God of hope,
you are ruler of night as well as day,
guardian of those who wander in the shadows.

Be new light and life
for those who live in the darkness of despair,
for prisoners of guilt and grief,
for victims of fantasy and depression,
that even where death’s cold grip tightens,
we may know the power of the one
who conquered fear and death. Amen.
MISSION
In the spirit of the Gospels, the mission of Trinity Church Wall Street is to build generations of faithful leadership, to build up neighborhoods, and to build financial capacity for holy service in New York City and around the world. Our mission is grounded in our core values.

VISION
We seek to serve and heal the world by building neighborhoods that live gospel truths, generations of faithful leaders, and sustainable communities.

CORE VALUES

Faith
“For truly I tell you, if you have faith the size of a mustard seed, you will say to this mountain, ‘Move from here to there,’ and it will move; and nothing will be impossible for you.” —MATTHEW 17:20

Integrity
“Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things.” —PHILIPPIANS 4:8

Inclusiveness
“There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.” —GALATIANS 3:28

Compassion
“When he went ashore he saw a great crowd, and he had compassion on them and healed their sick.” —MATTHEW 14:14

Social Justice
“He has showed you what is good; and what the Lord requires of you: to do justice, and to love kindness and to walk humbly with your God.” —MICAH 6:8

Stewardship
“There will come seven years of great plenty throughout all the land of Egypt. After them there will arise seven years of famine, and all the plenty will be forgotten in the land of Egypt; the famine will consume the world.” —GENESIS 41:29–30

Core Values guide us in carrying out our mission and realizing our vision.

By their nature, core values are touchstones for prayer, discernment, ongoing conversation, and action. We seek a deep understanding and ongoing engagement with Trinity’s Core Values. Over the years, we will continue reflecting on what our Core Values mean in their application; how they challenge and inform decisions and actions in Trinity’s ministries, and how they help our ministries be aligned with our mission and vision.
Welcome to St. Paul’s Chapel

Please add your voice and heart to the prayers. Everyone is welcome at Jesus’ Table, and everyone’s voice is needed to tell the Good News of God’s love in Christ. Please help others find a place near you, and greet the person next to you as we prepare to worship together.

If you would like to pray with someone confidentially, for yourself or others, go to the altar rail at the end of the service.

If you would like to learn more about the Episcopal Church, or how you can become a member of Trinity Church, please visit www.trinitywallstreet.org/membership.

About this Service

On Wednesday, the Fourth of July, we celebrate Independence Day, both as a federal holiday and as a major feast day of the Episcopal Church. The current Book of Common Prayer includes propers—prayers and scripture readings specifically appointed for the day—to commemorate the signing of the Declaration of Independence, and many congregations sing one of the national songs found in The Hymnal 1982.

A Church-wide recognition of July 4 was suggested in the earliest years of our nation, when the Proposed Book of 1786 set forth “A Form of Prayer and Thanksgiving to Almighty God for the Inestimable Blessings of Religious and Civil Liberty.” However, since many Anglican clergymen in the colonies were British Loyalists and had opposed the American Revolution, the Independence Day liturgy was omitted from the ratified 1789 Book of Common Prayer, and only in 1928 was its observance restored.

Sources: The Book of Common Prayer, An Episcopal Dictionary of the Church, Lesser Feasts and Fasts

The Entrance Rite

Acclamation

The altar party is seated informally.
At the sound of the bell, please stand as you are able.

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People And blessed be God’s kingdom, now and for ever. Amen.
**Collect for Purity**

*Celebrant*  
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

*All*  
Amen.

**Gloría**

*All*  
Glory to God in the highest,  
and peace to God’s people on earth.

Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

**The Collect of the Day**

*Celebrant*  
God be with you.

*People*  
And also with you.

*Celebrant*  
Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*All*  
Amen.

*Please be seated.*
The Liturgy of the Word

The First Reading

Reader A Reading from the second Book of Samuel.

After the death of Saul, when David had returned from defeating the Amalekites, David remained two days in Ziklag. David intoned this lamentation over Saul and his son Jonathan. (He ordered that The Song of the Bow be taught to the people of Judah; it is written in the Book of Jashar.)

He said: Your glory, O Israel, lies slain upon your high places! How the mighty have fallen! Tell it not in Gath, proclaim it not in the streets of Ashkelon; or the daughters of the Philistines will rejoice, the daughters of the uncircumcised will exult.

You mountains of Gilboa, let there be no dew or rain upon you, nor bounteous fields! For there the shield of the mighty was defiled, the shield of Saul, anointed with oil no more. From the blood of the slain, from the fat of the mighty, the bow of Jonathan did not turn back, nor the sword of Saul return empty.

Saul and Jonathan, beloved and lovely! In life and in death they were not divided; they were swifter than eagles, they were stronger than lions. O daughters of Israel, weep over Saul, who clothed you with crimson, in luxury, who put ornaments of gold on your apparel.

How the mighty have fallen in the midst of the battle! Jonathan lies slain upon your high places. I am distressed for you, my brother Jonathan; greatly beloved were you to me; your love to me was wonderful, passing the love of women. How the mighty have fallen, and the weapons of war perished!

Hear what the Spirit is saying to God's people.

People Thanks be to God.

The Psalm

Psalm 130

Reader Let us read Psalm 130 responsively by half-verse.

Out of the depths have I called to you; O God, hear my voice; *

People let your ears consider well the voice of my supplication.

If you were to note what is done amiss, *

People O God, who could stand?

For there is forgiveness with you, *

People therefore you shall be feared.

I wait for you, O God; my soul waits for you; *

People in your word is my hope.

My soul waits for you, more than sentries for the morning, *

People more than sentries for the morning.

O Israel, wait upon God, *

People for with God there is mercy.

With God there is plenteous redemption; *

People God shall redeem Israel from all their sins.
The Second Reading

A Reading from Paul's second letter to the Corinthians.

As you excel in everything—in faith, in speech, in knowledge, in utmost eagerness, and in our love for you—so we want you to excel also in this generous undertaking. I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich.

And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something—now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has—not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written, “The one who had much did not have too much, and the one who had little did not have too little.”

Hear what the Spirit is saying to God’s people.

People
Thanks be to God.

The Holy Gospel

The Holy Gospel of our Lord Jesus Christ according to Mark.

Deacon
When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.” So he went with him.

And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, “If I but touch his clothes, I will be made well.” Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, “Who touched my clothes?” And his disciples said to him, “You see the crowd pressing in on you; how can you say, ‘Who touched me?’ ” He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, “Daughter, your faith has made you well; go in peace, and be healed of your disease.”

While he was still speaking, some people came from the leader’s house to say, “Your daughter is dead. Why trouble the teacher any further?” But overhearing what they said, Jesus said to the leader of the synagogue, “Do not fear, only believe.” He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, “Why do you make a commotion and
weep? The child is not dead but sleeping.” And they laughed at him. Then he put them all outside, and took the child’s father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, “Talitha cum,” which means, “Little girl, get up!” And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

Silence follows the sermon.

The Nicene Creed

Please stand as you are able.

Celebrant We believe in one God,

All the Father, the Almighty,

maker of heaven and earth,

of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,

eternally begotten of the Father,

God from God, Light from Light,

true God from true God,

begotten, not made,

of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,

and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.
The Prayers of the People

Reader

Pour out your Spirit upon all flesh and inspire us, O Holy One, that we may proclaim your prophecy of justice and speak your message of compassion and love.

Let your Spirit rest upon your Church like tongues of fire, O God, to inspire us to do your will.

I will sing to God as long as I live:

People

I will praise my God while I have my being.

Reader

Let your glory go forth into all the world to guide the leaders of the nations and all in authority; especially Donald our president, Andrew our governor, and Bill our mayor, that they may obey your Spirit and bless your people.

I will sing to God as long as I live:

People

I will praise my God while I have my being.

Reader

Let your glory go forth to comfort all who live under poverty, violence, or threat, that everyone who calls upon the name of the Lord shall be saved.

I will sing to God as long as I live:

People

I will praise my God while I have my being.

Reader

Bless this community, that we may have the grace to live our Core Values of Faith, Integrity, Inclusiveness, Compassion, Social Justice, and Stewardship; and the wisdom to discern where you are leading our Strategic Task Forces in the areas of the Trinity Commons Parish Center, Housing and Homelessness, Racial Justice, Leadership Development, and Mission Real Estate Development.

I will sing to God as long as I live:

People

I will praise my God while I have my being.

Reader

Comfort with your life-giving Spirit those for whom we pray.

I will sing to God as long as I live:

People

I will praise my God while I have my being.

Reader

Raise into your resurrection life those who have died.

I will sing to God as long as I live:

People

I will praise my God while I have my being.

Celebrant

Let the fire of your divine love descend upon us, O God, to inspire and heal, to renew and empower, that the earth may be filled with your glory, and all creation sing to you in praise; through Jesus Christ the Risen One, in the power of the Holy Spirit, one God, for ever and ever.

All

Amen.


**Confession and Absolution**

*Deacon*  
Let us confess our sins to God.

*All*  
God of all mercy,  
we confess that we have sinned against you,  
opposing your will in our lives.  
We have denied your goodness in each other,  
in ourselves, and in the world you have created.  
We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.  
Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. Amen.

*Celebrant*  
Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*All*  
Amen.

**The Holy Eucharist**

**The Peace**

*Celebrant*  
The Peace of the Lord be always with you.

*People*  
And also with you.

*The People greet one another in the name of the Lord.*

**Welcome**

Please be seated.

**The Offertory**

*An usher collects the offering.*

**At the Presentation**

*Please stand as you are able as the offering is brought forward.*
The Great Thanksgiving

Celebrant  The Lord be with you.
People     And also with you.
Celebrant  Lift up your hearts.
People     We lift them to the Lord.
Celebrant  Let us give thanks to the Lord our God.
People     It is right to give God thanks and praise.
Celebrant  It is right, and a good and joyful thing, always and everywhere to give thanks to you,
Father Almighty, Creator of heaven and earth; for you are the source of light and life,
you made us in your image, and called us to new life in Jesus Christ our Lord.
Therefore we praise you, joining our voices with Angels and Archangels and with all the
company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanc tu s

All       Holy, holy, holy Lord, God of power and might,
           heaven and earth are full of your glory.
           Hosanna in the highest.
           Blessed is he who comes in the name of the Lord.
           Hosanna in the highest.

Celebrant  Blessed are you, gracious God, creator of the universe and giver of life. You formed us in
your own image and called us to dwell in your infinite love. You gave the world into our
care that we might be your faithful stewards and show forth your bountiful grace.
But we failed to honor your image in one another and in ourselves; we would not see
your goodness in the world around us; and so we violated your creation, abused one
another, and rejected your love. Yet you never ceased to care for us, and prepared the
way of salvation for all people.
Through Abraham and Sarah you called us into covenant with you. You delivered us from
slavery, sustained us in the wilderness, and raised up prophets to renew your promise of
salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in
Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving
himself freely to death on the cross, he triumphed over evil, opening the way of freedom
and life.
On the night before he died for us, Our Savior Jesus Christ took bread, and when he had
given thanks to you, he broke it, and gave it to his friends, and said: “Take, eat: This is my
Body which is given for you. Do this for the remembrance of me.”
As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave
it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which
is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do
this for the remembrance of me.”
Therefore we proclaim the mystery of faith:

All  Christ has died.
     Christ is risen.
     Christ will come again.

Celebrant  Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ’s Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

All  All this we ask through your Son Jesus Christ. By him, and with him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All  AMEN.

The Lord’s Prayer  BCP p. 364

Celebrant  As our Savior Christ has taught us, we now pray,
All  Our Father in heaven,
      hallowed be your Name,
      your kingdom come,
      your will be done,
      on earth as in heaven.
      Give us today our daily bread.
      Forgive us our sins,
      as we forgive those
      who sin against us.
      Save us from the time of trial,
      and deliver us from evil.
      For the kingdom, the power,
      and the glory are yours,
      now and for ever. Amen.

Fraction  BCP p. 364

The Celebrant breaks the consecrated Bread.

Celebrant  Alleluia. Christ our Passover is sacrificed for us;
People  Therefore let us keep the feast. Alleluia.
Celebrant  The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The People gather around the altar for communion. If you need to receive communion at your seat, please notify an usher.

All who hunger for God are cordially invited to this table, including children. You may consume the bread and then drink from the chalice (please grasp the bottom of the chalice to guide it to your lips). Also, you may dip the bread in the wine and then consume it, or you may leave the bread in your palm for the chalice-bearer to dip in the wine and place on your tongue. Gluten-free wafers are available. Those who do not wish to receive communion are welcome to receive a blessing, indicated by crossing your arms over your chest.
Concluding Rite

Post-Communion Prayer

Please stand as you are able.

Celebrant Let us pray.
All God of abundance,
you have fed us
with the bread of life and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever
in the risen life of Christ our Savior. Amen.

The Blessing

Henri-Frédéric Amiel, adapted

Celebrant Life is short, and we do not have much time to gladden the hearts of those who make the journey with us. So be swift to love, and make haste to be kind. And the blessing of God, who made us, who loves us, and who travels with us, be with you now and for ever.
All Amen.

Dismissal

BCP p. 366

Deacon Let us go forth into the world, rejoicing in the power of the Spirit.
People Thanks be to God.

If you would like to pray with someone confidentially, for yourself or others, please come forward to the altar rail.

Flowers

For more information about flowers, e-mail flowers@trinitywallstreet.org.
FOR VISITORS AND NEWCOMERS
Welcome to Trinity Church and St. Paul's Chapel. We're glad you're here. Come connect with us:

CONNECT Introduce yourself to our clergy, ushers, or greeters. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Trinity events, fill out a welcome card and place it in the offering plate. You can access the welcome card digitally by texting “TRINITY” to 28259.

FELLOWSHIP HOUR Visit with fellow worshippers over coffee and small bites after all Sunday services.

TAKE A TOUR Learn more about St. Paul's Chapel following the 11:15am service. Gather by the pulpit where a docent will guide you around our historic building.

TODAY
Sunday Afternoon Music
4pm, St. Paul's Chapel
This afternoon’s recital performance will feature pianist Alexandra Beliakovich performing works by Joseph Haydn, Ludwig van Beethoven, Claude Debussy, Erik Satie, Frederic Chopin, and Geoffrey Burleson. Reception follows. Admission is free. All are welcome. Sponsored by Trinity Congregational Arts Allegro. Information: Deborah Hope at dehope@ix.netcom.com.

EVERY SUNDAY
Nursery Care (six months through age 5)
10am-1pm, St. Paul's Chapel
The nursery is found in the Chapel of Remembrance, the small room in the southwest corner of the Chapel.

Community Bible Study
10am, through Sept. 16, Chapel of All Saints
Open and inclusive, weekly informal Bible study takes place during the summer. Class encompasses Bible study techniques and group reflection on the readings of the day. Led by the Discovery Community Bible Study team. Drop-ins welcome! Information: ChristianFormation@trinitywallstreet.org.

The Gospel, Times, Journal, and You
10am, Parish Center, 56 Trinity Place

Summer Sundays
10am, St. Paul's Chapel (outside)
For children of all ages. Children, youth, and families gather outside, next to the Bell of Hope. This summer, we’ll explore being “At Work with God in the World” through scripture, story, and service activities. Take-out church kits are available all summer in the nursery (while supplies last). The kit contains Bible stories and creative tools for expressing God’s love and keeping us “Living a Compassionate Life” at home and in the world. Information: Wendy Barrie at wbarrie@trinitywallstreet.org.

Brown Bag Lunch Ministry: Packing
12:30pm, St. Paul's Chapel
Information: trinitywallstreet.org/brownbag.

Brown Bag Lunch
2pm, St. Paul's Chapel
Information: trinitywallstreet.org/brownbag.

Compline by Candlelight
8pm, St. Paul's Chapel

THIS WEEK
MONDAY, JULY 2
Brown Bag Lunch
12:45pm, St. Paul's Chapel
Information: trinitywallstreet.org/brownbag.

TUESDAY, JULY 3
Brown Bag Lunch
12:45pm, St. Paul's Chapel
Information: trinitywallstreet.org/brownbag.
WEDNESDAY, JULY 4

Please note that the Parish Center and Trinity offices will be closed today due to the Independence Day holiday. Contemplative Wednesdays will not meet but will resume July 11.

Brown Bag Lunch
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Contemplative Wednesdays
6:30-8pm, Parish Center, 56 Trinity Place
Commit to sit! Meditation practice and spiritual conversation to renew our hearts and expand our capacity for open-hearted engagement in the world. Information: kbozzuti-jones@trinitywallstreet.org. **Please note that there will be no meeting this week in observance of Independence Day.

THURSDAY, JULY 5

New Beginnings
10am, Parish Center, 56 Trinity Place
Trinity’s ministry of seniors meets for gentle yoga, Bible study, to attend the noonday service, and help with the distribution of brown bag lunches to needy persons. We also exchange news, sponsor programs and excursions of interest to those 60-years plus and their friends of all ages, and encourage participation in all phases of Trinity life. Contact: Cynthia Moten at cmoten@nyc.rr.com.

Brown Bag Lunch
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Writing God: Spiritual Journaling
6pm, Parish Center, 56 Trinity Place
Journal writing is a healing process and a journey of discovery along one’s spiritual path. This group is a gathering of those willing, through writing, to dive deep into the “true self.” Information: spiritualjournaling@gmail.com or 646.556.5344.

FRIDAY, JULY 6

Brown Bag Lunch Ministry: Packing
10am-Noon, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Brown Bag Lunch
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

SATURDAY, JULY 7

Brown Bag Lunch
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

COMING SOON

Allies & Advocates
6:30-7:30pm, Mondays beginning July 9, Parish Center
Equipping You to Make a Difference. A series of interactive workshops and lectures addressing timely issues in our neighborhood and how you can become involved. On July 9: Senior Adult Services with Antoinette Emers, Community Food Advocates board member, Department for the Aging community organizer, and Trinity parishioner. Sessions are scheduled for July 9, 23, August 6, 13, 20 and 27. Sponsored by Trinity’s Department of Justice & Reconciliation. Information: trinitywallstreet.org/allies.
Trinity In Your Neighborhood
1-4pm, July 28, Lower Manhattan
Members of the congregation are hosting gatherings in their neighborhoods to get to know parishioners who are also neighbors. Gatherings are as simple as coffee nearby or a potluck meal in someone’s home or building. To attend, RSVP to Amiriz Sanchez at asanchez@trinitywallstreet.org. Don't see your neighborhood? To host or attend gatherings in other neighborhoods, contact Ellen Andrews at eandrews@trinitywallstreet.org.

Rejuvenation Tours
July 29, Trinity Church
The Rev. Phillip Jackson will give tours inside the Trinity nave to provide parishioners a first-hand look at the work. Parishioners who wish to go on the tour must wear shoes with thick soles and covered toes. More tours will be planned in the fall.

BULLETIN BOARD
Trinity Church Rejuvenation Update
Trinity Church has embarked on a rejuvenation project to enhance the overall worship experience, make spaces accessible and welcoming, upgrade technology and infrastructure, and address deferred maintenance. To allow the work to proceed as efficiently as possible, the nave, or main body, of Trinity Church is closed until the work is substantially complete, in the spring of 2020 or possibly sooner. UPDATE: A second phase of abatement—this time in the choir room—is underway. In the nave, a team of conservators and abatement specialists are deciding how to best remove putty surrounding the stained glass windows before the windows can be cleaned and repaired where needed. Also in the nave, the flooring platforms on the north side have been removed while work is underway on the south side and in the middle. This week, we’ll also begin removing part of the chancel floor. Want to see the rejuvenation up close? The Vicar’s next tour of the nave is scheduled for Sunday, July 29. You can also follow the work at trinitywallstreet.org/rejuvenation.

Parish Center Address Change
On June 22, the Parish Center address changed to 56 Trinity Place, NY, NY 10006. This is an address change only; the location remains the same.

Core Values: What’s Next
Living the Values Quiet Retreats
Take some time away from the daily busyness to contemplate Trinity’s core values—faith, integrity, inclusiveness, compassion, social justice, and stewardship—and how you express these values in your everyday living. We’ll begin with thought-provoking teaching, then spend time in prayerful introspection and quiet exercises with poetry and art, meditation, and natural woodland beauty, all fueled by delicious, wholesome farm-to-table meals. You’ll come away renewed and inspired, and ready to live your values more fully in the world.

Final Retreat for 2018:
September 14-16: Stewardship
Pricing $50/night (double occupancy)
For a single-occupancy room, there is a $35 surcharge per person, per night, based on availability.

Transportation
The retreat center operates a shuttle bus to pick up and drop off guests who take Metro-North to Wassaic Station. Free parking is available for those who choose to drive.
RSVP: trinitywallstreet.org/valuesretreats.

Ideas Wanted!
With most Sunday services taking place at St. Paul’s Chapel during Trinity’s rejuvenation, we have an opportunity to bring the 9:15am and 11:15am worshipping communities together and to deepen relationships among parishioners of all ages. We aim to do this by creating intergenerational programming, especially during the 10am education hour. Your input and leadership is needed. Please share your ideas at trinitywallstreet.org/wholecommunity.

Greeter Ministry
Parishioners are invited to greet regular worshippers and guests to the 9am, 9:15am, and 11:15am Sunday services. Volunteer commitment is once or twice a month, for 45 minutes (volunteers are also asked to arrive 45 minutes before the service). Volunteers are required to undergo a background check. Information: Dane Miller at dmmiller@trinitywallstreet.org.


2019 Holy Land Pilgrimage
Trinity pilgrims will travel through the Holy Land of Israel/Palestine March 28–April 8, 2019, and you are invited to be part of that journey. This pilgrimage will have a pre-registration phase during which you can learn more, ask questions, and begin to consider the role this journey will play in your life. Please contact the Rev. Daniel Simons, if you are interested, at dsimons@trinitywallstreet.org. Details including cost, itinerary, when registration will open, and dates for information sessions will be provided. Information: trinitywallstreet.org/holyland.

Trinity’s Online Gift Shop
The online Trinity Gift Shop is a great place to purchase gifts, books, music by Trinity ensembles, jewelry, devotional items, and pieces pertaining to Trinity’s history and 9/11 ministry. Parishioners receive 20% off at the Trinity gift shop with the code PARISH20. Free shipping is always included with your order. Visit trinitygiftshopnyc.com.

The Sisters Are In
10:30-11:45am, weekdays, Chapel of All Saints
A Sister of St. Margaret is available for anyone who needs to talk, pray, or just sit with someone.

Background Screening Program
Trinity values the safety of the community we serve, our employees, and our volunteers. To further safeguard the vulnerable populations we serve, other members of our community, and our volunteers, Trinity is now requiring background screenings for all lay leaders and volunteers. This policy is informed by best practices among religious and non-profit communities nationwide. For more information, a list of questions and answers about the process can be found at trinitywallstreet.org/faq-background-screenings. Please contact Michael Fonteboa at mfonteboa@trinitywallstreet.org or 212.300.9904 to set up your screening or to ask any further questions.

IN OUR PRAYERS
This prayer list is cleared at the end of each month. To add names to the list, email worshipbulletin@trinitywallstreet.org or call 212.602.0800.

WE PRAY FOR
Cynthia Cartwright; Norma Rogers; Cynthia Smith; Roy Watson; Maria George; Roy Burrowes; Pearl Grady; Lorna Nembhard; Valerie Thurab; Drew Pardus; Karen Gerber; Evadné Hodge; James (friend of Trinity); Melvin Dixon, Christine, Milagros, and Robert (friends of Lorraine Westcarr); Janice Linton (Cynthia Smith’s niece); Gloria Rodriguez; Grace George; Suzanne Cadarett (Colleen M.E. O’Leary’s sister); John Brohard (Cindy Jay’s brother-in-law); Leslie-Anne Burrowes and Johnny Saunders (relatives of Roy Burrowes); Lisa Viscard (Luciana Sikula’s friend); Christine Thurston (wife of the Rev. Anthony Thurston); Steve and Sandy Baseheart (friends of Katie and Peter Basquin); Wayne A. Williams (Paul Gustely’s friend); Elizabeth Melillo; Ashley Andrews (friend of Roz Hall); Clayton Mills; Adrian Prisecaru (husband of Donna Prisecaru); Sister Annette; Harold Mayer (Nancy Mayer’s father); Michael Cheeseman (friend of Keith and Beckie Klein); Doug Garcia (Elizabeth Johnson’s father); Teigan Leigh McCann (John McCann’s granddaughter); Diana and Robert Smith (Ruth Burke’s relatives); Peter and Nur Coan; Bryant and Tanya Jackson (friends of Dolores Osborne and Pamela Mosley); Marlon Mark Valbuena, Lyndonna and Nerve (relatives of Nitz Valerio); Mary Grace De Masa-Cruz and Journalen (Nitz Valerio’s friends); Eufemia and Jerry Patrikios (Billy Patrikios’ parents); Teddy Caughran (son of Brett and Jenny Caughran); Marilynn Addison (Mark Addison’s mother); the Cammarata and Amicucci Family (friends of Margo DeAngelo); Lois Mazza and Leonard Pangburn (relatives of Tom Mazza); Rene Hernandez (friend of Lenore Rivera); Ayinde S. Emers-George, Michelle Foulkes, Vivian Linero, and Beverly N. Emers (relatives of Antoinette M. Emers); Tyler Templeton; David Henry; Al DiRaffaele; Susie Edwards; Joan Duncan (sister of Melba Duncan); Sister Ann Whittaker; Anesha Collins (Alexis Brown’s cousin); Greg Gibson and Christine (relative and friend of Elizabeth Melillo); Bob Myers (relative of Mollie Meyers);
Leff LaHuta; Paul and Christie Englund (relatives of Don Englund); J. B. Ramsey (son of Virginia Ramsey); Catherine Stanke; Pui San Kei; Maria Mallano (mother of Donato Mallano); William Jayne.

IN THE MILITARY
Oliver Barnyak (Alex Burns’ friend); Randall Middleton, Christine, and Sean Reardon (Evadné Hodge’s friends); Paul Watson; Peter Martinez (Beverly Ffolkes-Bryant’s friend); Michael Dunn; Gen. Cameron Holt (Katie Basquin’s friend); Zane Kupper; Margo Protain (Anesia Protain’s sister); Col. Stephen Ryan (friend of Bob Zito); Rob Jones (Megan Jones’ brother); SOC Ajay James, USN (friend of Bill McCue); Graham Scarbro, USN (nephew of Amy Roy); Wonjun Seol (Yunjeong Seol’s brother); Helen Guittard, (Stephen Guittard’s wife).

DEPARTED
Beverly Blaine (mother of Bob Blaine).

ANGLICAN CYCLE OF PRAYER
Today we pray for the Most Rev. Dr. Prem Chand Singh and the Church of North India (United).

Pastoral Care
In case of illness, a death in the family, or other pastoral emergencies, please call 917.488.0717 to reach a member of the Pastoral Team on call for the week: Kristin Miles, Sister Ann, Sister Gloria, or Sister Promise. For other pastoral needs, especially pastoral conversation about life issues, call the Rev. Kristin Kaulback Miles, Director for Pastoral Care and Community, at 212.602.0895.

Congregational Voice
“He has told you, O mortal, what is good; and what does the Lord require of you but to do justice, and to love kindness, and to walk humbly with your God” (Micah 6:8). This is one of my favorite verses. I love the simplicity of this verse and what it commands. —Teresa McKinney

You’re invited to retreat
The Trinity Retreat Center, located in West Cornwall, Connecticut, is a refuge of healing, peace, joy, and spiritual formation for all generations.

Rest and Renewal
July 20-22
Trinity Camper Reunion
July 26-28

God and the Cosmos
August 10-12
Spend the weekend of the Perseids Meteor Shower watching the ocean of stars above West Cornwall and exploring time, space, and the universe through the dual lenses of science and the Abrahamic faiths.

Learn more and book at trinityretreatcenter.org.

There’s so much to see online at Trinity
TRINITYWALLSTREET.ORG/VIDEOS

Sunday Sermons • Bach At One • Parish News • Weekday Services • Youth Chorus
Trinity Ensembles • Concerts At One • Guest Concerts
Discovery Classes
Trinity Institute
## SCHEDULE OF SERVICES

### SUNDAYS

<table>
<thead>
<tr>
<th>Time</th>
<th>Service</th>
<th>Location</th>
</tr>
</thead>
<tbody>
<tr>
<td>8am</td>
<td>Holy Eucharist</td>
<td>St. Paul’s Chapel</td>
</tr>
<tr>
<td>9am</td>
<td>Holy Eucharist</td>
<td>Chapel of All Saints, Trinity Church</td>
</tr>
<tr>
<td>9:15am</td>
<td>Family Eucharist</td>
<td>St. Paul’s Chapel</td>
</tr>
<tr>
<td>11:15am</td>
<td>Holy Eucharist</td>
<td>St. Paul’s Chapel</td>
</tr>
<tr>
<td>8pm</td>
<td>Compline by Candlelight</td>
<td>St. Paul’s Chapel</td>
</tr>
</tbody>
</table>

### WEEKDAYS

<table>
<thead>
<tr>
<th>Time</th>
<th>Service</th>
<th>Location</th>
</tr>
</thead>
<tbody>
<tr>
<td>8:15am, 9am</td>
<td>Monday–Friday Morning Prayer</td>
<td>Chapel of All Saints, Trinity Church</td>
</tr>
<tr>
<td>12:05pm</td>
<td>Monday–Friday Holy Eucharist</td>
<td>Chapel of All Saints, Trinity Church</td>
</tr>
<tr>
<td>5:15pm</td>
<td>Monday–Friday (except Thursdays) Evening Prayer</td>
<td>Chapel of All Saints, Trinity Church</td>
</tr>
<tr>
<td>5:15pm Thursdays</td>
<td>Evening Prayer</td>
<td>Chapel of All Saints, Trinity Church</td>
</tr>
<tr>
<td></td>
<td>Compline by Candlelight</td>
<td>St. Paul’s Chapel</td>
</tr>
</tbody>
</table>

## CONGREGATIONAL COUNCIL COMMITTEE MEETINGS

### Congregational Council:

congregationalcouncil@trinitywallstreet.org. Meets 6-8pm, the third Tuesday of the month. The next meeting is September 18 in the Chapel of All Saints. RSVP: Summerlee Staten at sstaten@trinitywallstreet.org.

Ministry Night will be held the fourth Tuesday of each month. The next ministry night will be September 25 at St. Paul’s Chapel. RSVP: Summerlee Staten at sstaten@trinitywallstreet.org.

### Standing Committees:

- **Arts**: arts@trinitywallstreet.org
- **Community**: community@trinitywallstreet.org
- **Education**: education@trinitywallstreet.org
- **Hospitality**: hospitality@trinitywallstreet.org
- **Witness & Outreach**: witnessandoutreach@trinitywallstreet.org

All are welcome to attend these meetings.

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Your Ideas Wanted!

Beginning this fall, Trinity Church Wall Street will offer Whole Community Education—an inclusive, intergenerational approach to Christian learning—during the 10am Sunday formation hour. This approach will give our diverse community an opportunity to explore the same themes in mixed-age and age-specific groupings, while also deepening relationships across generations.

What themes are you interested in exploring together? Visit trinitywallstreet.org/wholecommunity to share your ideas and learn more.

To submit an item for publication, please email lgoswick@trinitywallstreet.org at least 10 days before you would like the announcement to appear.
Sunday Staff
listed by last name

Ellen Andrews
Program Manager, Pastoral Care and Community
Sister Promise Atelon
Sisters of Saint Margaret
Melissa Attebury
Associate Director of Music
Metha Balasquides
Program Assistant, Brown Bag Lunch Program
Wendy Claire Barrie
Program Manager, Children and Youth
The Rev. Elizabeth Blunt
Priest and Director for Congregational Life and the Arts
Dr. Kathy Bozzuti-Jones
Associate Director for Faith Formation and Education
The Rev. Dr. Mark Bozzuti-Jones
Priest and Director of Core Values and Latin America & Caribbean Relations
Kathryn Carroll
Program Associate, Faith Formation and Education
Jennifer Chinn
Program Manager, Justice and Reconciliation
Mandy Culbreath
Coordinator for Justice and Reconciliation
Ruth Frey
Senior Program Officer, Justice and Reconciliation
Anne Damassa Graff
Program Assistant, Music
The Rev. Frank Hakoola
Priest and Program Officer for Africa
The Rev. Phillip A. Jackson
Vicar
The Rev. C. Alfred Loua
Priest for Pastoral Care and Community
The Rev. Dr. William Lupfer
Rector
The Rev. Kristin Kaulbach Miles
Priest and Director for Pastoral Care and Community
Dane Miller
Sacristan
The Rev. Canon Benjamin Musoke-Lubega
Priest and Director of Anglican Relations
Robert Scott
Director for Faith Formation and Education
Yunjeong Seol
Sacristan
Sister Gloria Shirley
Sisters of Saint Margaret
The Rev. Daniel Simons
Priest and Director of Spiritual Formation and Pilgrimage
Scott Smith
Head Sacristan
Avi Stein
Associate Organist and Chorusmaster
The Rev. Winnie Varghese
Priest and Director of Justice and Reconciliation
Dr. Julian Wachner
Director of Music
Sister Ann Whittaker
Sisters of Saint Margaret
SERVICE PARTICIPANTS

CELEBRANT, DEACON, AND PREACHER: The Rev. Kristin Kaulbach Miles

The image on the bulletin cover is the Trinity Seal. Inspired by The Revelation to John 10:1–10, it represents the arrival of the first Anglican Church in the colony of New York in 1697. The seal features a “mighty angel” with a “face like the sun, and his legs like pillars of fire,” straddling the sea and the land and transferring the Gospel, brought from England by the ship, to a child, a symbol of the young colony of New York. In the scroll below the angel’s feet appear the words “JURO TEMPS NON FORE AMPLIUS” which translate as “I Swear That There Shall Be No More Delay,” referring to the urgency of establishing the Church. Bulletin cover poetry is from the Revised Common Lectionary project sponsored by the Jean and Alexander Heard Library and the Vanderbilt Divinity Library, a division of the Heard Library.

This is a service of Holy Eucharist according to Rite II, which begins on page 355 of the Book of Common Prayer (BCP). Scripture readings are appointed by the Revised Common Lectionary and are excerpted from the New Revised Standard Version of the Bible. Psalm texts are taken from the St. Helena Psalter. Other service elements may also come from additional sources as noted, including Enriching Our Worship (EOW) and Planning for Rites and Rituals: Year B (PRR).

2018-2019 TRINITY WALL STREET VESTRY

William Lupfer, Rector
Joel Motley, Church Warden; Paul Yang, Church Warden
Frederick Bland, William Cobb, Sanders Davies, Dr. Scott E. Evenbeck, Robert G. Zack, Suzanne Hammett, Susan Hewitt, T. Dennis Sullivan, Emory Edwards, Eric Eve, Sara Queen, John G. Talty, Mary Katherine Wold, Christian B. Hylton, Gabrielle E. Sulzberger, Peter Barbey, Matthew Knisely, Lynne Jordal Martin, Christopher Mann, Martez Moore

2018–2019 TRINITY WALL STREET CONGREGATIONAL COUNCIL

Phillip Jackson, Vicar; William Lupfer, Rector
Keith Klein, President; Felicia Eve, Vice-President; Deborah E. Hope, Secretary
Gerald Baugh, Adrienne Bradley, William Clark, Paul Donahue, Melba Duncan, Felicia Eve, Ruth Antoinette “Toni” Foy, Kevin Grant, Sharon Hardy, Deborah E. Hope, Cynthia Jay, Keith Klein, Barbara Inniss, Charles Jamison, David Ward