Holy God, you search us out and know us better than we know ourselves. As Samuel looked to Eli for help to discern your voice, and as the disciples looked to Jesus for your wisdom on the Sabbath, so raise up in our day faithful servants who will speak your word to us with clarity and grace, with justice and true compassion. We pray through Christ, the Word made flesh. Amen.
Mission
In the spirit of the Gospels, the mission of Trinity Church Wall Street is to build generations of faithful leadership, to build up neighborhoods, and to build financial capacity for holy service in New York City and around the world. Our mission is grounded in our core values.

Vision
We seek to serve and heal the world by building neighborhoods that live gospel truths, generations of faithful leaders, and sustainable communities.

Core Values

Faith
“For truly I tell you, if you have faith the size of a mustard seed, you will say to this mountain, ‘Move from here to there,’ and it will move; and nothing will be impossible for you.” —Matthew 17:20

Integrity
“Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things.” —Philippians 4:8

Inclusiveness
“There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.” —Galatians 3:28

Compassion
“When he went ashore he saw a great crowd, and he had compassion on them and healed their sick.” —Matthew 14:14

Social Justice
“He has showed you what is good; and what the Lord requires of you: to do justice, and to love kindness and to walk humbly with your God.” —Micah 6:8

Stewardship
“There will come seven years of great plenty throughout all the land of Egypt. After them there will arise seven years of famine, and all the plenty will be forgotten in the land of Egypt; the famine will consume the world.” —Genesis 41:29–30

Core Values guide us in carrying out our mission and realizing our vision.
By their nature, core values are touchstones for prayer, discernment, ongoing conversation, and action. We seek a deep understanding and ongoing engagement with Trinity’s Core Values. Over the years, we will continue reflecting on what our Core Values mean in their application; how they challenge and inform decisions and actions in Trinity’s ministries, and how they help our ministries be aligned with our mission and vision.
Welcome to St. Paul’s Chapel

Please add your voice and heart to the prayers. Everyone is welcome at Jesus’ Table, and everyone’s voice is needed to tell the Good News of God’s love in Christ. Please help others find a place near you, and greet the person next to you as we prepare to worship together.

If you would like to pray with someone confidentially, for yourself or others, go to the north side of the pulpit by the steps during communion time.

If you would like to learn more about the Episcopal Church, or how you can become a member of Trinity Church, please visit www.trinitywallstreet.org/membership.

About this Service

Our current liturgical season, the Season after Pentecost, is by far the longest of the Episcopal Church year. It is also called Ordinary Time, a phrase borrowed from the Roman Catholic Church. The beginning of the season is determined by the date of Easter, and its conclusion is determined by the date of the first Sunday of Advent. In 2018, there are twenty-seven weeks after Pentecost, spanning more than half of the entire calendar year.

A common practice among Episcopal churches is to change the appropriate liturgical elements at the start of each new season. Often these changes are directed by the Book of Common Prayer, such as the acclamations named for use in the Lenten and Easter seasons. However, liturgical leaders also decide which Prayers of the People, Eucharistic Prayer, blessing, and dismissal are used in services. You may notice, as the summer progresses, that we will use a variety of prayers representing both traditional and expansive ways of invoking the divine.

Sources: The Book of Common Prayer, An Episcopal Dictionary of the Church

The Entrance Rite

Prelude

Schmücke dich, o liebe Seele, BWV 654

Johann Sebastian Bach (1685-1750)

Introit

At the sound of the bell, please stand as you are able.

Laetetur cor quaerentium Dominum.
Let the hearts of those who seek the Lord rejoice.

Gregorian Chant Mode 2

—Psalm 104:3
**Acclamation**

*Celebrant*  
Blessed be God: Father, Son, and Holy Spirit.

*People*  
And blessed be God's kingdom, now and for ever.

**Opening Hymn**

Words: Eleanor Farjeon (1881-1965), alt.; Music: Bunessan, Gaelic melody; harm. Alec Wyton (1921-2007)
Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

All Amen.

Gloria

Hymnal S 236
Music: John Rutter (b. 1945)

The Collect of the Day

Celebrant God be with you.
People And also with you.

Celebrant Let us pray.

O God, your never-failing providence sets in order all things both in heaven and earth: Put away from us, we entreat you, all hurtful things, and give us those things which are profitable for us; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

All Amen.

Please be seated.
The Liturgy of the Word

The First Reading

Reader

A Reading from the first Book of Samuel.

Now the boy Samuel was ministering to the LORD under Eli. The word of the LORD was rare in those days; visions were not widespread. At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the LORD, where the ark of God was.

Then the LORD called, “Samuel! Samuel!” and he said, “Here I am!” and ran to Eli, and said, “Here I am, for you called me.” But he said, “I did not call; lie down again.” So he went and lay down. The LORD called again, “Samuel!” Samuel got up and went to Eli, and said, “Here I am, for you called me.” But he said, “I did not call, my son; lie down again.”

Now Samuel did not yet know the LORD, and the word of the LORD had not yet been revealed to him. The LORD called Samuel again, a third time. And he got up and went to Eli, and said, “Here I am, for you called me.” Then Eli perceived that the LORD was calling the boy. Therefore Eli said to Samuel, “Go, lie down; and if he calls you, you shall say, ‘Speak, LORD, for your servant is listening.’” So Samuel went and lay down in his place.

Now the LORD came and stood there, calling as before, “Samuel! Samuel!” and Samuel said, “Speak, for your servant is listening.”

Hear what the Spirit is saying to God’s people.

People

Thanks be to God.

The Psalm

Psalm 139:1-3, 5, 12-13, 16-17

The choir sings the refrain, then all repeat and sing as indicated.

Verses are chanted on the reciting tone; change pitch on underlined syllables and with each new line of text.

O God, you have searched me out and known me; *
you know my sitting down and my rising up; 
you discern my thoughts from afar. 
You trace my journeys and my resting places *
and are acquainted with all my ways.

Indeed, there is not a word on my lips, *
but you, O God, know it altogether. 
Such knowledge is too wonderful for me; *
it is so high that I cannot attain to it.

REFRAIN

Where charity and love prevail, there God is ever found.
For you yourself created my inmost parts; *
you knit me together in my mother's womb.
I will thank you because I am marvelously made; *
your works are wonderful, and I know it well.

How deep I find your thoughts, O God; *
how great is the sum of them!
If I were to count them, they would be more in number than the sand; *
to count them all, my life span would need to be like yours.

REFRAIN

**The Second Reading**

* 2 Corinthians 4:5-12

**Reader**

A Reading from Paul's second letter to the Corinthians.

We do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. For it is the God who said, “Let light shine out of darkness,” who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us. We are afflicted in every way, but not crushed; perplexed, but not driven to despair; persecuted, but not forsaken; struck down, but not destroyed; always carrying in the body the death of Jesus, so that the life of Jesus may also be made visible in our bodies. For while we live, we are always being given up to death for Jesus' sake, so that the life of Jesus may be made visible in our mortal flesh. So death is at work in us, but life in you.

Hear what the Spirit is saying to God's people.

**People**

Thanks be to God.

**Reader**

After the reading of the Gospel, all children are invited to follow the cross to Children's Chapel. They will return at the Peace.
Sequence Hymn

Please stand as you are able.

Words: Liturgy of St. James; para. Gerard Moultrie (1829-1885); Music: Picardy, French carol, 17th cent.; melody from Chansons populaires des Provinces de France, 1860
The Holy Gospel

Mark 2:23—3:6

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.

People Glory to you, Lord Christ.

Deacon One sabbath Jesus and his disciples were going through the grainfields; and as they made their way his disciples began to pluck heads of grain. The Pharisees said to him, “Look, why are they doing what is not lawful on the sabbath?” And he said to them, “Have you never read what David did when he and his companions were hungry and in need of food? He entered the house of God, when Abiathar was high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and he gave some to his companions.” Then he said to them, “The sabbath was made for humankind, and not humankind for the sabbath; so the Son of Man is lord even of the sabbath.”

Again he entered the synagogue, and a man was there who had a withered hand. They watched him to see whether he would cure him on the sabbath, so that they might accuse him. And he said to the man who had the withered hand, “Come forward.” Then he said to them, “Is it lawful to do good or to do harm on the sabbath, to save life or to kill?” But they were silent. He looked around at them with anger; he was grieved at their hardness of heart and said to the man, “Stretch out your hand.” He stretched it out, and his hand was restored. The Pharisees went out and immediately conspired with the Herodians against him, how to destroy him.

The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

Silence follows the sermon.

The Rev. Elizabeth Blunt
The Creed

Please stand as you are able.

We believe in God the Father, God almighty, by whose plan Christ, who on the cross forsa ken, like a lamb to slaughter led,
We believe in God the Spirit; in one Church, below, above:
earth and heaven sprang to being, all created things began.
suffered under Pontius Pilate, he descended to the dead.
saints of God in one communion, one in holiness and love.

We believe in Christ the Savior, Son of God in human frame,
We believe in Jesus risen, heaven's king to rule and reign,
So by faith, our sins forgiven, Christ our Savior, Lord and friend,
virgin born, the child of Mary upon whom the Spirit came.

We shall rise with him in glory to the life that knows no end.

Words: Timothy Dudley-Smith (b. 1926); Music: Nettleton, melody from A Repository of Sacred Music, Part II, 1813

The Prayers of the People

PRR p. 212, adapted

Reader Pour out your Spirit upon all flesh and inspire us, O Holy One, that we may proclaim your prophecy of justice and speak your message of compassion and love.
Let your Spirit rest upon your Church like tongues of fire, O God, to inspire us to do your will.
I will sing to God as long as I live:

People I will praise my God while I have my being.

Reader Let your glory go forth into all the world to guide the leaders of the nations and all in authority; especially Donald our president, Andrew our governor, and Bill our mayor, that they may obey your Spirit and bless your people.
I will sing to God as long as I live:

People I will praise my God while I have my being.

Reader Let your glory go forth to comfort all who live under poverty, violence, or threat, that everyone who calls upon the name of the Lord shall be saved.
I will sing to God as long as I live:

People I will praise my God while I have my being.
Bless this community, that we may have the grace to live our Core Values of Faith, Integrity, Inclusiveness, Compassion, Social Justice, and Stewardship; and the wisdom to discern where you are leading our Strategic Task Forces in the areas of the Trinity Commons Parish Center, Housing and Homelessness, Racial Justice, Leadership Development, and Mission Real Estate Development.

I will sing to God as long as I live:

People I will praise my God while I have my being.

Comfort with your life-giving Spirit those for whom we pray.

I will sing to God as long as I live:

People I will praise my God while I have my being.

Raise into your resurrection life those who have died.

I will sing to God as long as I live:

People I will praise my God while I have my being.

Let the fire of your divine love descend upon us, O God, to inspire and heal, to renew and empower, that the earth may be filled with your glory, and all creation sing to you in praise; through Jesus Christ the Risen One, in the power of the Holy Spirit, one God, for ever and ever.

Amen.

Let us confess our sins to God.

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

Amen.
The Holy Eucharist

The Peace

Celebrant The Peace of the Lord be always with you.
People And also with you.

The People greet one another in the name of the Lord.

Welcome

Please be seated.

The Offertory

The ushers collect the offering.

Thou Wilt Keep Him in Perfect Peace

Thou wilt keep him in perfect peace,
whose mind is stayed on thee.
The darkness is no darkness with thee,
but the night is as clear as the day.
The darkness and the light to thee are both alike.
God is light and with him is no darkness at all.
Oh let my soul live, and it shall praise thee,
for thine is the kingdom, the power,
and the glory, for evermore.

—Isaiah 26:3; Psalm 139:11; John 1:5; Psalm 119:175
At the Presentation

Please stand as you are able as the offering is brought forward.

Words: Thomas Ken (1637-1711); Music: Old 100th, melody from Pseaumes octante trois de David, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

The Great Thanksgiving

EOW p. 57; BCP p. 361/377

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; for you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:
Celebrant

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All

Christ has died.
Christ is risen.
Christ will come again.
Celebrant Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ’s Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All AMEN.

The Lord’s Prayer

Celebrant As our Savior Christ has taught us, we now pray,
All

Our Father in heaven,
  hallowed be your Name,
  your kingdom come,
  your will be done,
  on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
  as we forgive those
  who sin against us.
Save us from the time of trial,
  and deliver us from evil.
For the kingdom, the power,
  and the glory are yours,
  now and for ever. Amen.

Fraction

The Celebrant breaks the consecrated Bread.

Celebrant Alleluia. Christ our Passover is sacrificed for us.
People Therefore let us keep the feast. Alleluia.
Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Please be seated.

The ushers will bring you forward by row to receive communion. We receive at one station at the front of the center aisle and return to our seats by the side aisles.

Communion will also be served in the balconies on both sides. If you need to receive communion at your seat, please notify an usher.

All who hunger for God are cordially invited to this table, including children. You may consume the bread and then drink from the chalice (please grasp the bottom of the chalice to guide it to your lips). Also, you may dip the bread in the wine and then consume it, or you may leave the bread in your palm for the chalice-bearer to dip in the wine and place on your tongue. Gluten-free wafers are available. Those who do not wish to receive communion are welcome to receive a blessing, indicated by crossing your arms over your chest.

If you would like to pray with someone confidentially, for yourself or others, go to the north side of the pulpit by the steps.
Communion Anthem

Justorum animae, Op. 38, No. 1

Justorum animae in manu Dei sunt,
et non tanget illos tormentum mortis.
Visi sunt oculis insipientium mori,
illi autem sunt in pace.

Charles Villiers Stanford (1852-1924)

The souls of the just are in the hand of God,
and the torment of death shall not touch them
In the sight of the unwise they seemed to die;
but they are in peace.

—Wisdom 3:1-2a, 3b

Communion Hymn

Please remain seated.

LEVAS 152

Hymn continues on the next page.
Let us praise God together on our knees (yes, on our knees); Let us praise God together on our knees (yes, on our knees). When I fall on my knees, with my face to the rising sun, Oh--

Lord, have mercy on me (on me).

Words: Traditional; Music: Spiritual; arr. Carl Haywood (b. 1949), from *The Haywood Collection of Negro Spirituals*
Concluding Rite

Post-Communion Prayer

Please stand as you are able.

Celebrant  Let us pray.
All

God of abundance,
you have fed us
with the bread of life and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever
in the risen life of Christ our Savior. Amen.

The Blessing

Henri-Frédéric Amiel, adapted

Celebrant  Life is short, and we do not have much time to gladden the hearts of those who make the journey with us. So be swift to love, and make haste to be kind. And the blessing of God, who made us, who loves us, and who travels with us, be with you now and for ever.
All  Amen.
Closing Hymn

Words: Martin H. Franzmann (1907-1976); Music: Ton-y Botel, Thomas John Williams (1869-1944)
**Dismissal**

*Deacon*  
Let us go forth into the world, rejoicing in the power of the Spirit.

*People*  
Thanks be to God.

**Postlude**

Prelude in A Minor, BWV 543

J.S. Bach

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**Flowers**

To donate flowers, e-mail flowers@trinitywallstreet.org.
There’s so much to see online at Trinity

TRINITYWALLSTREET.ORG/VIDEOS

Sunday Sermons • Bach At One
Parish News • Weekday Services
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Search *Trinity Wall Street* on iTunes, Google Play, or the App Store to get two free apps:
*Trinity Wall Street Tour* will allow you to virtually explore the churches and churchyards of Trinity Church and St. Paul’s Chapel
*CHURCH!* provides easy access to services, sermons, concerts, and more
FINDING FAITH WITH HARRY POTTER

JULY 6-8, 2018, TRINITY RETREAT CENTER

Families are invited to explore how the story of Harry Potter can be a fun and creative springboard to faith in this weekend based on Patricia Lyons’ Teaching Faith with Harry Potter. Parents and children will grow together, learn how to battle life’s dementors, cast spells, play Quidditch, and sample Honeydukes-inspired treats. Costumes and props are encouraged!

Information and registration:
trinitywallstreet.org/summercamp

TRINITY MOVEMENT CHOIR PRESENTS

Creation & Gospels and Spirituals

8pm, Friday, June 22, 2018
St. Paul’s Chapel
Free and open to all

The Creation, Part I: Elements of the Creation danced to music of the ancient Japanese Shakuhachi flute, evokes and acknowledges the sacred nature of Earth, Water, Fire and Air and our connection and reverence for Creation.

Gospels and Spirituals is filled with hope, strength, despair, and resolve, from heartfelt appeals to God and coded messages to escape slavery to the final profound celebration of the connection with the Divine.

Presented by Trinity’s Congregational Arts/Lively Arts Committee
Information: Marilyn at marilyngreenart@gmail.com
FOR VISITORS AND NEWCOMERS
Welcome to Trinity Church and St. Paul's Chapel. We're glad you're here. Come connect with us:

CONNECT Introduce yourself to our clergy, ushers, or greeters. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Trinity events, fill out a welcome card and place it in the offering plate. You can access the welcome card digitally by texting “TRINITY” to 28259.

FELLOWSHIP HOUR Visit with fellow worshippers over coffee and small bites after all Sunday services.

TAKE A TOUR Learn more about St. Paul’s Chapel following the 11:15am service. Gather by the pulpit where a docent will guide you around our historic building.

TODAY
Please note: Today is the last day of classes for Sunday School, Youth Group, and Discovery for Families with Children.

Community Bible Study
10am, through Sept. 16, Chapel of All Saints
Open and inclusive, weekly informal Bible study takes place during the summer. Class encompasses Bible study techniques and group reflection on the readings of the day. Led by the Discovery Community Bible Study team. Drop-ins welcome! Information: ChristianFormation@trinitywallstreet.org.

Arts Invitational
10am, St. Paul’s Chapel
Meet the members of the Congregational Arts Committee to share your ideas for Arts programs at Trinity. Refreshments available. All are welcome. Information: Deborah Hope at ehope@ix.netcom.com.

Youth End-of-Year Celebration (grades 6-12)
12-2pm, Offsite
Join us for fun, food, fellowship, and Ping-Pong at SPiN (48 E. 23rd St.) Students must have signed release forms. See Wendy Barrie or Kathryn Carroll for more information and forms.

Commitment to Discipleship Reunion
Preparation: 1pm, Parish Center, 2 Rector St.
Reunion: June 8-10, Trinity Retreat Center
All who participated in Trinity’s Eastertide “Commitment to Discipleship” are invited to a reunion led by Canon Jamie Callaway, Westina Matthews, Scott Townell, and Tapua Tunduwani. Information: trinitywallstreet.org/discipleship.

EVERY SUNDAY
Nursery Care (six months through age 5)
10am-1pm, St. Paul’s Chapel
The nursery is found in the Chapel of Remembrance, the small room in the southwest corner of the Chapel.

The Gospel, Times, Journal, and You
10am, Parish Center, 2 Rector St.

Sunday School
10am, 14 Vesey St. (across from St. Paul’s Chapel)
Sunday School for children ages 2 through fifth grade. Information: Wendy Claire Barrie at wbarrie@trinitywallstreet.org or 212.602.9627. **This is the last class for the program year.

Youth Group
10am, 14 Vesey St.
Youth group for middle- and high school students. Information: Wendy Claire Barrie at wbarrie@trinitywallstreet.org or 212.602.9627. **This is the last class for the program year.

Discovery for Families with Children
10am, 14 Vesey St. (across from St. Paul’s Chapel)
Join other parents to explore together how to raise children of faith in the greater New York City area. Information: Keith Klein at kklein23@gmail.com or 917.520.7415. **This is the last class for the program year.
Strategic Task Force Update

The second meeting of our Strategic Task Forces, which bring together members of the Vestry, worshipping community and staff, was held Tuesday, May 8. At each meeting, the Task Forces discuss a specific question regarding each of our five strategic areas of mission focus:

1. The Trinity Commons Parish Center (Neighborhood)
2. Housing and Homelessness (Neighborhood)
3. Racial Justice (Neighborhood)
4. Leadership Development (Leadership)
5. Mission Real Estate Development (Capacity)

The meetings also offer opportunities to build relationships among members of the Vestry, the worshipping community, and Trinity staff.

On May 8, the groups discussed “Why Trinity—What are Trinity’s particular competencies in responding to these challenges and opportunities?”

Brief reports on the meetings are included in updated booklets available at Trinity’s Chapel of All Saints and St. Paul’s Chapel. Please take one and be sure to share your ideas and questions with members of the Task Forces, whose names are listed in the booklets.

The next meeting of the Task Forces will be June 18, where members will answer the question: “Where—where should Trinity focus its work to have the greatest impact?”

Brown Bag Lunch Ministry: Packing
12:30pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Brown Bag Lunch
2pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Compline by Candlelight
8pm, St. Paul’s Chapel

THIS WEEK
MONDAY, JUNE 4
Brown Bag Lunch
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

The Broad Way Bible Study
1pm, Parish Center, 2 Rector St.
Bring your lunch and join Bob Scott for lively discussion and fellowship. Information: bscott@trinitywallstreet.org.

TUESDAY, JUNE 5
Brown Bag Lunch
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Scripture, Reflection, & Compline
6pm, Parish Center, 2 Rector St.
Gather for spiritual nourishment and fellowship. Information: Ellen Andrews at eandrews@trinitywallstreet.org or 212.602.0753.

LGBT Integrity Group
6pm, Parish Center, 2 Rector St.
Trinity Church Wall Street’s LGBT Integrity Group offers a supportive and inclusive environment to discuss the issues, concerns, and roles of LGBT people in a faith-based community. All are welcome and encouraged to attend. Meets the first Tuesday of every month. Information: TrinityIntegrityGroup@outlook.com.

WEDNESDAY, JUNE 6
Brown Bag Lunch
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Catch Your Breath
1pm, Trinity Church, Chapel of All Saints
Stop by for a time of stillness, centering, and a brief meditation. Information: Ellen at eandrews@trinitywallstreet.org.

Contemplative Wednesdays
6:30-8pm, Parish Center, 2 Rector St.
Commit to sit! Meditation practice and spiritual conversation to renew our hearts and expand our capacity for open-hearted engagement in the world. Information: kbozzuti-jones@trinitywallstreet.org.

Achieving Racial Equity
6:30pm, Parish Center, 2 Rector St.
Join this discussion exploring the impact of race and racism, how it functions in our world and ways to work towards racial equity, guided by social worker, community organizer, and facilitator, David Peters. All are welcome. Co-sponsored by
Trinity’s Task Force Against Racism. Information: Ruth Frey at rfrey@trinitywallstreet.org.

**Environmental Justice Group**
6:30pm, Parish Center, 2 Rector St.
The mission of the Environmental Justice Group is to educate ourselves, our congregation and community about the realities and significance of man’s impact on the environment, and about ways in which we can become good stewards of the earth. Our work is to inspire cultural change so that sustainable practice will become an accepted and valued norm. We believe that Christianity teaches us that we have a moral and spiritual responsibility for our environment, and to use the resources of nature that no one may suffer from our abuse of them. Information: David Ward at djward71@yahoo.com. Please note: This is the last meeting until September 5.

**THURSDAY, JUNE 7**

**New Beginnings**
10am, Parish Center, 2 Rector St.
Trinity’s ministry of seniors meets for gentle yoga, Bible study, to attend the noonday service, and help with the distribution of brown bag lunches to needy persons. We also exchange news, sponsor programs and excursions of interest to those 60-years plus and their friends of all ages, and encourage participation in all phases of Trinity life. Contact: Cynthia Moten at cmoten@nyc.rr.com.

**Brown Bag Lunch**
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

**Weekday Congregation Gathering**
5:30-7pm, Trinity North Courtyard
Do you attend Morning Prayer, the noon service, Evening Prayer, Evensong, or weekday programs? Come meet others who attend weekday services and programs and enjoy fellowship, food, beverages, and music. RSVP: trinitywallstreet.org/weekday.

**Writing God: Spiritual Journaling**
6pm, Parish Center, 2 Rector St.
Journal writing is a healing process and a journey of discovery along one’s spiritual path. This group is a gathering of those willing, through writing, to dive deep into the “true self.” Information: spiritualjournaling@gmail.com or 646.556.5344.

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**Core Values: What’s Next**
More Illuminating Values sessions are planned for the congregation. Join us for our next session focusing on Stewardship.

**Stewardship:** Thursday, June 21, 6:30-8pm (2 Rector St., Parish Center)

**Living the Values Quiet Retreats**
Take some time away from daily busyness to contemplate Trinity’s core values—faith, integrity, inclusiveness, compassion, social justice, and stewardship—and how you express these values in your everyday living. We’ll begin with thought-provoking teaching, then spend time in prayerful introspection and quiet exercises with poetry and art, meditation, and natural woodland beauty, all fueled by delicious, wholesome farm-to-table meals. You’ll come away renewed and inspired, and ready to live your values more fully in the world.

**Final Retreat for 2018:**
September 14-16: Stewardship

**Pricing**
$50/night (double occupancy)
For a single-occupancy room, there is a $35 surcharge per person, per night, based on availability.

**Transportation**
The retreat center operates a shuttle bus to pick up and drop off guests who take Metro-North to Wassaic Station. Free parking is available for those who choose to drive.

**RSVP:** trinitywallstreet.org/valuesretreats.

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**FRIDAY, JUNE 8**

**Brown Bag Lunch Ministry: Packing**
10am-Noon, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

**Brown Bag Lunch**
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

**Pipes at One**
1pm, St. Paul’s Chapel
All are invited to these free weekly recitals showcasing our new organ, featuring New York City’s leading organists. This week: Forrest Eimold featuring Eric Berlin, trumpet.
SATURDAY, JUNE 9
Discovery For Families Fishing Trip
9am, Meet at the Parish Center, 2 Rector St.
All are welcome. Transportation will be provided to and from the venue. $10 per person suggested donation. The bus will leave the Parish Center promptly at 9:30am and return at approximately 5pm. To reserve your seat(s) please contact Keith Klein at kklein23@gmail.com or Kevin Grant at kevingdds@yahoo.com.

Brown Bag Lunch
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

NEXT SUNDAY
Appreciation and Celebration Day
10am, 14 Vesey St.
We invite you to celebrate and appreciate Trinity’s high school graduates and all Sunday School and Youth Group teachers and volunteer leaders. Please pick up the Take-Out Church kit for your family. This year, Living a Compassionate Life is the theme. “Love is power!” —Bishop Curry at the royal wedding.

Young Adults Sunday Brunch
12:45pm, Offsite
Join Trinity’s Young Adults Group for social and spiritual fellowship with other community members in their 20s and 30s! We will meet for our monthly brunch after the 11:15am service at 12:45pm on the Broadway portico. We’ll walk together to a neighborhood restaurant for brunch. Please kindly RSVP to Alan Yu or Marie Heimann at young_adults@trinitywallstreet.org.

The Spirituality of Dementia
1pm, St. Paul’s Chapel
The Very Rev. Tracey Lind, newly retired Dean of Trinity Cathedral in Cleveland, will share the insights she has gained following a diagnosis of early stage Frontotemporal Dementia. What wholeness is possible as our mental and physical capacities diminish? How can we embrace life fully and with trust? Dean Lind is one of the most dynamic leaders and speakers in the Episcopal Church, and she shares this new dimension of her life and ministry with compelling grace and vulnerability. Information: ChristianFormation@trinitywallstreet.org.

COMING SOON
Rejuvenation Tours
1pm, Sundays, June 17, 24
The Rev. Phillip Jackson will give tours inside the Trinity nave to provide parishioners a first-hand look at the work. Details to come.

LGBTQ Pride Month: Poetry Reading
7-8:30pm, Monday, June 11, St. Paul’s Chapel
Seven Deadly Sonnets and Other Stories: A Poetry Reading with Pádraig Ó Tuama. Irish poet Pádraig Ó Tuama went through exorcisms and reparative therapies in his 20s for being gay. During this event, Ó Tuama will share poems and stories about the impact of such measures on LGBTQ identities. Followed by a reception and book signing. Ó Tuama’s In the Shelter will be available for purchase. Tickets: $15; available at padraigotuama.eventbrite.com. Proceeds will benefit Trinity Place, a shelter for LGBTQ youth experiencing homelessness.

LGBTQ Pride Month: Orlando Remembered
6pm, Tuesday, June 12, St. Paul’s Chapel
A memorial Holy Eucharist service to honor the 49 people who lost their lives June 12, 2016 in the Pulse nightclub shooting and to pray for an end to homophobia, hate crimes, and gun violence. The Rt. Rev. Mary Glasspool, Assistant Bishop of the Diocese of New York, celebrant; Pádraig Ó Tuama, preacher. A reception will follow the service. Information: trinitywallstreet.org/action.

Trinity In Your Neighborhood
3-5pm, June 16, East Village/Union Square
5:30-7:30pm, June 30, Bay Ridge, Brooklyn
Members of the congregation are hosting gatherings in their neighborhoods to get to know parishioners who are also neighbors. Gatherings are as simple as coffee nearby or a potluck meal in someone’s home or building. To attend, RSVP to Amiriz Sanchez at asanchez@trinitywallstreet.org. Don’t see your neighborhood? To host or attend gatherings in other neighborhoods, contact Ellen Andrews at eandrews@trinitywallstreet.org.

Creation & Gospels and Spirituals
8pm, Friday, June 22, St. Paul’s Chapel
Trinity’s Movement Choir presents two dances that call to our core selves. The Creation, Part I: Elements of the Creation evokes and acknowledges the sacred nature of Earth, Water, Fire, and Air and our connection and reverence for Creation.
**Gospels and Spirituals** is filled with hope, strength, despair, and resolve, from heartfelt appeals to God and coded messages to escape slavery to the final profound celebration of the connection with the Divine. Information: Marilyn at marilyngreenart@gmail.com.

**LGBTQ Pride Month: Pride March**  
**Sunday, June 24, Location TBD**  
Trinity parishioners are invited to join others in the Episcopal Diocese of New York for the 48th annual Pride March in New York City. Information: action@trinitywallstreet.org.

**Breaking Bread**  
**1pm, June 24, Parish Center, 2 Rector St.**  
This gathering explores the themes of Life in Community and spiritual growth. Come for an informal communal meal, as we break bread and seek Christ through reflection on faith, community and ministry. Information: Regina Jacobs at gingerbeer@optonline.net or Kathy Bozzuti-Jones at kbozzuti-jones@trinitywallstreet.org.

**Finding Faith with Harry Potter**  
**July 6-8, Trinity Retreat Center**  
Families will explore how the story of Harry Potter can be a fun and creative springboard to faith in this weekend based on Patricia Lyons’ *Teaching Faith with Harry Potter*. Parents and children will grow together, learn how to battle life’s dementors, cast spells, play Quidditch, and sample Honeydukes-inspired treats. Costumes and props are encouraged! Recommended for families with children ages 7 and older. Information: trinitywallstreet.org/summercamp.

**BULLETIN BOARD**

**Trinity Church Rejuvenation Update**  
Trinity Church has embarked on a rejuvenation project to enhance the overall worship experience, make spaces accessible and welcoming, upgrade technology and infrastructure, and address deferred maintenance. To allow the work to proceed as efficiently as possible, the nave, or main body, of Trinity Church is closed until the work is substantially complete, in the spring of 2020 or possibly sooner. UPDATE: Scaffolding used to remove the organ cases in the chancel and organ loft has been removed and workers are probing the chancel floor to determine the composition and age of the existing flooring material. Want to see the rejuvenation up close? The Vicar will give tours of the nave at 1pm on Sundays, June 17 and June 24. You can also follow the work at trinitywallstreet.org/rejuvenation.

**For Families with Children**  
**Available June 10**  
This summer, the staff of Children, Youth & Families is again providing Take-Out Church, a kit of portable lessons and activities for families with children who want to continue lively, faith-based conversations wherever they find themselves this summer. Kits will be available June 10 after the 9:15am service. Information: Kathryn Carroll at kcarroll@trinitywallstreet.org.

**2019 Holy Land Pilgrimage**  
Trinity pilgrims will travel through the Holy Land of Israel/Palestine March 28–April 8, 2019, and you are invited to be part of that journey. This pilgrimage will have a pre-registration phase during which you can learn more, ask questions, and begin to consider the role this journey will play in your life. Please contact the Rev. Daniel Simons, if you are interested, at dsimons@trinitywallstreet.org. Details including cost, itinerary, when registration will open, and dates for information sessions will be provided. Visit trinitywallstreet.org/holyland for more information.

**Trinity’s Online Gift Shop**  
The online Trinity Gift Shop is a great place to purchase gifts, books, music by Trinity ensembles, jewelry, devotional items, and pieces pertaining to Trinity’s history and 9/11 ministry. Parishioners receive 20% off at the Trinity gift shop with the code PARISH20. Free shipping is always included with your order. Visit trinitygiftshopny.com.

**The Sisters are In**  
**10:30-11:45am, weekdays, Chapel of All Saints**  
A Sister of St. Margaret is available for anyone who needs to talk, pray, or just sit with someone.

**Background Screening Program**  
Trinity values the safety of the community we serve, our employees, and our volunteers. To further safeguard the vulnerable populations we serve, other members of our community, and our volunteers, Trinity is now requiring background screenings for all lay leaders and volunteers. This policy is informed by best practices among religious and non-profit communities nationwide. For more information, a list of questions and
answers about the process can be found at trinitywallstreet.org/faq-background-screenings. Please contact Michael Fonteboa at mfonteboa@trinitywallstreet.org or 212.300.9904 to set up your screening or to ask any further questions.

**Flower Donations**
Have flowers dedicated in honor or memory of a loved one or in celebration of a life event. A suggested donation of $150 to the Trinity Flower Fund begins the process. Information: flowers@trinitywallstreet.org.

**IN OUR PRAYERS**
This prayer list is cleared at the end of each month. To add names to the list, email worshipbulletin@trinitywallstreet.org or call 212.602.0800.

**WE PRAY FOR**
Cynthia Cartwright; Norma Rogers; Cynthia Smith; Roy Watson; Maria George; Roy Burrowes; Pearl Grady; Lorna Nembhard; Valerie Thurab; Drew Pardus; Karen Gerber; Evadné Hodge; James (friend of Trinity); Melvin Dixon, Christine, Milagros, and Robert (friends of Lorraine Westcarr); Janice Linton (Cynthia Smith’s niece); Gloria Rodriguez; Grace George; Suzanne Cadarette (Colleen M. E. O’Leary’s sister); John Brohard (Cindy Jay’s brother-in-law); Leslie-Anne Burrowes and Johnny Saunders (relatives of Roy Burrowes); Lisa Viscardi (Luciana Sikula’s friend); Christine Thurston (wife of the Rev. Anthony Thurston); Steve and Sandy Baseheart (friends of Katie and Peter Basquin); Wayne A. Williams (Paul Gusty’s friend); Elizabeth Melillo; Ashley Andrews (friend of Roz Hall); Clayton Mills; Adrian Prisecaru (husband of Donna Prisecaru); Sister Annette; Harold Mayer (Nancy Mayer’s father); Michael Cheeseman (friend of Keith and Beckie Klein); Doug Garcia (Elizabeth Johnson’s father); Teigan Leigh McCann (John McCann’s grandniece); Diana and Robert Smith (Ruth Burke’s relatives); Peter and Nur Coan; Bryant and Tanya Jackson (friends of Dolores Osborne and Pamela Mosley); Marlon Mark Valbuena, Lyndonna and Nerve (relatives of Nitz Valero); Mary Grace De Masa-Cruz and Journalen (Nitz Valero’s friends); Eufemia and Jerry Patrikios (Billy Patrikios’ parents); Teddy Caughran (son of Brett and Jenny Caughran); Marilynn Addison (Mark Addison’s mother); the Cammarata and Amicucci Family (friends of Margo DeAngelo); Lois Mazza and Leonard Pangburn (relatives of Tom Mazza); Rene Hernandez (friend of Lenore Rivera); Ayinde S. Emers-George, Michelle Foulkes, Vivian Linero, and Beverly N. Emers (relatives of Antoinette M. Emers); Tyler Templeton; David Henry; Al DiRaffaele; Susie Edwards; Joan Duncan (sister of Melba Duncan); Sister Ann Whittaker; Anesha Collins (Alexis Brown’s cousin); Greg Gibson and Christine (relatives and friend of Elizabeth Melillo); Bob Myers (relative of Mollie Meyers); Leff LaHuta; Paul and Christie Englund (relatives of Don Englund); J.B. Ramsey (son of Virginia Ramsey).

**IN THE MILITARY**
Oliver Barnyak (Alex Burns’ friend); Randall Middleton, Christine, and Sean Reardon (Evadné Hodge’s friends); Paul Watson; Peter Martinez (Beverly Ffolkes-Bryant’s friend); Michael Dunn; Gen. Cameron Holt (Katie Basquin’s friend); Zane Kupper; Margo Protain (Anesia Protain’s sister); Col. Stephen Ryan (friend of Bob Zito); Rob Jones (Megan Jones’ brother); SOC Ajay James, USN (friend of Bill McCue); Graham Scarbro, USN (nephew of Amy Roy); Wonjun Seol (Yunjeong Seol’s brother); Helen Guittard, (Stephen Guittard’s wife).

**ANGLICAN CYCLE OF PRAYER**
Today we pray for the Most Rev. George Takeli and the Anglican Church of Melanesia.

**Pastoral Care**
In case of illness, a death in the family, or other pastoral emergencies, please call 917.488.0717 to reach a member of the Pastoral Team on call for the week: Kristin Miles, Sister Ann, Sister Gloria, or Sister Promise. For other pastoral needs, especially pastoral conversation about life issues, call the Rev. Kristin Kaulbach Miles, Director for Pastoral Care and Community, at 212.602.0895.

**Congregational Voice**
“Finally, be strong in the Lord and in the strength of his power. Put on the whole armor of God, so that you may be able to stand against the wiles of the devil. For our struggle is not against enemies of blood and flesh, but against the rulers, against the authorities, against the cosmic powers of this present darkness, against the spiritual forces of evil in the heavenly places. Therefore take up the whole armor of God, so that you may be able to withstand on that evil day, and having done
You’re invited to retreat
The Trinity Retreat Center, located in West Cornwall, Connecticut, is a refuge of healing, peace, joy, and spiritual formation for all generations.

Rest and Renewal
July 20-22

Trinity Camper Reunion
July 26-28

God and the Cosmos
August 10-12
Spend the weekend of the Perseids Meteor Shower watching the ocean of stars above West Cornwall and exploring time, space, and the universe through the dual lenses of science and the Abrahamic faiths.

Learn more and book at trinityretreatcenter.org.

everything, to stand firm" (Ephesians 6:10-13). This is one of my favorite verses because our battle is not with the flesh. I believe that. I know if I stand firm in God he promises me victory. I haven't been disappointed yet. His will is perfect. Even if he says no. —Shelley Sanderson

Green Notes
Scientists are increasingly turning to the knowledge of traditional people for a deeper understanding of the natural world. “Westerners have done little but isolate ourselves from nature,” one scientist says. “Yet those who make a point of connecting with our earth in some form have enormous knowledge.” —Jim Robbins in Yale Environment 360, April 26, 2018. Read more at e360.yale.edu.

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SCHEDULE OF SERVICES

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<th>SUNDAYS</th>
<th>WEEKDAYS</th>
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<tr>
<td>8am Holy Eucharist, St. Paul’s Chapel</td>
<td>8:15am, 9am Monday–Friday Morning Prayer Chapel of All Saints, Trinity Church</td>
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<tr>
<td>9am Holy Eucharist, Chapel of All Saints, Trinity Church</td>
<td>12:05pm Monday–Friday Holy Eucharist followed by Healing Prayer Chapel of All Saints, Trinity Church</td>
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<tr>
<td>9:15am Family Eucharist, St. Paul’s Chapel</td>
<td>5:15pm Monday–Friday (except Thursdays) Evening Prayer Chapel of All Saints, Trinity Church</td>
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<td>11:15am Holy Eucharist, St. Paul’s Chapel</td>
<td>5:15pm Thursdays Evensong Chapel of All Saints, Trinity Church</td>
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<td>8pm Compline by Candlelight, St. Paul’s Chapel</td>
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To submit an item for publication, please email lgoswick@trinitywallstreet.org at least 10 days before you would like the announcement to appear.

CONGREGATIONAL COUNCIL COMMITTEE MEETINGS

Congregational Council:
congregationalcouncil@trinitywallstreet.org. Meets 6-8pm, the third Tuesday of the month. The next meeting is June 19 in the Chapel of All Saints.
RSVP: Summerlee Staten at sstaten@trinitywallstreet.org.

Ministry Night will be held the fourth Tuesday of each month. The next ministry night will be June 26 at St. Paul’s Chapel.
RSVP: Summerlee Staten at sstaten@trinitywallstreet.org.

Standing Committees:
Arts: arts@trinitywallstreet.org
Community: community@trinitywallstreet.org
Education: education@trinitywallstreet.org
Hospitality: hospitality@trinitywallstreet.org
Witness & Outreach: witnessandoutreach@trinitywallstreet.org

All are welcome to attend these meetings.
Sunday Staff
listed by last name

Ellen Andrews
Program Manager, Pastoral Care and Community

Sister Promise Aterlon
Sisters of Saint Margaret

Melissa Attebury
Associate Director of Music

Meha Balasquides
Program Assistant, Brown Bag Lunch Program

Wendy Claire Barrie
Program Manager, Children and Youth

The Rev. Elizabeth Blunt
Priest and Director for Congregational Life and the Arts

Dr. Kathy Bozzuti-Jones
Associate Director for Faith Formation and Education

The Rev. Dr. Mark Bozzuti-Jones
Priest and Director of Core Values and Latin America & Caribbean Relations

Jennifer Chinn
Program Manager, Justice and Reconciliation

Mandy Culbreath
Coordinator for Justice and Reconciliation

Ruth Frey
Senior Program Officer, Justice and Reconciliation

Anne Damassa Graff
Program Assistant, Music

The Rev. Frank Hakoola
Priest and Program Officer for Africa

The Rev. Phillip A. Jackson
Vicar

The Rev. C. Alfred Loua
Priest for Pastoral Care and Community

The Rev. Dr. William Lupfer
Rector

The Rev. Kristin Kaulbach Miles
Priest and Director for Pastoral Care and Community

Dane Miller
Sacristan

The Rev. Canon Benjamin Musoke-Lubega
Priest and Director of Anglican Relations

Robert Scott
Director for Faith Formation and Education

Yunjeong Seol
Sacristani

Sister Gloria Shirley
Sisters of Saint Margaret

The Rev. Daniel Simons
Priest and Director of Spiritual Formation and Pilgrimage

Scott Smith
Head Sacristan

Avi Stein
Associate Organist and Chorusmaster

The Rev. Winnie Varghese
Priest and Director of Justice and Reconciliation

Dr. Julian Wachner
Director of Music

Sister Ann Whittaker
Sisters of Saint Margaret
SERVICE PARTICIPANTS

CELEBRANT: The Rev. Kristin Kaulbach Miles
DEACON: The Rev. C. Alfred Loua
PREACHER: The Rev. Elizabeth Blunt

MUSICIANS: The Choir of Trinity Wall Street
Dr. Julian Wachner, F.A.G.O., Director of Music
Avi Stein, Associate Organist and Chorusmaster

The image on the bulletin cover is the Trinity Seal. Inspired by The Revelation to John 10:1–10, it represents the arrival of the first Anglican Church in the colony of New York in 1697. The seal features a “mighty angel” with a “face like the sun, and his legs like pillars of fire,” straddling the sea and the land and transferring the Gospel, brought from England by the ship, to a child, a symbol of the young colony of New York. In the scroll below the angel’s feet appear the words “JURO TEMPUS NON FORE AMPLIUS” which translate as “I Swear That There Shall Be No More Delay,” referring to the urgency of establishing the Church. Bulletin cover poetry is from the Revised Common Lectionary project sponsored by the Jean and Alexander Heard Library and the Vanderbilt Divinity Library, a division of the Heard Library.

2018-2019 TRINITY WALL STREET VESTRY

William Lupfer, Rector

Joel Motley, Church Warden; Paul Yang, Church Warden

Frederick Bland, William Cobb, Sanders Davies, Dr. Scott E. Evenbeck, Robert G. Zack, Suzanne Hammett, Susan Hewitt, T. Dennis Sullivan, Emory Edwards, Eric Eve, Sara Queen, John G. Talty, Mary Katherine Wold, Christian B. Hylton, Gabrielle E. Sulzberger, Peter Barbey, Matthew Knisely, Lynne Jordan Martin, Christopher Mann, Martez Moore

2018–2019 TRINITY WALL STREET CONGREGATIONAL COUNCIL

Phillip Jackson, Vicar; William Lupfer, Rector

Keith Klein, President; Felicia Eve, Vice-President; Deborah E. Hope, Secretary

Gerald Baugh, Adrienne Bradley, William Clark, Paul Donahue, Melba Duncan, Felicia Eve, Ruth Antoinette “Toni” Foy, Kevin Grant, Sharon Hardy, Deborah E. Hope, Cynthia Jay, Keith Klein, Barbara Inniss, Charles Jamison, David Ward

In an effort to reach a broad audience, Trinity Wall Street records its services and events for broadcast on the internet. Your attendance at a service or event constitutes your consent to be included in any filming, photographing, audio recording, or broadcast and for any other use in whole or in part, including publicity and promotion. If you prefer to avoid being filmed, please sit in the back pews on the side aisles.

Sunday parking validation for the Battery Parking Garage is available at the Parish Center, 2 Rector St. Please ask an usher for directions.

As part of Trinity Wall Street’s commitment to responsible stewardship of the earth’s resources, this publication is printed on paper that is manufactured with 100% post-consumer fibers.