PRIDE SUNDAY
HOLY EUCHARIST RITE II
JUNE 24, 2018, 11:15AM

ST. PAUL’S CHAPEL
BROADWAY AND FULTON STREET, NEW YORK CITY
**Mission**

In the spirit of the Gospels, the mission of Trinity Church Wall Street is to build generations of faithful leadership, to build up neighborhoods, and to build financial capacity for holy service in New York City and around the world. Our mission is grounded in our core values.

**Vision**

We seek to serve and heal the world by building neighborhoods that live gospel truths, generations of faithful leaders, and sustainable communities.

**Core Values**

**Faith**

“For truly I tell you, if you have faith the size of a mustard seed, you will say to this mountain, ‘Move from here to there,’ and it will move; and nothing will be impossible for you.” —Matthew 17:20

**Integrity**

“Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things.” —Philippians 4:8

**Inclusiveness**

“There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.” —Galatians 3:28

**Compassion**

“When he went ashore he saw a great crowd, and he had compassion on them and healed their sick.” —Matthew 14:14

**Social Justice**

“He has showed you what is good; and what the Lord requires of you: to do justice, and to love kindness and to walk humbly with your God.” —Micah 6:8

**Stewardship**

“There will come seven years of great plenty throughout all the land of Egypt. After them there will arise seven years of famine, and all the plenty will be forgotten in the land of Egypt; the famine will consume the world.” —Genesis 41:29–30

Core Values guide us in carrying out our mission and realizing our vision.

By their nature, core values are touchstones for prayer, discernment, ongoing conversation, and action. We seek a deep understanding and ongoing engagement with Trinity’s Core Values. Over the years, we will continue reflecting on what our Core Values mean in their application; how they challenge and inform decisions and actions in Trinity’s ministries, and how they help our ministries be aligned with our mission and vision.
Welcome to St. Paul’s Chapel

Please add your voice and heart to the prayers. Everyone is welcome at Jesus’ Table, and everyone’s voice is needed to tell the Good News of God’s love in Christ. Please help others find a place near you, and greet the person next to you as we prepare to worship together.

If you would like to pray with someone confidentially, for yourself or others, go through the doors closest to the pulpit during communion time. A prayer minister will meet you in the foyer.

If you would like to learn more about the Episcopal Church, or how you can become a member of Trinity Church, please visit www.trinitywallstreet.org/membership.

About this Service

Today we celebrate Pride Sunday. In 1969 at the Stonewall Inn in Greenwich Village, a group of queer people of color, drag queens, and homosexuals resisted a police raid in what is now called the Stonewall Uprising. New York City remembers this public initiation of the Gay Liberation movement with its annual Pride March this afternoon.

The General Convention of The Episcopal Church approved the ordination of women to the priesthood in 1976. That same year, it also approved a resolution that read, “It is the sense of this General Convention that homosexual persons are children of God who have a full and equal claim with all other persons upon the love, acceptance, and pastoral concern and care of the Church.” This was quite a claim at that time. Since then, The Episcopal Church has struggled to live into its implications, and to fully claim the blessing of our LGBTQIA siblings.

At Trinity Church, our core values of inclusion and social justice call us to extend our welcome even more boldly – without exception – to LGBTQIA people within our community and those seeking a church home.

Following the 11:15 service, we will gather at the Parish Center for brunch and travel together to the Pride March. Please join us!

Source: The Rev. Winnie Varghese, Priest and Director, Justice and Reconciliation

The Entrance Rite

Prelude

Pie Jesu

Pie Jesu Domine,
Dona eis requiem sempiternam.
Amen.

Merciful Lord Jesus,
Give them everlasting rest.
Amen.

Lili Boulanger (1893-1918)
Introit
At the sound of the bell, please stand as you are able.
Venite adoremus Deum.
Come, let us worship God.
—Psalm 95:6

Acclamation
Celebrant Blessed be God: Father, Son, and Holy Spirit.
People And blessed be God's kingdom, now and for ever. Amen.

Opening Hymn

1 God is Love, let heaven adore him; God is Love, let
2 God is Love; and Love en-folds us, all the world in
3 God is Love; and though with blind-ness sin af-flicts all

earth re-joice; let cre-ation sing be-fore him
one em-brace; with un-fail-ing grasp God holds us,
hu-man life, God's e-ter-nal lov-ing-kind-ness

and ex-alt him with one voice. God who laid the earth's foun-
ev-ery child of ev-ery race. And when hu-man hearts are
guides us through our earth-ly strife. Sin and death and hell shall

da-tion, God who spread the heaven a-bove, God who breathes through
break-ing un-der sorrow's i-ron rod, then we find that
nev-er o'er us fi-nal tri-umph gain; God is Love, so
**Collect for Purity**

*Celebrant*  
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

*All*  
Amen.

**Gloria**

*Hymnal S 236*

1. *Glory to you, Lord*

God of our fathers; you are worthy of praise;

2. *Glory to you*

for the radiance of your holy Name; we will praise you and highly exalt you for ever.

3. *Glory to you in the splendor of your temple; on the throne of your majesty, glory to*
Music: John Rutter (b. 1945)

The Collect of the Day

BCP p. 230

Celebrant God be with you.
People And also with you.
Celebrant Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

All Amen.

Please be seated.
A Reading from the first Book of Samuel.

Now the Philistines gathered their armies for battle, and there came out from the camp of the Philistines a champion named Goliath, of Gath, whose height was six cubits and a span. He had a helmet of bronze on his head, and he was armed with a coat of mail. The shaft of his spear was like a weaver’s beam, and his spear’s head weighed six hundred shekels of iron; and his shield-bearer went before him.

He stood and shouted to the ranks of Israel, “Why have you come out to draw up for battle? Am I not a Philistine, and are you not servants of Saul? Choose a man for yourselves, and let him come down to me. If he is able to fight with me and kill me, then we will be your servants; but if I prevail against him and kill him, then you shall be our servants.” When Saul and all Israel heard these words of the Philistine, they were dismayed and greatly afraid.

Now David rose early in the morning, left the sheep with a keeper, took the provisions, and went as Jesse had commanded him. He came to the encampment as the army was going forth to the battle line, shouting the war cry.

David said to Saul, “Let no one’s heart fail because of him; your servant will go and fight with this Philistine.” Saul said to David, “You are not able to go against this Philistine to fight with him; for you are just a boy, and he has been a warrior from his youth.” But David said to Saul, “Your servant used to keep sheep for his father; and whenever a lion or a bear came, and took a lamb from the flock, I went after it and struck it down, rescuing the lamb from its mouth. The LORD, who saved me from the paw of the lion and from the paw of the bear, will save me from the hand of this Philistine.” So Saul said to David, “Go, and may the LORD be with you!”

So David took his staff in his hand, and chose five smooth stones from the wadi, and put them in his shepherd’s bag, in the pouch; his sling was in his hand. When the Philistine looked and saw David, he disdained him, for he was only a youth, ruddy and handsome in appearance. But David said to the Philistine, “You come to me with sword and spear and javelin; but I come to you in the name of the LORD of hosts, the God of the armies of Israel, whom you have defied. This very day the LORD will deliver you into my hand.”

When the Philistine drew nearer to meet David, David ran quickly toward the battle line to meet the Philistine. David put his hand in his bag, took out a stone, slung it, and struck the Philistine on his forehead; the stone sank into his forehead, and he fell face down on the ground.

Hear what the Spirit is saying to God’s people.

People

Thanks be to God.
The Psalm

Psalm 9:9-18

The choir sings the refrain, then all repeat and sing as indicated.
Verses are chanted on the reciting tone; change pitch on underlined syllables and with each new line of text.

Choir
You will be a refuge for the oppressed, *
a refuge in time of trouble.
Those who know your Name will put their trust in you, *
for you never forsake those who seek you, O God.

All
Sing praise to the Holy One who dwells in Zion;*
proclaim to the peoples the things God has done.
The Avenger of blood will remember them *
and will not forget the cry of the afflicted.

REFRAIN.

Have pity on me, O God; *
see the misery I suffer from those who hate me,
O you who lift me up from the gate of death,
So that I may tell of all your praises and rejoice in your salvation *
in the gates of the city of Zion.

The wicked shall be given over to the grave *
and also all the peoples that forget God.
For the needy shall not always be forgotten, *
and the hope of the poor shall not perish for ever.

REFRAIN
A Reading from Paul's second letter to the Corinthians.

As we work together with Christ, we urge you also not to accept the grace of God in vain. For he says, "At an acceptable time I have listened to you, and on a day of salvation I have helped you."

See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labors, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see—we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

We have spoken frankly to you Corinthians; our heart is wide open to you. There is no restriction in our affections, but only in yours. In return—I speak as to children—open wide your hearts also.

Hear what the Spirit is saying to God's people.

Thanks be to God.

After the reading of the Gospel, all children are invited to follow the cross to Children's Chapel. They will return at the Peace.
Please stand as you are able.

**Sequence Hymn**

Words: Sts. 1 and 4, William Whiting (1825-1878), alt.; st. 2-3, Robert Nelson Spencer (1877-1961), alt.
Music: Melita, John Bacchus Dykes (1823-1876)

1 Almighty Father, strong to save, whose arm hath bound the restless wave, who biddest the mighty ocean deep its own appointed limits keep: O hear us when we cry to thee for those in peril on the sea.

2 O Christ, the Lord of hill and plain o'er which our traffic runs a main by mountain pass or valley low, where winged hand from every peril on the land, watchful care from every peril in the air, rise to thee glad praise from space, air, land, and sea.

3 O Spirit, whom the Father sent to spread abroad the firmament: O Wind of heaven, by thy might save danger's hour; from rock and tempest, fire and foe, protect them where so e'er they go; thus evermore shall all who dare the eagle's flight, and keep them by thy ever, Lord, thy people go, protect them by thy ever, Lord, thy people go, protect them by thy

4 O Trinity of love and power, our people shield in
The Holy Gospel

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.

People Glory to you, Lord Christ.

Deacon On that day, when evening had come, Jesus said to them, “Let us go across to the other side.” And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. A great windstorm arose, and the waves beat into the boat, so that the boat was already being swamped. But he was in the stern, asleep on the cushion; and they woke him up and said to him, “Teacher, do you not care that we are perishing?” He woke up and rebuked the wind, and said to the sea, “Peace! Be still!” Then the wind ceased, and there was a dead calm. He said to them, “Why are you afraid? Have you still no faith?” And they were filled with great awe and said to one another, “Who then is this, that even the wind and the sea obey him?”

The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

The Rev. Winnie Varghese

Silence follows the sermon.

The Creed

The Rev. Winnie Varghese

Silence follows the sermon.

The Creed

Please stand as you are able.

We believe in God the Father, God almighty, by whose plan
Christ, who on the cross forsa ken, like a lamb to slaughter led,
We believe in God the Spirit; in one Church, below, above:
earth and heaven sprang to being, all created things began,
suffered under Pontius Pilate, he descended to the dead.
saints of God in one communion, one in holiness and love.

We believe in Christ the Saviour, Son of God in human frame,
We believe in Jesus risen, heaven’s king to rule and reign,
So by faith, our sins forgiven, Christ our Saviour, Lord and friend,
virgin born, the child of Mary upon whom the Spirit came.
to the Father’s side ascended till as judge he comes again.
we shall rise with him in glory to the life that knows no end.

Words: Timothy Dudley-Smith (b. 1926); Music: Nettleton, melody from A Repository of Sacred Music, Part II, 1813
The Prayers of the People

Reader Pour out your Spirit upon all flesh and inspire us, O Holy One, that we may proclaim your prophecy of justice and speak your message of compassion and love.

Let your Spirit rest upon your Church like tongues of fire, O God, to inspire us to do your will.

I will sing to God as long as I live:

People I will praise my God while I have my being.

Reader Let your glory go forth into all the world to guide the leaders of the nations and all in authority; especially Donald our president, Andrew our governor, and Bill our mayor, that they may obey your Spirit and bless your people.

I will sing to God as long as I live:

People I will praise my God while I have my being.

Reader Let your glory go forth to comfort all who live under poverty, violence, or threat, that everyone who calls upon the name of the Lord shall be saved.

I will sing to God as long as I live:

People I will praise my God while I have my being.

Reader Bless this community, that we may have the grace to live our Core Values of Faith, Integrity, Inclusiveness, Compassion, Social Justice, and Stewardship; and the wisdom to discern where you are leading our Strategic Task Forces in the areas of the Trinity Commons Parish Center, Housing and Homelessness, Racial Justice, Leadership Development, and Mission Real Estate Development.

I will sing to God as long as I live:

People I will praise my God while I have my being.

Reader Comfort with your life-giving Spirit those for whom we pray.

I will sing to God as long as I live:

People I will praise my God while I have my being.

Reader Raise into your resurrection life those who have died.

I will sing to God as long as I live:

People I will praise my God while I have my being.

Silence

Celebrant Let the fire of your divine love descend upon us, O God, to inspire and heal, to renew and empower, that the earth may be filled with your glory, and all creation sing to you in praise; through Jesus Christ the Risen One, in the power of the Holy Spirit, one God, for ever and ever.

All Amen.
Confession and Absolution

Deacon Let us confess our sins to God.

All God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All Amen.

The Holy Eucharist

The Peace

Celebrant The Peace of the Lord be always with you.

People And also with you.

The People greet one another in the name of the Lord.

Welcome

Please be seated.

The Offertory

The ushers collect the offering.

Ave verum corpus

Ave verum corpus,
Natum de Maria virgine;
Vere passum immolatum
In crucis pro homine.
Cuius latus perforatum
Unda fluxit sanguine.
Esto nobis praegustatum
In mortis examine.
O dulcis, o pie,
O Jesu Fili Mariae,
Miserere mei. Amen.

Hail, true body,
Born of the virgin Mary;
Who has truly suffered, slaughtered
On the Cross for humanity.
Whose side was pierced,
Pouring out water and blood.
Be a foretaste for us
During our ordeal of death.
O sweet, o holy,
O Jesus Son of Mary,
Have mercy on me. Amen.

—Attr. Pope Innocent VI (c. 1295-1362)
At the Presentation

Please stand as you are able as the offering is brought forward.

Words: Thomas Ken (1637-1711); Music: Old 100th, melody from Pseaumes octante trois de David, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

The Great Thanksgiving

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; for you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:
Celebrant

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: “Take, eat: This is my Body which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

All

Christ has died.
Christ is risen.
Christ will come again.
Celebrant Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ’s Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All AMEN.

The Lord’s Prayer

Celebrant As our Savior Christ has taught us, we now pray,
All Our Father in heaven,
    hallowed be your Name,
    your kingdom come,
    your will be done,
    on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
    as we forgive those
    who sin against us.
Save us from the time of trial,
    and deliver us from evil.
For the kingdom, the power,
    and the glory are yours,
    now and for ever. Amen.

Fraction

The Celebrant breaks the consecrated Bread.

Celebrant Alleluia. Christ our Passover is sacrificed for us.
People Therefore let us keep the feast. Alleluia.
Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Please be seated.

The ushers will bring you forward by row to receive communion. We receive at one station at the front of the center aisle and return to our seats by the side aisles.

Communion will also be served in the balconies on both sides. If you need to receive communion at your seat, please notify an usher.

All who hunger for God are cordially invited to this table, including children. You may consume the bread and then drink from the chalice (please grasp the bottom of the chalice to guide it to your lips). Also, you may dip the bread in the wine and then consume it, or you may leave the bread in your palm for the chalice-bearer to dip in the wine and place on your tongue. Gluten-free wafers are available. Those who do not wish to receive communion are welcome to receive a blessing, indicated by crossing your arms over your chest.

If you would like to pray with someone confidentially, for yourself or others, please go through the doors closest to the pulpit and a prayer minister will meet you in the foyer.
Communion Anthem

Sicut cervus

Sicut cervus desiderat ad fontes aquarum,
ita desiderat anima mea ad te, Deus.
As a deer longs for the flowing streams,
so longs my soul for thee, O God.

—Psalm 42:1

Giovanni Pierluigi da Palestrina (c. 1526-1594)

Communion Hymn

Please remain seated.

Words: Charles Wesley (1707-1788); Music: Charles Wesley and Simeon B. Marsh (1798-1875)
Concluding Rite

Post-Communion Prayer

Please stand as you are able.

Celebrant

Let us pray.

All

God of abundance,
you have fed us
with the bread of life and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever
in the risen life of Christ our Savior. Amen.

The Blessing

Henri-Frédéric Amiel, adapted

Celebrant

Life is short, and we do not have much time to gladden the hearts of those who make the
journey with us. So be swift to love, and make haste to be kind. And the blessing of God,
who made us, who loves us, and who travels with us, be with you now and for ever.

All

Amen.
Closing Hymn

Hymnal 400, vv. 1, 4-5, 7

Words: St. Francis of Assisi (1182-1226); tr. William H. Draper (1855-1933), alt.; Music: Last uns erfreuen, melody from Auserlesene Catholische Geistliche Kirchengeseng, 1623; adapt. and harm. Ralph Vaughan Williams (1872-1958)

Deacon
Let us go forth into the world, rejoicing in the power of the Spirit.

People
Thanks be to God.

Postlude
Organ Solo (from Glagolitic Mass)

Leoš Janáček (1854-1928)

Flowers
To donate flowers, e-mail flowers@trinitywallstreet.org.
FOR VISITORS AND NEWCOMERS

Welcome to Trinity Church and St. Paul's Chapel. We're glad you're here. Come connect with us:

CONNECT Introduce yourself to our clergy, ushers, or greeters. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Trinity events, fill out a welcome card and place it in the offering plate. You can access the welcome card digitally by texting “TRINITY” to 28259.

FELLOWSHIP HOUR Visit with fellow worshippers over coffee and small bites after all Sunday services.

TAKE A TOUR Learn more about St. Paul's Chapel following the 11:15am service. Gather by the pulpit where a docent will guide you around our historic building.

TODAY

Rector’s Forum
10am, St. Paul's Chapel
The Rector will provide updates on current and upcoming projects, and lead an open forum for parishioners to bring their ideas and ask questions. All are welcome.

Rejuvenation Tour
1pm, Trinity Church
The Rev. Phillip Jackson will give tours inside the Trinity nave to provide parishioners a first-hand look at the work happening there. Parishioners who wish to go on the tour must wear shoes with thick soles and covered toes. More tours are planned. Details to come.

LGBTQ Pride Month: Pride March
Parishioners are invited to join others in the Episcopal Diocese of New York for the 48th annual Pride March. We’ll meet for brunch at 1pm in Trinity’s churchyard before leaving at 2:30pm to join the Diocese of New York marchers at 3pm at 17th Street between Seventh and Eighth avenues. Information: action@trinitywallstreet.org.

Breaking Bread
1pm, Parish Center, 56 Trinity Place
Most of us plead with God to reveal clear and actionable answers to our questions. Our Breaking Bread time together explores the role of deep listening and discernment, in response to God’s promptings. Information: Regina Jacobs at gingerbeer@optonline.net or Kathy Bozzuti-Jones at kbozzuti-jones@trinitywallstreet.org.

Sunday Lecture-Recital
3pm, St. Paul’s Chapel
Eighteenth in a series of lecture-recitals by various local professional musicians. featuring violist Junah Chung and pianist Barbara Podgurski performing works by Schumann, Martinu, and Beethoven. Reception follows. Admission is free. Sponsored by Trinity Congregational Arts Allegro. Information: Deborah Hope at dehope@ix.netcom.com or mikako.kumagai@gmail.com.

EVERY SUNDAY

Nursery Care (six months through age 5)
10am-1pm, St. Paul’s Chapel
The nursery is found in the Chapel of Remembrance, the small room in the southwest corner of the Chapel.

Community Bible Study
10am, through Sept. 16, Chapel of All Saints
Open and inclusive, weekly informal Bible study takes place during the summer. Class encompasses Bible study techniques and group reflection on the readings of the day. Led by the Discovery Community Bible Study team. Drop-ins welcome! Information: ChristianFormation@trinitywallstreet.org. **Please note today’s class is cancelled so everyone can join the Rector’s forum.

The Gospel, Times, Journal, and You
10am, Parish Center, 56 Trinity Place
**Summer Sundays**
10am, St. Paul's Chapel (outside)
For children of all ages. This summer, we're exploring being "At Work with God in the World" through scripture, story, and service activities. Take-Out Church kits are available all summer in the Nursery. The kit contains Bible stories and creative tools for expressing God's love and keeping us "Living a Compassionate Life" at home and in the world. Information: Wendy Barrie at wbarrie@trinitywallstreet.org.

**Brown Bag Lunch Ministry: Packing**
12:30pm, St. Paul's Chapel
Information: trinitywallstreet.org/brownbag.

**Brown Bag Lunch**
2pm, St. Paul's Chapel
Information: trinitywallstreet.org/brownbag.

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**Strategic Task Force Update**

The third meeting of our Strategic Task Forces, which bring together members of the Vestry, worshipping community and staff, was held Monday, June 18. At each meeting, the Task Forces discuss a specific question regarding each of our five strategic areas of mission focus:

1. The Trinity Commons Parish Center (Neighborhood)
2. Housing and Homelessness (Neighborhood)
3. Racial Justice (Neighborhood)
4. Leadership Development (Leadership)
5. Mission Real Estate Development (Capacity)

The meetings also offer opportunities to build relationships among members of the Vestry, the worshipping community, and Trinity staff.

On June 18, the groups discussed “Where—Where should Trinity focus its work to have the greatest impact?”

Brief reports on the meetings are included in updated booklets available at Trinity’s Chapel of All Saints and St. Paul’s Chapel. Please take one and be sure to share your ideas and questions with members of the Task Forces, whose names are listed in the booklets.

The next meeting of the Task Forces will be July 17, where members will answer the question: Who—who are the potential partners for this work?

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**Compline by Candlelight**
8pm, St. Paul’s Chapel

**THIS WEEK**

**MONDAY, JUNE 25**

**Brown Bag Lunch**
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

**The Broad Way Bible Study**
1pm, Parish Center, 56 Trinity Place
Bring your lunch and join Bob Scott for lively discussion and fellowship. Information: bscott@trinitywallstreet.org. **Please note this is the last session until the fall.**

**Trinity Knitters**
5:30-7:30pm, Parish Center, 56 Trinity Place
Are you an experienced knitter, new to the craft, or somewhere in between? Trinity Knitters welcomes you to come knit or crochet items for the housebound, children of incarcerated parents, returning veterans, and others in need. Yarn, needles, and patterns are available to all, and expert instruction is provided for first-timers. Join in the fun and fellowship! Information: Janet MacMillan at macmilj@yahoo.com or 201.915.9814.

**Task Force Against Racism & Prison Ministry**
6pm, Parish Center, 56 Trinity Place
Join us for a combined gathering before the summer break! The Task Force Against Racism addresses issues of diversity and racial justice in church and society through education, service, and prayer. We provide a forum for dialogue and activities to encourage all people to live out the Gospel in unity and harmony. The Prison Ministry supports prisoners and their loved ones through education, advocacy, re-entry, and work that prevents future incarceration. Activities include visits to prisons and partnering with other organizations to advocate for prison reform and humane legislation. Information: Terrell Moody at tmoody@trinitywallstreet.org.

**TUESDAY, JUNE 26**

**Brown Bag Lunch**
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.
Scripture, Reflection, & Compline
6pm, Parish Center, 56 Trinity Place
Gather for spiritual nourishment and fellowship.
Information: Ellen Andrews at eandrews@trinitywallstreet.org or 212.602.0753. **Please note this is the last class until the fall.

WEDNESDAY, JUNE 27
Brown Bag Lunch
12:45pm, St. Paul's Chapel
Information: trinitywallstreet.org/brownbag.

Catch Your Breath
1pm, Trinity Church, Chapel of All Saints
Stop by for a time of stillness, centering, and a brief meditation. Information: Ellen at eandrews@trinitywallstreet.org.

Contemplative Wednesdays
6:30-8pm, Parish Center, 56 Trinity Place
Commit to sit! Meditation practice and spiritual conversation to renew our hearts and expand our capacity for open-hearted engagement in the world. Information: kbozzuti-jones@trinitywallstreet.org.

Achieving Racial Equity
6:30pm, Parish Center, 56 Trinity Place
Join this discussion exploring the impact of race and racism, how it functions in our world and ways to work towards racial equity, guided by social worker, community organizer, and facilitator, David Peters. All are welcome. Co-sponsored by Trinity’s Task Force Against Racism. Information: Ruth Frey at rfrey@trinitywallstreet.org. **Please note this is the last gathering until the fall.

THURSDAY, JUNE 28
New Beginnings
10am, Parish Center, 56 Trinity Place
Trinity’s ministry of seniors meets for gentle yoga, Bible study, to attend the noonday service, and help with the distribution of brown bag lunches to needy persons. We also exchange news, sponsor programs and excursions of interest to those 60-years plus and their friends of all ages, and encourage participation in all phases of Trinity life. Contact: Cynthia Moten at cmoten@nyc.rr.com. **Please note this is the last gathering until the fall.

Brown Bag Lunch
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Core Values: What’s Next
Living the Values Quiet Retreats
Take some time away from the daily busyness to contemplate Trinity’s core values—faith, integrity, inclusiveness, compassion, social justice, and stewardship—and how you express these values in your everyday living. We’ll begin with thought-provoking teaching, then spend time in prayerful introspection and quiet exercises with poetry and art, meditation, and natural woodland beauty, all fueled by delicious, wholesome farm-to-table meals. You’ll come away renewed and inspired, and ready to live your values more fully in the world.

Final Retreat for 2018:
September 14-16: Stewardship

Pricing $50/night (double occupancy) For a single-occupancy room, there is a $35 surcharge per person, per night, based on availability.

Transportation
The retreat center operates a shuttle bus to pick up and drop off guests who take Metro-North to Wassaic Station. Free parking is available for those who choose to drive.

RSVP: trinitywallstreet.org/valuesretreats.

Writing God: Spiritual Journaling
6pm, Parish Center, 56 Trinity Place
Journal writing is a healing process and a journey of discovery along one’s spiritual path. This group is a gathering of those willing, through writing, to dive deep into the “true self.” Information: spiritualjournaling@gmail.com or 646.556.5344.

FRIDAY, JUNE 29
Brown Bag Lunch Ministry: Packing
10am-Noon, St. Paul's Chapel
Information: trinitywallstreet.org/brownbag.

Brown Bag Lunch
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.
SATURDAY, JUNE 30
Brown Bag Lunch
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

NEXT SUNDAY
Sunday Lecture-Recital
4pm, St. Paul’s Chapel
Pianist Alexandra Beliakovich performs works by Joseph Haydn, Ludwig van Beethoven, Claude Debussy, Erik Satie, Frederic Chopin, and Geoffrey Burleson. Reception follows. Admission is free. Sponsored by Trinity Congregational Arts Allegro. Information: Deborah Hope at dehope@ix.netcom.com.

COMING SOON
Finding Faith with Harry Potter
July 6-8, Trinity Retreat Center
Families will explore how the story of Harry Potter can be a fun and creative springboard to faith in this weekend based on Patricia Lyons’ Teaching Faith with Harry Potter. Parents and children will grow together, learn how to battle life’s dementors, cast spells, play Quidditch, and sample Honeypdukes-inspired treats. Costumes and props are encouraged! Recommended for families with children ages 7 and older. Information: trinitywallstreet.org/summercamp.

Allies & Advocates
6:30pm, Mondays, July 9-August 27, Parish Center
Trinity’s Justice & Reconciliation department hosts this series of interactive workshops and lectures led by professionals in relevant non-profits that address timely issues in our community and offer recommendations for volunteerism, individual response, and collective church response. Topics will include homelessness, racial reconciliation, #metoo and #timesup, re-entry support after incarceration, eviction, and LGBTQIA advocacy. Information: Mandy at mculbreath@trinitywallstreet.org.

Trinity In Your Neighborhood
1-4pm, July 28, Lower Manhattan
Members of the congregation are hosting gatherings in their neighborhoods to get to know parishioners who are also neighbors. Gatherings are as simple as coffee nearby or a potluck meal in someone’s home or building. To attend, RSVP to Amiriz Sanchez at asanchez@trinitywallstreet.org.

Don’t see your neighborhood? To host or attend gatherings in other neighborhoods, contact Ellen Andrews at eandrews@trinitywallstreet.org.

BULLETIN BOARD
Trinity Church Rejuvenation Update
Trinity Church has embarked on a rejuvenation project to enhance the overall worship experience, make spaces accessible and welcoming, upgrade technology and infrastructure, and address deferred maintenance. To allow the work to proceed as efficiently as possible, the nave, or main body, of Trinity Church is closed until the work is substantially complete, in the spring of 2020 or possibly sooner. UPDATE: A second phase of abatement is beginning in another area of the building. Want to see the rejuvenation up close? The Vicar will give a tour of the nave at 1pm Sunday, June 24. You can also follow the work at trinitywallstreet.org/rejuvenation.

Ideas Wanted!
With most Sunday services taking place at St. Paul’s Chapel during Trinity’s rejuvenation, we have an opportunity to bring the 9:15am and 11:15am worshipping communities together and to deepen relationships among parishioners of all ages. We aim to do this by creating intergenerational programming, especially during the 10am education hour. Last Sunday, Vicar Phil Jackson convened the congregation, staff, and lay leaders to discuss the work and share ideas. This work will continue throughout the summer in preparation for a launch in the Fall. Your input and leadership will be needed ongoing. Please join us online at trinitywallstreet.org/wholecommunity.

Parish Center Address Change
On June 22, the Parish Center address changed to 56 Trinity Place, NY, NY 10006. This is an address change only, the location remains the same.

Greeter Ministry
Parishioners are invited to greet regular worshippers and guests to the 9am, 9:15am, and 11:15am Sunday services. Volunteer commitment is once or twice a month, for 45 minutes (volunteers are also asked to arrive 45 minutes before the service). Volunteers are required to undergo a background check. Information: Dane Miller at dmillerr@trinitywallstreet.org.
2019 Holy Land Pilgrimage
Trinity pilgrims will travel through the Holy Land of Israel/Palestine March 28–April 8, 2019, and you are invited to be part of that journey. This pilgrimage will have a pre-registration phase during which you can learn more, ask questions, and begin to consider the role this journey will play in your life. Please contact the Rev. Daniel Simons, if you are interested, at dsimons@trinitywallstreet.org. Details including cost, itinerary, when registration will open, and dates for information sessions will be provided. Visit trinitywallstreet.org/holyland for more information.

Trinity’s Online Gift Shop
The online Trinity Gift Shop is a great place to purchase gifts, books, music by Trinity ensembles, jewelry, devotional items, and pieces pertaining to Trinity’s history and 9/11 ministry. Parishioners receive 20% off at the Trinity gift shop with the code PARISH20. Free shipping is always included with your order. Visit trinitygiftshopny.com.

The Sisters are In
10:30-11:45am, weekdays, Chapel of All Saints
A Sister of St. Margaret is available for anyone who needs to talk, pray, or just sit with someone.

Background Screening Program
Trinity values the safety of the community we serve, our employees, and our volunteers. To further safeguard the vulnerable populations we serve, other members of our community, and our volunteers, Trinity is now requiring background screenings for all lay leaders and volunteers. This policy is informed by best practices among religious and non-profit communities nationwide. For more information, a list of questions and answers about the process can be found at trinitywallstreet.org/faq-background-screenings. Please contact Michael Fonteboa at mfonteboa@trinitywallstreet.org or 212.300.9904 to set up your screening or to ask any further questions.

You’re invited to retreat
The Trinity Retreat Center, located in West Cornwall, Connecticut, is a refuge of healing, peace, joy, and spiritual formation for all generations.

Rest and Renewal
July 20-22
Trinity Camper Reunion
July 26-28
God and the Cosmos
August 10-12
Spent the weekend of the Perseids Meteor Shower watching the ocean of stars above West Cornwall and exploring time, space, and the universe through the dual lenses of science and the Abrahamic faiths.

Learn more and book at trinityretreatcenter.org.

IN OUR PRAYERS
This prayer list is cleared at the end of each month. To add names to the list, email worshipbulletin@trinitywallstreet.org or call 212.602.0800.

WE PRAY FOR
Cynthia Cartwright; Norma Rogers; Cynthia Smith; Roy Watson; Maria George; Roy Burrowes; Pearl Grady; Lorna Nembhard; Valerie Thurab; Drew Pardus; Karen Gerber; Evadné Hodge; James (friend of Trinity); Melvin Dixon, Christine, Milagros, and Robert (friends of Lorraine Westcarr); Janice Linton (Cynthia Smith’s niece); Gloria Rodriguez; Grace George; Suzanne Cadarette (Colleen M. E. O’Leary’s sister); John Brohard (Cindy Jay’s brother-in-law); Leslie-Anne Burrowes and Johnny Saunders (relatives of Roy Burrowes); Lisa Viscardi (Luciana Sikula’s friend); Christine Thurston (wife of the Rev. Anthony Thurston); Steve and Sandy Baseheart (friends of Katie and Peter Basquin); Wayne A. Williams (Paul Gustely’s friend); Elizabeth Melillo; Ashley Andrews (friend of Roz Hall); Clayton Mills; Adrian Prisecaru (husband of Donna Prisecaru); Sister Annette; Harold Mayer (Nancy Mayer’s father); Michael Cheeseman (friend of Keith and Beckie Klein); Doug Sarcha (Elizabeth Johnson’s father); Teigan Leigh McCann (John McCann’s grandniece); Diana and Robert Smith (Ruth Burke’s relatives); Peter and Nur Coan; Bryant and Tanya Jackson (friends of Dolores Osborne and Pamela Mosley); Marlon Mark Valbuena, Lyndonna and Nerve (relatives...
of Nitz Valerio; Mary Grace De Masa-Cruz and Journalen (Nitz Valerio’s friends); Eufemia and Jerry Patrikios (Billy Patrikios’ parents); Teddy Caughran (son of Brett and Jenny Caughran); Marilynn Addison (Mark Addison’s mother); the Cammarata and Amicucci Family (friends of Margo DeAngelo); Lois Mazza and Leonard Pangburn (relatives of Tom Mazza); Rene Hernandez (friend of Lenore Rivera); Ayinde S. Emers-George, Michelle Foulkes, Vivian Linero, and Beverly N. Emers (relatives of Antoinette M. Emers); Tyler Templeton; David Henry; Al DiRaffaele; Susie Edwards; Joan Duncan (sister of Melba Duncan); Sister Ann Whittaker; Anesha Collins (Alexis Brown’s cousin); Greg Gibson and Christine (relative and friend of Elizabeth Melillo); Bob Myers (relative of Mollie Meyers); Leff LaHuta; Paul and Christie Englund (relatives of Don Englund); J. B. Ramsey (son of Virginia Ramsey); Catherine Stanke; Pui San Kei; Maria Mallano (mother of Donato Mallano).

IN THE MILITARY
Oliver Barnyak (Alex Burns’ friend); Randall Middleton, Christine, and Sean Reardon (Evadné Hodge’s friends); Paul Watson; Peter Martinez (Beverly Ffolkes-Bryant’s friend); Michael Dunn; Gen. Cameron Holt (Katie Basquin’s friend); Zane Kupper; Margo Protain (Anesia Protain’s sister); Col. Stephen Ryan (friend of Bob Zito); Rob Jones (Megan Jones’ brother); SOC Ajay James, USN (friend of Bill McCue); Graham Scarbro, USN (nephew of Amy Roy); Wonjun Seol (Yunjeong Seol’s brother); Helen Guittard, (Stephen Guittard’s wife).

ANGLICAN CYCLE OF PRAYER
Today we pray for the Most Rev. Nicholas Okoh and the Church of Nigeria.

Pastoral Care
In case of illness, a death in the family, or other pastoral emergencies, please call 917.488.0717 to reach a member of the Pastoral Team on call for the week: Kristin Miles, Sister Ann, Sister Gloria, or Sister Promise. For other pastoral needs, especially pastoral conversation about life issues, call the Rev. Kristin Kaulbach Miles, Director for Pastoral Care and Community, at 212.602.0895.

Congregational Voice
“...a soothing tongue is a tree of life, but ... it crushes the spirit” (Proverbs 15:4 NAS).

Green Notes
Saving our oceans: “The next five years may be the most important in the next ten thousand for our planet...Every day, doors of opportunity close...Now is the time to act.” —Dr. Sylvia Earle, Oceanographer, “Her Deepness” (New Yorker)

Learn more at Mission Blue—Hope Spots: missionblue.org/hope-spots.

There’s so much to see online at Trinity
TRINITYWALLSTREET.ORG/VIDEOS

Sunday Sermons • Bach At One • Parish News • Weekday Services • Youth Chorus
Trinity Ensembles • Concerts At One • Guest Concerts
Discovery Classes
Trinity Institute
Seven Deadly Sonnets and Other Stories
A Poetry Reading with Pádraig Ó Tuama
7pm | June 11 | St. Paul’s Chapel
Irish poet Pádraig Ó Tuama went through exorcisms and reparative therapies in his 20s for being gay. At this special poetry event, Ó Tuama will share poems and stories about the impact of such measures on LGBTQ identities. Proceeds will benefit Trinity Place, a shelter for LGBTQ youth experiencing homelessness. Tickets: $15; available at padraigotuama.eventbrite.com.

Orlando Remembered
6pm | June 12 | St. Paul’s Chapel
A memorial Holy Eucharist service to honor the 49 people who lost their lives June 12, 2016 in the Pulse nightclub shooting and to pray for an end to homophobia, hate crimes, and gun violence. The Rt. Rev. Mary Glasspool, Assistant Bishop of the Diocese of New York, celebrant; Pádraig Ó Tuama, preacher.

Pride March
Sunday | June 24
Trinity parishioners will join others in the Episcopal Diocese of New York for the 48th annual Pride March in New York City. Information: action@trinitywallstreet.org.

To submit an item for publication, please email lgoswick@trinitywallstreet.org at least 10 days before you would like the announcement to appear.
Sunday Staff
listed by last name

Ellen Andrews
Program Manager, Pastoral Care and Community

Sister Promise Atenlon
Sisters of Saint Margaret

Melissa Attebury
Associate Director of Music

Meha Balasquides
Program Assistant, Brown Bag Lunch Program

Wendy Claire Barrie
Program Manager, Children and Youth

The Rev. Elizabeth Blunt
Priest and Director for Congregational Life and the Arts

Dr. Kathy Bozzuti-Jones
Associate Director for Faith Formation and Education

The Rev. Dr. Mark Bozzuti-Jones
Priest and Director of Core Values and Latin America & Caribbean Relations

Jennifer Chinn
Program Manager, Justice and Reconciliation

Mandy Culbreath
Coordinator for Justice and Reconciliation

Ruth Frey
Senior Program Officer, Justice and Reconciliation

Anne Damassa Graff
Program Assistant, Music

The Rev. Frank Hakoola
Priest and Program Officer for Africa

The Rev. Phillip A. Jackson
Vicar

The Rev. C. Alfred Loua
Priest for Pastoral Care and Community

The Rev. Dr. William Lupfer
Rector

The Rev. Kristin Kaulbach Miles
Priest and Director for Pastoral Care and Community

Dane Miller
Sacristan

The Rev. Canon Benjamin Musoke-Lubega
Priest and Director of Anglican Relations

Robert Scott
Director for Faith Formation and Education

Yunjeong Seol
Sacristan

Sister Gloria Shirley
Sisters of Saint Margaret

The Rev. Daniel Simons
Priest and Director of Spiritual Formation and Pilgrimage

Scott Smith
Head Sacristan

Avi Stein
Associate Organist and Chorusmaster

The Rev. Winnie Varghese
Priest and Director of Justice and Reconciliation

Dr. Julian Wachner
Director of Music

Sister Ann Whittaker
Sisters of Saint Margaret
This is a service of Holy Eucharist according to Rite II, which begins on page 355 of the Book of Common Prayer (BCP). Scripture readings are appointed by the Revised Common Lectionary and are excerpted from the New Revised Standard Version of the Bible. Psalm texts are taken from the St. Helena Psalter. Hymns come from The Hymnal 1982, Lift Every Voice and Sing (LEVAS), and Wonder, Love, and Praise (WLP). Other service elements may also come from additional sources as noted, including Enriching Our Worship (EOW) and Planning for Rites and Rituals: Year B (PRR).

2018-2019 TRINITY WALL STREET VESTRY
William Lupfer, Rector
Joel Motley, Church Warden; Paul Yang, Church Warden
Frederick Bland, William Cobb, Sanders Davies, Dr. Scott E. Evenbeck, Robert G. Zack, Suzanne Hamnett, Susan Hewitt, T. Dennis Sullivan, Emory Edwards, Eric Eve, Sara Queen, John G. Talty, Mary Katherine Wold, Christian B. Hylton, Gabrielle E. Sulzberger, Peter Barbey, Matthew Knisely, Lynne Jordal Martin, Christopher Mann, Martez Moore

2018–2019 TRINITY WALL STREET CONGREGATIONAL COUNCIL
Phillip Jackson, Vicar; William Lupfer, Rector
Keith Klein, President; Felicia Eve, Vice-President; Deborah E. Hope, Secretary
Gerald Baugh, Adrienne Bradley, William Clark, Paul Donahue, Melba Duncan, Felicia Eve, Ruth Antoinette “Toni” Foy, Kevin Grant, Sharon Hardy, Deborah E. Hope, Cynthia Jay, Keith Klein, Barbara Inniss, Charles Jamison, David Ward

In an effort to reach a broad audience, Trinity Wall Street records its services and events for broadcast on the internet. Your attendance at a service or event constitutes your consent to be included in any filming, photographing, audio recording, or broadcast and for any other use in whole or in part, including publicity and promotion. If you prefer to avoid being filmed, please sit in the back pews on the side aisles.

Sunday parking validation for the Battery Parking Garage is available at the Parish Center, 2 Rector St. Please ask an usher for directions.

As part of Trinity Wall Street’s commitment to responsible stewardship of the earth’s resources, this publication is printed on paper that is manufactured with 100% post-consumer fibers.