God, you sent your Son into the world
that we might live through him.
May we abide in his risen life
so that we may bear the fruit of love for one another
and know the fullness of joy. Amen.
MISSION

In the spirit of the Gospels, the mission of Trinity Church Wall Street is to build generations of faithful leadership, to build up neighborhoods, and to build financial capacity for holy service in New York City and around the world. Our mission is grounded in our core values.

VISION

We seek to serve and heal the world by building neighborhoods that live gospel truths, generations of faithful leaders, and sustainable communities.

CORE VALUES

Faith

“For truly I tell you, if you have faith the size of a mustard seed, you will say to this mountain, ‘Move from here to there,’ and it will move; and nothing will be impossible for you.” —Matthew 17:20

Integrity

“Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things.” —Philippians 4:8

Inclusiveness

“There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.” —Galatians 3:28

Compassion

“When he went ashore he saw a great crowd, and he had compassion on them and healed their sick.” —Matthew 14:14

Social Justice

“He has showed you what is good; and what the Lord requires of you: to do justice, and to love kindness and to walk humbly with your God.” —Micah 6:8

Stewardship

“There will come seven years of great plenty throughout all the land of Egypt. After them there will arise seven years of famine, and all the plenty will be forgotten in the land of Egypt; the famine will consume the world.” —Genesis 41:29–30

Core Values guide us in carrying out our mission and realizing our vision.

By their nature, core values are touchstones for prayer, discernment, ongoing conversation, and action. We seek a deep understanding and ongoing engagement with Trinity’s Core Values. Over the years, we will continue reflecting on what our Core Values mean in their application; how they challenge and inform decisions and actions in Trinity’s ministries, and how they help our ministries be aligned with our mission and vision.
Welcome to Trinity Church

Please add your voice and heart to the prayers. Everyone is welcome at Jesus’ Table, and everyone’s voice is needed to tell the Good News of God’s love in Christ. Please help others find a place near you, and greet the person next to you as we prepare to worship together.

If you would like to pray with someone confidentially, for yourself or others, go to the Chapel of All Saints during communion time.

If you would like to learn more about the Episcopal Church, or how you can become a member of Trinity Church, please visit www.trinitywallstreet.org/membership.

About this Service

Easter is the highest holiday of the Christian year—a celebration of the event that defines our Church: the resurrection of Jesus Christ from the dead, fulfilling the scriptural foretelling of the Messiah. Like spring itself, the Paschal feast brings the promise of new life. The Easter season, also known as Eastertide, continues for 50 days until the Day of Pentecost, which occurs on May 20 this year.

After weeks of preparation and reflection, more joyful elements return to the liturgy. The service is restored from the penitential order, and the confession is dormant throughout this jubilant season. Gloria, a song of praise, replaces the Trisagion, a supplication for mercy; and the word alleluia ("Praise the Lord")—which has not been spoken during the past 40 days of Lent—is proclaimed enthusiastically, and will remain in acclamations, fractions, hymns, and dismissals throughout Eastertide.

Source: Book of Common Prayer

The Entrance Rite

Prelude

Fantasy in G Minor, BWV 542

Johann Sebastian Bach (1685-1750)

Acclamation

At the sound of the bell, please stand as you are able.

Celebrant Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.
**Hymn in Procession**

1. O God, our help in ages past, our hope for years to come,
2. under the shadow of thy throne thy saints have dwelt secure;
3. before the hills in order stood, or earth received her frame,

1. our shelter from the stormy blast, and our eternal home;
2. sufficient is thine arm alone, and our defense is sure.
3. from everlasting thou art God, to endless years the same.


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**Collect for Purity**

_Sentence as Celebrant_ Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

_All_ Amen.

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**Gloria**

_All_ Glory to God in the highest, and peace to God's people on earth.

Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.
The Collect of the Day

Celebrant God be with you.
People And also with you.
Celebrant Let us pray.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.

All Amen.

Please be seated.

The Liturgy of the Word

The First Reading

Reader A Reading from the Acts of the Apostles.

An angel of the Lord said to Philip, “Get up and go toward the south to the road that goes down from Jerusalem to Gaza.” (This is a wilderness road.) So he got up and went.

Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship and was returning home; seated in his chariot, he was reading the prophet Isaiah. Then the Spirit said to Philip, “Go over to this chariot and join it.” So Philip ran up to it and heard him reading the prophet Isaiah. He asked, “Do you understand what you are reading?” He replied, “How can I, unless someone guides me?” And he invited Philip to get in and sit beside him.

Now the passage of the scripture that he was reading was this: “Like a sheep he was led to the slaughter, and like a lamb silent before its shearer, so he does not open his mouth. In his humiliation justice was denied him. Who can describe his generation? For his life is taken away from the earth.”

The eunuch asked Philip, “About whom, may I ask you, does the prophet say this, about himself or about someone else?” Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. As they were going along the road, they came to some water; and the eunuch said, “Look, here is water! What is to prevent me from being baptized?” He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

Hear what the Spirit is saying to God’s people.

People Thanks be to God.
The Psalm

Reader Let us read from Psalm 22 in unison.

All My praise is of you in the great assembly; *
I will perform my vows in the presence of those who worship you.

The poor shall eat and be satisfied,
and those who seek you shall praise you; *
“May your heart live for ever!”

All the ends of the earth shall remember and turn to you, *
and all the families of the nations shall bow before you.

For yours is the royal power, O God; *
you rule over the nations.

To you alone all who sleep in the earth bow down in worship; *
all who go down to the dust fall before you.
My soul shall live for you;
my descendants shall serve you; *
they shall be known as yours for ever.

They shall come and make known to a people yet unborn *
the saving deeds that you have done.

The Second Reading

Reader A Reading from the first letter of John.

Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love. God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. Beloved, since God loved us so much, we also ought to love one another. No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us.

By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and do testify that the Father has sent his Son as the Savior of the world. God abides in those who confess that Jesus is the Son of God, and they abide in God. So we have known and believe the love that God has for us.

God is love, and those who abide in love abide in God, and God abides in them. Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world. There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love.

We love because he first loved us. Those who say, “I love God,” and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. The commandment we have from him is this: those who love God must love their brothers and sisters also.

Hear what the Spirit is saying to God's people.

People Thanks be to God.
I sing the almighty power of God, that made the mountains rise,
I sing the goodness of the Lord, that filled the earth with food;
that spread the flowing seas abroad and built the lofty skies,
he formed the creatures with his Word, and then pronounced them good.

I sing the wisdom that ordained the sun to rule the day;
Lord, how thy wonders are displayed, wheresoe'er I turn my eye,
the moon shines full at his command, and all the stars obey,
if I survey the ground I tread, or gaze upon the sky!

Words: Isaac Watts (1674-1748), alt.
Music: Forest Green, English melody; adapt. and harm. Ralph Vaughan Williams (1872-1958)
Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

Deacon Jesus said to his disciples, “I am the true vine, and my Father is the vinegrower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples.”

The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

Silence follows the sermon.

The Rev. C. Alfred Loua

The Creed

Please stand as you are able.

Words: Timothy Dudley-Smith (b. 1926); Music: Hyfrydol, Rowland Hugh Prichard (1811-1887)
The Prayers of the People

Form V, adapted

BCP p. 389/PRR p. 168

Reader In peace, let us pray to the Lord.

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming; for Michael our Presiding Bishop, for Andrew, Mary, and Allen our own Bishops, and for all ministers and people, we pray to you, O Christ.

Alleluia! Christ is risen.

People Christ is risen indeed. Alleluia!

Reader For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Christ.

Alleluia! Christ is risen.

People Christ is risen indeed. Alleluia!

Reader For those in positions of public trust, especially Donald our President, Andrew our Governor, and Bill our Mayor; that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Christ.

Alleluia! Christ is risen.

People Christ is risen indeed. Alleluia!

Reader For the poor, the persecuted, the sick, and the suffering; for refugees, prisoners, and all who are in danger; and for all who have commended themselves to our prayers, we pray to you, O Christ.

Alleluia! Christ is risen.

People Christ is risen indeed. Alleluia!

Reader For this congregation, that we may have the courage and grace to live our core values of Faith, Integrity, Inclusiveness, Compassion, Social Justice, and Stewardship, we pray to you, O Christ.

Alleluia! Christ is risen.

People Christ is risen indeed. Alleluia!

Reader For strength as we commit to transformative ministry in congregational and community life, service, advocacy, leadership and financial capacity; for those who are dedicating their time to this effort, that your Holy Spirit might guide them in all wisdom to discern where you are leading, and how we may best as a community use our resources, time, and talents to be a blessing to our church, our neighborhood, and our world; we pray to you, O Christ.

Alleluia! Christ is risen.

People Christ is risen indeed. Alleluia!

Reader For all who have died in the communion of your Church, and those whose faith is known to you alone; that they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Christ.

Alleluia! Christ is risen.

People Christ is risen indeed. Alleluia!
Reader Rejoicing in the fellowship of all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

People To you, O Lord our God.

Silence

Celebrant You have anointed Jesus of Nazareth with the Holy Spirit and with power, O Eternal One, and raised him from death on the cross into resurrection life: Feed us with his life as we eat and drink with him in this Eastertide Eucharist, that we may be his witnesses, sharing in the Spirit’s work of reconciliation and peace through the Risen One, Jesus Christ our Savior.

All Amen.

The Holy Eucharist

The Peace

Celebrant The Peace of the Lord be always with you.

People And also with you.

The People greet one another in the name of the Lord.

Welcome

Please be seated.

The Offertory

The organist plays an improvisation while the ushers collect the offering.
At the Presentation

Please stand as you are able as the offering is brought forward.

Words: Thomas Ken (1637-1711); Music: Old 100th, melody from Pseaumes octante trois de David, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

The Great Thanksgiving

Eucharistic Prayer 1

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give our thanks and praise.
Celebrant It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:
Holy, holy, holy Lord, God of power and might,
Holy, holy, holy Lord,

God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Hosanna in the highest. Blessed is he who comes
Please continue standing, or kneel as you are able.

**Celebrant**  

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: “Take, eat: This is my Body which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

**All**  

Christ has died.  
Christ is risen.  
Christ will come again.
Celebrant | Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ’s Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

All | AMEN.

**The Lord’s Prayer**

Celebrant | As our Savior Christ has taught us, we now pray,
All | Our Father in heaven,
    | hallowed be your Name,
    | your kingdom come,
    | your will be done,
    | on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
    as we forgive those
    who sin against us.
Save us from the time of trial,
    and deliver us from evil.
For the kingdom, the power,
    and the glory are yours,
now and for ever. Amen.

**Fraction**

The Celebrant breaks the consecrated Bread.

Celebrant | Alleluia. Christ our Passover is sacrificed for us;
People | Therefore let us keep the feast. Alleluia.
Celebrant | The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Please be seated.

The ushers will bring you forward when it is time for you to receive. We receive communion at stations at the front of each aisle. If you need to receive communion at your seat, please notify an usher.

All who hunger for God are cordially invited to this table, including children. You may consume the bread and then drink from the chalice (please grasp the bottom of the chalice to guide it to your lips). Also, you may dip the bread in the wine and then consume it, or you may leave the bread in your palm for the chalice-bearer to dip in the wine and place on your tongue. Gluten-free wafers are available. Those who do not wish to receive communion are welcome to receive a blessing, indicated by crossing your arms over your chest.

If you would like to pray with someone confidentially, for yourself or others, go to the Chapel of All Saints and someone will meet you there.

The organist plays an improvisation while communion is received.
Concluding Rite

Post-Communion Prayer

Please stand as you are able.

Celebrant Let us pray.
All God of abundance,
you have fed us
with the bread of life and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever
in the risen life of Christ our Savior. Amen.

The Blessing

Celebrant May the God who shakes heaven and earth, whom death could not contain, who lives
to disturb and heal us, fill you with power to go forth and proclaim the gospel; and the
blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and
remain with you always.

All Amen.
Closing Hymn


Im - mor - tal, in - vis - i - ble, God on - ly wise,
Un - rest - ing, un - hast - ing, and si - lent as light,
Thou reign - est in glo - ry, thou rul - est in light,
in light in - ac - ces - si - ble hid from our eyes,
nor want - ing, nor wast - ing, thou rul - est in might;
thine an - gels a - dore thee, all weil - ing their sight;
most bless - ed, most glo - rious, the An - cient of Days,
thy jus - tice like moun - tains high soar - ing a - bove
all laud we would ren - der: O help us to see
al - might - y, vic - tor - ious, thy great Name we praise.
thy clouds, which are foun - tains of good - ness and love.
'tis on - ly the splen - dor of light hid - eth thee.
Dismissal

Deacon Let us go forth in the name of Christ. Alleluia, alleluia.

People Thanks be to God. Alleluia, alleluia.

Postlude

Fugue in G Minor, BWV 542

J. S. Bach

Flowers

To donate flowers, e-mail flowers@trinitywallstreet.org.
FINDING FAITH with HARRY POTTER

JULY 6-8, 2018, TRINITY RETREAT CENTER

Families are invited to explore how the story of Harry Potter can be a fun and creative springboard to faith in this weekend based on Patricia Lyons’ Teaching Faith with Harry Potter. Parents and children will grow together, learn how to battle life’s dementors, cast spells, play Quidditch, and sample Honeypot-inspired treats. Costumes and props are encouraged!

Information and registration:
trinitywallstreet.org/summercamp

Living with Loss

Grief is a deeply personal process but does not have to be endured alone. This 6-part series offers support in the work of grief. Facilitated by Rev. Julia Kristeller of the Psychotherapy & Spirituality Institute.

6:30-8PM, THURSDAYS
APRIL 19, 26, MAY 3, 10, 17, 24
PARISH CENTER | 2 RECTOR ST.

CHAPEL SERVICE
6:30PM, THURSDAY, MAY 31
TRINITY CHURCH | CHAPEL OF ALL SAINTS

RSVPs appreciated at trinitywallstreet.org/loss.
For more information, contact Amiriz in Pastoral Care at asanchez@trinitywallstreet.org
NEWCOMERS
Welcome to Trinity Church and St. Paul's Chapel. We're glad you're here. Come connect with us:

CONNECT Introduce yourself to our clergy, ushers, or greeters. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Trinity events, fill out a welcome card and place it in the offering plate. You can access the welcome card digitally by texting “TRINITY” to 28259.

FELLOWSHIP HOUR Visit with fellow worshippers over coffee and small bites after all Sunday services. After the 9am and 11:15am services at Trinity, enjoy coffee in the church.

TRINITY TOUR Take a tour of the church following the 11:15am service. Gather by the pulpit where a docent will guide you around our historic building.

TODAY
Discovery: Creation Stories Revisited 10am, Trinity Church, Manning Room
Easter offers an opportunity to reflect on nuances of the Biblical creation narratives we have inherited. Participants in this series will find a deeper appreciation of God's love for all creation and sustaining power in our world. Today: Bob Scott, Director, Faith Formation & Education and Trinity Institute, on Scripture as a Continuous Story of Creation. Information: ChristianFormation@trinitywallstreet.org.

Foundations 1pm, through May 6, Parish Center
A series for those seeking Adult Baptism or Confirmation, Reception, or Reaffirmation of Faith in the Episcopal Church. It is also a great opportunity to acquire a greater understanding of what it means to be an Episcopalian and Anglican for those seeking formal membership at Trinity Church and St. Paul's Chapel. Together we will learn about scripture, theology, prayer and much more. Join Trinity's Vicar the Rev. Phillip Jackson and other clergy and staff for fun, fellowship, and interactive learning. Information: the Rev. Elizabeth Blunt at eblunt@trinitywallstreet.org.

Sunday Suppers 3-5pm, St. Paul's Chapel
Members of the parish and the neighboring community meet to share a family-style hot meal, conversation, fellowship, and fun. Information: see Keith Klein or email sundaysuppers@trinitywallstreet.org.

EVERY SUNDAY
Nursery Care (six months through age 5) 8:45am-1pm, The Nursery, Trinity Church
The Nursery is found by taking the south aisle past the altar. Ask an usher to show you the way to stroller parking, the activity room, and the crib room.

The Gospel, Times, Journal, and You 10am, Parish Center, 2 Rector St.

Sunday School and Youth Group 10am, 14 Vesey St. (across from St. Paul's Chapel)
Sunday school for children ages 2 through fifth grade. Information: Wendy Claire Barrie at wbarrie@trinitywallstreet.org or 212.602.9627.

Discovery for Families with Children 10am, 14 Vesey St. (across from St. Paul's Chapel)
Join other parents to explore together how to raise children of faith in the greater New York City area. Information: Keith Klein at kklein23@gmail.com or 917.520.7415.

Brown Bag Lunch Ministry: Packing 12:30pm, Trinity Church
Information: trinitywallstreet.org/brownbag.

Brown Bag Lunch 2pm, Trinity Church
Information: trinitywallstreet.org/brownbag.

Compline by Candlelight 8pm, St. Paul's Chapel
Strategic Task Force Update

On Thursday, April 19, members of Trinity's Vestry, worshipping community, and staff gathered for the first of five meetings of our Strategic Task Forces. These Task Forces are meeting to discuss Trinity's hopes and dreams in five strategic areas of mission focus:

1. The Trinity Commons Parish Center (Neighborhood)
2. Housing and Homelessness (Neighborhood)
3. Racial Justice (Neighborhood)
4. Leadership Development (Leadership)
5. Mission Real Estate Development (Capacity)

At each meeting, the Task Forces will discuss a specific question to frame the conversation. The topic of the April 19 meeting was "What is the problem/challenge/opportunity/need explored by the Task Force and what should Trinity's strategic direction be for addressing that challenge?"

In addition to discussing the questions, the meetings offer opportunities to build relationships among members of the Vestry, the worshipping community, and Trinity staff.

Brief reports from each Task Force are included in the updated booklets available at Trinity Church and St. Paul's Chapel today. Please take one, and be sure to share your ideas and questions with members of the Task Forces, whose names are listed in the booklets.

The next meeting will be held on Tuesday, May 8; reports from that meeting will be available in updated booklets on Sunday, May 20.

THIS WEEK

MONDAY, APRIL 30

Brown Bag Lunch
12:45pm, Trinity Church
Information: trinitywallstreet.org/brownbag.

The Broad Way Bible Study
1pm, Parish Center, 2 Rector St.
Bring your lunch and join Bob Scott for lively discussion and fellowship. Information: bscott@trinitywallstreet.org.

Bach at One
1pm, St. Paul's Chapel

Tamid Downtown Book Group
7pm, Metropolitan College of New York, 60 West St.
The book for April is Searching for Zion—The Quest For Home in the African Diaspora by Emily Raboteau. All are invited to participate in this special opportunity to meet the author and discuss the work and her craft. Information: Janet MacMillan at macmilj@yahoo.com or 201.915.9814.

TUESDAY, MAY 1

Brown Bag Lunch
12:45pm, Trinity Church
Information: trinitywallstreet.org/brownbag.

Scripture, Reflection, & Compline
6pm, Parish Center, 2 Rector St.
Gather for spiritual nourishment and fellowship. Information: Ellen Andrews at eandrews@trinitywallstreet.org or 212.602.0753.

LGBT Integrity Group
6pm, Parish Center, 2 Rector St.
Trinity Church Wall Street’s LGBT Integrity Group offers a supportive and inclusive environment to discuss the issues, concerns, and roles of LGBT people in a faith-based community. All are welcome and encouraged to attend. Information: TrinityIntegrityGroup@outlook.com.

WEDNESDAY, MAY 2

Brown Bag Lunch
12:45pm, Trinity Church
Information: trinitywallstreet.org/brownbag.

Catch Your Breath
1pm, Trinity Church, Manning Room
Stop by for a time of stillness, centering, and a brief meditation. Information: Ellen at eandrews@trinitywallstreet.org.

Contemplative Wednesdays
6:30-8pm, Parish Center, 2 Rector St.
Commit to sit! Meditation practice and spiritual conversation to renew our hearts and expand our capacity for open-hearted engagement in the world. Information: kbozzuti-jones@trinitywallstreet.org.
Achieving Racial Equity
6:30pm, Parish Center, 2 Rector St.
Join this discussion exploring the impact of race and racism, how it functions in our world and ways to work towards racial equity, guided by social worker, community organizer, and facilitator, David Peters. All are welcome. Co-sponsored by Trinity’s Task Force Against Racism. Information: Ruth Frey at rfrey@trinitywallstreet.org.

Environmental Justice Group
6:30pm, Parish Center, 2 Rector St.
The mission of the Environmental Justice Group is to educate ourselves, our congregation and community about the realities and significance of man’s impact on the environment, and about ways in which we can become good stewards of the earth. Join us as we discuss and plan ways to accomplish our mission. Information: David Ward at djward71@yahoo.com or join the group on The City.

THURSDAY, MAY 3
New Beginnings
10am, Parish Center, 2 Rector St.
Trinity’s ministry of seniors meets for gentle yoga, Bible study, to attend the noonday service, and help with the distribution of brown bag lunches to needy persons. We also exchange news, sponsor programs and excursions of interest to those 60-years plus and their friends of all ages, and encourage participation in all phases of Trinity life. Contact: Cynthia Moten at cmoten@nyc.rr.com.

Brown Bag Lunch
12:45pm, Trinity Church
Information: trinitywallstreet.org/brownbag.

Total Embrace: Leonard Bernstein at 100
1pm, St. Paul’s Chapel
Trinity celebrates the centennial of Leonard Bernstein’s birth with a wide-ranging selection of the iconic composer-conductor’s music, as well as works by other notable NYC composer-conductors including Bernstein’s lifelong friend Lukas Foss, as well as Gustav Mahler, Pierre Boulez, Aaron Copland, and Julian Wachner. Today: Mahler: Kindertotenlieder (arr. Riehn), Wachner: Epistle Mass (world premiere), with NOVUS NY and The Choir of Trinity Wall Street with soloist Stephen Salters, baritone; Julian Wachner, conductor.

Core Values: What’s Next
In 2018, more Illuminating Values sessions are planned for the congregation, focusing on one value per month.
- Social Justice: Monday, May 21, 6:30-8pm
- Stewardship: Thursday, June 21, 6:30-8pm
Information: trinitywallstreet.org/valuesretreats.

Writing God: Spiritual Journaling
6pm, Parish Center, 2 Rector St.
Journal writing is a healing process and a journey of discovery along one’s spiritual path. This group is a gathering of those willing, through writing, to dive deep into the “true self.” Information: spiritualjournaling@gmail.com or 646.556.5344.
Trinity Church Rejuvenation Update and Worship Schedule

Over the past several months, the church design team has developed the scope for a rejuvenation of the Trinity Church interior by testing lighting, cleaning techniques, stained glass hues, and paint colors, including the colors originally envisioned by Trinity’s architect, Richard Upjohn, in the 1840s. The tests have generated a number of discoveries that you can learn more about at trinitywallstreet.org.

The design phase is now complete and plans are in place to begin a sustained period of work inside Trinity Church starting in early May.

To allow the work to proceed as efficiently as possible, beginning Monday, May 7, our weekly service schedule will be as follows:

**Weekdays (beginning May 7):** Morning Prayer (8:15 and 9am) and the 12:05pm weekday service will be offered Monday-Friday in the Chapel of All Saints in Trinity Church. Evening Prayer (5:15pm, Monday-Wednesday and Friday) and Evensong (5:15pm, Thursday) will continue in the Chapel of All Saints in Trinity Church.

**Sundays (beginning May 13):** The 8am, 9:15am, 11:15am, and Compline services will be held in St. Paul’s Chapel. The 9am service will be held in the Chapel of All Saints in Trinity Church.

This schedule is expected to be in place until the work is substantially complete, in the spring of 2020 or possibly sooner. During this time, the nave of Trinity Church will be closed; the Chapel of All Saints will be open to the community for services, events, and prayer.

More details will be forthcoming from the Rector, the Vicar, and the Communications & Marketing team in the days to come, and throughout the duration of the rejuvenation project.

Living with Loss
6:30-8pm, through May 24, Parish Center
6:30pm, May 31, Chapel Service, Trinity Church
Grief is a deeply personal process but does not have to be endured alone. This 6-part series offers support in the work of grief. Facilitated by Rev. Julia Kristeller of the Psychotherapy & Spirituality Institute. RSVPs appreciated at trinitywallstreet.org.

SATURDAY, MAY 5
Riverkeepers Sweep
9am-3pm
Join Trinity parishioners and friends for the 7th Riverkeeper Sweep, an annual day of service for the Hudson River and its tributaries. We will help clean and remove debris from one of the waterfront sites that are part of the hundreds

FRIDAY, MAY 4
Brown Bag Lunch Ministry: Packing
10am-Noon, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Brown Bag Lunch
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Pipes at One
1pm, St. Paul’s Chapel
All are invited to these weekly recitals showcasing our new organ, featuring New York City’s leading organists. This week: James Kennerley. Free and open to all. See the full schedule at trinitywallstreet.org/pipes.

Married Life: A Gathering for Couples
6-8:30pm, May 4 and 11, Parish Center
Staying Connected through Healthy Conversations. What happens when your needs as an individual and your needs as a couple are in conflict? Peggy A. Barnett of the Psychotherapy & Spirituality Institute will lead discussions about how to build, regain, and maintain trust by using healthy techniques for listening and being heard. Child care is available on request. RSVPs requested at trinitywallstreet.org/marriedlife.

The Tetragrammaton at St. Paul’s
8pm, St. Paul’s Chapel
Tamid: The Downtown Synagogue invites Trinity parishioners and downtown neighbors to attend a talk co-led by its scholar-in-residence, Julie Seltzer, and the Rev. Beth Blunt. The conversation, inspired by the Chapel’s unique architecture and iconography, will explore both the meaning and evolution of the Tetragrammaton (the Hebrew name of God) in the Five Books of Moses and the history and significance of St. Paul’s L’Enfant altarpiece.

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org/loss. For more information, contact Amiriz in Pastoral Care at asanchez@trinitywallstreet.org.
of miles of shoreline from Brooklyn to the Adirondacks. It is a fun way to learn about our waterfront and the care it needs. Registration for this event is full, but if you would like to be put on a wait list for any cancellations, please email David Ward at djward71@yahoo.com.

Brown Bag Lunch
12:45pm, St. Paul's Chapel
Information: trinitywallstreet.org/brownbag.

NEXT SUNDAY
Trinity Knitters
12:30-2:30pm, Parish Center, 2 Rector St.
Are you an experienced knitter, new to the craft, or somewhere in between? Trinity Knitters welcomes you to come knit or crochet items for the housebound, children of incarcerated parents, returning veterans, and others in need. Yarn, needles, and patterns are available to all, and expert instruction is provided for first-timers. Join in the fun and fellowship! Information: Janet MacMillan at macmilj@yahoo.com or 201.915.9814.

COMING SOON
Visit to “David Bowie Is”
1pm, Saturday, May 19, Brooklyn Museum
Trinity’s LGBT Integrity Group and the Congregational Arts Committee are co-sponsoring a visit to the internationally acclaimed David Bowie exhibition that has been touring globally for the past five years and is taking its final bow at the Brooklyn Museum. Space is limited. RSVP to Tivaun Cooper at trinityintegritygroup@outlook.com or Bill McCue at andrewtaylor47@yahoo.com. Learn more about the exhibition at brooklynmuseum.org.

Commitment to Discipleship Reunion
Preparation: 1pm, June 3, Parish Center
Reunion: June 8-10, Trinity Retreat Center
All who participated in Trinity’s Eastertide “Commitment to Discipleship” are invited to a reunion co-led by Canon Jamie Callaway, Westina Matthews, Scott Townell, and Tapua Tunduwani. Information: trinitywallstreet.org/discipleship.

Finding Faith with Harry Potter
July 6-8, Trinity Retreat Center
Families will explore how the story of Harry Potter can be a fun and creative springboard to faith in this weekend based on Patricia Lyons' Teaching Faith with Harry Potter. Parents and children will grow together, learn how to battle life’s dementors, cast spells, play Quidditch, and sample Honeydukes-inspired treats. Costumes and props are encouraged! Recommended for families with children ages 7 and older. Information: trinitywallstreet.org/summercamp.

BULLETIN BOARD
Mission & Service Trips
All are invited to participate in Trinity’s Mission & Service Engagement trips for 2018. Upcoming trips include:

- **Navajoland**: May 23-28
  Commissioning: Sunday, May 20
- **New York City**: June 22-July 20
  (June 22, 29, July 13, 20—Fridays only)
  Deadline for application: Friday, June 8
  Commissioning: Sunday, June 10
- **New Orleans**: July 19-23
  Deadline for application: Wednesday, June 6
  Commissioning: Sunday, July 15
- **Burundi**: August 1-13
  Deadline for application: Tuesday, May 29
  Commissioning: Sunday, July 29
- **Haiti**: October 10-15
  Deadline for application: Monday, September 10
  Commissioning: Sunday, October 7

Information: Maggy Laraque at mlaraque@trinitywallstreet.org or 212.602.0709.

Trinity’s Online Gift Shop
The online Trinity Gift Shop is a great place to purchase gifts, books, music by Trinity ensembles, jewelry, devotional items, and pieces pertaining to Trinity’s history and 9/11 ministry. Parishioners receive 20% off at the Trinity gift shop with the code PARISH20. Free shipping is always included with your order. Visit trinitywallstreet.org/giftshop.

The Sisters are In
10:30-11:45am, weekdays, Trinity Church
Five days a week, for an hour each day, a Sister of St. Margaret sits quietly in a pew, waiting for anyone who needs to talk, pray, or just sit quietly with someone. “Sister Gloria and I share this ministry,” Sister Ann Whittaker, SSM, said, “I firmly believe people in the world need someone to listen to them in a non-judgmental way. But it also takes courage for the person speaking to come and do it!”
Background Screening Program
Trinity values the safety of the community we serve, our employees, and our volunteers. To further safeguard the vulnerable populations we serve, other members of our community, and our volunteers, Trinity is now requiring background screenings for all lay leaders and volunteers. This policy is informed by best practices among religious and non-profit communities nationwide. For more information, a list of questions and answers about the process can be found at trinitywallstreet.org/faq-background-screenings. Please contact Michael Fonteboa at mfonteboa@trinitywallstreet.org or 212.300.9904 to set up your screening or to ask any further questions.

Security Enhancements
On March 1, we began checking bags and using walk-through magnetometers (metal detectors) for visitors, staff, and parishioners to Trinity Church and St. Paul’s Chapel.
We have been monitoring the new security process and are making some adjustments based on what we’ve experienced. Thank you for your patience as we attempt to make this a smooth process.

The back entrance is now open to everyone during hours that the church is open to the public. Those using the back entrance will be subject to bag check and wanding.
Other entrances remain open, as follows:
At Trinity Church, on weekdays, the Broadway entrance is open at 7am and the north vestibule is open at 9am; all those who enter pass through the magnetometer and have their bags checked. The south vestibule is used only as an exit.
On Sundays, the Broadway entrance is open at 7am; the north vestibule opens at 8:30am. The south vestibule continues to be the exit.
At St. Paul’s Chapel on weekdays and Sundays, the south Broadway door is an entrance, the north Broadway door is an exit, and the Church Street doors act as both entrance and exit.
If you have any questions, please see the Vicar.

Volunteers Needed: Kianga House
In 2017, parishioners began a relationship with Kianga House, a shelter in Crown Heights that is home to 17-19 families, including mothers with 1-2 children (birth through age 9, but mostly under 2). Kianga is Swahili for “ray of light.” Volunteers are needed to read to the children while their mothers are in GED, job readiness, and parenting classes. All volunteers will be required to undergo a background check. For more information about Kianga House and other volunteer opportunities, email Trinity.Kianga@gmail.com.

Episcopal Credit Union Surveys
The Episcopal Diocese of New York and Trinity Church Wall Street are working to establish a credit union for those who are served by diocesan ministries and/or attend diocesan churches. A vital step in establishing a credit union is surveying those who would be eligible to participate in the credit union. Please complete a survey to help us establish this service. Information: Winnie Varghese at wvarghese@trinitywallstreet.org.

Add Trinity to Your Calendar!
Now you can add Trinity’s events to your digital calendar and never miss another program or service. On any upcoming event found at trinitywallstreet.org/events, look for the “Add to Calendar” button above the time and location details. Click the button and choose your digital calendar—iCalendar, Google Calendar, Outlook, Outlook online, or Yahoo! Calendar. Need help? Information: worshipbulletin@trinitywallstreet.org.

The Lina Lowry Library
Hours: 12-3pm, Monday, Tuesday, and Friday
Did you know there’s a library at the Parish Center? Come visit! Located in the Parish Center’s Large Conference Room, the library is named in memory of beloved parishioner Lina Lowry. All members of the parish may borrow books from the library, which include religious and sacramental works, biographies and autobiographies, ancient and modern texts, children’s books, and much more.

Flower Donations
Have flowers dedicated in honor or memory of a loved one or in celebration of a life event. A suggested donation of $150 to the Trinity Flower Fund begins the process. Information: flowers@trinitywallstreet.org.
IN OUR PRAYERS

This prayer list is cleared at the end of each month. To add names to the list, email worshipbulletin@trinitywallstreet.org or call 212.602.0800.

WE PRAY FOR

Cynthia Cartwright; Norma Rogers; Cynthia Smith; Roy Watson; Maria George; Roy Burrowes; Pearl Grady; Lorna Nembhard; Valerie Thurab; Drew Pardus; Karen Gerber; Evadné Hodge; James (friend of Trinity); Melvin Dixon, Christine, Milagros, and Robert (friends of Lorraine Westcarr); Janice Linton (Cynthia Smith’s niece); Gloria Rodriguez; Grace George; Richard Brereton (friend of Ilyse Fink); Suzanne Cadarett (Colleen M. E. O’Leary’s sister); John Brohard (Cindy Jay’s brother-in-law); Leslie-Anne Burrowes and Johnny Saunders (relatives of Roy Burrowes); Lisa Viscardi (Luciana Sikula’s friend); Christine Thurston (wife of the Rev. Anthony Thurston); Steve and Sandy Baseheart (friends of Katie and Peter Basquin); Wayne A. Williams (Paul Gustely’s friend); Elizabeth Melillo; Ashley Andrews (friend of Roz Hall); Clayton Mills; Adrian Prisecaru (husband of Donna Prisecaru); Sister Annette; Harold Mayer (Nancy Mayer’s father); Michael Cheeseman (friend of Keith and Beckie Klein); Doug Sarcia (Elizabeth Johnson’s father); Teigan Leigh McCann (John McCann’s grandniece); Diana and Robert Smith (Ruth Burke’s relatives); Peter and Nur Coan; Bryant and Tanya Jackson (friends of Dolores Osborne and Pamela Mosley); Marlon Mark Valbuena, Lyndonna and Nerve (relatives of Nitz Valerio); Mary Grace De Masa-Cruz and Journalen (Nitz Valerio’s friends); Eufemia and Jerry Patrikious (Billy Patrikios’ parents); Teddy Caughran (son of Brett and Jenny Caughran); Christine (Elizabeth Melillo’s friend); Marilyn Addison (Mark Addison’s mother); the Cammarata and Amicucci Family (friends of Margo DeAngelo); Lois Mazza and Leonard Pangburn (relatives of Tom Mazza); Rene Hernandez (friend of Lenore Rivera); Ayinde S. Emers-George, Michelle Foulkes, Vivian Linero, and Beverly N. Emers (relatives of Antoinette M. Emers).

DEPARTED

Jeffrey Sargeant (brother of Roslyn Williams); Linwood Harris.

You’re invited to retreat

The Trinity Retreat Center, located in West Cornwall, Connecticut, is a refuge of healing, peace, joy, and spiritual formation for all generations.

Mary Magdalene

May 4-6

In this adults-only retreat we will look at images and stories about Mary Magdalene, one of the most powerful and controversial figures in the history of Christianity.

Rest and Renewal

July 20-22

Trinity Camper Reunion

July 26-28

God and the Cosmos

August 10-12

Spend the weekend of the Perseids Meteor Shower watching the ocean of stars above West Cornwall and exploring time, space, and the universe through the dual lenses of science and the Abrahamic faiths.

Learn more and book at trinityretreatcenter.org.

IN THE MILITARY

Oliver Barnyak (Alex Burns’ friend); Randall Middleton, Christine, and Sean Reardon (Evadné Hodge’s friends); Paul Watson; Peter Martinez (Beverly Ffolkes-Bryant’s friend); Michael Dunn; Gen. Cameron Holt (Katie Basquin’s friend); Zane Kupper; Margo Protain (Anesia Protain’s sister); Col. Stephen Ryan (friend of Bob Zito); Rob Jones (Megan Jones’ brother); SOC Ajay James, USN (friend of Bill McCue); Graham Scarbro, USN (nephew of Amy Roy); Wonjun Seol (Yunjeong Seol’s brother); Helen Guittard, (Stephen Guittard’s wife).

ANGLICAN CYCLE OF PRAYER

Today we pray for the Most Rev. Suheil Dawani and the Episcopal Church in Jerusalem & The Middle East.

Pastoral Care

In case of illness, a death in the family, or other pastoral emergencies, please call 917.488.0717 to reach a member of the Pastoral Team on call for the week: Kristin Miles, Sister Ann, Sister Gloria, or Sister Promise. For other pastoral needs, especially pastoral conversation about life issues, call the Rev. Kristin Kaulbach Miles, Director for Pastoral Care and Community, at 212.602.0895.
Congregational Voice
“The wolf also shall dwell with the lamb, and the leopard shall lie down with the kid; and the calf and the young lion and the fatling together; and a little child shall lead them” (Isaiah 11:6 KJV). I was so inspired by the young people who organized the recent “March for Our Lives” that this verse came to mind. Reports have said that this march was the biggest ever—larger than last year’s Women’s March. The Rev. Jackson’s sermon the next day also moved me. Last November 2016, one of my principals told me “we have to go through the Dark Ages before the Renaissance.” After these recent events, I am believing this. I choose Jesus! —Dr. Beverly Ffolkes-Bryant

Green Notes
The United Nations General Assembly has recognized the human right to water and sanitation, for every human being to have access to sufficient water for personal and domestic uses, which must be safe, acceptable, affordable, and physically accessible. This goal is intended to contribute to health, education, economics, and the environment.

SCHEDULE OF SERVICES

SUNDAYS
8am  Holy Eucharist, St. Paul’s Chapel
9am  Holy Eucharist, Trinity Church
9:15am  Family Eucharist, St. Paul’s Chapel
11:15am  Holy Eucharist, Trinity Church
8pm  Compline by Candlelight, St. Paul’s Chapel

WEEKDAYS
8:15am, 9am Monday–Friday  Morning Prayer  Chapel of All Saints, Trinity Church
12:05pm Monday–Friday  Holy Eucharist, Trinity Church followed by Laying on of Hands for Healing in Chapel of All Saints
5:15pm Monday–Friday (except Thursdays)  Evening Prayer  Chapel of All Saints, Trinity Church
5:15pm Thursdays  Evensong  Chapel of All Saints, Trinity Church

CONGREGATIONAL COUNCIL COMMITTEE MEETINGS

Congregational Council:
congregationalcouncil@trinitywallstreet.org. Meets 6-8pm, the third Tuesday of the month, Trinity Church, Chapel of All Saints. The next meeting is May 15. RSVP: Summerlee Staten at sstaten@trinitywallstreet.org.

Ministry Night will be held the fourth Tuesday of each month. The next ministry night will be May 22 at St. Paul’s Chapel. RSVP: Summerlee Staten at sstaten@trinitywallstreet.org.

Standing Committees:
Arts: arts@trinitywallstreet.org
Community: community@trinitywallstreet.org
Education: education@trinitywallstreet.org
Hospitality: hospitality@trinitywallstreet.org
Witness & Outreach: witnessandoutreach@trinitywallstreet.org

All are welcome to attend these meetings.

To submit an item for publication, please email lgoswick@trinitywallstreet.org at least 10 days before you would like the announcement to appear.
Sunday Staff
listed by last name

Ellen Andrews
Program Manager, Pastoral Care and Community

Sister Promise Aelon
Sisters of Saint Margaret

Melissa Arbiter
Associate Director of Music

Metha Balasquides
Program Assistant, Brown Bag Lunch Program

Wendy Claire Barrie
Program Manager, Children and Youth

The Rev. Elizabeth Blunt
Priest and Director for Congregational Life and the Arts

Dr. Kathy Bozzuti-Jones
Associate Director for Faith Formation and Education

The Rev. Dr. Mark Bozzuti-Jones
Priest and Director of Core Valley and Latin America & Caribbean Relations

Jennifer Chinn
Program Manager, Justice and Reconciliation

Mandy Culbath
Coordinator for Justice and Reconciliation

Ruth Frey
Senior Program Officer, Justice and Reconciliation

Anne Damassa Graff
Program Assistant, Music

The Rev. Frank Hakoola
Priest and Program Officer for Africa

The Rev. Phillip A. Jackson
Vicar

The Rev. C. Alfred Loua
Priest for Pastoral Care and Community

The Rev. Dr. William Lupfer
Rector

The Rev. Kristin Kaulbach Miles
Priest and Director for Pastoral Care and Community

Dane Miller
Sacristan

The Rev. Canon Benjamin Musoke-Lubega
Priest and Director of Anglican Relations

Robert Scott
Director for Faith Formation and Education

Yunjeong Seol
Sacristan

Sister Gloria Shirley
Sisters of Saint Margaret

The Rev. Daniel Simons
Priest and Director of Spiritual Formation and Pilgrimage

Scott Smith
Head Sacristan

Avi Stein
Associate Organist and Chorusmaster

The Rev. Winnie Varghese
Priest and Director of Justice and Reconciliation

Dr. Julian Wachner
Director of Music

Sister Ann Whittaker
Sisters of Saint Margaret

27
This is a service of Holy Eucharist according to Rite II, which begins on page 355 of the Book of Common Prayer (BCP). Scripture readings are appointed by the Revised Common Lectionary and are excerpted from the New Revised Standard Version of the Bible. Psalm texts are taken from the St. Helena Psalter. Hymns come from The Hymnal 1982, Lift Every Voice and Sing (LEVAS), and Wonder, Love, and Praise (WLP). Other service elements may also come from additional sources as noted, including Enriching Our Worship (EOW), All Desires Known (ADK) by Janet Morley, and Planning for Rites and Rituals: Year B (PRR).

2018-2019 TRINITY WALL STREET VESTRY

William Lupfer, Rector
Joel Motley, Church Warden; Paul Yang, Church Warden
Frederick Bland, William Cobb, Sanders Davies, Dr. Scott E. Evenbeck, Robert G. Zack, Suzanne Hammett, Susan Hewitt, T. Dennis Sullivan, Emory Edwards, Eric Eve, Sara Queen, John G. Talty, Mary Katherine Wold, Christian B. Hylton, Gabrielle E. Sulzberger, Peter Barbey, Matthew Knisely, Lynne Jordal Martin, Christopher Mann, Martez Moore

2018–2019 TRINITY WALL STREET CONGREGATIONAL COUNCIL

Phillip Jackson, Vicar; William Lupfer, Rector
Keith Klein, President; Felicia Eve, Vice-President; Deborah E. Hope, Secretary
Gerald Baugh, Adrienne Bradley, William Clark, Paul Donahue, Melba Duncan, Felicia Eve, Ruth Antoinette “Toni” Foy, Kevin Grant, Sharon Hardy, Deborah E. Hope, Cynthia Jay, Keith Klein, Barbara Inniss, Charles Jamison, David Ward

In an effort to reach a broad audience, Trinity Wall Street records its services and events for broadcast on the internet. Your attendance at a service or event constitutes your consent to be included in any filming, photographing, audio recording, or broadcast and for any other use in whole or in part, including publicity and promotion. If you prefer to avoid being filmed, please sit in the back pews on the side aisles.

Sunday parking validation for the Battery Parking Garage is available at the Parish Center, 2 Rector St. Please ask an usher for directions.

As part of Trinity Wall Street’s commitment to responsible stewardship of the earth’s resources, this publication is printed on paper that is manufactured with 100% post-consumer fibers.