Mighty God,

to you belong the mysteries of the universe.
You transform shepherds into kings,
the smallest seeds into magnificent trees,
and hardened hearts into loving ones.
Bless us with your life-giving Spirit,
re-create us in your image,
and shape us to your purposes,
through Jesus Christ. Amen.
MISSION

In the spirit of the Gospels, the mission of Trinity Church Wall Street is to build generations of faithful leadership, to build up neighborhoods, and to build financial capacity for holy service in New York City and around the world. Our mission is grounded in our core values.

VISION

We seek to serve and heal the world by building neighborhoods that live gospel truths, generations of faithful leaders, and sustainable communities.

CORE VALUES

Faith
“For truly I tell you, if you have faith the size of a mustard seed, you will say to this mountain, ‘Move from here to there,’ and it will move; and nothing will be impossible for you.” —Matthew 17:20

Integrity
“Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things.” —Philippians 4:8

Inclusiveness
“There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.” —Galatians 3:28

Compassion
“When he went ashore he saw a great crowd, and he had compassion on them and healed their sick.” —Matthew 14:14

Social Justice
“He has showed you what is good; and what the Lord requires of you: to do justice, and to love kindness and to walk humbly with your God.” —Micah 6:8

Stewardship
“There will come seven years of great plenty throughout all the land of Egypt. After them there will arise seven years of famine, and all the plenty will be forgotten in the land of Egypt; the famine will consume the world.” —Genesis 41:29–30

Core Values guide us in carrying out our mission and realizing our vision.

By their nature, core values are touchstones for prayer, discernment, ongoing conversation, and action. We seek a deep understanding and ongoing engagement with Trinity’s Core Values. Over the years, we will continue reflecting on what our Core Values mean in their application; how they challenge and inform decisions and actions in Trinity’s ministries, and how they help our ministries be aligned with our mission and vision.
Welcome to St. Paul’s Chapel

Please add your voice and heart to the prayers. Everyone is welcome at Jesus’ Table, and everyone’s voice is needed to tell the Good News of God’s love in Christ. Please help others find a place near you, and greet the person next to you as we prepare to worship together.

If you would like to pray with someone confidentially, for yourself or others, go through the doors closest to the pulpit during communion time. A prayer minister will meet you in the foyer.

If you would like to learn more about the Episcopal Church, or how you can become a member of Trinity Church, please visit www.trinitywallstreet.org/membership.

About this Service

Our current liturgical season, the Season after Pentecost, is by far the longest of the Episcopal Church year. It is also called Ordinary Time, a phrase borrowed from the Roman Catholic Church. The beginning of the season is determined by the date of Easter, and its conclusion is determined by the date of the first Sunday of Advent. In 2018, there are twenty-seven weeks after Pentecost, spanning more than half of the entire calendar year.

A common practice among Episcopal churches is to change the appropriate liturgical elements at the start of each new season. Often these changes are directed by the Book of Common Prayer, such as the acclamations named for use in the Lenten and Easter seasons. However, liturgical leaders also decide which Prayers of the People, Eucharistic Prayer, blessing, and dismissal are used in services. You may notice, as the summer progresses, that we will use a variety of prayers representing both traditional and expansive ways of invoking the divine.

Sources: The Book of Common Prayer, An Episcopal Dictionary of the Church

The Entrance Rite

Prelude

Sonata No. 1: Very slowly

Paul Hindemith (1895-1963)

Introit

At the sound of the bell, please stand as you are able.

Omnis terra adoret te, Deus.

Let all the earth worship you, O God.

—Psalm 66:4

Gregorian Chant Mode 4
**Acclamation**

*Celebrant*  
Blessed be God: Father, Son, and Holy Spirit.

*People*  
And blessed be God's kingdom, now and for ever. Amen.

**Opening Hymn**

Music: Earth and All Stars, David N. Johnson (1922-1987)

Words: Herbert F. Brokering (1926-2009)

1. Earth and all stars, loud rushing planets, sing to the
2. Hail, wind, and rain, loud blowing snowstorms, sing to the
3. Trumpet and pipes, loud clashing cymbals, sing to the
4. Engines and steel, loud pounding hammers, sing to the
5. Classrooms and labs, loud boiling test tubes, sing to the
6. Knowledge and truth, loud sounding wisdom, sing to the

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**Collect for Purity**

*Celebrant*  
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

*All*  
Amen.
1. Glory to you, Lord
God of our fathers; you are worthy of praise;

2. Glory to you:
for the radiance of your holy Name; we will praise you and highly exalt you for ever.

3. Glory to you in the splendor of your temple; on the throne of your majesty, glory to you.

4. Glory to you, seated between the Cherubim; we will praise you and highly exalt you for ever.

5. Glory to you, beholding the
The Collect of the Day

Celebrant  God be with you.
People   And also with you.
Celebrant  Let us pray.

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All  Amen.

Please be seated.

The Liturgy of the Word

The First Reading

Reader  A Reading from the first Book of Samuel.

Samuel went to Ramah; and Saul went up to his house in Gibeah of Saul. Samuel did not see Saul again until the day of his death, but Samuel grieved over Saul. And the LORD was sorry that he had made Saul king over Israel.

The LORD said to Samuel, “How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons.” Samuel said, “How can I go? If Saul hears of it, he will kill me.” And the LORD said, “Take a heifer with you, and say, ‘I have come to sacrifice to the LORD.’ Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you.”

Samuel did what the LORD commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, “Do you come peaceably?” He said, “Peaceably; I have come to sacrifice to the LORD; sanctify yourselves and come with me to the sacrifice.” And he sanctified Jesse and his sons and invited them to the sacrifice.
When they came, he looked on Eliab and thought, “Surely the LORD’s anointed is now before the LORD.” But the LORD said to Samuel, “Do not look on his appearance or on the height of his stature, because I have rejected him; for the LORD does not see as mortals see; they look on the outward appearance, but the LORD looks on the heart.” Then Jesse called Abinadab, and made him pass before Samuel. He said, “Neither has the LORD chosen this one.” Then Jesse made Shammah pass by. And he said, “Neither has the LORD chosen this one.” Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, “The LORD has not chosen any of these.”

Samuel said to Jesse, “Are all your sons here?” And he said, “There remains yet the youngest, but he is keeping the sheep.” And Samuel said to Jesse, “Send and bring him; for we will not sit down until he comes here.” He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The LORD said, “Rise and anoint him; for this is the one.” Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the LORD came mightily upon David from that day forward. Samuel then set out and went to Ramah.

Hear what the Spirit is saying to God’s people.

People Thanks be to God.

The Psalm Psalm 20:1-7, 9

The choir sings the refrain, then all repeat and sing as indicated.
Verses are chanted on the reciting tone; change pitch on underlined syllables and with each new line of text.

Choir May the Most High answer you in the day of trouble, *
the Name of the God of Jacob defend you;
Send you help from the holy place *
and strengthen you out of Zion;

All Remember all your offerings *
and accept your burnt sacrifice;
Grant you your heart’s desire *
and prosper all your plans.

REFRAIN.

We will shout for joy at your victory and triumph in the Name of our God; *
may the Most High grant all your requests.
Now I know that God gives victory to the anointed one; *
out of the holy heaven God will answer, with a strong and victorious right hand.

Psalm continues on next page.
Some put their trust in chariots and some in horses, *
but we will call upon the Name of our God.
O God, give victory to our sovereign, *
and answer us when we call.

REFRAIN

Where charity and love prevail, there God is ever found.

The Second Reading

Reader A Reading from Paul’s second letter to the Corinthians.

We are always confident; even though we know that while we are at home in the body we are away from the Lord—for we walk by faith, not by sight. Yes, we do have confidence, and we would rather be away from the body and at home with the Lord. So whether we are at home or away, we make it our aim to please him. For all of us must appear before the judgment seat of Christ, so that each may receive recompense for what has been done in the body, whether good or evil.

Therefore, knowing the fear of the Lord, we try to persuade others; but we ourselves are well known to God, and I hope that we are also well known to your consciences. We are not commending ourselves to you again, but giving you an opportunity to boast about us, so that you may be able to answer those who boast in outward appearance and not in the heart. For if we are beside ourselves, it is for God; if we are in our right mind, it is for you.

For the love of Christ urges us on, because we are convinced that one has died for all; therefore all have died. And he died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them. From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!

Hear what the Spirit is saying to God’s people.

People Thanks be to God.

Reader After the reading of the Gospel, all children are invited to follow the cross to Children’s Chapel. They will return at the Peace.
The Holy Gospel

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.

People Glory to you, Lord Christ.

Deacon Jesus said, “The kingdom of God is as if someone would scatter seed on the ground, and would sleep and rise night and day, and the seed would sprout and grow, he does not know how. The earth produces of itself, first the stalk, then the head, then the full grain in the head. But when the grain is ripe, at once he goes in with his sickle, because the harvest has come.”

He also said, “With what can we compare the kingdom of God, or what parable will we use for it? It is like a mustard seed, which, when sown upon the ground, is the smallest of all the seeds on earth; yet when it is sown it grows up and becomes the greatest of all shrubs, and puts forth large branches, so that the birds of the air can make nests in its shade.”

With many such parables he spoke the word to them, as they were able to hear it; he did not speak to them except in parables, but he explained everything in private to his disciples.

People Praise to you, Lord Christ.

The Sermon

Silence follows the sermon.
The Creed

Please stand as you are able.

Words: Timothy Dudley-Smith (b. 1926); Music: Nettleton, melody from A Repository of Sacred Music, Part II, 1813

The Prayers of the People

Reader Pour out your Spirit upon all flesh and inspire us, O Holy One, that we may proclaim your prophecy of justice and speak your message of compassion and love.

Let your Spirit rest upon your Church like tongues of fire, O God, to inspire us to do your will.

I will sing to God as long as I live:

People I will praise my God while I have my being.

Reader Let your glory go forth into all the world to guide the leaders of the nations and all in authority; especially Donald our president, Andrew our governor, and Bill our mayor, that they may obey your Spirit and bless your people.

I will sing to God as long as I live:

People I will praise my God while I have my being.

Reader Let your glory go forth to comfort all who live under poverty, violence, or threat, that everyone who calls upon the name of the Lord shall be saved.

I will sing to God as long as I live:

People I will praise my God while I have my being.
Reader Bless this community, that we may have the grace to live our Core Values of Faith, Integrity, Inclusiveness, Compassion, Social Justice, and Stewardship; and the wisdom to discern where you are leading our Strategic Task Forces in the areas of the Trinity Commons Parish Center, Housing and Homelessness, Racial Justice, Leadership Development, and Mission Real Estate Development.

I will sing to God as long as I live:

People I will praise my God while I have my being.

Reader Comfort with your life-giving Spirit those for whom we pray.

I will sing to God as long as I live:

People I will praise my God while I have my being.

Reader Raise into your resurrection life those who have died.

I will sing to God as long as I live:

People I will praise my God while I have my being.

Silence

Celebrant Let the fire of your divine love descend upon us, O God, to inspire and heal, to renew and empower, that the earth may be filled with your glory, and all creation sing to you in praise; through Jesus Christ the Risen One, in the power of the Holy Spirit, one God, for ever and ever.

All Amen.

Confession and Absolution

Deacon Let us confess our sins to God.

All God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All Amen.
The Holy Eucharist

The Peace

Celebrant The Peace of the Lord be always with you.
People And also with you.

The People greet one another in the name of the Lord.

Welcome

Please be seated.

The Offertory

The ushers collect the offering.

Ave verum corpus, K. 618

Ave verum corpus, Born of the virgin Mary;
Natum de Maria virgine; Who has truly suffered, slaughtered
Vere passum immolatum On the Cross for humanity.
In crucis pro homine. Whose side was pierced,
Cuius latus perforatum Pouring out water and blood.
Unda fluxit et sanguine. Be a foretaste for us
Esto nobis praegustatum During our ordeal of death.
In mortis examine.

—Attr. Pope Innocent VI (c. 1295-1362)

At the Presentation

Please stand as you are able as the offering is brought forward.

Hymnal 380, v. 3

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host; praise Father, Son, and Holy Ghost.

Words: Thomas Ken (1637-1711); Music: Old 100th, melody from Pseaumes octante trois de David, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)
The Great Thanksgiving  

Celebrant 

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; for you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus  

Music: from A Community Mass; Richard Proulx (1937-2010)

Celebrant 

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.
Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: “Take, eat: This is my Body which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

All

Christ has died.
Christ is risen.
Christ will come again.

Celebrant

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ’s Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

All

Therefore we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All

AMEN.

The Lord’s Prayer

Celebrant

As our Savior Christ has taught us, we now pray,

All

Our Father in heaven,
    hallowed be your Name,
    your kingdom come,
    your will be done,
    on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
    as we forgive those
    who sin against us.
Save us from the time of trial,
    and deliver us from evil.
For the kingdom, the power,
    and the glory are yours,
    now and for ever. Amen.
The Celebrant breaks the consecrated Bread.

Celebrant  Alleluia. Christ our Passover is sacrificed for us.

People  Therefore let us keep the feast. Alleluia.

Celebrant  The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Please be seated.

The ushers will bring you forward by row to receive communion. We receive at one station at the front of the center aisle and return to our seats by the side aisles.

Communion will also be served in the balconies on both sides. If you need to receive communion at your seat, please notify an usher.

All who hunger for God are cordially invited to this table, including children. You may consume the bread and then drink from the chalice (please grasp the bottom of the chalice to guide it to your lips). Also, you may dip the bread in the wine and then consume it, or you may leave the bread in your palm for the chalice-bearer to dip in the wine and place on your tongue. Gluten-free wafers are available. Those who do not wish to receive communion are welcome to receive a blessing, indicated by crossing your arms over your chest.

If you would like to pray with someone confidentially, for yourself or others, please go through the doors closest to the pulpit and a prayer minister will meet you in the foyer.

Communion Anthem

Ave Maria

Ave Maria, gratia plena,
Dominus tecum, Virgo serena.
Ave cujus conceptio,
Solemnii plena gaudio, Coelestia, terrestria
Nova repleta laetitia.
Ave cujus nativitas
Nostra fuit solemnitas,
Ut Lucifer, lux oriens,
Verum solem praeveniens.
Ave pia humilitas,
Sine viro foecunditas,
Cujus annunciatio
Nostra fuit salvatio.
Ave vera virginitas,
Immaculata castitas, Cujus purificatio
Nostra fuit purgatio.
Ave praecelara omnibus Angelicis virtutibus,
Cujus fuit assumptio
Nostra glorificatio.
O Mater Dei,
Memento mei.
Amen.

Hail Mary, full of grace
God is with you, serene Virgin.
Hail, she whose conception
Filled with heavenly celebration
Fills everything
in heaven and on earth
With new joy.
Hail, she whose birth
Was our celebration
As Lucifer, light of the east,
Went ahead of the true sun.
Hail her pious humility
Her fruitfulness without a man,
She whose annunciation
Was our salvation.
Hail her true virginity
Her unspotted chastity
Whose purification
Was our cleansing.
Hail her, outstanding in all
Angelic virtues,
Whose assumption was
Our glorification.
O Mother of God
Remember me. Amen.

—Anonymous
Communion Hymn

Please remain seated.

Words: F.B.P. (ca. 16th cent.), alt.; Music: Land of Rest, American folk hymn, adapt. and harm. Annabel Morris Buchanan (1889-1983)
Concluding Rite

Post-Communion Prayer

Please stand as you are able.

Celebrant Let us pray.
All God of abundance,
you have fed us
with the bread of life and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever
in the risen life of Christ our Savior. Amen.

The Blessing

Henri-Frédéric Amiel, adapted

Celebrant Life is short, and we do not have much time to gladden the hearts of those who make the journey with us. So be swift to love, and make haste to be kind. And the blessing of God, who made us, who loves us, and who travels with us, be with you now and for ever.

All Amen.
Words: Samuel John Stone (1839–1900); Music: Aurelia, Samuel Sebastian Wesley (1818–1876)
**Dismissal**

*Deacon*  
Let us go forth into the world, rejoicing in the power of the Spirit.

*People*  
Thanks be to God.

**Postlude**

*Sonata No. 1: Fantasy, freely*  
P. Hindemith

**Flowers**

The flowers are given today in memory of Walter T. Oerlemans by his family, remembering him as a loving husband and affectionate father who, leading by example, instilled strong values of hard work, generosity, and determination. He was dearly devoted to his wife and children and they to him. Happy Father’s Day to all.

To donate flowers, e-mail flowers@trinitywallstreet.org.
FOR VISITORS AND NEWCOMERS

Welcome to Trinity Church and St. Paul's Chapel. We’re glad you’re here. Come connect with us:

CONNECT Introduce yourself to our clergy, ushers, or greeters. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Trinity events, fill out a welcome card and place it in the offering plate. You can access the welcome card digitally by texting “TRINITY” to 28259.

FELLOWSHIP HOUR Visit with fellow worshippers over coffee and small bites after all Sunday services.

TAKE A TOUR Learn more about St. Paul’s Chapel following the 11:15am service. Gather by the pulpit where a docent will guide you around our historic building.

TODAY

Explore Whole Community Education 10am, St. Paul’s Chapel
With most Sunday services taking place at St. Paul’s Chapel during the rejuvenation of the nave at Trinity Church, we have an opportunity to bring the 9:15am and 11:15am worshipping communities together, and to deepen relationships among parishioners of all ages. We aim to do this by creating intergenerational programming, especially during the 10am education hour. As congregational and staff leaders begin to plan for the fall, we welcome your input on themes that the whole community can engage in, together and by age group. Take part in this conversation with Vicar Phil Jackson, Bob Scott, and others.

EVERY SUNDAY

Nursery Care (six months through age 5) 10am-1pm, St. Paul’s Chapel
The nursery is found in the Chapel of Remembrance, the small room in the southwest corner of the Chapel.

Community Bible Study 10am, through Sept. 16, Chapel of All Saints
Open and inclusive, weekly informal Bible study takes place during the summer. Class encompasses Bible study techniques and group reflection on the readings of the day. Led by the Discovery Community Bible Study team. Drop-ins welcome! Information: ChristianFormation@trinitywallstreet.org. **Please note today’s class is cancelled so everyone can join the Vicar’s Community Education discussion.

The Gospel, Times, Journal, and You 10am, Parish Center, 2 Rector St.

Summer Sundays 10am, St. Paul’s Chapel (outside)
For children of all ages. This summer, we’ll explore being “At Work with God in the World” through scripture, story, and service activities. Take-out church kits are available all summer in the Nursery. The kit contains Bible stories and creative tools for expressing God’s love and keeping us “Living a Compassionate Life” at home and in the world. Information: Wendy Barrie at wbarrie@trinitywallstreet.org.

Brown Bag Lunch Ministry: Packing 12:30pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Brown Bag Lunch 2pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Compline by Candlelight 8pm, St. Paul’s Chapel

THIS WEEK

MONDAY, JUNE 18

Brown Bag Lunch 12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.
The Broad Way Bible Study
1pm, Parish Center, 2 Rector St.
Bring your lunch and join Bob Scott for lively discussion and fellowship. Information: bscott@trinitywallstreet.org.

Time’s Arrow: Webern Part 2
1pm, St. Paul’s Chapel
The Time’s Arrow festival continues its focus on the complete works of Austrian serialist composer Anton Webern begun last fall. In keeping with the signature juxtaposition of early and modern music which is the trademark of the series, the festival presents Webern’s works along with later composers he inspired, including György Ligeti, Heinz Holliger, Christopher Rouse, Marti Epstein, and more. NOVUS NY will anchor most of the performances, joined for the finale by The Choir of Trinity Wall Street and Downtown Voices in a concert that includes Brahms’ Requiem. Works by Epstein, Ligeti, and Cerrone will be performed. Special guests Sandbox Percussion will perform the first concert of the series.

TUESDAY, JUNE 19
Brown Bag Lunch
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Time’s Arrow: Webern Part 2
1pm, St. Paul’s Chapel

Scripture, Reflection, & Compline
6pm, Parish Center, 2 Rector St.
Gather for spiritual nourishment and fellowship. Information: Ellen Andrews at eandrews@trinitywallstreet.org or 212.602.0753.

Poets’ Corner
7-9pm, Parish Center, 2 Rector St.
Everyone is invited to Poets’ Corner on the 3rd Tuesday night of each month. Bring verses you have written for the group to discuss. Facilitated by Alan Baxter. Refreshments provided.

WEDNESDAY, JUNE 20
Brown Bag Lunch
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Catch Your Breath
1pm, Trinity Church, Chapel of All Saints
Stop by for a time of stillness, centering, and brief meditation. Information: Ellen at eandrews@trinitywallstreet.org.

Pop-Up Study Hall for Grades 9-12
3:30-6:30pm, Parish Center, 2 Rector St.
Supervised study hall, for youth grades 9-12, to prepare for exams. Snacks and academic and moral support will be provided. RSVPs are helpful; walk-ins are welcome. Information: Kathryn Carroll at kcarroll@trinitywallstreet.org.
World Refugee Day
5pm, meet in front of Trinity Church
Join with Trinity parishioners to march for World Refugee Day. We'll travel together to Bryant Park where we will join a coalition of refugees, asylum seekers, and community leaders to march to Trump World Tower and the United Nations. For questions or to RSVP, email action@trinitywallstreet.org.

Contemplative Wednesdays
6:30-8pm, Parish Center, 2 Rector St.
Commit to sit! Meditation practice and spiritual conversation to renew our hearts and expand our capacity for open-hearted engagement in the world. Information: kbozzuti-jones@trinitywallstreet.org.

Achieving Racial Equity
6:30pm, Parish Center, 2 Rector St.
Join this discussion exploring the impact of race and racism, how it functions in our world and ways to work towards racial equity, guided by social worker, community organizer, and facilitator, David Peters. All are welcome. Co-sponsored by Trinity's Task Force Against Racism. Information: Ruth Frey at rfrey@trinitywallstreet.org.

THURSDAY, JUNE 21
New Beginnings
10am, Parish Center, 2 Rector St.
Trinity's ministry of seniors meets for gentle yoga, Bible study, to attend the noonday service, and help with the distribution of brown bag lunches to needy persons. We also exchange news, sponsor programs and excursions of interest to those 60-years plus and their friends of all ages, and encourage participation in all phases of Trinity life. Contact: Cynthia Moten at cmoten@nyc.rr.com.

Brown Bag Lunch
12:45pm, St. Paul's Chapel
Information: trinitywallstreet.org/brownbag.

Time's Arrow: Webern Part 2
1pm, St. Paul's Chapel
See Monday, June 18, for full description.

Core Values: What's Next
More Illuminating Values sessions are planned for the congregation. Join us for our next session focusing on Stewardship.

Core Values: Stewardship
Stewardship: Thursday, June 21, 6:30-8pm (2 Rector St., Parish Center)

Living the Values Quiet Retreats
Take some time away from the daily busyness to contemplate Trinity's core values—faith, integrity, inclusiveness, compassion, social justice, and stewardship—and how you express these values in your everyday living. We'll begin with thought-provoking teaching, then spend time in prayerful introspection and quiet exercises with poetry and art, meditation, and natural woodland beauty, all fueled by delicious, wholesome farm-to-table meals. You'll come away renewed and inspired, and ready to live your values more fully in the world.

Final Retreat for 2018:
September 14-16: Stewardship

Pricing $50/night (double occupancy)
For a single-occupancy room, there is a $35 surcharge per person, per night, based on availability.

Transportation
The retreat center operates a shuttle bus to pick up and drop off guests who take Metro-North to Wassaic Station. Free parking is available for those who choose to drive.
RSVP: trinitywallstreet.org/valuesretreats.

Writing God: Spiritual Journaling
6pm, Parish Center, 2 Rector St.
Journal writing is a healing process and a journey of discovery along one's spiritual path. This group is a gathering of those willing, through writing, to dive deep into the “true self.” Information: spiritualjournaling@gmail.com or 646.556.5344.

Illuminating Core Values: Stewardship
6:30-8:30pm, Parish Center, 2 Rector St.
All are invited to a discussion about the meaning of Stewardship and the role Stewardship plays in our public life. Information: Keisha Joseph at kjoseph@trinitywallstreet.org.
FRIDAY, JUNE 22
Brown Bag Lunch Ministry: Packing  
10am-Noon, St. Paul’s Chapel  
Information: trinitywallstreet.org/brownbag.

Brown Bag Lunch  
12:45pm, St. Paul’s Chapel  
Information: trinitywallstreet.org/brownbag.

Webern Pipes at One: The Modernist Organ  
1pm, St. Paul’s Chapel  
All are invited to these free weekly recitals showcasing our new organ, featuring New York City’s leading organists. This week: Avi Stein, music from the 1920s and 1930s featuring works by Messiaen, Janacek, Hindemith, and Alain.

Creation & Gospels and Spirituals  
8pm, St. Paul’s Chapel  
Trinity’s Movement Choir presents two dances that call to our core selves. The Creation, Part I: Elements of the Creation evokes and acknowledges the sacred nature of Earth, Water, Fire, and Air and our connection and reverence for Creation. Gospels and Spirituals is filled with hope, strength, despair, and resolve, from heartfelt appeals to God and coded messages to escape slavery to the final profound celebration of the connection with the Divine. Sponsored by Trinity’s Congregational Arts/Lively Arts Committee. Information: Marilyn at marilyngreenart@gmail.com.

NEXT SUNDAY
Rector’s Forum  
10am, St. Paul’s Chapel  
The Rector will provide updates on current and upcoming projects, and lead an open forum for parishioners to bring their ideas and ask questions. All are welcome.

LGBTQ Pride Month: Pride March  
Trinity parishioners are invited to join others in the Episcopal Diocese of New York for the 48th annual Pride March in New York City. For information about meetup time and location, email action@trinitywallstreet.org.

Rejuvenation Tours  
1pm, Trinity Church  
The Rev. Phillip Jackson will give tours inside the Trinity nave to provide parishioners a first-hand look at the work. Parishioners who wish to go on the tour must wear shoes with thick soles and covered toes.

Breaking Bread  
1pm, Parish Center, 56 Trinity Place  
Most of us plead with God to reveal clear and actionable answers to our questions. Our Breaking Bread time together explores the role of deep listening and discernment, in response to God’s promptings. Information: Regina Jacobs at gingerbeer@optonline.net or Kathy Bozzuti-Jones at kbozzuti-jones@trinitywallstreet.org.

Sunday Lecture-Recital  
3pm, St. Paul’s Chapel  
Eighteenth in a series of lecture-recitals by various local professional musicians. featuring violist Junah Chung and pianist Barbara Podgurski performing works by Schumann, Martinu, and Beethoven. Reception follows. Admission is free. Sponsored by Trinity Congregational Arts Allegro. Information: Deborah Hope at dehope@ix.netcom.com or mikako.kumagai@gmail.com.

COMING SOON
Hour Children Job Skills Workshops  
Fridays, June 22, 29, July 13, 20  
This summer, Trinity Church Wall Street will continue its partnership with Hour Children, an organization that works with incarcerated and formerly incarcerated women and their children. Volunteers are needed to help facilitate job skills
workshops as well as be there with the women to offer support and conversation. These workshops provide job-readiness skills and promote self-confidence, and volunteers are crucial to their success. For more information, or to apply, email Maggy Laraque at mlaraque@trinitywallstreet.org.

Trinity In Your Neighborhood
4-6pm, June 30, Bay Ridge, Brooklyn
1-4pm, July 28, Lower Manhattan
Members of the congregation are hosting gatherings in their neighborhoods to get to know parishioners who are also neighbors. Gatherings are as simple as coffee nearby or a potluck meal in someone’s home or building. To attend, RSVP to Amiriz Sanchez at asanchez@trinitywallstreet.org. Don’t see your neighborhood? To host or attend gatherings in other neighborhoods, contact Ellen Andrews at eandrews@trinitywallstreet.org.

Finding Faith with Harry Potter
July 6-8, Trinity Retreat Center
Families will explore how the story of Harry Potter can be a fun and creative springboard to faith in this weekend based on Patricia Lyons’ Teaching Faith with Harry Potter. Parents and children will grow together, learn how to battle life’s dementors, cast spells, play Quidditch, and sample Honeydukes-inspired treats. Costumes and props are encouraged! Recommended for families with children ages 7 and older. Information: trinitywallstreet.org/summercamp.

BULLETIN BOARD
Trinity Church Rejuvenation Update
Trinity Church has embarked on a rejuvenation project to enhance the overall worship experience, make spaces accessible and welcoming, upgrade technology and infrastructure, and address deferred maintenance. To allow the work to proceed as efficiently as possible, the nave, or main body, of Trinity Church is closed until the work is substantially complete, in the spring of 2020 or possibly sooner. UPDATE: We’re in the second week of removing the wainscoting, or lower walls, around the nave in preparation for abatement. We’re also removing the old pew platforms that raised the pews above the aisles. Want to see the rejuvenation up close? The Vicar will give a tour of the nave at 1pm Sunday, June 24. You can also follow the work at trinitywallstreet.org/rejuvenation.

You’re invited to retreat
The Trinity Retreat Center, located in West Cornwall, Connecticut, is a refuge of healing, peace, joy, and spiritual formation for all generations.

Rest and Renewal
July 20-22
Trinity Camper Reunion
July 26-28
God and the Cosmos
August 10-12
Spend the weekend of the Perseids Meteor Shower watching the ocean of stars above West Cornwall and exploring time, space, and the universe through the dual lenses of science and the Abrahamic faiths.

Parish Center Address Change
On June 22, the Parish Center address will change to 56 Trinity Place, NY, NY 10006. This is an address change only; the Parish Center will remain in the same location.

Greeter Ministry
Parishioners are invited to greet regular worshippers and guests to the 9am, 9:15am, and 11:15am Sunday services. Volunteer commitment is once or twice a month, for 45 minutes (volunteers are also asked to arrive 45 minutes before the service). Volunteers are required to undergo a background check. Information: Dane Miller at dmillner@trinitywallstreet.org.

Trinity AIDS Walk NY Team Update
Trinity’s team surpassed its goal by raising $27,720. The money raised will support those struggling with HIV/AIDS in New York City. A special thank you goes to William McCue, Paul Donahue, and Terrell Moody. —Al Di Raffaele

2019 Holy Land Pilgrimage
Trinity pilgrims will travel through the Holy Land of Israel/Palestine March 28–April 8, 2019, and you are invited to be part of that journey. This pilgrimage will have a pre-registration phase during which you can learn more, ask questions, and begin to consider the role this journey will play in your life. Please contact the Rev. Daniel Simons, if you are interested, at dsimons@trinitywallstreet.org. Details including cost, itinerary, when registration
will open, and dates for information sessions will be provided. Visit trinitywallstreet.org/holyland for more information.

Trinity's Online Gift Shop
The online Trinity Gift Shop is a great place to purchase gifts, books, music by Trinity ensembles, jewelry, devotional items, and pieces pertaining to Trinity's history and 9/11 ministry. Parishioners receive 20% off at the Trinity gift shop with the code PARISH20. Free shipping is always included with your order. Visit trinitygiftshopny.com.

The Sisters are In
10:30-11:45am, weekdays, Chapel of All Saints
A Sister of St. Margaret is available for anyone who needs to talk, pray, or just sit with someone.

Background Screening Program
Trinity values the safety of the community we serve, our employees, and our volunteers. To further safeguard the vulnerable populations we serve, other members of our community, and our volunteers, Trinity is now requiring background screenings for all lay leaders and volunteers. This policy is informed by best practices among religious and non-profit communities nationwide. For more information, a list of questions and answers about the process can be found at trinitywallstreet.org/faq-background-screenings. Please contact Michael Fonteboa at mfonteboa@trinitywallstreet.org or 212.300.9904 to set up your screening or to ask any further questions.

Flower Donations
Have flowers dedicated in honor or memory of a loved one or in celebration of a life event. A suggested donation of $150 to the Trinity Flower Fund begins the process. Information: flowers@trinitywallstreet.org.

IN OUR PRAYERS
This prayer list is cleared at the end of each month. To add names to the list, email worshipbulletin@trinitywallstreet.org or call 212.602.0800.

WE PRAY FOR
Cynthia Cartwright; Norma Rogers; Cynthia Smith; Roy Watson; Maria George; Roy Burrowes; Pearl Grady; Lorna Nembhard; Valerie Thurab; Drew Pardus; Karen Gerber; Evandné Hodge; James (friend of Trinity); Melvin Dixon, Christine, Milagros, and Robert (friends of Lorraine Westcarr); Janice Linton (Cynthia Smith’s niece); Gloria Rodriguez; Grace George; Suzanne Cadaret (Colleen M. E. O’Leary’s sister); John Brohard (Cindy Jay’s brother-in-law); Leslie-Anne Burrowes and Johnny Saunders (relatives of Roy Burrowes); Lisa Viscardi (Luciana Sikula’s friend); Christine Thurston (wife of the Rev. Anthony Thurston); Steve and Sandy Baseheart (friends of Katie and Peter Basquin); Wayne A. Williams (Paul Gustely’s friend); Elizabeth Melillo; Ashley Andrews (friend of Roz Hall); Clayton Mills; Adrian Prisecaru (husband of Donna Prisecaru); Sister Annette; Harold Mayer (Nancy Mayer’s father); Michael Cheeseman (friend of Keith and Beckie Klein); Doug Sarcia (Elizabeth Johnson’s father); Teigan Leigh McCann (John McCann’s grandniece); Diana and Robert Smith (Ruth Burke’s relatives); Peter and Nur Coan; Bryant and Tanya Jackson (friends of Dolores Osborne and Pamela Mosley); Marlon Mark Valbuena, Lyndonna and Nerve (relatives of Nitz Valerio); Mary Grace De Masa-Cruz and Journalen (Nitz Valerio’s friends); Eufemia and Jerry Patrikios (Billy Patrikios’ parents); Teddy Caughran (son of Brett and Jenny Caughran); Marilyn Addison (Mark Addison’s mother); the Cammarata and Amicucci Family (friends of Margo DeAngelo); Lois Mazza and Leonard Pangburn (relatives of Tom Mazza); Rene Hernandez (friend of Lenore Rivera); Ayinde S. Emers-George, Michelle Foulkes, Vivian Linero, and Beverly N. Emers (relatives of Antoinette M. Emers); Tyler Templeton; David Henry; Al DiRaffaele; Susie Edwards; Joan Duncan (sister of Melba Duncan); Sister Ann Whittaker; Anesha Collins (Alexis Brown’s cousin); Greg Gibson and Christine (relatives and friend of Elizabeth Melillo); Bob Myers (relative of Mollie Meyers); Leff LaHuta; Paul and Christie Englund (relatives of Don Englund); J. B. Ramsey (son of Virginia Ramsey); Catherine Stanke; Pui San Kei; Maria Mallano (mother of Donato Mallano).

IN THE MILITARY
Oliver Barnyak (Alex Burns’ friend); Randall Middleton, Christine, and Sean Reardon (Evandné Hodge’s friends); Paul Watson; Peter Martinez (Bevverly Ffolkes-Bryant’s friend); Michael Dunn; Gen. Cameron Holt (Katie Basquin’s friend); Zane Kupper; Margo Protain (Anesia Protain’s sister); Col. Stephen Ryan (friend of Bob Zito); Rob Jones (Megan Jones’ brother); SOC Ajay James, USN (friend of Bill McCue); Graham Scabro, USN (neophew of Amy Roy); Wonjun Seol (Yunjeong Seol’s brother); Helen Guittard, (Stephen Guittard’s wife).
ANGLICAN CYCLE OF PRAYER
Today we pray for the Most Rev. Stephen Than Myint Oo and the Church of the Province of Myanmar.

Pastoral Care
In case of illness, a death in the family, or other pastoral emergencies, please call 917.488.0717 to reach a member of the Pastoral Team on call for the week: Kristin Miles, Sister Ann, Sister Gloria, or Sister Promise. For other pastoral needs, especially pastoral conversation about life issues, call the Rev. Kristin Kaulbach Miles, Director for Pastoral Care and Community, at 212.602.0895.

Congregational Voice
“No weapon that is formed against thee shall prosper; and every tongue that shall rise against thee in judgment thou shalt condemn. This is the heritage of the servants of the Lord, and their righteousness is of me, saith the Lord” (Isaiah 54:17 KJV). This verse speaks to inner strength. If something is for you (ordained for you), no other human being can take it away. —Dr. Jude Arthur

Green Notes
Healthier Agriculture: The United States spends billions of dollars each year subsidizing crops used to produce processed foods and sugary drinks—while the USDA’s nutritional guidelines warns against them. Encouraging farmers to grow a diverse mix of foods using modern, sustainable methods, will help keep U.S. agriculture sustainable. Learn more from the Union of Concerned Scientists at ucsusa.org.

SCHEDULE OF SERVICES

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<tr>
<th>SUNDAYS</th>
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<tr>
<td>8am</td>
<td>Holy Eucharist, St. Paul's Chapel</td>
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<tr>
<td>9am</td>
<td>Holy Eucharist, Chapel of All Saints, Trinity Church</td>
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<tr>
<td>9:15am</td>
<td>Family Eucharist, St. Paul's Chapel</td>
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<tr>
<td>11:15am</td>
<td>Holy Eucharist, St. Paul's Chapel</td>
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<tr>
<td>8pm</td>
<td>Compline by Candlelight, St. Paul's Chapel</td>
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<th>WEEKDAYS</th>
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<tr>
<td>8:15am, 9am Monday–Friday</td>
<td>Morning Prayer Chapel of All Saints, Trinity Church</td>
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<tr>
<td>12:05pm Monday–Friday</td>
<td>Holy Eucharist followed by Healing Prayer Chapel of All Saints, Trinity Church</td>
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<tr>
<td>5:15pm Monday–Friday (except Thursdays)</td>
<td>Evening Prayer Chapel of All Saints, Trinity Church</td>
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<tr>
<td>5:15pm Thursdays</td>
<td>Evensong Chapel of All Saints, Trinity Church</td>
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To submit an item for publication, please email lgoswick@trinitywallstreet.org at least 10 days before you would like the announcement to appear.
**Sunday Staff**
listed by last name

Ellen Andrews
Program Manager, Pastoral Care and Community

Sister Promise Aterlon
Sisters of Saint Margaret

Melissa Attebury
Associate Director of Music

Mehta Balasquides
Program Assistant, Brown Bag Lunch Program

Wendy Claire Barrie
Program Manager, Children and Youth

The Rev. Elizabeth Blunt
Priest and Director for Congregational Life and the Arts

Dr. Kathy Bozzuti-Jones
Associate Director for Faith Formation and Education

The Rev. Dr. Mark Bozzuti-Jones
Priest and Director of Core Values and Latin America & Caribbean Relations

Jennifer Chinn
Program Manager, Justice and Reconciliation

Mandy Culbreath
Coordinator for Justice and Reconciliation

Ruth Frey
Senior Program Officer, Justice and Reconciliation

Anne Damassa Graff
Program Assistant, Music

The Rev. Frank Hakoola
Priest and Program Officer for Africa

The Rev. Phillip A. Jackson
Vicar

The Rev. C. Alfred Loua
Priest for Pastoral Care and Community

The Rev. Dr. William Lupfer
Rector

The Rev. Kristin Kaulbach Miles
Priest and Director for Pastoral Care and Community

Dane Miller
Sacristan

The Rev. Canon Benjamin Musoke-Lubega
Priest and Director of Anglican Relations

Robert Scott
Director for Faith Formation and Education

Yunjeong Seol
Sacristan

Sister Gloria Shirley
Sisters of Saint Margaret

The Rev. Daniel Simons
Priest and Director of Spiritual Formation and Pilgrimage

Scott Smith
Head Sacristan

Avi Stein
Associate Organist and Chorusmaster

The Rev. Winnie Varghese
Priest and Director of Justice and Reconciliation

Dr. Julian Wachner
Director of Music

Sister Ann Whittaker
Sisters of Saint Margaret
SERVICE PARTICIPANTS

CELEBRANT: The Rev. Phillip A. Jackson
DEACON: The Rev. Kristin Kaulbach Miles
PREACHER: The Rev. Dr. William Lupfer

MUSICIANS: The Choir of Trinity Wall Street
Dr. Julian Wachner, F.A.G.O., Director of Music
Avi Stein, Associate Organist and Chorusmaster

The image on the bulletin cover is the Trinity Seal. Inspired by The Revelation to John 10:1–10, it represents the arrival of the first Anglican Church in the colony of New York in 1697. The seal features a “mighty angel” with a “face like the sun, and his legs like pillars of fire,” straddling the sea and the land and transferring the Gospel, brought from England by the ship, to a child, a symbol of the young colony of New York. In the scroll below the angel's feet appear the words “I Swear That There Shall Be No More Delay,” referring to the urgency of establishing the Church. Bulletin cover poetry is from the Revised Common Lectionary project sponsored by the Jean and Alexander Heard Library and the Vanderbilt Divinity Library, a division of the Heard Library.

This is a service of Holy Eucharist according to Rite II, which begins on page 355 of the Book of Common Prayer (BCP). Scripture readings are appointed by the Revised Common Lectionary and are excerpted from the New Revised Standard Version of the Bible. Psalm texts are taken from the St. Helena Psalter. Hymns come from The Hymnal 1982, Lift Every Voice and Sing (LEVAS), and Wonder, Love, and Praise (WLP). Other service elements may also come from additional sources as noted, including Enriching Our Worship (EOW) and Planning for Rites and Rituals: Year B (PRR).

2018–2019 TRINITY WALL STREET VESTRY
William Lupfer, Rector
Joel Motley, Church Warden; Paul Yang, Church Warden
Frederick Bland, William Cobb, Sanders Davies, Dr. Scott E. Evenbeck, Robert G. Zack, Suzanne Hammett, Susan Hewitt, T. Dennis Sullivan, Emory Edwards, Eric Eve, Sara Queen, John G. Talty, Mary Katherine Wold, Christian B. Hylton, Gabrielle E. Sulzberger, Peter Barbey, Matthew Knisely, Lynne Jardal Martin, Christopher Mann, Martez Moore

2018–2019 TRINITY WALL STREET CONGREGATIONAL COUNCIL
Phillip Jackson, Vicar; William Lupfer, Rector
Keith Klein, President; Felicia Eve, Vice-President; Deborah E. Hope, Secretary
Gerald Baugh, Adrienne Bradley, William Clark, Paul Donahue, Melba Duncan, Felicia Eve, Ruth Antoinette “Toni” Foy, Kevin Grant, Sharon Hardy, Deborah E. Hope, Cynthia Jay, Keith Klein, Barbara Inniss, Charles Jamison, David Ward

In an effort to reach a broad audience, Trinity Wall Street records its services and events for broadcast on the internet. Your attendance at a service or event constitutes your consent to be included in any filming, photographing, audio recording, or broadcast and for any other use in whole or in part, including publicity and promotion. If you prefer to avoid being filmed, please sit in the back pews on the side aisles.

Sunday parking validation for the Battery Parking Garage is available at the Parish Center, 2 Rector St. Please ask an usher for directions.

As part of Trinity Wall Street’s commitment to responsible stewardship of the earth’s resources, this publication is printed on paper that is manufactured with 100% post-consumer fibers.