Shepherd of all, by laying down your life for your flock you reveal your love for all. Lead us from the place of death to the place of abundant life, that guided by your care for us, we may rightly offer our lives in love for you and our neighbors. Amen.
MISSION
In the spirit of the Gospels, the mission of Trinity Church Wall Street is to build generations of faithful leadership, to build up neighborhoods, and to build financial capacity for holy service in New York City and around the world. Our mission is grounded in our core values.

VISION
We seek to serve and heal the world by building neighborhoods that live gospel truths, generations of faithful leaders, and sustainable communities.

CORE VALUES

Faith
“For truly I tell you, if you have faith the size of a mustard seed, you will say to this mountain, ‘Move from here to there,’ and it will move; and nothing will be impossible for you.” —Matthew 17:20

Integrity
“Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things.” —Philippians 4:8

Inclusiveness
“There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.” —Galatians 3:28

Compassion
“When he went ashore he saw a great crowd, and he had compassion on them and healed their sick.” —Matthew 14:14

Social Justice
“He has showed you what is good; and what the Lord requires of you: to do justice, and to love kindness and to walk humbly with your God.” —Micah 6:8

Stewardship
“There will come seven years of great plenty throughout all the land of Egypt. After them there will arise seven years of famine, and all the plenty will be forgotten in the land of Egypt; the famine will consume the world.” —Genesis 41:29–30

Core Values guide us in carrying out our mission and realizing our vision.

By their nature, core values are touchstones for prayer, discernment, ongoing conversation, and action. We seek a deep understanding and ongoing engagement with Trinity’s Core Values. Over the years, we will continue reflecting on what our Core Values mean in their application; how they challenge and inform decisions and actions in Trinity’s ministries, and how they help our ministries be aligned with our mission and vision.
Welcome to Trinity Church

Please add your voice and heart to the prayers. Everyone is welcome at Jesus’ Table, and everyone’s voice is needed to tell the Good News of God’s love in Christ. Please help others find a place near you, and greet the person next to you as we prepare to worship together.

If you would like to pray with someone confidentially, for yourself or others, go to the Chapel of All Saints during communion time.

If you would like to learn more about the Episcopal Church, or how you can become a member of Trinity Church, please visit www.trinitywallstreet.org/membership.

About this Service

Easter is the highest holiday of the Christian year—a celebration of the event that defines our Church: the resurrection of Jesus Christ from the dead, fulfilling the scriptural foretelling of the Messiah. Like spring itself, the Paschal feast brings the promise of new life. The Easter season, also known as Eastertide, continues for 50 days until the Day of Pentecost, which occurs on May 20 this year.

After weeks of preparation and reflection, more joyful elements return to the liturgy. The service is restored from the penitential order, and the confession is dormant throughout this jubilant season. Gloria, a song of praise, replaces the Trisagion, a supplication for mercy; and the word alleluia (“Praise the Lord”)—which has not been spoken during the past 40 days of Lent—is proclaimed enthusiastically, and will remain in acclamations, fractions, hymns, and dismissals throughout Eastertide.

Source: Book of Common Prayer

The Entrance Rite

Choral Prelude

Deep River
Gerre Hancock (1934-2012)

Deep river, my home is over Jordan, deep river, Lord, I want to cross over into campground.
Oh, don’t you want to go to that promised land where all is peace?

—Spiritual

Introit

At the sound of the bell, please stand as you are able.

Misericordia Domini plena est terra, alleluia.
The earth is full of the mercy of the Lord, alleluia.

—Psalm 33:5
**Acclamation**  
*Celebrant* Alleluia. Christ is risen.  
*People* The Lord is risen indeed. Alleluia.

**Hymn in Procession**  
Hymnal 495  
*Words:* John Bakewell (1721-1819) and Martin Madan (1726-1790), alt.; *Music:* In Babilone, melody from Oude en Nieuwe Hollantse Boerenlities en Contradanseu, 1710

**Collect for Purity**  
*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.  
*All* Amen.
Gloria

1. Glory to God in the highest, and peace to his people on earth.

2. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

3. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us;

4. You are seated at the right hand of the Father: receive our prayer.

5. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Music: William Mathias (1934-1992)
The Collect of the Day

Celebrant

God be with you.

People

And also with you.

Celebrant

Let us pray.

O God, whose Son Jesus is the good shepherd of your people; Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever.

All

Amen.

Please be seated.

The Liturgy of the Word

The First Reading

Acts 4:5-12

Reader

A Reading from the Acts of the Apostles.

The rulers, elders, and scribes assembled in Jerusalem, with Annas the high priest, Caiaphas, John, and Alexander, and all who were of the high-priestly family. When they had made the prisoners stand in their midst, they inquired, “By what power or by what name did you do this?”

Then Peter, filled with the Holy Spirit, said to them, “Rulers of the people and elders, if we are questioned today because of a good deed done to someone who was sick and are asked how this man has been healed, let it be known to all of you, and to all the people of Israel, that this man is standing before you in good health by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead. This Jesus is ‘the stone that was rejected by you, the builders; it has become the cornerstone.’ There is salvation in no one else, for there is no other name under heaven given among mortals by which we must be saved.”

Hear what the Spirit is saying to God’s people.

People

Thanks be to God.
The Psalm

Psalm 23

The choir sings the refrain, then all repeat and sing as indicated.
Verses are chanted on the reciting tone; change pitch on underlined syllables and with each new line of text.


de

Where charity and love prevail, there God is never found.

de

Choir

The Holy One is my shepherd; *
I shall not be in want.
You make me lie down in green pastures *
and lead me beside still waters.

All

You revive my soul *
and guide me along right pathways for the sake of your Name.
Though I walk through the valley of the shadow of death, I shall fear no evil; *
for you are with me; your rod and your staff, they comfort me.

REFRAIN

All

You spread a table before me in the presence of those who trouble me; *
you have anointed my head with oil, and my cup is running over.
Surely your goodness and mercy shall follow me all the days of my life, *
and I will dwell in the house of God for ever.

REFRAIN

The Second Reading

1 John 3:16-24

Reader

A Reading from the first letter of John.

We know love by this, that he laid down his life for us—and we ought to lay down our lives for one another. How does God's love abide in anyone who has the world's goods and sees a brother or sister in need and yet refuses help? Little children, let us love, not in word or speech, but in truth and action. And by this we will know that we are from the truth and will reassure our hearts before him whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. Beloved, if our hearts do not condemn us, we have boldness before God; and we receive from him whatever we ask, because we obey his commandments and do what pleases him.

And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. All who obey his commandments abide in him, and he abides in them. And by this we know that he abides in us, by the Spirit that he has given us.

Hear what the Spirit is saying to God's people.

People

Thanks be to God.

Reader

After the reading of the Gospel, all children are invited to follow the cross to Children's Chapel. They will return at the Peace.
Sequence Hymn

Hymnal 192

Please stand as you are able.

1. This joy-ful Eas-ter-tide, away with sin and row!
2. Death's flood hath lost its chill, since Je-sus crossed the riv-er:
3. My flesh in hope shall rest, and for a sea-son slum-ber, till trump from east to west shall

Refrain

sprung to life this morn-row. Had Christ, that once was passing life de-liv-er.

slain, ne'er burst his three-day pri-son, our faith had been in vain; but now is Christ a-ris-en, a-ris-en, a-
The Holy Gospel

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

Deacon Jesus said, "I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away—and the wolf snatches them and-scatters them. The hired hand runs away because a hired hand does not care for the sheep. "I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father. And I lay down my life for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. "For this reason the Father loves me, because I lay down my life in order to take it up again. No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it up again. I have received this command from my Father."

The Gospel of the Lord.

All Praise to you, Lord Christ.

The Sermon

Silence follows the sermon.

John 10:11-18

The Rev. Winnie Varghese

Silence follows the sermon.
The Creed

Please stand as you are able.

Words: Timothy Dudley-Smith (b. 1926); Music: Hyfrydol, Rowland Hugh Prichard (1811-1887)

The Prayers of the People

Form V, adapted

Reader In peace, let us pray to the Lord.

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming; for Michael our Presiding Bishop, for Andrew, Mary, and Allen our own Bishops, and for all ministers and people, we pray to you, O Christ.

Alleluia! Christ is risen.

People Christ is risen indeed. Alleluia!

Reader For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Christ.

Alleluia! Christ is risen.

People Christ is risen indeed. Alleluia!

Reader For those in positions of public trust, especially Donald our President, Andrew our Governor, and Bill our Mayor; that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Christ.

Alleluia! Christ is risen.

People Christ is risen indeed. Alleluia!
Reader  For the poor, the persecuted, the sick, and the suffering; for refugees, prisoners, and all who are in danger; and for all who have commended themselves to our prayers, we pray to you, O Christ.

Alleluia! Christ is risen.

People  Christ is risen indeed. Alleluia!

Reader  For this congregation, that we may have the courage and grace to live our core values of Faith, Integrity, Inclusiveness, Compassion, Social Justice, and Stewardship, we pray to you, O Christ.

Alleluia! Christ is risen.

People  Christ is risen indeed. Alleluia!

Reader  For strength as we commit to transformative ministry in congregational and community life, service, advocacy, leadership and financial capacity; for those who are dedicating their time to this effort, that your Holy Spirit might guide them in all wisdom to discern where you are leading, and how we may best as a community use our resources, time, and talents to be a blessing to our church, our neighborhood, and our world; we pray to you, O Christ.

Alleluia! Christ is risen.

People  Christ is risen indeed. Alleluia!

Reader  For all who have died in the communion of your Church, and those whose faith is known to you alone; that they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Christ.

Alleluia! Christ is risen.

People  Christ is risen indeed. Alleluia!

Reader  Rejoicing in the fellowship of all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

People  To you, O Lord our God.

Silence

Celebrant  You have anointed Jesus of Nazareth with the Holy Spirit and with power, O Eternal One, and raised him from death on the cross into resurrection life: Feed us with his life as we eat and drink with him in this Eastertide Eucharist, that we may be his witnesses, sharing in the Spirit’s work of reconciliation and peace through the Risen One, Jesus Christ our Savior.

All  Amen.
**The Holy Eucharist**

**The Peace**

*Celebrant* The Peace of the Lord be always with you.

*People* And also with you.

The People greet one another in the name of the Lord.

**Welcome**

Please be seated.

**The Offertory**

*The ushers collect the offering.*

**Arise, My Love**

Julian Wachner (b. 1969)

Arise, my love, and come away. Arise, my love, my fair one. For, lo, the winter is past, the rain is over and gone; the flowers appear on the earth; and the time of the singing birds is come. Set me as a seal upon your heart, as a seal upon your arm: for love is strong as death. Many waters cannot quench love, neither can the floods drown it. For love is strong as death. Arise, my love, my fair one. Arise, and come away.

—The Song of Songs, King James Version; adapt. Julian Wachner

**At the Presentation**

Hymnal 380, v. 3

Please stand as you are able as the offering is brought forward.

*Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host; praise Father, Son, and Holy Ghost.*

Words: Thomas Ken (1637-1711); Music: Old 100th, melody from *Pseaumes octante trois de David, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)*
Censing of the Altar

Dirigatur oratio mea sicut incensum in conspectu tuo.
Let my prayer be set forth in thy sight as incense.

—Psalm 141:2

The Great Thanksgiving

Eucharistic Prayer 1

Celebrant It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:
Sanctus

Please continue standing, or kneel as you are able.

Celebrant Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All Christ has died.
Christ is risen.
Christ will come again.

Celebrant Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ’s Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

All AMEN.
The Lord’s Prayer

Celebrant As our Savior Christ has taught us, we now pray,
All Our Father in heaven,
   hallowed be your Name,
   your kingdom come,
   your will be done,
   on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
   as we forgive those
   who sin against us.
Save us from the time of trial,
   and deliver us from evil.
For the kingdom, the power,
   and the glory are yours,
   now and for ever. Amen.

Fraction

The Celebrant breaks the consecrated Bread.

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.
Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Please be seated.

The ushers will bring you forward when it is time for you to receive. We receive communion at stations at the front of each aisle. Those wishing to kneel should go to the south rail by the pulpit. If you need to receive communion at your seat, please notify an usher.

All who hunger for God are cordially invited to this table, including children. You may consume the bread and then drink from the chalice (please grasp the bottom of the chalice to guide it to your lips). Also, you may dip the bread in the wine and then consume it, or you may leave the bread in your palm for the chalice-bearer to dip in the wine and place on your tongue. Gluten-free wafers are available. Those who do not wish to receive communion are welcome to receive a blessing, indicated by crossing your arms over your chest.

If you would like to pray with someone confidentially, for yourself or others, go to the Chapel of All Saints and someone will meet you there.
Communion Anthem

Giovanni Pierluigi da Palestrina (c. 1526-1594)

Sicut cervus desiderat ad fontes aquarum, ita desiderat anima mea ad te, Deus.
As the deer longs for the water-brooks, so longs my soul for you, O God.
—Psalm 42:1

Silence follows the anthem.

Concluding Rite

Post-Communion Prayer

Please stand as you are able.

Celebrant Let us pray.

All God of abundance,
you have fed us
with the bread of life and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever
in the risen life of Christ our Savior. Amen.

The Blessing

May the God who shakes heaven and earth, whom death could not contain, who lives
to disturb and heal us, fill you with power to go forth and proclaim the gospel; and the
blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and
remain with you always.

All Amen.
Closing Hymn

1 Jesus lives! thy terrors now can no longer death, ap -
   pall us; Jesus lives! by this we know thou, O
   grave, canst not en - thrall us. Alle - lu - ia!

2 Jesus lives! for us he died; then, alone to Jesus
   living, pure in heart may we abide, glory
   to our Sav - ior giv - ing. Alle - lu - ia!

3 Jesus lives! our hearts know well naught from us his love shall
   sev - er life, nor death, nor powers of hell tear us
   from his keep - ing ev - er. Alle - lu - ia!

4 Jesus lives! to him the throne o - ver all the world is
given; may we go where he has gone, rest and
reign with him in hea - ven. Alle - lu - ia!

Words: Christian Furchtegott Gellert (1715-1769); tr. Frances Elizabeth Cox (1812-1897), alt.
Music: St. Albinus, Henry John Gauntlett (1805-1876)
**Dismissal**

*Deacon*  
Let us go forth in the name of Christ. Alleluia, alleluia.

*People*  
Thanks be to God. Alleluia, alleluia.

**Postlude**

*Fugue in E Minor, BWV 548*  
**Johann Sebastian Bach (1685-1750)**

**Flowers**

The flowers are given today in loving memory of Walter T. Oerlemans and in celebration of what would have been his 89th birthday. We carry you with us each day, living our lives in ways we hope make you proud. Please know you are loved and missed everyday. Love, your family.

To donate flowers, e-mail flowers@trinitywallstreet.org.
FOUNDATIONS is a series for those seeking Adult Baptism or Confirmation, Reception, or Reaffirmation of Faith in the Episcopal Church. It is also a great opportunity to acquire a better understanding of what it means to be an Episcopalian and Anglican for those seeking formal membership at Trinity Church and St. Paul's Chapel. Together we will learn about scripture, theology, prayer, and much more.

Join Trinity's Vicar, the Rev. Phillip Jackson, and other clergy and staff for fun, fellowship, and interactive learning.

For more information or to RSVP, visit trinitywallstreet.org/foundations.
Poetry Festival
at
St. Paul’s Chapel
Sunday, April 22
1:30pm
Sponsored by the
Congregational Arts Committee

Poets and poetry lovers are invited to Trinity’s tenth annual poetry festival. Bring an original verse or favorite poem to share, or simply come and listen. The celebrated poet and critic, Lawrence Joseph, will open the festivities by reading for a few minutes from his own work, including pieces from his 2017 book of verse, So Where Are We?

A reception will follow | Free and open to all

Sunday, April 29, 3pm
St. Paul’s Chapel
Broadway and Fulton Street
Take some time away from the daily busyness to contemplate Trinity’s core values—faith, integrity, inclusiveness, compassion, social justice, and stewardship—and how you express these values in your everyday living.

We’ll begin with thought-provoking teaching, then spend time in prayerful introspection and quiet exercises with poetry and art, meditation, and natural woodland beauty, all fueled by delicious, wholesome farm-to-table meals.

You’ll come away renewed and inspired, and ready to live your values more fully in the world.

Register at trinitywallstreet.org/valuesretreats

Quiet Retreats
Faith
February 23-25
Register by February 16

Integrity
March 16-18
Register by March 9

Inclusiveness*
April 20-22
Register by April 10

Compassion
May 18-20
Register by May 8

Social Justice*
June 1-3
Register by May 22

Stewardship
September 14-16
Register by September 4

*Led by Listening Hearts ministries

Quiet Retreats
Trinity Retreat Center
West Cornwall, Connecticut

Stop by for a time of stillness and centering. A brief meditation session will be led by the Rev. Kristin Kaulbach Miles.

Information
Ellen at eandrews@trinitywallstreet.org

Wednesdays, 1–1:30pm
Trinity Church, Manning Room
Broadway at Wall Street
FOR VISITORS AND NEWCOMERS
Welcome to Trinity Church and St. Paul's Chapel. We're glad you're here. Come connect with us:

CONNECT Introduce yourself to our clergy, ushers, or greeters. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Trinity events, fill out a welcome card and place it in the offering plate. You can access the welcome card digitally by texting “TRINITY” to 28259.

FELLOWSHIP HOUR Visit with fellow worshippers over coffee and small bites after all Sunday services. After the 9am and 11:15am services at Trinity, enjoy coffee in the church.

TRINITY TOUR Take a tour of the church following the 11:15am service. Gather by the pulpit where a docent will guide you around our historic building.

TODAY
Discovery: Creation Stories Revisited 10am, Trinity Church, Manning Room
Eastertide offers an opportunity to reflect on nuances of the Biblical creation narratives we have inherited. Participants in this series will find a deeper appreciation of God’s love for all creation and sustaining power in our world. Today: The Rev. Frank Hakoola on Creation Stories in Zambian Perspective. Information: ChristianFormation@trinitywallstreet.org.

Foundations 1pm, through May 6, Parish Center
A series for those seeking Adult Baptism or Confirmation, Reception, or Reaffirmation of Faith in the Episcopal Church. It is also a great opportunity to acquire a greater understanding of what it means to be an Episcopalian and Anglican for those seeking formal membership at Trinity Church and St. Paul’s Chapel. Together we will learn about scripture, theology, prayer and much more. Join Trinity's Vicar the Rev. Phillip Jackson and other clergy and staff for fun, fellowship, and interactive learning.

Breaking Bread 1pm, Trinity Church, Manning Room
This gathering explores the themes of letting go, giving away, and blossoming anew in our daily lives. Come for an informal communal meal, as we break bread and seek Christ through reflection on faith, community and ministry. Information: Regina Jacobs at gingerbeer@optonline.net or Kathy Bozzuti-Jones at kbozzuti-jones@trinitywallstreet.org.

Tenth Annual Poetry Festival 1:30pm, St. Paul’s Chapel
Trinity parishioners and friends gather to read original verse or favorite poems for an afternoon of fun. Each participant will read up to four minutes. The celebrated poet and critic Lawrence Joseph will open the festivities reading from his own work, including pieces from his 2017 book of verse, So Where Are We? Mr. Lawrence is a Guggenheim Fellow and winner of two National Endowment for the Arts poetry fellowships.

EVERY SUNDAY
Nursery Care (six months through age 5) 8:45am-1pm, The Nursery, Trinity Church The Nursery is found by taking the south aisle past the altar. Ask an usher to show you the way to stroller parking, the activity room, and the crib room.

The Gospel, Times, Journal, and You 10am, Parish Center, 2 Rector St.

Sunday School and Youth Group 10am, 14 Vesey St. (across from St. Paul’s Chapel) Information: Wendy Claire Barrie at wbarrie@trinitywallstreet.org or 212.602.9627.

Discovery for Families with Children 10am, 14 Vesey St. (across from St. Paul’s Chapel) Information: Keith Klein at kklein23@gmail.com or 917.520.7415.

Brown Bag Lunch Ministry: Packing 12:30pm, Trinity Church Information: trinitywallstreet.org/brownbag.
**MONDAY, APRIL 23**

**Brown Bag Lunch**
12:45pm, Trinity Church
Information: trinitywallstreet.org/brownbag.

**The Broad Way Bible Study**
1pm, Parish Center, 2 Rector St.
Bring your lunch and join Bob Scott for lively discussion and fellowship. Information: bscott@trinitywallstreet.org.

**Bach at One**
1pm, St. Paul’s Chapel
Today: Du Hirte Israel, höre, BWV 104; Bleib bei uns, denn es will Abend werden, BWV 6.

**Task Force Against Racism**
6pm, Parish Center, 2 Rector St.
The Task Force addresses issues of diversity and racial justice in church and society through education, service, and prayer. Information: Terrell Moody at tmoody@trinitywallstreet.org.

**TUESDAY, APRIL 24**

**Brown Bag Lunch**
12:45pm, Trinity Church
Information: trinitywallstreet.org/brownbag.

**Scripture, Reflection, & Compline**
6pm, Parish Center, 2 Rector St.
Gather for spiritual nourishment and fellowship. Information: Ellen Andrews at eandrews@trinitywallstreet.org or 212.602.0753.

**WEDNESDAY, APRIL 25**

**ANZAC Day Commemoration**
10:45am, Trinity Church
Trinity Church Wall Street and the Australian Consulate-General in New York are co-hosting an ANZAC Day Commemorative Service to mark the anniversary of the first major military action fought by Australian and New Zealand forces during the First World War in Gallipoli, and commemorates the military alliance between Australia and the United States. ANZAC Day is one of Australia’s most important national occasions. The service will include a colour guard, psalms and hymns, a keynote ANZAC Day speaker, and laying of the wreaths of remembrance.

**Brown Bag Lunch**
12:45pm, Trinity Church
Information: trinitywallstreet.org/brownbag.

**Catch Your Breath**
1pm, Trinity Church, Manning Room
Stop by for a time of stillness, centering, and a brief meditation. Information: Ellen at eandrews@trinitywallstreet.org.

---

**Security Enhancements**
On March 1, we began checking bags and using walk-through magnetometers (metal detectors) for visitors, staff, and parishioners to Trinity Church and St. Paul’s Chapel.

We have been monitoring the new security process and are making some adjustments based on what we’ve experienced. Thank you for your patience as we attempt to make this a smooth process.

The back entrance is now open to everyone during hours that the church is open to the public. Those using the back entrance will be subject to bag check and wanding.

Other entrances remain open, as follows:
At Trinity Church, on weekdays, the Broadway entrance is open at 7am and the north vestibule is open at 9am; all those who enter pass through the magnetometer and have their bags checked. The south vestibule is used only as an exit.
On Sundays, the Broadway entrance is open at 7am; the north vestibule opens at 8:30am. The south vestibule continues to be the exit.
At St. Paul’s Chapel on weekdays and Sundays, the south Broadway door is an entrance, the north Broadway door is an exit, and the Church Street doors act as both entrance and exit.
If you have any questions, please see the Vicar.
Contemplative Wednesdays
6:30-8pm, Parish Center, 2 Rector St.
Commit to sit! Meditation practice and spiritual conversation to renew our hearts and expand our capacity for open-hearted engagement in the world. Information: kbozzuti-jones@trinitywallstreet.org.

Achieving Racial Equity
6:30pm, Parish Center, 2 Rector St.
Join this discussion exploring the impact of race and racism, how it functions in our world and ways to work towards racial equity, guided by social worker, community organizer, and facilitator, David Peters. All are welcome. Co-sponsored by Trinity's Task Force Against Racism. Information: Ruth Frey at rfrey@trinitywallstreet.org.

THURSDAY, APRIL 26
New Beginnings
10am, Parish Center, 2 Rector St.
Trinity’s ministry of seniors meets for gentle yoga, Bible study, to attend the noonday service, and help with the distribution of brown bag lunches to needy persons. We also exchange news, sponsor programs and excursions of interest to those 60-years plus and their friends of all ages, and encourage participation in all phases of Trinity life. Contact: Cynthia Moten at cmoten@nyc.rr.com.

Brown Bag Lunch
12:45pm, Trinity Church
Information: trinitywallstreet.org/brownbag.

Total Embrace: Leonard Bernstein at 100
1pm, St. Paul’s Chapel
Trinity celebrates the centennial of Leonard Bernstein’s birth with a wide-ranging selection of the iconic composer-conductor’s music, as well as works by other notable NYC composer-conductors including Bernstein’s lifelong friend Lukas Foss, as well as Gustav Mahler, Pierre Boulez, Aaron Copland, and Julian Wachner. Today: Copland’s El Salon Mexico (arr. Bernstein/Wachner), Mahler’s Das Lied von der Erde, and Snider’s Mass for the Endangered (world premiere); with NOVUS NY and The Choir of Trinity Wall Street featuring John McVeigh, tenor, and Stephen Salters, baritone; Julian Wachner, conductor.

Writing God: Spiritual Journaling
6pm, Parish Center, 2 Rector St.
Journal writing is a healing process and a journey of discovery along one’s spiritual path. This group

Core Values: What’s Next
In 2018, more Illuminating Values sessions are planned for the congregation, focusing on one value per month.

Compassion: Thursday, April 26, 6:30-8pm
(Trinity Church, Manning Room)
Social Justice: Monday, May 21, 6:30-8pm
(1 Rector St., Parish Center)
Stewardship: Thursday, June 21, 6:30-8pm
(1 Rector St., Parish Center)
In addition, Trinity Retreat Center will be the setting of retreats planned for each value and open to both congregation and staff.

Living the Values Quiet Retreats
Take some time away from daily busyness to contemplate Trinity’s core values—faith, integrity, inclusiveness, compassion, social justice, and stewardship—and how you express these values in your everyday living. We’ll begin with thought-provoking teaching, then spend time in prayerful introspection and quiet exercises with poetry and art, meditation, and natural woodland beauty, all fueled by delicious, wholesome farm-to-table meals. You’ll come away renewed and inspired, and ready to live your values more fully in the world.

Retreat dates and topics
May 18-20: Compassion
June 1-3: Social Justice*
September 14-16: Stewardship
*Led by Listening Hearts Ministries

Pricing $50/night (double occupancy)
For a single-occupancy room, there is a $35 surcharge per person, per night, based on availability.

Transportation
The retreat center operates a shuttle bus to pick up and drop off guests who take Metro-North to Wassaic Station. Free parking is available for those who choose to drive.

RSVP: trinitywallstreet.org/valuesretreats.

is a gathering of those willing, through writing, to dive deep into the “true self.” Information: spiritualjournaling@gmail.com or 646.556.5344.
Living with Loss
6:30-8pm, through May 24, Parish Center
6:30pm, May 31, Chapel Service, Trinity Church
Grief is a deeply personal process but does not have to be endured alone. This 6-part series offers support in the work of grief. Facilitated by Rev. Julia Kristeller of the Psychotherapy & Spirituality Institute. RSVPs appreciated at trinitywallstreet.org/loss. For more information, contact Amiriz in Pastoral Care at asanchez@trinitywallstreet.org.

Illuminating Core Values: Compassion
6:30pm, Trinity Church, Manning Room
All are invited to a discussion about the meaning of Compassion and the role Compassion plays in our public life. We will explore the following questions: What actions does this core value require in our world today? How does Compassion influence your life actions? How does our belief in Jesus influence our Compassion? Join us as we delve deeper into our core values and ask what they mean for our community. Information: Keisha Joseph at kjoseph@trinitywallstreet.org.

FRIDAY, APRIL 27
Brown Bag Lunch Ministry: Packing
10am-Noon, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Brown Bag Lunch
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Pipes at One
1pm, St. Paul’s Chapel
All are invited to these weekly recitals showcasing our new organ, featuring New York City's leading organists. This week: Renée Anne Louprette. Free and open to all. See the full schedule at trinitywallstreet.org/pipes.

SATURDAY, APRIL 28
Intergenerational Education Visioning
9:30am-3pm, Parish Center, 2 Rector St.
Beginning May 13, the 11:15am service will move into St. Paul’s Chapel where the family-oriented worship service currently gathers. In today’s discussion, we will explore an opportunity to envision a whole-community, intergenerational faith formation experience. Please join in this exploration to set a direction for education that builds upon deepening faith through relationships. Lunch is included. RSVP: ChristianFormation@trinitywallstreet.org.

EDNY Lawn Games
11:30am-3pm, Central Park
Join other young adults from other Episcopal parishes in the diocese for some Saturday afternoon fun! We will meet at Mineral Springs in Central Park.
Park. We’ll gather, greet, eat, and celebrate Holy Communion, and then we’ll play some good old-fashioned field games. This event is open to all ages, so please bring a friend (or two!). Bring your own picnic lunch and/or snacks to share. Eucharist begins at 12:30pm; games begin at 1pm. Information: young_adults@trinitywallstreet.org.

Brown Bag Lunch
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

NEXT SUNDAY
Sunday Suppers
3-5pm, St. Paul’s Chapel
Members of the parish and the neighboring community meet to share a family-style hot meal, conversation, fellowship, and fun. Volunteers are requested. Please RSVP by Monday, April 23, to sundaysuppers@trinitywallstreet.org.

COMING SOON
Tamid Downtown Book Group
7pm, Monday, April 30, Offsite
The book for April is Searching for Zion—The Quest for Home in the African Diaspora by Emily Raboteau. All are invited to participate in this special opportunity to meet the author and discuss the work and her craft. We will meet at the MCNY (Metropolitan College of New York), 60 West St. Information: Janet MacMillan at macmilj@yahoo.com or 201.915.9814.

Married Life: A Gathering for Couples
6-8:30pm, Fridays, May 4 and 11, Parish Center
Staying Connected through Healthy Conversations. What happens when your needs as an individual and your needs as a couple are in conflict? Peggy A. Barnett of the Psychotherapy & Spirituality Institute will lead discussions about how to build, regain, and maintain trust by using healthy techniques for listening and being heard. Child care is available on request. RSVPs requested at trinitywallstreet.org/marriedlife.

The Tetragrammaton at St. Paul’s
8pm, Friday, May 4, St. Paul’s Chapel
Tamid: The Downtown Synagogue invites Trinity parishioners and downtown neighbors to attend a talk co-led by its scholar-in-residence, Julie Seltzer, and the Rev. Beth Blunt. The conversation, inspired by the Chapel’s unique architecture and iconography, will explore both the meaning and evolution of the Tetragrammaton (the Hebrew name of God) in the Five Books of Moses and the history and significance of St. Paul’s L’Enfant altarpiece. The talk will begin at 8pm; guests are also invited to join Tamid for an open table Shabbat dinner at 7:15pm. RSVPs required for dinner only—please email Melissa Hayes at mhayes@trinitywallstreet.org by Friday, April 27.

Riverkeepers Sweep
9am-2pm, Saturday, May 5, meet at Parish Center
Join Trinity parishioners and friends for the 7th Riverkeeper Sweep, an annual day of service for the Hudson River and its tributaries. We will help clean and remove debris from one of the waterfront sites that are part of the hundreds of miles of shoreline from Brooklyn to the Adirondacks. It is a fun way to learn about our waterfront and the care it needs. A great activity for all ages from elementary school (with adult supervision) and up. For information and to register early to assure a place, email David Ward at djward71@yahoo.com.

Visit to “David Bowie Is”
1pm, Saturday, May 19, Brooklyn Museum
Trinity’s LGBT Integrity Group and the Congregational Arts Committee are co-sponsoring a visit to the internationally acclaimed David Bowie exhibition that has been touring globally for the past five years and is taking its final bow at the Brooklyn Museum. Space is limited. RSVP to Tivaun Cooper at trinityintegritygroup@outlook.com or Bill McCue at andrewtaylor47@yahoo.com. Learn more about the exhibition at brooklynmuseum.org.

Commitment to Discipleship Reunion
Preparation: 1pm, June 3, Parish Center
Reunion: June 8-10, Trinity Retreat Center
All who participated in Trinity’s Eastertide “Commitment to Discipleship” are invited to a reunion co-led by Canon Jamie Callaway, Westina Matthews, Scott Townell, and Tapua Tunduwani. Information: trinitywallstreet.org/discipleship.
Strategic Task Force Update

In February 2018, the Rector announced the creation of five Strategic Task Forces at Trinity Church. These Task Forces were established to bring together key stakeholders at Trinity—the Vestry, the worshipping community, and the staff—to develop a collaborative consensus on five areas of mission focus:

1. The Trinity Commons Parish Center (Neighborhood)
2. Housing and Homelessness (Neighborhood)
3. Racial Justice (Neighborhood)
4. Leadership Development (Leadership)
5. Mission Real Estate Development (Capacity)

The establishment of these Strategic Task Forces at Trinity is one step in a multi-year process—which began in 2015—to clarify and articulate our core values and strategic mission priorities. These values and strategic priorities have guided Trinity for over three centuries, and they must be continually re-examined and explored against the backdrop of current challenges and opportunities.

The goal of each Task Force is to provide a forum for developing a collaborative consensus among Trinity’s key stakeholder groups on overarching strategic direction in each area—to reach agreement on Trinity’s hopes and dreams in our five areas of mission focus. To accomplish this goal, each of the five Task Forces will answer the following specific questions:

<table>
<thead>
<tr>
<th>What</th>
<th>What is the problem/challenge/opportunity/need explored by the Task Force and what should Trinity's strategic direction be for addressing that challenge?</th>
</tr>
</thead>
<tbody>
<tr>
<td>Why</td>
<td>What are Trinity's particular competencies in responding to this challenge, including our history of addressing the issue, our financial capacity, our expertise and staff; our relationships; and our reputation?</td>
</tr>
<tr>
<td>Where</td>
<td>Where should Trinity focus its work to have the greatest impact?</td>
</tr>
<tr>
<td>Who</td>
<td>Who are the potential partners (grantees and other donors, government, churches, the private sector, etc.) for this work?</td>
</tr>
<tr>
<td>When</td>
<td>What is the five/ten-year directional frame for this work?</td>
</tr>
</tbody>
</table>

Each Task Force will also identify where there are potential areas of synergy or overlap with other Task Forces.

The Task Forces will use the following discernment matrix to guide their discussion by considering how their ideas would:

- Advocate for our strategic vision
- Have memorable impact and visibility
- Maximize leverage for change

The first meeting of the Strategic Task Forces was held on Thursday, April 19, to discuss the first question above. The co-chairs’ reports from that meeting will be shared with the Vestry, worshipping community, and staff. Four additional meetings will be held between now and mid-September to discuss the remaining questions.
BULLETIN BOARD

Mission & Service Trips
All are invited to participate in Trinity's Mission & Service Engagement trips for 2018. Upcoming trips include:

Navajoland: May 23-28
Deadline for application: Monday, April 23
Commissioning: Sunday, May 20

New York City: June 22-July 20
(June 22, 29; July 13, 20 - Fridays only)
Deadline for application: Friday, June 8
Commissioning: Sunday, June 10

New Orleans: July 19-23
Deadline for application: Wednesday, June 6
Commissioning: Sunday, July 15

Burundi: August 1-13
Deadline for application: Tuesday, May 29
Commissioning: Sunday, July 29

Haiti: October 10-15
Deadline for application: Monday, September 10
Commissioning: Sunday, October 7
Information: Maggy Laraque at mlaraque@trinitywallstreet.org or 212.602.0709.

IN OUR PRAYERS
This prayer list is cleared at the end of each month.
To add names to the list, email worshipbulletin@trinitywallstreet.org or call 212.602.0800.

WE PRAY FOR
Cynthia Cartwright; Norma Rogers; Cynthia Smith; Roy Watson; Maria George; Roy Burrowes; Pearl Grady; Lorna Nembhard; Valerie Thurab; Drew Pardus; Karen Gerber; Evadné Hodge; James (friend of Trinity); Melvin Dixon, Christine, Milagros, and Robert (friends of Lorraine Westcarr); Janice Linton (Cynthia Smith’s niece); Gloria Rodriguez; Grace George; Richard Brereton (friend of Ilyse Fink); Suzanne Cadarett (Colleen M. E. O’Leary’s sister); John Brohard (Cindy Jay’s brother-in-law); Leslie-Anne Burrowes and Johnny Saunders (relatives of Roy Burrowes); Lisa Viscardi (Luciana Sikula’s friend); Christine Thurston (wife of the Rev. Anthony Thurston); Steve and Sandy Baseheart (friends of Katie and Peter Basquin); Wayne A. Williams (Paul Gustely’s friend); Elizabeth Melillo; Ashley Andrews (friend of Roz Hall); Clayton Mills; Adrian Prisecaru (husband of Donna Prisecaru); Sister Annette; Harold Mayer (Nancy Mayer’s father); Michael Cheeseman (friend of Keith and

You’re invited to retreat
The Trinity Retreat Center, located in West Cornwall, Connecticut, is a refuge of healing, peace, joy, and spiritual formation for all generations.

Mary Magdalene
May 4-6
In this adults-only retreat we will look at images and stories about Mary Magdalene, one of the most powerful and controversial figures in the history of Christianity.

Rest and Renewal
July 20-22
Trinity Camper Reunion
July 26-28
God and the Cosmos
August 10-12
Spend the weekend of the Perseids Meteor Shower watching the ocean of stars above West Cornwall and exploring time, space, and the universe through the dual lenses of science and the Abrahamic faiths.

Learn more and book at trinityretreatcenter.org.

Beckie Klein); Doug Sarica (Elizabeth Johnson’s father); Teigan Leigh McCann (John McCann’s grandniece); Jeffrey Sargeant (Roslyn Williams’ brother); Diana and Robert Smith (Ruth Burke’s relatives); Peter and Nur Coan; Bryant and Tanya Jackson (friends of Dolores Osborne and Pamela Mosley); Marlon Mark Valbuena, Lyndonna and Nerve (relatives of Nitz Valerio); Mary Grace De Masa-Cruz and Journalen (Nitz Valerio’s friends); Eufemia and Jerry Patrikios (Billy Patrikios’ parents); Teddy Caughran (son of Brett and Jenny Caughran); Christine (Elizabeth Melillo’s friend); Marilyn Addison (Mark Addison’s mother); the Cammarata and Amicucci Family (friends of Margo DeAngelo); Lois Mazza and Leonard Pangburn (relatives of Tom Mazza); Rene Hernandez (friend of Lenore Rivera).

DEPARTED
Joan Britton Bovers (mother of parishioner Patti Bovers); Vonn Brochart.

IN THE MILITARY
Oliver Baryak (Alex Burns’ friend); Randall Middleton, Christine, and Sean Reardon (Evadné Hodge’s friends); Paul Watson; Peter Martinez (Beverly Ffolkes-Bryant’s friend); Michael Dunn; Gen. Cameron Holt (Katie Basquin’s friend);
Zane Kupper; Margo Protain (Anesia Protain’s sister); Col. Stephen Ryan (friend of Bob Zito); Rob Jones (Megan Jones’ brother); SOC Ajay James, USN (friend of Bill McCue); Graham Scarbro, USN (nephew of Amy Roy); Wonjun Seol (Yunjeong Seol’s brother); Helen Guittard, (Stephen Guittard’s wife).

ANGLICAN CYCLE OF PRAYER

Pastoral Care
In case of illness, a death in the family, or other pastoral emergencies, please call 917.488.0717 to reach a member of the Pastoral Team on call for the week: Kristin Miles, Sister Ann, Sister Gloria, or Sister Promise. For other pastoral needs, especially pastoral conversation about life issues, call the Rev. Kristin Kaulbach Miles, Director for Pastoral Care and Community, at 212.602.0895.

Congregational Voice
“The Lord is my light and my salvation; whom shall I fear? The Lord is the strength of my life; of whom shall I be afraid?” (Psalm 27:1 KJV) This Psalm of David is a constant source of comfort for me. I just referred to it when I was having surgery. —Brenda J. Thomas

Green Notes: Snow Cover
As the world warms, snow cover has been diminishing from the Alps to the Rockies. Animals adapted to hunt better in the snow are having a hard time pursuing prey; species whose coloration turns white in winter are more exposed to predators; trees that once relied on snow to insulate their root systems have been left unprotected from extreme cold; and wildfire risks have worsened.
SERVICE PARTICIPANTS

CELEBRANT: The Rev. Dr. William Lupfer
DEACON: The Rev. Kristin Kaulbach Miles
PREACHER: The Rev. Winnie Varghese

MUSICIANS: The Choir of Trinity Wall Street
Dr. Julian Wachner, F.A.G.O., Director of Music
Avi Stein, Associate Organist and Chorusmaster

This is a service of Holy Eucharist according to Rite II, which begins on page 355 of the Book of Common Prayer (BCP). Scripture readings are appointed by the Revised Common Lectionary and are excerpted from the New Revised Standard Version of the Bible. Psalm texts are taken from the St. Helena Psalter. Hymns come from The Hymnal 1982, Lift Every Voice and Sing (LEVAS), and Wonder, Love, and Praise (WLP). Other service elements may also come from additional sources as noted, including Enriching Our Worship (EOW), All Desires Known (ADK) by Janet Morley, and Planning for Rites and Rituals: Year B (PRR).

2018-2019 TRINITY WALL STREET VESTRY

William Lupfer, Rector
Joel Motley, Church Warden; Paul Yang, Church Warden
Frederick Bland, William Cobb, Sanders Davies, Dr. Scott E. Evenbeck, Robert G. Zack, Suzanne Hammett, Susan Hewitt, T. Dennis Sullivan, Emory Edwards, Eric Eve, Sara Queen, John G. Talty, Mary Katherine Wold, Christian B. Hylton, Gabrielle E. Sulzberger, Peter Barbey, Matthew Knisely, Lynne Jordal Martin, Christopher Mann, Martez Moore

2018–2019 TRINITY WALL STREET CONGREGATIONAL COUNCIL

Phillip Jackson, Vicar; William Lupfer, Rector
Keith Klein, President; Felicia Eve, Vice-President; Deborah E. Hope, Secretary
Gerald Baugh, Adrienne Bradley, William Clark, Paul Donahue, Melba Duncan, Felicia Eve, Ruth Antoinette "Toni" Foy, Kevin Grant, Sharon Hardy, Deborah E. Hope, Cynthia Jay, Keith Klein, Barbara Inniss, Charles Jamison, David Ward

In an effort to reach a broad audience, Trinity Wall Street records its services and events for broadcast on the internet. Your attendance at a service or event constitutes your consent to be included in any filming, photographing, audio recording, or broadcast and for any other use in whole or in part, including publicity and promotion. If you prefer to avoid being filmed, please sit in the back pews on the side aisles.

Sunday parking validation for the Battery Parking Garage is available at the Parish Center, 2 Rector St. Please ask an usher for directions.

As part of Trinity Wall Street’s commitment to responsible stewardship of the earth’s resources, this publication is printed on paper that is manufactured with 100% post-consumer fibers.