Unlike earthly kings, you, O Lord, are ever steadfast and faithful. You sent us your Son, Jesus the Christ, to rule over us, not as a tyrant, but as a gentle shepherd. Keep us united and strong in faith, that we may always know your presence in our lives, and, when you call us home, may we enter your heavenly kingdom where you live and reign for ever and ever. Amen.
MISSION
In the spirit of the Gospels, the mission of Trinity Church Wall Street is to build generations of faithful leadership, to build up neighborhoods, and to build financial capacity for holy service in New York City and around the world. Our mission is grounded in our core values.

VISION
We seek to serve and heal the world by building neighborhoods that live gospel truths, generations of faithful leaders, and sustainable communities.

CORE VALUES

Faith
“For truly I tell you, if you have faith the size of a mustard seed, you will say to this mountain, ‘Move from here to there,’ and it will move; and nothing will be impossible for you.” —MATTHEW 17:20

Integrity
“Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things.” —PHILIPPIANS 4:8

Inclusiveness
“There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.” —GALATIANS 3:28

Compassion
“When he went ashore he saw a great crowd, and he had compassion on them and healed their sick.” —MATTHEW 14:14

Social Justice
“He has showed you what is good; and what the Lord requires of you: to do justice, and to love kindness and to walk humbly with your God.” —MICAH 6:8

Stewardship
“There will come seven years of great plenty throughout all the land of Egypt. After them there will arise seven years of famine, and all the plenty will be forgotten in the land of Egypt; the famine will consume the world.” —GENESIS 41:29–30

Core Values guide us in carrying out our mission and realizing our vision.

By their nature, core values are touchstones for prayer, discernment, ongoing conversation, and action. We seek a deep understanding and ongoing engagement with Trinity’s Core Values. Over the years, we will continue reflecting on what our Core Values mean in their application; how they challenge and inform decisions and actions in Trinity’s ministries, and how they help our ministries be aligned with our mission and vision.
Welcome to St. Paul’s Chapel

Please add your voice and heart to the prayers. Everyone is welcome at Jesus’ Table, and everyone’s voice is needed to tell the Good News of God’s love in Christ. Please help others find a place near you, and greet the person next to you as we prepare to worship together.

If you would like to pray with someone confidentially, for yourself or others, go to the altar rail at the end of the service.

If you would like to learn more about the Episcopal Church, or how you can become a member of Trinity Church, please visit www.trinitywallstreet.org/membership.

About this Service

Our current liturgical season, the Season after Pentecost, is by far the longest of the Episcopal Church year. It is also called Ordinary Time, a phrase borrowed from the Roman Catholic Church. The beginning of the season is determined by the date of Easter, and its conclusion is determined by the date of the first Sunday of Advent. In 2018, there are twenty-seven weeks after Pentecost, spanning more than half of the entire calendar year.

A common practice among Episcopal churches is to change the appropriate liturgical elements at the start of each new season. Often these changes are directed by the Book of Common Prayer, such as the acclamations named for use in the Lenten and Easter seasons. However, liturgical leaders also decide which Prayers of the People, Eucharistic Prayer, blessing, and dismissal are used in services. You may notice, as the summer progresses, that we will use a variety of prayers representing both traditional and expansive ways of invoking the divine.

Sources: The Book of Common Prayer, An Episcopal Dictionary of the Church

The Entrance Rite

Acclamation

The altar party is seated informally.
At the sound of the bell, please stand as you are able.

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People And blessed be God’s kingdom, now and for ever. Amen.
**COLLECT FOR PURITY**  

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.  

*All* Amen.

**GLORIA**  

*All* Glory to God in the highest,  
and peace to God's people on earth.  

Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

**THE COLLECT OF THE DAY**  

*Celebrant* God be with you.  
*People* And also with you.  
*Celebrant* Let us pray.  

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.  

*All* Amen.  

*Please be seated.*
The Liturgy of the Word

The First Reading

1 Samuel 8:4-15, 16-20; 11:14-15

Reader A Reading from the first Book of Samuel.

All the elders of Israel gathered together and came to Samuel at Ramah, and said to him, “You are old and your sons do not follow in your ways; appoint for us, then, a king to govern us, like other nations.” But the thing displeased Samuel when they said, “Give us a king to govern us.”

Samuel prayed to the Lord, and the Lord said to Samuel, “Listen to the voice of the people in all that they say to you; for they have not rejected you, but they have rejected me from being king over them. Just as they have done to me, from the day I brought them up out of Egypt to this day, forsaking me and serving other gods, so also they are doing to you. Now then, listen to their voice; only—you shall solemnly warn them, and show them the ways of the king who shall reign over them.”

So Samuel reported all the words of the Lord to the people who were asking him for a king. He said, “These will be the ways of the king who will reign over you: he will take your sons and appoint them to his chariots and to be his horsemen, and to run before his chariots; and he will appoint for himself commanders of thousands and commanders of fifties, and some to plow his ground and to reap his harvest, and to make his implements of war and the equipment of his chariots. He will take your daughters to be perfumers and cooks and bakers. He will take the best of your fields and vineyards and olive orchards and give them to his courtiers. He will take one-tenth of your grain and of your vineyards and give it to his officers and his courtiers. He will take your male and female slaves, and the best of your cattle and donkeys, and put them to his work. He will take one-tenth of your flocks, and you shall be his slaves. And in that day you will cry out because of your king, whom you have chosen for yourselves; but the Lord will not answer you in that day.”

But the people refused to listen to the voice of Samuel; they said, “No! but we are determined to have a king over us, so that we also may be like other nations, and that our king may govern us and go out before us and fight our battles.”

Samuel said to the people, “Come, let us go to Gilgal and there renew the kingship.” So all the people went to Gilgal, and there they made Saul king before the Lord in Gilgal. There they sacrificed offerings of well-being before the Lord, and there Saul and all the Israelites rejoiced greatly.

Hear what the Spirit is saying to God’s people.

People Thanks be to God.
**The Psalm**

*Psalm 138:1-6, 8-9*

**Reader** Let us read from Psalm 138 responsively by half-verse.

**People** before the gods I will sing your praise.

**Reader** I will give thanks to you, O God, with my whole heart; *

**People** because of your love and faithfulness;

**Reader** I will bow down toward your holy temple

**People** and praise your Name, *

**Reader** For you have glorified your Name *

**People** and your word above all things.

**Reader** When I called, you answered me; *

**People** you increased my strength within me.

**Reader** All the rulers of the earth will praise you, O God, *

**People** when they have heard the words of your mouth.

**Reader** They will sing of the ways of God, *

**People** that great is the glory of God.

**Reader** Though I walk in the midst of trouble, you keep me safe; *

**People** you stretch forth your hand against the fury of my enemies;

your right hand shall save me.

**Reader** You will make good your purpose for me; *

**People** O God, your love endures for ever;

do not abandon the works of your hands.

**The Second Reading**

*2 Corinthians 4:13—5:1*

**Reader** A Reading from Paul’s second letter to the Corinthians.

Just as we have the same spirit of faith that is in accordance with scripture—“I believed,

and so I spoke”—we also believe, and so we speak, because we know that the one who

raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his

presence. Yes, everything is for your sake, so that grace, as it extends to more and more

people, may increase thanksgiving, to the glory of God.

So we do not lose heart. Even though our outer nature is wasting away, our inner nature

is being renewed day by day. For this slight momentary affliction is preparing us for an

eternal weight of glory beyond all measure, because we look not at what can be seen but

at what cannot be seen; for what can be seen is temporary, but what cannot be seen is

eternal. For we know that if the earthly tent we live in is destroyed, we have a building

from God, a house not made with hands, eternal in the heavens.

Hear what the Spirit is saying to God’s people.

**People** Thanks be to God.
The Holy Gospel

Please stand as you are able.

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.
People Glory to you, Lord Christ.

Deacon The crowd came together again, so that Jesus and his disciples could not even eat. When his family heard it, they went out to restrain him, for people were saying, “He has gone out of his mind.” And the scribes who came down from Jerusalem said, “He has Beelzebul, and by the ruler of the demons he casts out demons.”

And he called them to him, and spoke to them in parables, “How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. But no one can enter a strong man’s house and plunder his property without first tying up the strong man; then indeed the house can be plundered.

“Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin”—for they had said, “He has an unclean spirit.”

Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and they said to him, “Your mother and your brothers and sisters are outside, asking for you.” And he replied, “Who are my mother and my brothers?” And looking at those who sat around him, he said, “Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother.”

People Praise to you, Lord Christ.

The Sermon

Silence follows the sermon.

The Rev. Dr. Mark Francisco Bozzuti-Jones
The Nicene Creed

Please stand as you are able.

Celebrant We believe in one God,
All the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.
The Prayers of the People  
**PRR p. 212, adapted**

**Reader**  
Pour out your Spirit upon all flesh and inspire us, O Holy One, that we may proclaim your prophecy of justice and speak your message of compassion and love.

Let your Spirit rest upon your Church like tongues of fire, O God, to inspire us to do your will.

I will sing to God as long as I live:

**People**  
I will praise my God while I have my being.

**Reader**  
Let your glory go forth into all the world to guide the leaders of the nations and all in authority; especially Donald our president, Andrew our governor, and Bill our mayor, that they may obey your Spirit and bless your people.

I will sing to God as long as I live:

**People**  
I will praise my God while I have my being.

**Reader**  
Let your glory go forth to comfort all who live under poverty, violence, or threat, that everyone who calls upon the name of the Lord shall be saved.

I will sing to God as long as I live:

**People**  
I will praise my God while I have my being.

**Reader**  
Bless this community, that we may have the grace to live our Core Values of Faith, Integrity, Inclusiveness, Compassion, Social Justice, and Stewardship; and the wisdom to discern where you are leading our Strategic Task Forces in the areas of the Trinity Commons Parish Center, Housing and Homelessness, Racial Justice, Leadership Development, and Mission Real Estate Development.

I will sing to God as long as I live:

**People**  
I will praise my God while I have my being.

**Reader**  
Comfort with your life-giving Spirit those for whom we pray.

I will sing to God as long as I live:

**People**  
I will praise my God while I have my being.

**Reader**  
Raise into your resurrection life those who have died.

I will sing to God as long as I live:

**People**  
I will praise my God while I have my being.

**Silence**

**Celebrant**  
Let the fire of your divine love descend upon us, O God, to inspire and heal, to renew and empower, that the earth may be filled with your glory, and all creation sing to you in praise; through Jesus Christ the Risen One, in the power of the Holy Spirit, one God, for ever and ever.

**All**  
Amen.
Confession and Absolution

Deacon Let us confess our sins to God.
All God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All Amen.

The Holy Eucharist

The Peace

Celebrant The Peace of the Lord be always with you.
People And also with you.

The People greet one another in the name of the Lord.

Welcome

Please be seated.

The Offertory

An usher collects the offering.

At the Presentation

Please stand as you are able as the offering is brought forward.
The Great Thanksgiving

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give God thanks and praise.
Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; for you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

All Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

Celebrant Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: “Take, eat: This is my Body which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

All Christ has died.
Christ is risen.
Christ will come again.
Celebrant Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ’s Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

All this we ask through your Son Jesus Christ. By him, and with him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All AMEN.

The Lord’s Prayer  

BCP p. 364

Celebrant As our Savior Christ has taught us, we now pray,
All Our Father in heaven,  

hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  

Give us today our daily bread.
Forgive us our sins,  
as we forgive those  
who sin against us.
Save us from the time of trial,  
and deliver us from evil.
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.

Fraction  

BCP p. 364

The Celebrant breaks the consecrated Bread.

Celebrant Alleluia. Christ our Passover is sacrificed for us;  
People Therefore let us keep the feast. Alleluia.
Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The People gather around the altar for communion. If you need to receive communion at your seat, please notify an usher.

All who hunger for God are cordially invited to this table, including children. You may consume the bread and then drink from the chalice (please grasp the bottom of the chalice to guide it to your lips). Also, you may dip the bread in the wine and then consume it, or you may leave the bread in your palm for the chalice-bearer to dip in the wine and place on your tongue. Gluten-free wafers are available. Those who do not wish to receive communion are welcome to receive a blessing, indicated by crossing your arms over your chest.
Concluding Rite

Post-Communion Prayer

Please stand as you are able.

Celebrant Let us pray.

All God of abundance,
you have fed us
with the bread of life and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever
in the risen life of Christ our Savior. Amen.

The Blessing

Henri-Frédéric Amiel, adapted

Celebrant Life is short, and we do not have much time to gladden the hearts of those who make the journey with us. So be swift to love, and make haste to be kind. And the blessing of God, who made us, who loves us, and who travels with us, be with you now and for ever.

All Amen.

Dismissal

BCP p. 366

Deacon Let us go forth into the world, rejoicing in the power of the Spirit.

People Thanks be to God.

If you would like to pray with someone confidentially, for yourself or others, please come forward to the altar rail.

Flowers

To donate flowers, e-mail flowers@trinitywallstreet.org.
COMING THIS SUMMER

Trinity in Your Neighborhood

Meet up for food,
conversation,
and fun

with fellow parishioners in your
neighborhood.

Summer 2018 schedule

June 16 | East Village, Union Square
June 30 | Bay Ridge, Brooklyn

New dates and neighborhoods to come. RSVP to Amiriz in Pastoral Care at asanchez@trinitywallstreet.org

Don’t see your neighborhood? To host or attend gatherings in other neighborhoods, contact Ellen Andrews at eandrews@trinitywallstreet.org.

FINDING FAITH with Harry Potter

JULY 6-8, 2018, TRINITY RETREAT CENTER

Families are invited to explore how the story of Harry Potter can be a fun and creative springboard to faith in this weekend based on Patricia Lyons’ Teaching Faith with Harry Potter. Parents and children will grow together, learn how to battle life’s dementors, cast spells, play Quidditch, and sample Hone ydukes-inspired treats. Costumes and props are encouraged!

Information and registration:
trinitywallstreet.org/summercamp
TRINITY MOVEMENT CHOIR PRESENTS

Creation & Gospels and Spirituals

8pm, Friday, June 22, 2018
St. Paul’s Chapel
Free and open to all

The Creation, Part I: Elements of the Creation danced to music of the ancient Japanese Shakuhachi flute, evokes and acknowledges the sacred nature of Earth, Water, Fire and Air and our connection and reverence for Creation.

Gospels and Spirituals is filled with hope, strength, despair, and resolve, from heartfelt appeals to God and coded messages to escape slavery to the final profound celebration of the connection with the Divine.

Presented by Trinity’s Congregational Arts/Lively Arts Committee
Information: Marilyn at marilyngreenart@gmail.com

Trinity Church Wall Street invites you to celebrate LGBTQ Pride in June

Seven Deadly Sonnets and Other Stories
A Poetry Reading with Pádraig Ó Tuama
7pm | June 11 | St. Paul’s Chapel
Irish poet Pádraig Ó Tuama went through exorcisms and reparative therapies in his 20s for being gay. At this special poetry event, Ó Tuama will share poems and stories about the impact of such measures on LGBTQ identities. Proceeds will benefit Trinity Place, a shelter for LGBTQ youth experiencing homelessness. Tickets: $15; available at padraigotuama.eventbrite.com.

Orlando Remembered
6pm | June 12 | St. Paul’s Chapel
A memorial Holy Eucharist service to honor the 49 people who lost their lives June 12, 2016 in the Pulse nightclub shooting and to pray for an end to homophobia, hate crimes, and gun violence. The Rt. Rev. Mary Glasspool, Assistant Bishop of the Diocese of New York, celebrant; Pádraig Ó Tuama, preacher.

Pride March
Sunday | June 24
Trinity parishioners will join others in the Episcopal Diocese of New York for the 48th annual Pride March in New York City. Information: action@trinitywallstreet.org.

Information: trinitywallstreet.org/action
FOR VISITORS AND NEWCOMERS
Welcome to Trinity Church and St. Paul's Chapel. We're glad you're here. Come connect with us:

CONNECT Introduce yourself to our clergy, ushers, or greeters. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Trinity events, fill out a welcome card and place it in the offering plate. You can access the welcome card digitally by texting “TRINITY” to 28259.

FELLOWSHIP HOUR Visit with fellow worshippers over coffee and small bites after all Sunday services.

TAKE A TOUR Learn more about St. Paul's Chapel following the 11:15am service. Gather by the pulpit where a docent will guide you around our historic building.

TODAY
For Families with Children and Youth
This summer, the staff of Children, Youth & Families is again providing Take-Out Church, a kit of portable lessons and activities for families with children who want to continue lively, faith-based conversations wherever they find themselves this summer. Kits will be available after the 9:15am service. Information: Kathryn Carroll at kcarroll@trinitywallstreet.org.

Community Bible Study
10am, through Sept. 16, Chapel of All Saints
Open and inclusive, this weekly informal Bible study takes place during the summer. Class encompasses Bible study techniques and group reflection on the readings of the day. Led by the Discovery Community Bible Study team. Drop-ins welcome! Information: ChristianFormation@trinitywallstreet.org.

Appreciation and Celebration Day
10am, 14 Vesey St.
We invite families with children and youth to celebrate and appreciate Trinity's high school graduates and all Sunday School and Youth Group teachers and volunteer leaders. Please pick up the Take-Out Church kit for your family. This year, Living a Compassionate Life is the theme.

Young Adults Sunday Brunch
12:45pm, Offsite
Join Trinity's Young Adults Group for social and spiritual fellowship with other community members in their 20s and 30s! We will meet for our monthly brunch after the 11:15am service at 12:45pm on the Broadway portico. We'll walk together to a neighborhood restaurant for brunch. Please kindly RSVP to Alan Yu or Marie Heimann at young_adults@trinitywallstreet.org.

The Spirituality of Dementia
1pm, St. Paul's Chapel
The Very Rev. Tracey Lind, newly retired Dean of Trinity Cathedral in Cleveland, will share the insights she has gained following a diagnosis of early stage Frontotemporal Dementia. What wholeness is possible as our mental and physical capacities diminish? How can we embrace life fully and with trust? Dean Lind is one of the most dynamic leaders and speakers in the Episcopal Church, and she shares this new dimension of her life and ministry with compelling grace and vulnerability. Information: ChristianFormation@trinitywallstreet.org.

EVERY SUNDAY
Nursery Care (six months through age 5)
10am-1pm, St. Paul's Chapel
The nursery is found in the Chapel of Remembrance, the small room in the southwest corner of the Chapel.

The Gospel, Times, Journal, and You
10am, Parish Center, 2 Rector St.
Strategic Task Force Update

The second meeting of our Strategic Task Forces, which bring together members of the Vestry, worshipping community, and staff, was held Tuesday, May 8. At each meeting, the Task Forces discuss a specific question regarding each of our five strategic areas of mission focus:

1. The Trinity Commons Parish Center (Neighborhood)
2. Housing and Homelessness (Neighborhood)
3. Racial Justice (Neighborhood)
4. Leadership Development (Leadership)
5. Mission Real Estate Development (Capacity)

The meetings also offer opportunities to build relationships among members of the Vestry, the worshipping community, and Trinity staff.

On May 8, the groups discussed “Why Trinity—What are Trinity’s particular competencies in responding to these challenges and opportunities?”

Brief reports on the meetings are included in updated booklets available at Trinity’s Chapel of All Saints and St. Paul’s Chapel. Please take one and be sure to share your ideas and questions with members of the Task Forces, whose names are listed in the booklets.

The next meeting of the Task Forces will be June 18, where members will answer the question: Where—where should Trinity focus its work to have the greatest impact?

Summer Sundays
10am, beginning June 17, St. Paul’s Chapel (outside)
For children of all ages. This summer, we’ll explore being “At Work with God in the World” through scripture, story, and service activities. Information: Wendy Barrie at wbarrie@trinitywallstreet.org.

Brown Bag Lunch Ministry: Packing
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Brown Bag Lunch
2pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Compline by Candlelight
8pm, St. Paul’s Chapel

THIS WEEK
MONDAY, JUNE 11
Brown Bag Lunch
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

The Broad Way Bible Study
1pm, Parish Center, 2 Rector St.
Bring your lunch and join Bob Scott for lively discussion and fellowship. Information: bscott@trinitywallstreet.org.

Pride: Poetry with Pádraig Ó Tuama
7-8:30pm, St. Paul’s Chapel
Seven Deadly Sonnets and Other Stories: A Poetry Reading with Pádraig Ó Tuama. Irish poet Pádraig Ó Tuama went through exorcisms and reparative therapies in his 20s for being gay. During this event, Ó Tuama will share poems and stories about the impact of such measures on LGBTQ identities. Doors open at 6:30pm. A reception and book signing will follow. Ó Tuama’s In the Shelter will be available for purchase. Tickets: $15; available at padraigotuama.eventbrite.com. Proceeds will benefit Trinity Place, a shelter for LGBTQ youth experiencing homelessness.

TUESDAY, JUNE 12
Call to Reform Cash Bail
7am-7pm, Offsite
Join other faith communities as we travel to Albany to meet with legislators to advocate for reform of New York’s cash bail laws. A bus will leave from Union Square at 7am and will return by 7pm. Ending cash bail for most crimes is an integral step toward closing the jails on Rikers Island. For more on Trinity’s work to #CloseRikers, visit trinitywallstreet.org/rikers. To RSVP to travel to Albany or for more information, email action@trinitywallstreet.org.

Brown Bag Lunch
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Scripture, Reflection, & Compline
6pm, Parish Center, 2 Rector St.
Gather for spiritual nourishment and fellowship. Information: Ellen Andrews at eandrews@trinitywallstreet.org or 212.602.0753.
LGBTQ Pride Month: Orlando Remembered
6pm, St. Paul's Chapel
A memorial Holy Eucharist service to honor the 49 people who lost their lives June 12, 2016 in the Pulse nightclub shooting and to pray for an end to homophobia, hate crimes, and gun violence. The Rt. Rev. Mary Glasspool, Assistant Bishop of the Diocese of New York, celebrant; Pádraig Ó Tuama, preacher. A reception will follow the service. Information: trinitywallstreet.org/action.

WEDNESDAY, JUNE 13
Brown Bag Lunch
12:45pm, St. Paul's Chapel
Information: trinitywallstreet.org/brownbag.

Catch Your Breath
1pm, Trinity Church, Chapel of All Saints
Stop by for a time of stillness, centering, and a brief meditation. Information: Ellen at eandrews@trinitywallstreet.org.

Pop-Up Study Hall for Grades 9-12
3:30-6:30pm, June 13, 20, Parish Center
Supervised study hall, for youth grades 9-12, to prepare for exams. Snacks and academic and moral support will be provided. RSVPs are helpful; walk-ins are welcome. Information: Kathryn Carroll at kcarroll@trinitywallstreet.org.

Contemplative Wednesdays
6:30-8pm, Parish Center, 2 Rector St.
Commit to sit! Meditation practice and spiritual conversation to renew our hearts and expand our capacity for open-hearted engagement in the world. Information: kbozzuti-jones@trinitywallstreet.org.

Achieving Racial Equity
6:30pm, Parish Center, 2 Rector St.
Join this discussion exploring the impact of race and racism, how it functions in our world and ways to work towards racial equity, guided by social worker, community organizer, and facilitator, David Peters. All are welcome. Co-sponsored by Trinity’s Task Force Against Racism. Information: Ruth Frey at rfrey@trinitywallstreet.org.

THURSDAY, JUNE 14
New Beginnings
10am, Parish Center, 2 Rector St.
Trinity’s ministry of seniors meets for gentle yoga, Bible study, to attend the noonday service, and help with the distribution of brown bag lunches to needy persons. We also exchange news, sponsor programs and excursions of interest to those 60-years plus and their friends of all ages, and encourage participation in all phases of Trinity life. Contact: Cynthia Moten at cmoten@nyc.rr.com.

Brown Bag Lunch
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Ensemble Cantissimo Concert
1pm, St. Paul’s Chapel
Founded in 1994, Ensemble Cantissimo is one of the most sought-after vocal ensembles in the German-speaking world. With its distinctive interpretations and exciting choice of programs, the choir, with singers from Germany and Switzerland, conducted by Markus Utz, has thrilled audiences

Core Values: What’s Next
More Illuminating Values sessions are planned for the congregation. Join us for our next session focusing on Stewardship.

Stewardship: Thursday, June 21, 6:30-8pm
(2 Rector St., Parish Center)

Living the Values Quiet Retreats
Take some time away from the daily busyness to contemplate Trinity’s core values—faith, integrity, inclusiveness, compassion, social justice, and stewardship—and how you express these values in your everyday living. We’ll begin with thought-provoking teaching, then spend time in prayerful introspection and quiet exercises with poetry and art, meditation, and natural woodland beauty, all fueled by delicious, wholesome farm-to-table meals. You’ll come away renewed and inspired, and ready to live your values more fully in the world.

Final Retreat for 2018:
September 14-16: Stewardship

Pricing $50/night (double occupancy)
For a single-occupancy room, there is a $35 surcharge per person, per night, based on availability.

Transportation
The retreat center operates a shuttle bus to pick up and drop off guests who take Metro-North to Wassaic Station. Free parking is available for those who choose to drive.

RSVP: trinitywallstreet.org/valuesretreats.
and critics alike. Please join us for this special concert that is free and open to all. Information: cantissimo.de.

**Writing God: Spiritual Journaling**
6pm, Parish Center, 2 Rector St.
Journal writing is a healing process and a journey of discovery along one's spiritual path. This group is a gathering of those willing, through writing, to dive deep into the "true self." Information: spiritualjournaling@gmail.com or 646.556.5344.

**FRIDAY, JUNE 15**
**Brown Bag Lunch Ministry: Packing**
10am-Noon, St. Paul's Chapel
Information: trinitywallstreet.org/brownbag.

**Brown Bag Lunch**
12:45pm, St. Paul's Chapel
Information: trinitywallstreet.org/brownbag.

**SATURDAY, JUNE 16**
**Brown Bag Lunch**
12:45pm, St. Paul's Chapel
Information: trinitywallstreet.org/brownbag.

**Trinity In Your Neighborhood**
3-5pm, East Village/Union Square
4-6pm, June 30, Bay Ridge, Brooklyn
1-4pm, July 28, Lower Manhattan
Members of the congregation are hosting gatherings in their neighborhoods to get to know parishioners who are also neighbors. Gatherings are as simple as coffee nearby or a potluck meal in someone’s home or building. To attend, RSVP to Amiriz Sanchez at asanchez@trinitywallstreet.org. Don't see your neighborhood? To host or attend gatherings in other neighborhoods, contact Ellen Andrews at eandrews@trinitywallstreet.org.

**NEXT SUNDAY**
**Explore Whole Community Education**
10am, St. Paul's Chapel
With most Sunday services taking place at St. Paul's Chapel during the rejuvenation of the nave at Trinity Church, we have an opportunity to bring the 9:15 and 11:15am worshipping communities together, and to deepen relationships among parishioners of all ages. We aim to do this by creating some intergenerational programming, especially during the 10am education hour. As congregational and staff leaders begin to plan for the fall, we welcome your input on themes that the whole community can engage in, together and by age group. Take part in this conversation with Vicar Phil Jackson, Bob Scott, and others.

**Trinity Knitters**
12:30-2:30pm, Parish Center, 2 Rector St.
Are you an experienced knitter, new to the craft, or somewhere in between? Trinity Knitters welcomes you to come knit or crochet items for the housebound, children of incarcerated parents, returning veterans, and others in need. Yarn, needles, and patterns are available to all, and expert instruction is provided for first-timers. Join in the fun and fellowship! Information: Janet MacMillan at macmilj@yahoo.com or 201.915.9814.

**COMING SOON**
**Creation & Gospels and Spirituals**
8pm, Friday, June 22, St. Paul's Chapel
Trinity's Movement Choir presents two dances that call to our core selves. *The Creation, Part I: Elements of the Creation* evokes and acknowledges the sacred nature of Earth, Water, Fire, and Air and our connection and reverence for Creation. *Gospels and Spirituals* is filled with hope, strength, despair, and resolve, from heartfelt appeals to God and coded messages to escape slavery to the final profound celebration of the connection with the Divine. Information: Marilyn at marilyngreenart@gmail.com.

**Rector's Forum**
10am, Sunday, June 24, St. Paul's Chapel
The Rector will provide updates on current and upcoming projects, and lead an open forum for parishioners to bring their ideas and ask questions. All are welcome.

**Rejuvenation Tours**
1pm, Sunday, June 24
The Rev. Phillip Jackson will give tours inside the Trinity nave to provide parishioners a first-hand look at the work. Parishioners who wish to go on the tour must wear shoes with thick soles and covered toes. Details & more dates to come.

**LGBTQ Pride Month: Pride March**
Sunday, June 24, Location TBD
Trinity parishioners are invited to join others in the Episcopal Diocese of New York for the 48th annual Pride March in New York City. Information: action@trinitywallstreet.org.
Breaking Bread  
1pm, June 24, Parish Center, 2 Rector St.  
This gathering explores the themes of Life in Community and spiritual growth. Come for an informal communal meal, as we break bread and seek Christ through reflection on faith, community and ministry. Information: Regina Jacobs at gingerbeer@optonline.net or Kathy Bozzuti-Jones at kbozzuti-jones@trinitywallstreet.org.

Sunday Lecture-Recital  
3pm, June 24, St. Paul’s Chapel  
Eighteenth in a series of lecture-recitals by various local professional musicians. Featuring violist Junah Chung and pianist Barbara Podgurski performing works by Schumann, Martinu, and Beethoven. Reception follows. Admission is free. Sponsored by Trinity Congregational Arts Allegro. Information: Deborah Hope at dehope@ix.netcom.com or mikako.kumagai@gmail.com.

Finding Faith with Harry Potter  
July 6-8, Trinity Retreat Center  
Families will explore how the story of Harry Potter can be a fun and creative springboard to faith in this weekend based on Patricia Lyons’ Teaching Faith with Harry Potter. Parents and children will grow together, learn how to battle life’s dementors, cast spells, play Quidditch, and sample Honeydukes-inspired treats. Costumes and props are encouraged! Recommended for families with children ages 7 and older. Information: trinitywallstreet.org/summercamp.

You’re invited to retreat  
The Trinity Retreat Center, located in West Cornwall, Connecticut, is a refuge of healing, peace, joy, and spiritual formation for all generations.

Rest and Renewal  
July 20-22

Trinity Camper Reunion  
July 26-28

God and the Cosmos  
August 10-12  
Spend the weekend of the Perseids Meteor Shower watching the ocean of stars above West Cornwall and exploring time, space, and the universe through the dual lenses of science and the Abrahamic faiths.

Learn more and book at trinityretreatcenter.org.

Parish Center Address Change  
On June 22, the Parish Center address will change to 56 Trinity Place, New York, NY 10006. This is a mailing address change only; the building location remains the same.

2019 Holy Land Pilgrimage  
Trinity pilgrims will travel through the Holy Land of Israel/Palestine March 28–April 8, 2019, and you are invited to be part of that journey. This pilgrimage will have a pre-registration phase during which you can learn more, ask questions, and begin to consider the role this journey will play in your life. Please contact the Rev. Daniel Simons, if you are interested, at dsimons@trinitywallstreet.org. Details including cost, itinerary, when registration will open, and dates for information sessions will be provided. Visit trinitywallstreet.org/holyland for more information.

Trinity’s Online Gift Shop  
The online Trinity Gift Shop is a great place to purchase gifts, books, music by Trinity ensembles, jewelry, devotional items, and pieces pertaining to Trinity’s history and 9/11 ministry. Parishioners receive 20% off at the Trinity gift shop with the code PARISH20. Free shipping is always included with your order. Visit trinitygiftshopny.com.

The Sisters are In  
10:30-11:45am, weekdays, Chapel of All Saints  
A Sister of St. Margaret is available for anyone who needs to talk, pray, or just sit with someone.
Background Screening Program

Trinity values the safety of the community we serve, our employees, and our volunteers. To further safeguard the vulnerable populations we serve, other members of our community, and our volunteers, Trinity is now requiring background screenings for all lay leaders and volunteers. This policy is informed by best practices among religious and non-profit communities nationwide. For more information, a list of questions and answers about the process can be found at trinitywallstreet.org/faq-background-screenings. Please contact Michael Fonteboa at mfonteboa@trinitywallstreet.org or 212.300.9904 to set up your screening or to ask any further questions.

Flower Donations

Have flowers dedicated in honor or memory of a loved one or in celebration of a life event. A suggested donation of $150 to the Trinity Flower Fund begins the process. Information: flowers@trinitywallstreet.org.

IN OUR PRAYERS

This prayer list is cleared at the end of each month. To add names to the list, email worshipbulletin@trinitywallstreet.org or call 212.602.0800.

WE PRAY FOR

Cynthia Cartwright; Norma Rogers; Cynthia Smith; Roy Watson; Maria George; Roy Burrowes; Pearl Grady; Lorna Nembhard; Valerie Thurab; Drew Pardus; Karen Gerber; Evadné Hodge; James (friend of Trinity); Melvin Dixon, Christine, Milagros, and Robert (friends of Lorraine Westcarr); Janice Linton (Cynthia Smith’s niece); Gloria Rodriguez; Grace George; Suzanne Cadaret; Colleen M.E. O’Leary’s sister); John Brohard (Cindy Jay’s brother-in-law); Leslie-Anne Burrowes and Johnny Saunders (relatives of Roy Burrowes); Lisa Viscardi (Luciana Sikula’s friend); Christine Thurston (wife of the Rev. Anthony Thurston); Steve and Sandy Baseheart (friends of Katie and Peter Basquin); Wayne A. Williams (Paul Gustely’s friend); Elizabeth Melillo; Ashley Andrews (friend of Roz Hall); Clayton Mills; Adrian Priscarau (husband of Donna Priscarau); Sister Annette; Harold Mayer (Nancy Mayer’s father); Michael Cheeseman (friend of Keith and Beckie Klein); Doug Sarcia (Elizabeth Johnson’s father); Teigan Leigh McCann (John McCann’s grandniece); Diana and Robert Smith (Ruth Burke’s relatives); Peter and Nur Coan; Bryant and Tanya Jackson (friends of Dolores Osborne and Pamela Mosley); Marlon Mark Valbuena, Lyndonna and Nerve (relatives of Nitz Valerio); Mary Grace De Masa-Cruz and Journalen (Nitz Valerio’s friends); Eufemia and Jerry Patrikios (Billy Patrikios’ parents); Teddy Caughran (son of Brett and Jenny Caughran); Marilynn Addison (Mark Addison’s mother); the Cammarata and Amicucci Family (friends of Margo DeAngelo); Lois Mazza and Leonard Pangburn (relatives of Tom Mazza); Rene Hernandez (friend of Lenore Rivera); Ayinde S. Emers-George, Michelle Foulkes, Vivian Linero, and Beverly N. Emers (relatives of Antoinette M. Emers); Tyler Templeton; David Henry; Al DiRaffaele; Susie Edwards; Joan Duncan (sister of Melba Duncan); Sister Ann Whittaker; Anesha Collins (Alexis Brown’s cousin); Greg Gibson and Christine (relative and friend of Elizabeth Melillo); Bob Myers (relative of Mollie Meyers); Leff LaHuta; Paul and Christie Englund (relatives of Don Englund); J.B. Ramsey (son of Virginia Ramsey); Catherine Stanke; Pui San Kei.

DEPARTED

Nancy Spence Breon (sister of Susan Garcia).

IN THE MILITARY

Oliver Barnyk (Alex Burns’ friend); Randall Middleton, Christine, and Sean Reardon (Evadné Hodge’s friends); Paul Watson; Peter Martinez (Beverly Ffolkes-Bryant’s friend); Michael Dunn; Gen. Cameron Holt (Katie Basquin’s friend); Zane Kupper; Margo Protain (Anesia Protain’s sister); Col. Stephen Ryan (friend of Bob Zito); Rob Jones (Megan Jones’ brother); SOC Ajay James, USN (friend of Bill McCue); Graham Scarbro, USN (nephew of Amy Roy); Wonjun Seol (Yunjeong Seol’s brother); Helen Guittard, (Stephen Guittard’s wife).

ANGLICAN CYCLE OF PRAYER

Today we pray for the Most Rev. Francisco Moreno and La Iglesia Anglicana de Mexico.

Pastoral Care

In case of illness, a death in the family, or other pastoral emergencies, please call 917.488.0717 to reach a member of the Pastoral Team on call for the week: Kristin Miles, Sister Ann, Sister Gloria, or Sister Promise. For other pastoral needs, especially pastoral conversation about life issues, call the Rev. Kristin Kaulbach Miles, Director for Pastoral Care and Community, at 212.602.0895.
SCHEDULE OF SERVICES

SUNDAYS
8am    Holy Eucharist, St. Paul’s Chapel
9am    Holy Eucharist, Chapel of All Saints, Trinity Church
9:15am  Family Eucharist, St. Paul’s Chapel
11:15am Holy Eucharist, St. Paul’s Chapel
8pm    Compline by Candlelight, St. Paul’s Chapel

WEEKDAYS
8:15am, 9am Monday–Friday    Morning Prayer
                                Chapel of All Saints, Trinity Church
12:05pm Monday–Friday         Holy Eucharist
                                Chapel of All Saints, Trinity Church
                                followed by Healing Prayer
5:15pm Monday–Friday (except Thursdays)    Evening Prayer
                                Chapel of All Saints, Trinity Church
5:15pm Thursdays              Evensong
                                Chapel of All Saints, Trinity Church

CONGREGATIONAL COUNCIL COMMITTEE MEETINGS

Congregational Council:
congregationalcouncil@trinitywallstreet.org. Meets 6-8pm,
the third Tuesday of the month. The next meeting is June 19
in the Chapel of All Saints.
RSVP: Summerlee Staten at sstaten@trinitywallstreet.org.

Ministry Night will be held the fourth Tuesday of each month.
The next ministry night will be June 26 at St. Paul’s Chapel.
RSVP: Summerlee Staten at sstaten@trinitywallstreet.org.

Standing Committees:
Arts: arts@trinitywallstreet.org
Community: community@trinitywallstreet.org
Education: education@trinitywallstreet.org
Hospitality: hospitality@trinitywallstreet.org
Witness & Outreach: witnessandoutreach@trinitywallstreet.org

All are welcome to attend these meetings.

To submit an item for publication, please email lgoswick@trinitywallstreet.org at least 10 days before you would like the announcement to appear.

Congregational Voice
“Love is patient; love is kind; love is not envious or boastful or arrogant or rude. It does not insist on its own way; it is not irritable or resentful; it does not rejoice in wrongdoing, but rejoices in the truth. It bears all things, believes all things, hopes all things, endures all things” (1 Corinthians 13:4-7). This is my favorite Bible verse because this is something we aspire for but it is something so many fall short of. I always strive to live my life through this verse. —Dr. Jude Arthur

Green Notes
How I use water or fuel is intimately connected to the ability of people across the globe to live.
—Katherine Jefferts Schori, former Presiding Bishop of the Episcopal Church, in a sermon at Episcopal Youth Event, June 23, 2011.

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**Sunday Staff**
listed by last name

Ellen Andrews  
Program Manager, Pastoral Care and Community

Sister Promise Atelon  
Sisters of Saint Margaret

Melissa Attebury  
Associate Director of Music

Metha Balasquides  
Program Assistant, Brown Bag Lunch Program

Wendy Claire Barrie  
Program Manager, Children and Youth

The Rev. Elizabeth Blunt  
Priest and Director for Congregational Life and the Arts

Dr. Kathy Bozzuti-Jones  
Associate Director for Faith Formation and Education

The Rev. Dr. Mark Bozzuti-Jones  
Priest and Director of Core Values and Latin America & Caribbean Relations

Jennifer Chinna  
Program Manager, Justice and Reconciliation

Mandy Cullbreath  
Coordinator for Justice and Reconciliation

Ruth Frey  
Senior Program Officer, Justice and Reconciliation

Anne Damassa Graff  
Program Assistant, Music

The Rev. Frank Hakoola  
Priest and Program Officer for Africa

The Rev. Phillip A. Jackson  
Vicar

The Rev. C. Alfred Loua  
Priest for Pastoral Care and Community

The Rev. Dr. William Lupfer  
Rector

The Rev. Kristin Kaulbach Miles  
Priest and Director for Pastoral Care and Community

Dane Miller  
Sacristan

The Rev. Canon Benjamin Musoke-Lubega  
Priest and Director of Anglican Relations

Robert Scott  
Director for Faith Formation and Education

Yunjeong Seol  
Sacristan

Sister Gloria Shirley  
Sisters of Saint Margaret

The Rev. Daniel Simons  
Priest and Director of Spiritual Formation and Pilgrimage

Scott Smith  
Head Sacristan

Avi Sein  
Associate Organist and Chorusmaster

The Rev. Winnie Varghese  
Priest and Director of Justice and Reconciliation

Dr. Julian Wachner  
Director of Music

Sister Ann Whattaker  
Sisters of Saint Margaret

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SERVICE PARTICIPANTS
CELEBRANT, DEACON, AND PREACHER: The Rev. Dr. Mark Francisco Bozzuti-Jones

The image on the bulletin cover is the Trinity Seal. Inspired by The Revelation to John 10:1–10, it represents the arrival of the first Anglican Church in the colony of New York in 1697. The seal features a “mighty angel” with a “face like the sun, and his legs like pillars of fire,” straddling the sea and the land and transferring the Gospel, brought from England by the ship, to a child, a symbol of the young colony of New York. In the scroll below the angel’s feet appear the words “JURO TEMPS NON FORE AMPLIUS” which translate as “I Swear That There Shall Be No More Delay,” referring to the urgency of establishing the Church. Bulletin cover poetry is from the Revised Common Lectionary project sponsored by the Jean and Alexander Heard Library and the Vanderbilt Divinity Library, a division of the Heard Library.

This is a service of Holy Eucharist according to Rite II, which begins on page 355 of the Book of Common Prayer (BCP). Scripture readings are appointed by the Revised Common Lectionary and are excerpted from the New Revised Standard Version of the Bible. Psalm texts are taken from the St. Helena Psalter. Other service elements may also come from additional sources as noted, including Enriching Our Worship (EOW) and Planning for Rites and Rituals: Year B (PRR).

2018–2019 TRINITY WALL STREET VESTRY
William Lupfer, Rector
Joel Motley, Church Warden; Paul Yang, Church Warden
Frederick Bland, William Cobb, Sanders Davies, Dr. Scott E. Evenbeck, Robert G. Zack, Suzanne Hammett, Susan Hewitt, T. Dennis Sullivan, Emory Edwards, Eric Eve, Sara Queen, John G. Talty, Mary Katherine Wold, Christian B. Hylton, Gabrielle E. Sulzberger, Peter Barbey, Matthew Knisely, Lynne Jordal Martin, Christopher Mann, Martez Moore

2018–2019 TRINITY WALL STREET CONGREGATIONAL COUNCIL
Phillip Jackson, Vicar; William Lupfer, Rector
Keith Klein, President; Felicia Eve, Vice-President; Deborah E. Hope, Secretary
Gerald Baugh, Adrienne Bradley, William Clark, Paul Donahue, Melba Duncan, Felicia Eve, Ruth Antoinette “Toni” Foy, Kevin Grant, Sharon Hardy, Deborah E. Hope, Cynthia Jay, Keith Klein, Barbara Inniss, Charles Jamison, David Ward

In an effort to reach a broad audience, Trinity Wall Street records its services and events for broadcast on the internet. Your attendance at a service or event constitutes your consent to be included in any filming, photographing, audio recording, or broadcast and for any other use in whole or in part, including publicity and promotion. If you prefer to avoid being filmed, please sit in the back pew on the side aisles.

Sunday parking validation for the Battery Parking Garage is available at the Parish Center, 2 Rector St. Please ask an usher for directions.

As part of Trinity Wall Street’s commitment to responsible stewardship of the earth’s resources, this publication is printed on paper that is manufactured with 100% post-consumer fibers.