun! We will meet at Mineral Springs in Central Park. We’ll gather, greet, eat, and celebrate Holy Communion, and then we’ll play some good old-fashioned field games. This event is open to all ages, so please bring a friend (or two!). Bring your own picnic lunch and/or snacks to share. Eucharist begins at 12:30pm; games begin at 1pm. Information: young_adults@trinitywallstreet.org.

Sunday Suppers
3-5pm, April 29, St. Paul's Chapel
Members of the parish of Trinity Church Wall Street and the neighboring community meet at St. Paul's Chapel for Sunday Suppers, an opportunity for parishioners and their downtown neighbors to share a family-style hot meal, conversation, fellowship, and fun. Volunteers are requested. Please RSVP by Monday, April 23, to sundaysuppers@trinitywallstreet.org.

Married Life: A Gathering for Couples
6-8:30pm, Fridays, May 4 and 11, Parish Center
Staying Connected through Healthy Conversations. What happens when your needs as an individual and your needs as a couple are in conflict? Peggy A. Barnett of the Psychotherapy & Spirituality Institute will lead discussions about how to build, regain, and maintain trust by using healthy techniques for listening and being heard. Child care is available on request. RSVPs requested at trinitywallstreet.org/marriedlife.

The Tetragrammaton at St. Paul's
8pm, Friday, May 4, St. Paul's Chapel
Tamid: The Downtown Synagogue, invites Trinity parishioners and downtown neighbors to attend a talk co-led by its scholar-in-residence, Julie Seltzer, and the Rev. Beth Blunt. The conversation,
inspired by the Chapel’s unique architecture and iconography, will explore both the meaning and evolution of the Tetragrammaton (the Hebrew name of God) in the Five Books of Moses and the history and significance of St. Paul’s L’Enfant altarpiece. The talk will begin at 8pm; guests are also invited to join Tamid for an open table Shabbat dinner at 7:15pm. RSVPs required for dinner only—please email Melissa Hayes at mhayes@trinitywallstreet.org by Friday, April 27.

Visit to “David Bowie Is”
1pm, Saturday, May 19, Brooklyn Museum
Trinity’s LGBT Integrity Group and the Congregational Arts Committee are co-sponsoring a visit to the internationally acclaimed David Bowie exhibition that has been touring globally for the past five years and is taking its final bow at the Brooklyn Museum. Space is limited. RSVP to Tivaun Cooper at trinityintegritygroup@outlook.com or Bill McCue at andrewtaylor47@yahoo.com. Learn more about the exhibition at brooklynmuseum.org.

Finding Faith with Harry Potter
July 6-8, Trinity Retreat Center
Families will explore how the story of Harry Potter can be a fun and creative springboard to faith in this weekend based on Patricia Lyons’ Teaching Faith with Harry Potter. Parents and children will grow together, learn how to battle life’s dementors, cast spells, play Quidditch, and sample Honeyduke’s-inspired treats. Costumes and props are encouraged! Recommended for families with children ages 7 and older. Information: trinitywallstreet.org/summercamp.

Commitment to Discipleship Reunion
Preparation: 1pm, June 3, Parish Center
Reunion: June 8-10, Trinity Retreat Center
All who participated in Trinity’s Eastertide “Commitment to Discipleship” are invited to a reunion co-led by Canon Jamie Callaway, Westina Matthews, Scott Townell, and Tapua Tunduwani. Information: trinitywallstreet.org/discipleship.

You're invited to retreat
The Trinity Retreat Center, located in West Cornwall, Connecticut, is a refuge of healing, peace, joy, and spiritual formation for all generations.

Earth Credo: Living in Harmony with the Earth and its Source
April 22-April 27 or October 28-November 2
This 5-day immersion course will deepen participants’ practice and spirituality of living in right relationship with the natural world. We will immerse ourselves directly in the land and learn practical outdoor skills needed to be comfortable interacting more closely with nature, as well as learn contemplative disciplines that support intimacy with God through Creation. Discussion topics will include spiritually grounded environmental stewardship, ecological justice, and the building of sustainable culture. This retreat is designed to be accessible to those with little outdoor experience.

Mary Magdalene
May 4-6
In this retreat, co-led by the Rev. Shane Phelan and the Rev. Daniel Simons, we will look at the images and stories about Mary Magdalene. As one of the most powerful and controversial figures in the history of Christianity, she has been labeled a prostitute, and also Jesus’ follower and close companion. With the discovery of extra-canonical materials such as the Gospel of Mary, another Mary emerges: one in whom we witness the battles over the roles of women in the early movement centered on Jesus. This is an adults only retreat.

Rest and Renewal
July 20-22

Trinity Camper Reunion
July 26-28

Learn more and book at trinityretreatcenter.org

BULLETIN BOARD

Mission & Service Trips
All are invited to participate in Trinity's Mission & Service Engagement trips for 2018. Upcoming trips include:

Navajoland: May 23-28
Deadline for application: Monday, April 23
Commissioning: Sunday, May 20

New York City: June 22-July 20
(June 22, 29, July 13, 20 - Fridays only)
Deadline for application: Friday, June 8
Commissioning: Sunday, June 10

New Orleans: July 19-23
Deadline for application: Wednesday, June 6
Commissioning: Sunday, July 15
IN OUR PRAYERS

This prayer list is cleared at the end of each month. To add names to the list, email worshipbulletin@trinitywallstreet.org or call 212.602.0800.

WE PRAY FOR
Cynthia Cartwright; Norma Rogers; Cynthia Smith; Roy Watson; Maria George; Vonn Brochart; Roy Burrowes; Pearl Grady; Lorna Nembhard; Valerie Thurab; Drew Pardus; Karen Gerber; Evadné Hodge; James (friend of Trinity); Melvin Dixon, Christine, Milagros, and Robert (friends of Lorraine Westcarr); Janice Linton (Cynthia Smith's niece); Gloria Rodriguez; Grace George; Richard Brereton (friend of Ilyse Fink); Suzanne Cadaret (Colleen M.E. O'Leary's sister); John Brohard (Cindy Jay's brother-in-law); Leslie-Anne Burrowes and Johnny Saunders (relatives of Roy Burrowes); Lisa Viscardi (Luciana Sikula's friend); Christine Thurston (wife of the Rev. Anthony Thurston); Steve and Sandy Baseheart (friends of Katie and Peter Basquin); Wayne A. Williams (Paul Gustely's friend); Elizabeth Melillo; Ashley Andrews (friend of Roz Hall); Clayton Mills; Adrian Prisecaru, (husband of Donna Prisecaru); Sister Annette; Harold Mayer (Nancy Mayer's father); Michael Cheeseman (friend of Keith and Becky Klein); Doug Sarcia (Elizabeth Johnson's father); Teigan Leigh McCann (John McCann's grandniece); Jeffrey Sargeant (Roslyn Williams' brother); Diana and Robert Smith (Ruth Burke's relatives); Peter and Nur Coan; Bryant and Tanya Jackson (friends of Dolores Osborne and Pamela Mosley); Marlon Mark Valbuena, Lyndonna and Nerve (relatives of Nitz Valerio); Mary Grace De Masa-Cruz and Journalen (Nitz Valerio's friends); Eufemia and Jerry Patrikos (Billy Patrikos' parents); Teddy Caughran (son of Brett and Jenny Caughran); Christine (Elizabeth Melillo's friend); Marilynn Addison (Mark Addison's mother); the Cammarata and Amicucci Family (friends of Margo DeAngelo); Lois Mazza and Leonard Pangburn (relatives of Tom Mazza).

IN THANKSGIVING
Evelyn Moss, who celebrates 50 years of attending Trinity Church today.

IN THE MILITARY
Oliver Barnyak (Alex Burns' friend); Randall Middleton, Christine, and Sean Reardon (Evadné Hodge's friends); Paul Watson; Peter Martinez (Beverly Ffolkes-Bryant's friend); Michael Dunn;
Gen. Cameron Holt (Katie Basquin’s friend);
Zane Kupper; Margo Protain (Anesia Protain’s sister); Col. Stephen Ryan (friend of Bob Zito);
Rob Jones (Megan Jones’ brother); SOC Ajay James, USN (friend of Bill McCue); Graham Scarbro, USN (nephew of Amy Roy); Wonjun Seol (Yunjeong Seol’s brother); Helen Guittard, (Stephen Guittard’s wife).

ANGLICAN CYCLE OF PRAYER
Today we pray for the Most Rev. James Richard Wong Yin Song and the Church of the Province of the Indian Ocean.

Pastoral Care
In case of illness, a death in the family, or other pastoral emergencies, please call 917.488.0717 to reach a member of the Pastoral Team on call for the week: Kristin Miles, Sister Ann, Sister Gloria, or Sister Promise. For other pastoral needs, especially pastoral conversation about life issues, call the Rev. Kristin Kaulbach Miles, Director for Pastoral Care and Community, at 212.602.0895.

Congregational Voice
“What Kao keeps in view is the spiritual mechanism. In making sure of the essential, he forgets the homely details; intent on the inward qualities, he loses sight of the external. He sees what he wants to see, and not what he does not want to see. He looks at the things he ought to look at, and neglects those that need not be looked at.” (Excerpt from Raise High the Roof Beam, Carpenters by J.D. Salinger). Whenever I am struggling with God, that’s the book I go to because it restores my faith in God and people. —Keith Klein, President, Congregational Council

Green Notes
A number of biologists have recently made the argument that extinction is part of evolution and that saving species need not be a conservation priority. But, as the great wildlife ecologist Aldo Leopold wrote in his 1949 classic A Sand County Almanac, “To keep every cog and wheel is the first precaution of intelligent tinkering.” To read more, search: Yale Environment 360/In Defense of Biodiversity.

SCHEDULE OF SERVICES

<table>
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<th>SUNDAYS</th>
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<tr>
<td>8am</td>
<td>Holy Eucharist, St. Paul’s Chapel</td>
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<td>11:15am</td>
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To submit an item for publication, please email lgoswick@trinitywallstreet.org at least 10 days before you would like the announcement to appear.
Sunday Staff
listed by last name

Ellen Andrews
Program Manager, Pastoral Care and Community

Sister Promise Avelon
Sisters of Saint Margaret

Melissa Attebury
Associate Director of Music

Wendy Claire Barrie
Program Manager, Children and Youth

The Rev. Elizabeth Blunt
Priest and Director for Congregational Life and the Arts

Dr. Kathy Bozzuti-Jones
Associate Director for Faith Formation and Education

The Rev. Dr. Mark Bozzuti-Jones
Priest and Director of Core Values and Latin America & Caribbean Relations

Jennifer Chinn
Program Manager, Justice and Reconciliation

Mandy Culbreath
Coordinator for Justice and Reconciliation

Ruth Frey
Senior Program Officer, Justice and Reconciliation

Anne Damassa Graff
Program Assistant, Music

The Rev. Frank Hakoola
Priest and Program Officer for Africa

The Rev. Phillip A. Jackson
Vicar

The Rev. C. Alfred Loua
Priest for Pastoral Care and Community

The Rev. Dr. William Lupfer
Rector

Dane Miller
Sacristan

The Rev. Canon Benjamin Musoke-Lubega
Priest and Director of Anglican Relations

Robert Scott
Director for Faith Formation and Education

Yunjeong Seol
Sacristan

Sister Gloria Shirley
Sisters of Saint Margaret

The Rev. Daniel Simons
Priest and Director of Spiritual Formation and Pilgrimage

Scott Smith
Head Sacristan

Avi Stein
Associate Organist and Chorusmaster

The Rev. Winnie Varghese
Priest and Director of Justice and Reconciliation

Dr. Julian Wachner
Director of Music

Sister Ann Whitziker
Sisters of Saint Margaret
This is a service of Holy Eucharist according to Rite II, which begins on page 355 of the Book of Common Prayer (BCP).

Scripture readings are appointed by the Revised Common Lectionary and are excerpted from the New Revised Standard Version of the Bible. Psalm texts are taken from the St. Helena Psalter. Hymns come from The Hymnal 1982, Lift Every Voice and Sing (LEVAS), and Wonder, Love, and Praise (WLP). Other service elements may also come from additional sources as noted, including Enriching Our Worship (EOW), All Desires Known (ADK) by Janet Morley, and Planning for Rites and Rituals: Year B (PRR).

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**2018-2019 TRINITY WALL STREET VESTRY**

William Lupfer, Rector

Joel Motley, Church Warden; Paul Yang, Church Warden

Frederick Bland, William Cobb, Sanders Davies, Dr. Scott E. Evenbeck, Robert G. Zack, Suzanne Hammett, Susan Hewitt, T. Dennis Sullivan, Emory Edwards, Eric Eve, Sara Qqueen, John G. Talty, Mary Katherine Wold, Christian B. Hylton, Gabrielle E. Sulzberger, Peter Barbey, Matthew Knisely, Lynne Jordal Martin, Christopher Mann, Martez Moore

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**2018–2019 TRINITY WALL STREET CONGREGATIONAL COUNCIL**

Phillip Jackson, Vicar; William Lupfer, Rector

Keith Klein, President; Felicia Eve, Vice-President; Deborah E. Hope, Secretary

Gerald Baugh, Adrienne Bradley, William Clark, Paul Donahue, Melba Duncan, Felicia Eve, Ruth Antoinette “Toni” Foy, Kevin Grant, Sharon Hardy, Deborah E. Hope, Cynthia Jay, Keith Klein, Barbara Inniss, Charles Jamison, David Ward

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Sunday parking validation for the Battery Parking Garage is available at the Parish Center, 2 Rector St. Please ask an usher for directions.

As part of Trinity Wall Street’s commitment to responsible stewardship of the earth’s resources, this publication is printed on paper that is manufactured with 100% post-consumer fibers.