God of hope,
you are ruler of night as well as day,
guardian of those who wander in the shadows.

Be new light and life
for those who live in the darkness of despair,
for prisoners of guilt and grief,
for victims of fantasy and depression,
that even where death’s cold grip tightens,
we may know the power of the one
who conquered fear and death. Amen.
MISSION
In the spirit of the Gospels, the mission of Trinity Church Wall Street is to build generations of faithful leadership, to build up neighborhoods, and to build financial capacity for holy service in New York City and around the world. Our mission is grounded in our core values.

VISION
We seek to serve and heal the world by building neighborhoods that live gospel truths, generations of faithful leaders, and sustainable communities.

CORE VALUES
Faith
“For truly I tell you, if you have faith the size of a mustard seed, you will say to this mountain, ‘Move from here to there,’ and it will move; and nothing will be impossible for you.” —Matthew 17:20

Integrity
“Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things.” —Philippians 4:8

Inclusiveness
“There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.” —Galatians 3:28

Compassion
“When he went ashore he saw a great crowd, and he had compassion on them and healed their sick.”
—Matthew 14:14

Social Justice
“He has showed you what is good; and what the Lord requires of you: to do justice, and to love kindness and to walk humbly with your God.” —Micah 6:8

Stewardship
“There will come seven years of great plenty throughout all the land of Egypt. After them there will arise seven years of famine, and all the plenty will be forgotten in the land of Egypt; the famine will consume the world.” —Genesis 41:29–30

Core Values guide us in carrying out our mission and realizing our vision.
By their nature, core values are touchstones for prayer, discernment, ongoing conversation, and action. We seek a deep understanding and ongoing engagement with Trinity’s Core Values. Over the years, we will continue reflecting on what our Core Values mean in their application; how they challenge and inform decisions and actions in Trinity’s ministries, and how they help our ministries be aligned with our mission and vision.
Welcome to St. Paul’s Chapel

Please add your voice and heart to the prayers. Everyone is welcome at Jesus’ Table, and everyone’s voice is needed to tell the Good News of God’s love in Christ. Please help others find a place near you, and greet the person next to you as we prepare to worship together.

If you would like to pray with someone confidentially, for yourself or others, go to the altar rail during communion time.

If you would like to learn more about the Episcopal Church, or how you can become a member of Trinity Church, please visit www.trinitywallstreet.org/membership.

About this Service

On Wednesday, the Fourth of July, we celebrate Independence Day, both as a federal holiday and as a major feast day of the Episcopal Church. The current Book of Common Prayer includes propers—prayers and scripture readings specifically appointed for the day—to commemorate the signing of the Declaration of Independence, and many congregations sing one of the national songs found in The Hymnal 1982.

A Church-wide recognition of July 4 was suggested in the earliest years of our nation, when the Proposed Book of 1786 set forth “A Form of Prayer and Thanksgiving to Almighty God for the Inestimable Blessings of Religious and Civil Liberty.” However, since many Anglican clergymen in the colonies were British Loyalists and had opposed the American Revolution, the Independence Day liturgy was omitted from the ratified 1789 Book of Common Prayer, and only in 1928 was its observance restored.

Sources: The Book of Common Prayer, An Episcopal Dictionary of the Church, Lesser Feasts and Fasts

The Entrance Rite

Acclamation

At the sound of the bell, please stand as you are able.

Celebrant  Blessed be God: Father, Son, and Holy Spirit.
People     And blessed be God’s kingdom, now and for ever. Amen.
Opening Hymn

The refrain is repeated.

Words and Music: Doris Akers (1922-1995)

The Collect of the Day

Celebrant God be with you.

People And also with you.

Celebrant Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

All Amen.

Please be seated.
The Liturgy of the Word

The First Reading

Reader

A Reading from the second Book of Samuel.

After the death of Saul, when David had returned from defeating the Amalekites, David remained two days in Ziklag. David intoned this lamentation over Saul and his son Jonathan. (He ordered that The Song of the Bow be taught to the people of Judah; it is written in the Book of Jashar.)

He said: Your glory, O Israel, lies slain upon your high places! How the mighty have fallen! Tell it not in Gath, proclaim it not in the streets of Ashkelon; or the daughters of the Philistines will rejoice, the daughters of the uncircumcised will exult.

You mountains of Gilboa, let there be no dew or rain upon you, nor bounteous fields! For there the shield of the mighty was defiled, the shield of Saul, anointed with oil no more. From the blood of the slain, from the fat of the mighty, the bow of Jonathan did not turn back, nor the sword of Saul return empty.

Saul and Jonathan, beloved and lovely! In life and in death they were not divided; they were swifter than eagles, they were stronger than lions. O daughters of Israel, weep over Saul, who clothed you with crimson, in luxury, who put ornaments of gold on your apparel.

How the mighty have fallen in the midst of the battle! Jonathan lies slain upon your high places. I am distressed for you, my brother Jonathan; greatly beloved were you to me; your love to me was wonderful, passing the love of women. How the mighty have fallen, and the weapons of war perished!

Hear what the Spirit is saying to God's people.

People

Thanks be to God.
Gospel Acclamation

Please stand as you are able. The hymn will be sung twice.

Music: Caribbean melody; arr. Hal H. Hopson (b. 1933)
Deacon  The Holy Gospel of our Lord Jesus Christ according to Mark.

People  Glory to you, Lord Christ.

Deacon  When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.” So he went with him.

And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, “If I but touch his clothes, I will be made well.” Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, “Who touched my clothes?” And his disciples said to him, “You see the crowd pressing in on you; how can you say, ‘Who touched me?’” He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, “Daughter, your faith has made you well; go in peace, and be healed of your disease.”

While he was still speaking, some people came from the leader’s house to say, “Your daughter is dead. Why trouble the teacher any further?” But overhearing what they said, Jesus said to the leader of the synagogue, “Do not fear, only believe.” He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, “Why do you make a commotion and weep? The child is not dead but sleeping.” And they laughed at him. Then he put them all outside, and took the child’s father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, “Talitha cum,” which means, “Little girl, get up!” And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

People  Praise to you, Lord Christ.

The Sermon  The Rev. Kristin Kaulbach Miles

Silence follows the sermon.
The Creed

Please stand as you are able.

We believe in God the Father, God almighty, by whose plan Christ, who on the cross was given, like a lamb to slaughter led.
We believe in God the Spirit; in one Church, below, above.

Words: Timothy Dudley-Smith (b. 1926); Music: Nettleton, melody from A Repository of Sacred Music, Part II, 1813

The Prayers of the People

Form II, adapted

Reader I ask your prayers for God’s people throughout the world; for bishops and ministers, for all of us gathered here.

Pray for the Church. God of love,

People Hear our prayer.

Reader I ask your prayers for peace and goodwill among the nations, and for all who bear authority; especially Donald our president, Andrew our governor, and Bill our mayor, that they may obey your spirit and bless your people.

Pray for justice and peace. God of love,

People Hear our prayer.

Reader I ask your prayers for our parish community.

Pray for God’s grace to live our Core Values of Faith, Integrity, Inclusiveness, Compassion, Social Justice, and Stewardship, and the diligence to apply them faithfully to the needs of our neighborhood and our world. God of love,

People Hear our prayer.
Reader I ask your prayers for our Strategic Task Forces.
Pray that God may grant us the wisdom to discern right paths of progress in the areas of the Trinity Commons Parish Center, Housing and Homelessness, Racial Justice, Leadership Development, and Mission Real Estate Development. God of love,
People Hear our prayer.
Reader I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison.
Pray for those in any need or trouble. God of love,
People Hear our prayer.
Reader I ask your prayers for those who have died and those who mourn.
Pray for God’s light to shine upon them. God of love,
People Hear our prayer.
Reader Praise God for those in every generation who follow Jesus and give glory to God.
Pray that we will learn to do the same, every day. God of love,
People Hear our prayer.

Confession and Absolution

Deacon Let us pray also for the forgiveness of our sins.
Silence

All Have mercy upon us, most merciful God, in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
All Amen.
The Holy Eucharist

The Peace

Celebrant The Peace of the Lord be always with you.
People And also with you.

The People greet one another in the name of the Lord.

Welcome

Please be seated.

The Offertory

The ushers collect the offering. Please pass the offering basket to the person next to you.
Special music occurs during the collection of the offering.

At the Presentation

Hymnal 380, v. 3

Praise God, from whom all blessings flow; praise
him, all creatures here below; praise him above, ye
heavenly host; praise Father, Son, and Holy Ghost.

Words: Thomas Ken (1637-1711); Music: Old 100th, melody from Pseaumes octante trois de David, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)
The Great Thanksgiving

All children are welcome to come to the altar.

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give God thanks and praise.
Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; for you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Sung by all.

Hymn continues on next page.
Celebrant We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

All We remember his death,
We proclaim his resurrection,
We await his coming in glory;

Celebrant And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.
By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All AMEN.

**The Lord’s Prayer**

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,

*All* Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

**Fraction**

*The Celebrant breaks the consecrated Bread.*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us.

*People* Therefore let us keep the feast. Alleluia.

*Celebrant* The Gifts of God for the People of God.

The People come forward for communion. If you need to receive communion at your seat, please notify an usher.

All who hunger for God are cordially invited to this table, including children. You may consume the bread and then drink from the chalice (please grasp the bottom of the chalice to guide it to your lips). Also, you may dip the bread in the wine and then consume it, or you may leave the bread in your palm for the chalice-bearer to dip in the wine and place on your tongue. Gluten-free wafers are available. Those who do not wish to receive communion are welcome to receive a blessing, indicated by crossing your arms over your chest.

If you would like to pray with someone confidentially, for yourself or others, go to the altar rail.

**Special Music**
Communion Hymn

Please remain seated.

Words: German composite; tr. pub. New York, 1850, alt.
Music: St. Elizabeth, melody from Schlesische Volkslieder, 1842; harm. Thomas Tertius Noble (1867-1953)
Concluding Rite

Post-Communion Prayer

Please stand as you are able.

Celebrant  Let us pray.
All  God of abundance,
you have fed us
with the bread of life and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever
in the risen life of Christ our Savior. Amen.

The Blessing

Celebrant  Life is short, and we do not have much time to gladden the hearts of those who make the
journey with us. So be swift to love, and make haste to be kind. And may God, who made
us, who loves us, and who travels with us, be with you now and for ever.

All  Amen.
Closing Hymn

WLP 801, vv. 1-2

Words: Jeremiah Eames Rankin (1828-1904), alt. John L. Hooker (b. 1944)
Music: Randolph, Ralph Vaughan Williams (1872-1958), alt.

1. God be with you till we meet again; by wise counsels
   guide, uphold you, with the sheep securely fold you:
2. God be with you till we meet again; 'neath bright wings pro-
   tecting hide you, daily manna still provide you:

Dismissal

Deacon Let us go forth into the world, rejoicing in the power of the Spirit.
People Thanks be to God.

Flowers

For more information about flowers, e-mail flowers@trinitywallstreet.org.
FOR VISITORS AND NEWCOMERS

Welcome to Trinity Church and St. Paul's Chapel. We're glad you're here. Come connect with us:

CONNECT Introduce yourself to our clergy, ushers, or greeters. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Trinity events, fill out a welcome card and place it in the offering plate. You can access the welcome card digitally by texting “TRINITY” to 28259.

FELLOWSHIP HOUR Visit with fellow worshippers over coffee and small bites after all Sunday services.

TAKE A TOUR Learn more about St. Paul's Chapel following the 11:15am service. Gather by the pulpit where a docent will guide you around our historic building.

TODAY

Sunday Afternoon Music
4pm, St. Paul's Chapel
This afternoon's recital performance will feature pianist Alexandra Beliakovich performing works by Joseph Haydn, Ludwig van Beethoven, Claude Debussy, Erik Satie, Frederic Chopin, and Geoffrey Burleson. Reception follows. Admission is free. All are welcome. Sponsored by Trinity Congregational Arts Allegro. Information: Deborah Hope at dehope@ix.netcom.com.

EVERY SUNDAY

Nursery Care (six months through age 5)
10am-1pm, St. Paul's Chapel
The nursery is found in the Chapel of Remembrance, the small room in the southwest corner of the Chapel.

Community Bible Study
10am, through Sept. 16, Chapel of All Saints
Open and inclusive, weekly informal Bible study takes place during the summer. Class encompasses Bible study techniques and group reflection on the readings of the day. Led by the Discovery Community Bible Study team. Drop-ins welcome! Information: ChristianFormation@trinitywallstreet.org.

The Gospel, Times, Journal, and You
10am, Parish Center, 56 Trinity Place

Summer Sundays
10am, St. Paul's Chapel (outside)
For children of all ages. Children, youth, and families gather outside, next to the Bell of Hope. This summer, we'll explore being “At Work with God in the World” through scripture, story, and service activities. Take-out church kits are available all summer in the nursery (while supplies last). The kit contains Bible stories and creative tools for expressing God's love and keeping us “Living a Compassionate Life” at home and in the world. Information: Wendy Barrie at wbarrie@trinitywallstreet.org.

Brown Bag Lunch Ministry: Packing
12:30pm, St. Paul's Chapel
Information: trinitywallstreet.org/brownbag.

Brown Bag Lunch
2pm, St. Paul's Chapel
Information: trinitywallstreet.org/brownbag.

Compline by Candlelight
8pm, St. Paul's Chapel

THIS WEEK

MONDAY, JULY 2
Brown Bag Lunch
12:45pm, St. Paul's Chapel
Information: trinitywallstreet.org/brownbag.

TUESDAY, JULY 3
Brown Bag Lunch
12:45pm, St. Paul's Chapel
Information: trinitywallstreet.org/brownbag.
THURSDAY, JULY 5

New Beginnings
10am, Parish Center, 56 Trinity Place
Trinity's ministry of seniors meets for gentle yoga, Bible study, to attend the noonday service, and help with the distribution of brown bag lunches to needy persons. We also exchange news, sponsor programs and excursions of interest to those 60-years plus and their friends of all ages, and encourage participation in all phases of Trinity life. Contact: Cynthia Moten at cmoten@nyc.rr.com.

Brown Bag Lunch
12:45pm, St. Paul's Chapel
Information: trinitywallstreet.org/brownbag.

Writing God: Spiritual Journaling
6pm, Parish Center, 56 Trinity Place
Journal writing is a healing process and a journey of discovery along one's spiritual path. This group is a gathering of those willing, through writing, to dive deep into the “true self.” Information: spiritualjournaling@gmail.com or 646.556.5344.

FRIDAY, JULY 6

Brown Bag Lunch Ministry: Packing
10am-Noon, St. Paul's Chapel
Information: trinitywallstreet.org/brownbag.

Brown Bag Lunch
12:45pm, St. Paul's Chapel
Information: trinitywallstreet.org/brownbag.

SATURDAY, JULY 7

Brown Bag Lunch
12:45pm, St. Paul's Chapel
Information: trinitywallstreet.org/brownbag.

COMING SOON

Allies & Advocates
6:30-7:30pm, Mondays beginning July 9, Parish Center
Equipping You to Make a Difference. A series of interactive workshops and lectures addressing timely issues in our neighborhood and how you can become involved. On July 9: Senior Adult Services with Antoinette Emers, Community Advocates board member, Department for the Aging community organizer, and Trinity parishioner. Sessions are scheduled for July 9, 23, August 6, 13, 20 and 27. Sponsored by Trinity’s Department of Justice & Reconciliation. Information: trinitywallstreet.org/allies.

WEDNESDAY, JULY 4

Please note that the Parish Center and Trinity offices will be closed today due to the Independence Day holiday. Contemplative Wednesdays will not meet but will resume July 11.

Brown Bag Lunch
12:45pm, St. Paul's Chapel
Information: trinitywallstreet.org/brownbag.

Contemplative Wednesdays
6:30-8pm, Parish Center, 56 Trinity Place
Commit to sit! Meditation practice and spiritual conversation to renew our hearts and expand our capacity for open-hearted engagement in the world. Information: kbozzuti-jones@trinitywallstreet.org.

**Please note that there will be no meeting this week in observance of Independence Day.

Strategic Task Force Update

The third meeting of our Strategic Task Forces, which bring together members of the Vestry, worshipping community and staff, was held Monday, June 18. At each meeting, the Task Forces discuss a specific question regarding each of our five strategic areas of mission focus:
1. The Trinity Commons Parish Center (Neighborhood)
2. Housing and Homelessness (Neighborhood)
3. Racial Justice (Neighborhood)
4. Leadership Development (Leadership)
5. Mission Real Estate Development (Capacity)

The meetings also offer opportunities to build relationships among members of the Vestry, the worshipping community, and Trinity staff.

On June 18, the groups discussed “Where—Where should Trinity focus its work to have the greatest impact?”

Brief reports on the meetings are included in updated booklets available at Trinity's Chapel of All Saints and St. Paul's Chapel. Please take one and be sure to share your ideas and questions with members of the Task Forces, whose names are listed in the booklets.

The next meeting of the Task Forces will be July 17, where members will answer the question: Who—who are the potential partners for this work?
Trinity In Your Neighborhood
1-4pm, July 28, Lower Manhattan
Members of the congregation are hosting gatherings in their neighborhoods to get to know parishioners who are also neighbors. Gatherings are as simple as coffee nearby or a potluck meal in someone’s home or building. To attend, RSVP to Amiriz Sanchez at asanchez@trinitywallstreet.org. Don’t see your neighborhood? To host or attend gatherings in other neighborhoods, contact Ellen Andrews at eandrews@trinitywallstreet.org.

Rejuvenation Tours
July 29, Trinity Church
The Rev. Phillip Jackson will give tours inside the Trinity nave to provide parishioners a first-hand look at the work. Parishioners who wish to go on the tour must wear shoes with thick soles and covered toes. More tours will be planned in the fall.

BULLETIN BOARD
Trinity Church Rejuvenation Update
Trinity Church has embarked on a rejuvenation project to enhance the overall worship experience, make spaces accessible and welcoming, upgrade technology and infrastructure, and address deferred maintenance. To allow the work to proceed as efficiently as possible, the nave, or main body, of Trinity Church is closed until the work is substantially complete, in the spring of 2020 or possibly sooner. UPDATE: A second phase of abatement—this time in the choir room—is underway. In the nave, a team of conservators and abatement specialists are deciding how to best remove putty surrounding the stained glass windows before the windows can be cleaned and repaired where needed. Also in the nave, the flooring platforms on the north side have been removed while work is underway on the south side and in the middle. This week, we'll also begin removing part of the chancel floor. Want to see the rejuvenation up close? The Vicar’s next tour of the nave is scheduled for Sunday, July 29. You can also follow the work at trinitywallstreet.org/rejuvenation.

Parish Center Address Change
On June 22, the Parish Center address changed to 56 Trinity Place, NY, NY 10006. This is an address change only; the location remains the same.

Core Values: What’s Next
Living the Values Quiet Retreats
Take some time away from the daily busyness to contemplate Trinity’s core values—faith, integrity, inclusiveness, compassion, social justice, and stewardship—and how you express these values in your everyday living. We'll begin with thought-provoking teaching, then spend time in prayerful introspection and quiet exercises with poetry and art, meditation, and natural woodland beauty, all fueled by delicious, wholesome farm-to-table meals. You'll come away renewed and inspired, and ready to live your values more fully in the world.

Final Retreat for 2018:
September 14-16: Stewardship

Pricing $50/night (double occupancy)
For a single-occupancy room, there is a $35 surcharge per person, per night, based on availability.

Transportation
The retreat center operates a shuttle bus to pick up and drop off guests who take Metro-North to Wassaic Station. Free parking is available for those who choose to drive.
RSVP: trinitywallstreet.org/valuesretreats.

Ideas Wanted!
With most Sunday services taking place at St. Paul’s Chapel during Trinity’s rejuvenation, we have an opportunity to bring the 9:15am and 11:15am worshipping communities together and to deepen relationships among parishioners of all ages. We aim to do this by creating intergenerational programming, especially during the 10am education hour. Your input and leadership is needed. Please share your ideas at trinitywallstreet.org/wholecommunity.

Greeter Ministry
Parishioners are invited to greet regular worshippers and guests to the 9am, 9:15am, and 11:15am Sunday services. Volunteer commitment is once or twice a month, for 45 minutes (volunteers are also asked to arrive 45 minutes before the service). Volunteers are required to undergo a background check. Information: Dane Miller at dmillner@trinitywallstreet.org.
2019 Holy Land Pilgrimage
Trinity pilgrims will travel through the Holy Land of Israel/Palestine March 28–April 8, 2019, and you are invited to be part of that journey. This pilgrimage will have a pre-registration phase during which you can learn more, ask questions, and begin to consider the role this journey will play in your life. Please contact the Rev. Daniel Simons, if you are interested, at dsimons@trinitywallstreet.org. Details including cost, itinerary, when registration will open, and dates for information sessions will be provided. Information: trinitywallstreet.org/holyland.

Trinity’s Online Gift Shop
The online Trinity Gift Shop is a great place to purchase gifts, books, music by Trinity ensembles, jewelry, devotional items, and pieces pertaining to Trinity’s history and 9/11 ministry. Parishioners receive 20% off at the Trinity gift shop with the code PARISH20. Free shipping is always included with your order. Visit trinitygiftshopnyc.com.

The Sisters Are In
10:30-11:45am, weekdays, Chapel of All Saints
A Sister of St. Margaret is available for anyone who needs to talk, pray, or just sit with someone.

Background Screening Program
Trinity values the safety of the community we serve, our employees, and our volunteers. To further safeguard the vulnerable populations we serve, other members of our community, and our volunteers, Trinity is now requiring background screenings for all lay leaders and volunteers. This policy is informed by best practices among religious and non-profit communities nationwide. For more information, a list of questions and answers about the process can be found at trinitywallstreet.org/faq-background-screenings. Please contact Michael Fonteboa at mfonteboa@trinitywallstreet.org or 212.300.9904 to set up your screening or to ask any further questions.

IN OUR PRAYERS
This prayer list is cleared at the end of each month. To add names to the list, email worshipbulletin@trinitywallstreet.org or call 212.602.0800.

WE PRAY FOR
Cynthia Cartwright; Norma Rogers; Cynthia Smith; Roy Watson; Maria George; Roy Burrowes; Pearl Grady; Lorna Nembhard; Valerie Thurab; Drew Pardus; Karen Gerber; Evadné Hodge; James (friend of Trinity); Melvin Dixon, Christine, Milagros, and Robert (friends of Lorraine Westcarr); Janice Linton (Cynthia Smith’s niece); Gloria Rodriguez; Grace George; Suzanne Cadarette (Colleen M.E. O’Leary’s sister); John Brohard (Cindy Jay’s brother-in-law); Leslie-Anne Burrowes and Johnny Saunders (relatives of Roy Burrowes); Lisa Viscardi (Luciana Sikula’s friend); Christine Thurston (wife of the Rev. Anthony Thurston); Steve and Sandy Baseheart (friends of Katie and Peter Basquin); Wayne A. Williams (Paul Gustely’s friend); Elizabeth Melillo; Ashley Andrews (friend of Roz Hall); Clayton Mills; Adrian Prisecaru (husband of Donna Prisecaru); Sister Annette; Harold Mayer (Nancy Mayer’s father); Michael Cheeseman (friend of Keith and Beckie Klein); Doug Garcia (Elizabeth Johnson’s father); Teigan Leigh McCann (John McCann’s grandniece); Diana and Robert Smith (Ruth Burke’s relatives); Peter and Nur Coan; Bryant and Tanya Jackson (friends of Dolores Osborne and Pamela Mosley); Marlon Mark Valbuena, Lyndonna and Nerve (relatives of Nitz Valerio); Mary Grace De Masa-Cruz and Journalen (Nitz Valerio’s friends); Eufemia and Jerry Patrikios (Billy Patrikios’ parents); Teddy Caughran (son of Brett and Jenny Caughran); Marilyn Addison (Mark Addison’s mother); the Cammarata and Amicucci Family (friends of Margo DeAngelo); Lois Mazza and Leonard Pangburn (relatives of Tom Mazza); Rene Hernandez (friend of Lenore Rivera); Ayinde S. Emers-George, Michelle Foulkes, Vivian Linero, and Beverly N. Emers (relatives of Antoinette M. Emers); Tyler Templeton; David Henry; Al DiRaffaele; Susie Edwards; Joan Duncan (sister of Melba Duncan); Sister Ann Whittaker; Anesha Collins (Alexis Brown’s cousin); Greg Gibson and Christine (relative and friend of Elizabeth Melillo); Bob Myers (relative of Mollie Meyers);
Leff LaHuta; Paul and Christie Englund (relatives of Don Englund); J. B. Ramsey (son of Virginia Ramsey); Catherine Stanke; Pui San Kei; Maria Mallano (mother of Donato Mallano); William Jayne.

IN THE MILITARY
Oliver Barnyak (Alex Burns' friend); Randall Middleton, Christine, and Sean Reardon (Evadné Hodge's friends); Paul Watson; Peter Martínez (Beverly Ffolkes-Bryant's friend); Michael Dunn; Gen. Cameron Holt (Katie Basquin’s friend); Zane Kupper; Margo Protain (Anesia Protain’s sister); Col. Stephen Ryan (friend of Bob Zito); Rob Jones (Megan Jones’ brother); SOC Ajay James, USN (friend of Bill McCue); Graham Scarbro, USN (nephew of Amy Roy); Wonjun Seol (Yunjeong Seol’s brother); Helen Guittard, (Stephen Guittard’s wife).

DEPARTED
Beverly Blaine (mother of Bob Blaine).

ANGLICAN CYCLE OF PRAYER
Today we pray for the Most Rev. Dr. Prem Chand Singh and the Church of North India (United).

Pastoral Care
In case of illness, a death in the family, or other pastoral emergencies, please call 917.488.0717 to reach a member of the Pastoral Team on call for the week: Kristin Miles, Sister Ann, Sister Gloria, or Sister Promise. For other pastoral needs, especially pastoral conversation about life issues, call the Rev. Kristin Kaulbach Miles, Director for Pastoral Care and Community, at 212.602.0895.

Congregational Voice
“He has told you, O mortal, what is good; and what does the Lord require of you but to do justice, and to love kindness, and to walk humbly with your God” (Micah 6:8). This is one of my favorite verses. I love the simplicity of this verse and what it commands. —Teresa McKinney

You’re invited to retreat
The Trinity Retreat Center, located in West Cornwall, Connecticut, is a refuge of healing, peace, joy, and spiritual formation for all generations.

Rest and Renewal
July 20-22
Trinity Camper Reunion
July 26-28
God and the Cosmos
August 10-12
Spend the weekend of the Perseids Meteor Shower watching the ocean of stars above West Cornwall and exploring time, space, and the universe through the dual lenses of science and the Abrahamic faiths.

Learn more and book at trinityretreatcenter.org.

There’s so much to see online at Trinity

TRINITYWALLSTREET.ORG/VIDEOS

Sunday Sermons • Bach At One • Parish News • Weekday Services • Youth Chorus
Trinity Ensembles • Concerts At One • Guest Concerts
Discovery Classes
Trinity Institute
Wanted: Friendly Faces!
At Trinity Church and St. Paul’s Chapel, we put welcome out front.

Your friendly face is needed to greet regular worshippers, guests, and visitors to the 9am, 9:15am, and 11:15am services on Sundays.

Greeters say hello, help direct worshippers into the buildings, and answer questions.
A short informal training is offered on your first day.

Requirements include a commitment to one or two services a month and a background check.

For more information, contact Dane Miller at dmiller@trinitywallstreet.org.

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**SCHEDULE OF SERVICES**

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<tr>
<th>SUNDAYS</th>
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<tbody>
<tr>
<td>8am</td>
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<td>9:15am</td>
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<table>
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<th>WEEKDAYS</th>
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<tr>
<td>8:15am, 9am Monday–Friday</td>
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<td>12:05pm Monday–Friday</td>
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<td>5:15pm Monday–Friday (except Thursdays)</td>
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<td>5:15pm Thursdays</td>
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**CONGREGATIONAL COUNCIL COMMITTEE MEETINGS**

Congregational Council: congregationalcouncil@trinitywallstreet.org. Meets 6-8pm, the third Tuesday of the month. **The next meeting is September 18 in the Chapel of All Saints.**

RSVP: Summerlee Staten at sstaten@trinitywallstreet.org.

Ministry Night will be held the fourth Tuesday of each month. **The next ministry night will be September 25 at St. Paul’s Chapel.**

RSVP: Summerlee Staten at sstaten@trinitywallstreet.org.

Standing Committees:
- Arts: arts@trinitywallstreet.org
- Community: community@trinitywallstreet.org
- Education: education@trinitywallstreet.org
- Hospitality: hospitality@trinitywallstreet.org
- Witness & Outreach: witnessandoutreach@trinitywallstreet.org

All are welcome to attend these meetings.

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To submit an item for publication, please email lgoswick@trinitywallstreet.org at least 10 days before you would like the announcement to appear.
SERVICE PARTICIPANTS

CELEBRANT: The Rev. Frank Hakoola
DEACON AND PREACHER: The Rev. Kristin Kaulbach Miles

MUSICIANS: The Choir of Trinity Wall Street
Dr. Julian Wachner, F.A.G.O., Director of Music

The image on the bulletin cover is the Trinity Seal. Inspired by The Revelation to John 10:1–10, it represents the arrival of the first Anglican Church in the colony of New York in 1697. The seal features a “mighty angel” with a “face like the sun, and his legs like pillars of fire,” straddling the sea and the land and transferring the Gospel, brought from England by the ship, to a child, a symbol of the young colony of New York. In the scroll below the angel’s feet appear the words “JURO TEMPS NON FORA AMPLIUS” which translate as “I Swear That There Shall Be No More Delay,” referring to the urgency of establishing the Church. Bulletin cover poetry is from the Revised Common Lectionary project sponsored by the Jean and Alexander Heard Library and the Vanderbilt Divinity Library, a division of the Heard Library.

This is a service of Holy Eucharist according to Rite II, which begins on page 355 of the Book of Common Prayer (BCP). Scripture readings are appointed by the Revised Common Lectionary and are excerpted from the New Revised Standard Version of the Bible. Hymns come from The Hymnal 1982, Lift Every Voice and Sing (LEVAS), and Wonder, Love, and Praise (WLP). Other service elements may also come from additional sources as noted, including Enriching Our Worship (EOW).

2018-2019 TRINITY WALL STREET VESTRY

William Lupfer, Rector
Joel Motley, Church Warden; Paul Yang, Church Warden
Frederick Bland, William Cobb, Sanders Davies, Dr. Scott E. Evenbeck, Robert G. Zack, Suzanne Hammett, Susan Hewitt, T. Dennis Sullivan, Emory Edwards, Eric Eve, Sara Queen, John G. Talty, Mary Katherine Wold, Christian B. Hylton, Gabrielle E. Sulzberger, Peter Barbey, Matthew Knisely, Lynne Jordan Martin, Christopher Mann, Martez Moore

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