Guardian of the weak, through the teachings of your prophets you have claimed our cities, towns, and homes as temples of your presence and citadels of your justice. Turn the places we live into strongholds of your grace, that the most vulnerable as well as the most powerful among us may find peace in the security that comes in the strong name of Jesus Christ. Amen.
Mission
In the spirit of the Gospels, the mission of Trinity Church Wall Street is to build generations of faithful leadership, to build up neighborhoods, and to build financial capacity for holy service in New York City and around the world. Our mission is grounded in our core values.

Vision
We seek to serve and heal the world by building neighborhoods that live gospel truths, generations of faithful leaders, and sustainable communities.

Core Values

Faith
“For truly I tell you, if you have faith the size of a mustard seed, you will say to this mountain, ‘Move from here to there,’ and it will move; and nothing will be impossible for you.” —Matthew 17:20

Integrity
“Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things.” —Philippians 4:8

Inclusiveness
“There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.” —Galatians 3:28

Compassion
“When he went ashore he saw a great crowd, and he had compassion on them and healed their sick.” —Matthew 14:14

Social Justice
“He has showed you what is good; and what the Lord requires of you: to do justice, and to love kindness and to walk humbly with your God.” —Micah 6:8

Stewardship
“There will come seven years of great plenty throughout all the land of Egypt. After them there will arise seven years of famine, and all the plenty will be forgotten in the land of Egypt; the famine will consume the world.” —Genesis 41:29–30

Core Values guide us in carrying out our mission and realizing our vision.
By their nature, core values are touchstones for prayer, discernment, ongoing conversation, and action. We seek a deep understanding and ongoing engagement with Trinity’s Core Values. Over the years, we will continue reflecting on what our Core Values mean in their application; how they challenge and inform decisions and actions in Trinity’s ministries, and how they help our ministries be aligned with our mission and vision.
Welcome to St. Paul’s Chapel

Please add your voice and heart to the prayers. Everyone is welcome at Jesus’ Table, and everyone’s voice is needed to tell the Good News of God’s love in Christ. Please help others find a place near you, and greet the person next to you as we prepare to worship together.

If you would like to pray with someone confidentially, for yourself or others, go to the altar rail at the end of the service.

If you would like to learn more about the Episcopal Church, or how you can become a member of Trinity Church, please visit www.trinitywallstreet.org/membership.

About this Service

Our current liturgical season, the Season after Pentecost, is by far the longest of the Episcopal Church year. It is also called Ordinary Time, a phrase borrowed from the Roman Catholic Church. The beginning of the season is determined by the date of Easter, and its conclusion is determined by the date of the first Sunday of Advent. In 2018, there are twenty-seven weeks after Pentecost, spanning more than half of the entire calendar year.

A common practice among Episcopal churches is to change the appropriate liturgical elements at the start of each new season. Often these changes are directed by the Book of Common Prayer, such as the acclamations named for use in the Lenten and Easter seasons. However, liturgical leaders also decide which Prayers of the People, Eucharistic Prayer, blessing, and dismissal are used in services. You may notice, as the summer progresses, that we will use a variety of prayers representing both traditional and expansive ways of invoking the divine.

Sources: The Book of Common Prayer, An Episcopal Dictionary of the Church

The Entrance Rite

Acclamation

The altar party is seated informally.
At the sound of the bell, please stand as you are able.

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People And blessed be God’s kingdom, now and for ever. Amen.
Collect for Purity

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

All Amen.

Gloria

All Glory to God in the highest, and peace to God’s people on earth.

Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Collect of the Day

Celebrant God be with you.

People And also with you.

Celebrant Let us pray.

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

All Amen.

Please be seated.
The Liturgy of the Word

The First Reading

2 Samuel 5:1-5, 9-10

Reader A Reading from the second Book of Samuel.

All the tribes of Israel came to David at Hebron, and said, “Look, we are your bone and flesh. For some time, while Saul was king over us, it was you who led out Israel and brought it in. The LORD said to you: It is you who shall be shepherd of my people Israel, you who shall be ruler over Israel.” So all the elders of Israel came to the king at Hebron; and King David made a covenant with them at Hebron before the LORD, and they anointed David king over Israel. David was thirty years old when he began to reign, and he reigned forty years. At Hebron he reigned over Judah seven years and six months; and at Jerusalem he reigned over all Israel and Judah thirty-three years.

David occupied the stronghold, and named it the city of David. David built the city all around from the Millo inwards. And David became greater and greater, for the LORD, the God of hosts, was with him.

Hear what the Spirit is saying to God’s people.

People Thanks be to God.

The Psalm

Psalm 48:1-2, 8-13

Reader Let us read from Psalm 48 responsively by half-verse.

God is great and highly to be praised; *

People in the city of our God is the holy hill.

Reader Beautiful and lofty, the joy of all the earth, is the hill of Zion, *

People the very center of the world and the city of God.

Reader We have waited in silence on your loving-kindness, O God, *

People in the midst of your temple.

Reader Your praise, like your Name, O God, reaches to the world’s end; *

People your right hand is full of justice.

Reader Let Mount Zion be glad and the cities of Judah rejoice, *

People because of your judgments.

Reader Make the circuit of Zion; walk round about it; *

People count the number of its towers.

Reader Consider well its bulwarks; examine its strongholds, *

People that you may tell those who come after:

Reader This God is our God for ever and ever *

People and shall be our guide for evermore.
**The Second Reading**

A Reading from Paul's second letter to the Corinthians.

I know a person in Christ who fourteen years ago was caught up to the third heaven—whether in the body or out of the body I do not know; God knows. And I know that such a person—whether in the body or out of the body I do not know; God knows—was caught up into Paradise and heard things that are not to be told, that no mortal is permitted to repeat.

On behalf of such a one I will boast, but on my own behalf I will not boast, except of my weaknesses. But if I wish to boast, I will not be a fool, for I will be speaking the truth. But I refrain from it, so that no one may think better of me than what is seen in me or heard from me, even considering the exceptional character of the revelations.

Therefore, to keep me from being too elated, a thorn was given me in the flesh, a messenger of Satan to torment me, to keep me from being too elated. Three times I appealed to the Lord about this, that it would leave me, but he said to me, “My grace is sufficient for you, for power is made perfect in weakness.”

So, I will boast all the more gladly of my weaknesses, so that the power of Christ may dwell in me. Therefore I am content with weaknesses, insults, hardships, persecutions, and calamities for the sake of Christ; for whenever I am weak, then I am strong.

Hear what the Spirit is saying to God's people.

**People**

Thanks be to God.

**The Holy Gospel**

The Holy Gospel of our Lord Jesus Christ according to Mark.

Jesus came to his hometown, and his disciples followed him. On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, “Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?” And they took offense at him. Then Jesus said to them, “Prophets are not without honor, except in their hometown, and among their own kin, and in their own house.” And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. And he was amazed at their unbelief.

Then he went about among the villages teaching. He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; but to wear sandals and not to put on two tunics. He said to them, “Wherever you enter a house, stay there until you leave the place. If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them.” So they went out and proclaimed that all should repent. They cast out many demons, and anointed with oil many who were sick and cured them.

The Gospel of the Lord.

**People**

Praise to you, Lord Christ.
The Sermon
Silence follows the sermon.

The Nicene Creed
Please stand as you are able.

Celebrant We believe in one God,
All the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.
**The Prayers of the People**

*PRR p. 212, adapted*

**Reader**  
Pour out your Spirit upon all flesh and inspire us, O Holy One, that we may proclaim your prophecy of justice and speak your message of compassion and love.

Let your Spirit rest upon your Church like tongues of fire, O God, to inspire us to do your will.

I will sing to God as long as I live:

**People**  
*I will praise my God while I have my being.*

**Reader**  
Let your glory go forth into all the world to guide the leaders of the nations and all in authority; especially Donald our president, Andrew our governor, and Bill our mayor, that they may obey your Spirit and bless your people.

I will sing to God as long as I live:

**People**  
*I will praise my God while I have my being.*

**Reader**  
Let your glory go forth to comfort all who live under poverty, violence, or threat, that everyone who calls upon the name of the Lord shall be saved.

I will sing to God as long as I live:

**People**  
*I will praise my God while I have my being.*

**Reader**  
Bless this community, that we may have the grace to live our Core Values of Faith, Integrity, Inclusiveness, Compassion, Social Justice, and Stewardship; and the wisdom to discern where you are leading our Strategic Task Forces in the areas of the Trinity Commons Parish Center, Housing and Homelessness, Racial Justice, Leadership Development, and Mission Real Estate Development.

I will sing to God as long as I live:

**People**  
*I will praise my God while I have my being.*

**Reader**  
Comfort with your life-giving Spirit those for whom we pray.

I will sing to God as long as I live:

**People**  
*I will praise my God while I have my being.*

**Reader**  
Raise into your resurrection life those who have died.

I will sing to God as long as I live:

**People**  
*I will praise my God while I have my being.*

**Silence**

**Celebrant**  
Let the fire of your divine love descend upon us, O God, to inspire and heal, to renew and empower, that the earth may be filled with your glory, and all creation sing to you in praise; through Jesus Christ the Risen One, in the power of the Holy Spirit, one God, for ever and ever.

**All**  
*Amen.*
Confession and Absolution

Deacon Let us confess our sins to God.

All God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All Amen.

The Holy Eucharist

The Peace

Celebrant The Peace of the Lord be always with you.

People And also with you.

The People greet one another in the name of the Lord.

Welcome

Please be seated.

The Offertory

An usher collects the offering.

At the Presentation

Please stand as you are able as the offering is brought forward.
The Great Thanksgiving

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give God thanks and praise.
Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; for you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

All Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Celebrant Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: “Take, eat: This is my Body which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”
Therefore we proclaim the mystery of faith:

All
Christ has died.
Christ is risen.
Christ will come again.

Celebrant Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ’s Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

All
All this we ask through your Son Jesus Christ. By him, and with him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All
AMEN.

The Lord’s Prayer

Celebrant As our Savior Christ has taught us, we now pray,

All
Our Father in heaven,
    hallowed be your Name,
    your kingdom come,
    your will be done,
    on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
    as we forgive those
    who sin against us.
Save us from the time of trial,
    and deliver us from evil.
For the kingdom, the power,
    and the glory are yours,
    now and for ever. Amen.

Fraction

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The People gather around the altar for communion. If you need to receive communion at your seat, please notify an usher.

All who hunger for God are cordially invited to this table, including children. You may consume the bread and then drink from the chalice (please grasp the bottom of the chalice to guide it to your lips). Also, you may leave the bread in the wine and then consume it, or you may dip the bread in the wine and place on your tongue. Gluten-free wafers are available. Those who do not wish to receive communion are welcome to receive a blessing, indicated by crossing your arms over your chest.
Concluding Rite

Post-Communion Prayer

Please stand as you are able.

Celebrant Let us pray.
All God of abundance,
you have fed us
with the bread of life and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever
in the risen life of Christ our Savior. Amen.

The Blessing

Henri-Frédéric Amiel, adapted

Celebrant Life is short, and we do not have much time to gladden the hearts of those who make the journey with us. So be swift to love, and make haste to be kind. And the blessing of God, who made us, who loves us, and who travels with us, be with you now and for ever.
All Amen.

Dismissal

BCP p. 366

Deacon Let us go forth into the world, rejoicing in the power of the Spirit.
People Thanks be to God.

If you would like to pray with someone confidentially, for yourself or others, please come forward to the altar rail.

Flowers

For more information about flowers, e-mail flowers@trinitywallstreet.org.
FOR VISITORS AND NEWCOMERS
Welcome to Trinity Church and St. Paul’s Chapel. We’re glad you’re here. Come connect with us:

CONNECT Introduce yourself to our clergy, ushers, or greeters. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Trinity events, fill out a welcome card and place it in the offering plate. You can access the welcome card digitally by texting “TRINITY” to 28259.

FELLOWSHIP HOUR Visit with fellow worshippers over coffee and small bites after all Sunday services.

TAKE A TOUR Learn more about St. Paul’s Chapel following the 11:15am service. Gather by the pulpit where a docent will guide you around our historic building.

TODAY
Community Bible Study
10am, through Sept. 16, Chapel of All Saints
Open and inclusive, weekly informal Bible study takes place during the summer. Class encompasses Bible study techniques and group reflection on the readings of the day. Led by the Discovery Community Bible Study team. Drop-ins welcome! Information: ChristianFormation@trinitywallstreet.org.

Summer Sundays
10am, St. Paul’s Chapel (outside)
For children of all ages. Children, youth, and families gather outside, next to the Bell of Hope. This summer, we’ll explore being “At Work with God in the World” through scripture, story, and service activities. Take-out church kits are available in the nursery (while supplies last). The kit contains Bible stories and creative tools for expressing God’s love and keeping us “Living a Compassionate Life” at home and in the world. Information: Wendy Barrie at wbarrie@trinitywallstreet.org.

EVERY SUNDAY
Nursery Care (six months through age 5)
10am-1pm, St. Paul’s Chapel
The nursery is found in the Chapel of Remembrance, the small room in the southwest corner of the Chapel.

The Gospel, Times, Journal, and You
10am, Parish Center, 56 Trinity Place

Brown Bag Lunch Ministry: Packing
12:30pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Brown Bag Lunch
2pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Compline by Candlelight
8pm, St. Paul’s Chapel

THIS WEEK
MONDAY, JULY 9
Brown Bag Lunch
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Allies & Advocates
6:30-7:30pm, Parish Center, 56 Trinity Place
Equipping You to Make a Difference. A series of interactive workshops and lectures addressing timely issues in our neighborhood and how you can become involved. On July 9: Senior Adult Services with Antoinette Emers, Community Food Advocates board member, Department for the Aging community organizer, and Trinity parishioner. Sessions are scheduled for July 9, 23; August 6, 13, 20, and 27. Sponsored by Trinity’s Department of Justice & Reconciliation. Information: trinitywallstreet.org/allies.
**Strategic Task Force Update**

The third meeting of our Strategic Task Forces, which bring together members of the Vestry, worshipping community and staff, was held Monday, June 18. At each meeting, the Task Forces discuss a specific question regarding each of our five strategic areas of mission focus:

1. The Trinity Commons Parish Center (Neighborhood)
2. Housing and Homelessness (Neighborhood)
3. Racial Justice (Neighborhood)
4. Leadership Development (Leadership)
5. Mission Real Estate Development (Capacity)

The meetings also offer opportunities to build relationships among members of the Vestry, the worshipping community, and Trinity staff.

On June 18, the groups discussed “Where—Where should Trinity focus its work to have the greatest impact?”

Brief reports on the meetings are included in updated booklets available at Trinity’s Chapel of All Saints and St. Paul’s Chapel. Please take one and be sure to share your ideas and questions with members of the Task Forces, whose names are listed in the booklets.

The next meeting of the Task Forces will be July 17, where members will answer the question: Who—who are the potential partners for this work?

**THURSDAY, JULY 12**

**New Beginnings**

10am, Parish Center, 56 Trinity Place

Trinity’s ministry of seniors meets for gentle yoga, Bible study, to attend the noonday service, and help with the distribution of brown bag lunches to needy persons. We also exchange news, sponsor programs and excursions of interest to those 60-years plus and their friends of all ages, and encourage participation in all phases of Trinity life. Contact: Cynthia Moten at cmoten@nyc.rr.com.

**Brown Bag Lunch**

12:45pm, St. Paul’s Chapel

Information: trinitywallstreet.org/brownbag.

**Writing God: Spiritual Journaling**

6pm, Parish Center, 56 Trinity Place

Journal writing is a healing process and a journey of discovery along one’s spiritual path. This group is a gathering of those willing, through writing, to dive deep into the “true self.” Information: spiritualjournaling@gmail.com or 646.556.5344.

**FRIDAY, JULY 13**

**Brown Bag Lunch Ministry: Packing**

10am-Noon, St. Paul’s Chapel

Information: trinitywallstreet.org/brownbag.

**Brown Bag Lunch**

12:45pm, St. Paul’s Chapel

Information: trinitywallstreet.org/brownbag.

**SATURDAY, JULY 14**

**Brown Bag Lunch**

12:45pm, St. Paul’s Chapel

Information: trinitywallstreet.org/brownbag.

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**COMING SOON**

**Surrender: a 12-Step Day Retreat**

9:30am-3pm, July 28, Parish Center, 56 Trinity Place

“Each person is like an actor who wants to run the whole show; is forever trying to arrange the lights, the ballet, the scenery and the rest of the players in his own way. If his arrangements would only stay put, if only people would do as he wished, the show would be great. Everybody would be pleased. What usually happens? The show doesn’t come off very well” (The Big Book). In our time together, we will focus on the third step, with its grace-filled notion of surrender: letting go and letting God. Knowing that “when we sincerely took such
a position, all sorts of remarkable things followed” (The Big Book, pp. 61-63). Open to all persons recovering from and/or affected by their own or someone else’s addiction. Fee: $25, includes refreshments and lunch. Please RSVP to Amiriz at asanchez@trinitywallstreet.org.

Trinity In Your Neighborhood
1-4pm, Saturday, July 28, Lower Manhattan
Members of the congregation are hosting gatherings in their neighborhoods to get to know parishioners who are also neighbors. Gatherings are as simple as coffee nearby or a potluck meal in someone’s home or building. To attend, RSVP to Amiriz Sanchez at asanchez@trinitywallstreet.org. Don’t see your neighborhood? To host or attend gatherings in other neighborhoods, contact Ellen Andrews at eandrews@trinitywallstreet.org.

Rejuvenation Tour
Sunday, July 29, Trinity Church
The Rev. Phillip Jackson will give a tour inside the Trinity nave to provide parishioners a first-hand look at the work being done. Parishioners who wish to go on the tour must wear shoes with thick soles and covered toes. More tours will be planned in the fall.

BULLETIN BOARD
Trinity Church Rejuvenation Update
Trinity Church has embarked on a rejuvenation project to enhance the overall worship experience, make spaces accessible and welcoming, upgrade technology and infrastructure, and address deferred maintenance. To allow the work to proceed as efficiently as possible, the nave, or main body, of Trinity Church is closed until the work is substantially complete, in the spring of 2020 or possibly sooner. UPDATE: Abatement on the north and south sides of the nave is complete and the platforms formerly underneath the pews have been removed. The pulpit has been removed and demolition has begun in the sacristy and in the future restroom area. Workers have begun building a temporary covered area outside the entrance to the Chapel of All Saints that will provide protection from the weather as well as wheelchair access to the worship space. Experts in abatement and stained glass conservation continue to consult on the best methods for removing stained glass safely without exposure to asbestos or damage to the glass. Want to see the rejuvenation up close? The Vicar’s next tour of the nave is scheduled for Sunday, July 29. You can also follow the work at trinitywallstreet.org/rejuvenation.

Ideas Wanted!
With most Sunday services taking place at St. Paul’s Chapel during Trinity’s rejuvenation, we have an opportunity to bring the 9:15am and 11:15am worshipping communities together and to deepen relationships among parishioners of all ages. We aim to do this by creating intergenerational programming, especially during the 10am education hour. Your input and leadership are needed. Information: ChristianFormation@trinitywallstreet.org.

Greeter Ministry
Parishioners are invited to greet regular worshippers and guests to the 9am, 9:15am, and 11:15am Sunday services. Volunteer commitment is once or twice a month, for 45 minutes (volunteers are asked to arrive 45 minutes before the service). Volunteers are required to undergo a background check. Information: Dane Miller at dmillerr@trinitywallstreet.org.

Core Values: What’s Next

Living the Values Quiet Retreats
Take some time away from the daily busyness to contemplate Trinity’s core values—faith, integrity, inclusiveness, compassion, social justice, and stewardship—and how you express these values in your everyday living. We’ll begin with thought-provoking teaching, then spend time in prayerful introspection and quiet exercises with poetry and art, meditation, and natural woodland beauty, all fueled by delicious, wholesome farm-to-table meals. You’ll come away renewed and inspired, and ready to live your values more fully in the world.

Final Retreat for 2018:
September 14-16: Stewardship

Pricing $50/night (double occupancy)
For a single-occupancy room, there is a $35 surcharge per person, per night, based on availability.

Transportation
The retreat center operates a shuttle bus to pick up and drop off guests who take Metro-North to Wassaic Station. Free parking is available for those who choose to drive. RSVP: trinitywallstreet.org/valuesretreats.
2019 Holy Land Pilgrimage
Trinity pilgrims will travel through the Holy Land
of Israel/Palestine March 28–April 8, 2019, and
you are invited to be part of that journey. This
pilgrimage will have a pre-registration phase during
which you can learn more, ask questions, and begin
to consider the role this journey will play in your
life. Please contact the Rev. Daniel Simons, if you
are interested, at dsimons@trinitywallstreet.org.
Details including cost, itinerary, when registration
will open, and dates for information sessions will
be provided. Information: trinitywallstreet.org/
holyland.

Trinity’s Online Gift Shop
The online Trinity Gift Shop is a great place to
purchase gifts, books, music by Trinity ensembles,
jewelry, devotional items, and pieces pertaining
to Trinity’s history and 9/11 ministry. Parishioners
receive 20% off at the Trinity gift shop with the
code PARISH20. Free shipping is always included
with your order. Visit trinitygiftshopnyc.com.

The Sisters Are In
10:30–11:45am, weekdays, Chapel of All Saints
A Sister of St. Margaret is available for anyone who
needs to talk, pray, or just sit with someone.

Background Screening Program
Trinity values the safety of the community we
serve, our employees, and our volunteers. To
further safeguard the vulnerable populations we
serve, other members of our community, and our
volunteers, Trinity is now requiring background
screenings for all lay leaders and volunteers.
This policy is informed by best practices among
religious and non-profit communities nationwide.
For more information, a list of questions and
answers about the process can be found at
trinitywallstreet.org/faq-background-screenings.
Please contact Michael Fonteboa at mfonteboa@
trinitywallstreet.org or 212.300.9904 to set up your
screening or to ask any further questions.

IN OUR PRAYERS
This prayer list is cleared at the end of each month.
To add names to the list, email worshipbulletin@
trinitywallstreet.org or call 212.602.0800.

WE PRAY FOR
Cynthia Cartwright; Norma Rogers; Cynthia
Smith; Roy Watson; Maria George; Roy
Burrowes; Pearl Grady; Lorna Nembhard;
Valerie Thurab; Drew Pardus; Karen Gerber;
Evdané Hodge; James (friend of Trinity); Melvin
Dixon, Christine, Milagros, and Robert (friends of
Lorraine Westcarr); Janice Linton (Cynthia
Smith’s niece); Gloria Rodriguez; Grace George;
Suzanne Cadarett (Colleen M.E. O’Leary’s sister);
John Brohard (Cindy Jay’s brother-in-law); Leslie-
Anne Burrowes and Johnny Saunders (relatives of
Roy Burrowes); Lisa Viscardi (Luciana Sikula’s
friend); Christine Thurston (wife of the Rev.
Anthony Thurston); Steve and Sandy Baseheart
(friends of Katie and Peter Basquin); Wayne
A. Williams (Paul Gustely’s friend); Elizabeth
Melillo; Ashley Andrews (friend of Roz Hall);
Clayton Mills; Adrian Prisecaru (husband of
Donna Prisecaru); Sister Annette; Harold Mayer
(Nancy Mayer’s father); Michael Cheeseman
(friend of Keith and Beckie Klein); Doug Sarca
(Elizabeth Johnson’s father); Teigan Leigh McCann
(John McCann’s grandniece); Diana and Robert
Smith (Ruth Burke’s relatives); Peter and Nur
Coan; Marlon Mark Valbuena, Lyndonna and
Nerve (relatives of Nitz Valero); Mary Grace De
Maza-Cruz and Journalen (Nitz Valerio’s friends);
Eufemia and Jerry Patrikios (Billy Patrikios’
parents); Teddy Caughran (son of Brett and Jenny
Caughran); Marilynn Addison (Mark Addison’s
mother); the Cammarata and Amicucci Family
(friends of Margo DeAngelo); Lois Mazza and
Leonard Pangburn (relatives of Tom Mazza); Rene
Hernandez (friend of Lenore Rivera); Ayninde S.
Emers-George, Michelle Foulkes, Vivian Linero,
and Beverly N. Emers (relatives of Antoinette
M. Emers); Tyler Templeton; David Henry; Al
DiRaffaele; Susie Edwards; Joan Duncan (sister
of Melba Duncan); Sister Ann Whittaker; Anesha
Collins (Alexis Brown’s cousin); Greg Gibson
and Christine (relative and friend of Elizabeth
Melillo); Bob Myers (relative of Mollie Myers);
Leff LaHuta; Paul and Christie Englund (relatives of
Don Englund); J. B. Ramsey (son of Virginia
Ramsey); Catherine Stanke; Pui San Kei; Maria
Mallano (mother of Donato Mallano); William
Jayne.
DEPARTED
Bryant Jackson (friend of Dolores Osborne and Pamela Mosley).

IN THE MILITARY
Oliver Barnyak (Alex Burns’ friend); Randall Middleton, Christine, and Sean Reardon (Evanés Hodge’s friends); Paul Watson; Peter Martinez (Beverly Ffolkes-Bryant’s friend); Michael Dunn; Gen. Cameron Holt (Katie Basquin’s friend); Zane Kupper; Margo Protain (Anesia Protain’s sister); Col. Stephen Ryan (friend of Bob Zito); Rob Jones (Megan Jones’ brother); SOC Ajay James, USN (friend of Bill McCue); Graham Scarbro, USN (nephew of Amy Roy); Wonjun Seol (Yunjeong Seol’s brother); Helen Guittard, (Stephen Guittard’s wife).

ANGLICAN CYCLE OF PRAYER
Today we pray for the Most Rev. Humphrey Peters and The Church of Pakistan (United).

Pastoral Care
In case of illness, a death in the family, or other pastoral emergencies, please call 917.488.0717 to reach a member of the Pastoral Team on call for the week: Kristin Miles, Sister Ann, Sister Gloria, or Sister Promise. For other pastoral needs, especially pastoral conversation about life issues, call the Rev. Kristin Kaulbach Miles, Director for Pastoral Care and Community, at 212.602.0895.

Congregational Voice
“If you will only heed his every commandment that I am commanding you today—loving the Lord your God, and serving him with all your heart and with all your soul—then he will give the rain for your land in its season, the early rain and the later rain, and you will gather in your grain, your wine, and your oil; and he will give grass in your fields for your livestock, and you will eat your fill. Take care, or you will be seduced into turning away, serving other gods and worshiping them, for then the anger of the Lord will be kindled against you and he will shut up the heavens, so that there will be no rain and the land will yield no fruit; then you will perish quickly off the good land that the Lord is giving you” (Deuteronomy 11:13-17). This is my favorite because it speaks to showing your love of the Lord through a life of service. If more of mankind would live this way it would be a better world. —Frances Lightsy

You’re invited to retreat
The Trinity Retreat Center, located in West Cornwall, Connecticut, is a refuge of healing, peace, joy, and spiritual formation for all generations.

Rest and Renewal
July 20-22

Trinity Camper Reunion
July 26-28

God and the Cosmos
August 10-12

Spend the weekend of the Perseids Meteor Shower watching the ocean of stars above West Cornwall and exploring time, space, and the universe through the dual lenses of science and the Abrahamic faiths.

Learn more and book at trinityretreatcenter.org.
Wanted: Friendly Faces!

At Trinity Church and St. Paul’s Chapel, we put welcome out front.

Your friendly face is needed to greet regular worshippers, guests, and visitors to the 9am, 9:15am, and 11:15am services on Sundays.

Greeters say hello, help direct worshippers into the buildings, and answer questions.

A short informal training is offered on your first day.

Requirements include a commitment to one or two services a month and a background check.

For more information, contact Dane Miller at dmiller@trinitywallstreet.org.

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**SCHEDULE OF SERVICES**

**SUNDAYS**

<table>
<thead>
<tr>
<th>Time</th>
<th>Service</th>
</tr>
</thead>
<tbody>
<tr>
<td>8am</td>
<td>Holy Eucharist, St. Paul's Chapel</td>
</tr>
<tr>
<td>9am</td>
<td>Holy Eucharist, Chapel of All Saints, Trinity Church</td>
</tr>
<tr>
<td>9:15am</td>
<td>Family Eucharist, St. Paul’s Chapel</td>
</tr>
<tr>
<td>11:15am</td>
<td>Holy Eucharist, St. Paul’s Chapel</td>
</tr>
<tr>
<td>8pm</td>
<td>Compline by Candlelight, St. Paul's Chapel</td>
</tr>
</tbody>
</table>

**WEEKDAYS**

<table>
<thead>
<tr>
<th>Time</th>
<th>Service</th>
</tr>
</thead>
<tbody>
<tr>
<td>8:15am, 9am</td>
<td>Morning Prayer Chapel of All Saints, Trinity Church</td>
</tr>
<tr>
<td>12:05pm</td>
<td>Holy Eucharist, followed by Healing Prayer Chapel of All Saints, Trinity Church</td>
</tr>
<tr>
<td>5:15pm (except Thursdays)</td>
<td>Evening Prayer Chapel of All Saints, Trinity Church</td>
</tr>
<tr>
<td>5:15pm Thursdays</td>
<td>Evensong Chapel of All Saints, Trinity Church</td>
</tr>
</tbody>
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**CONGREGATIONAL COUNCIL COMMITTEE MEETINGS**

Congregational Council:
congregationalcouncil@trinitywallstreet.org. Meets 6-8pm, the third Tuesday of the month. **The next meeting is September 18 in the Chapel of All Saints.**

RSVP: Summerlee Staten at sstaten@trinitywallstreet.org.

Ministry Night will be held the fourth Tuesday of each month. **The next ministry night will be September 25 at St. Paul's Chapel.** RSVP: Summerlee Staten at sstaten@trinitywallstreet.org.

Standing Committees:
Arts: arts@trinitywallstreet.org
Community: community@trinitywallstreet.org
Education: education@trinitywallstreet.org
Hospitality: hospitality@trinitywallstreet.org
Witness & Outreach: witnessandoutreach@trinitywallstreet.org

*All are welcome to attend these meetings.*

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To submit an item for publication, please email lgoswick@trinitywallstreet.org at least 10 days before you would like the announcement to appear.
Sunday Staff
listed by last name

Ellen Andrews
Program Manager, Pastoral Care and Community

Sister Promise Atelon
Sisters of Saint Margaret

Melissa Attebury
Associate Director of Music

Metha Balasquides
Program Assistant, Brown Bag Lunch Program

Wendy Claire Barrie
Program Manager, Children and Youth

The Rev. Elizabeth Blunt
Priest and Director for Congregational Life and the Arts

Dr. Kathy Bozzuti-Jones
Associate Director for Faith Formation and Education

The Rev. Dr. Mark Bozzuti-Jones
Priest and Director of Core Values and Latin America & Caribbean Relations

Kathryn Carroll
Program Associate, Faith Formation and Education

Jennifer Chinn
Program Manager, Justice and Reconciliation

Mandy Culbreath
Coordinator for Justice and Reconciliation

Ruth Frey
Senior Program Officer, Justice and Reconciliation

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Mandy Culbreath
Coordinator for Justice and Reconciliation

Ruth Frey
Senior Program Officer, Justice and Reconciliation

Anne Damassa Graff
Program Assistant, Music

The Rev. Frank Hakoola
Priest and Program Officer for Africa

The Rev. Phillip A. Jackson
Vicar

The Rev. C. Alfred Loua
Priest for Pastoral Care and Community

The Rev. Dr. William Lupfer
Rector

The Rev. Kristin Kaulbach Miles
Priest and Director for Pastoral Care and Community

Dane Miller
Sacristan

The Rev. Canon Benjamin Musoke-Lubega
Priest and Director of Anglican Relations

Robert Scott
Director for Faith Formation and Education

Yunjeong Seol
Sacristan

Sister Gloria Shirley
Sisters of Saint Margaret

The Rev. Daniel Simons
Priest and Director of Spiritual Formation and Pilgrimage

Scott Smith
Head Sacristan

Avi Stein
Associate Organist and Chorusmaster

The Rev. Winnie Varghese
Priest and Director of Justice and Reconciliation

Dr. Julian Wachner
Director of Music

Sister Ann Whittaker
Sisters of Saint Margaret
SERVICE PARTICIPANTS
CELEBRANT, DEACON, AND PREACHER: The Rev. C. Alfred Loua

The image on the bulletin cover is the Trinity Seal. Inspired by The Revelation to John 10:1–10, it represents the arrival of the first Anglican Church in the colony of New York in 1697. The seal features a “mighty angel” with a “face like the sun, and his legs like pillars of fire,” straddling the sea and the land and transferring the Gospel, brought from England by the ship, to a child, a symbol of the young colony of New York. In the scroll below the angel’s feet appear the words “JURO TEMPUS NON FORE AMPLIUS” which translate as “I Swear That There Shall Be No More Delay,” referring to the urgency of establishing the Church. Bulletin cover poetry is from the Revised Common Lectionary project sponsored by the Jean and Alexander Heard Library and the Vanderbilt Divinity Library, a division of the Heard Library.

This is a service of Holy Eucharist according to Rite II, which begins on page 355 of the Book of Common Prayer (BCP). Scripture readings are appointed by the Revised Common Lectionary and are excerpted from the New Revised Standard Version of the Bible. Psalm texts are taken from the St. Helena Psalter. Other service elements may also come from additional sources as noted, including Enriching Our Worship (EOW) and Planning for Rites and Rituals: Year B (PRR).