Guardian of the weak,
through the teachings of your prophets
you have claimed our cities, towns, and homes
as temples of your presence and citadels of your justice.
Turn the places we live into strongholds of your grace,
that the most vulnerable
as well as the most powerful among us
may find peace in the security
that comes in the strong name of Jesus Christ. Amen.
MISSION
In the spirit of the Gospels, the mission of Trinity Church Wall Street is to build generations of faithful leadership, to build up neighborhoods, and to build financial capacity for holy service in New York City and around the world. Our mission is grounded in our core values.

VISION
We seek to serve and heal the world by building neighborhoods that live gospel truths, generations of faithful leaders, and sustainable communities.

CORE VALUES

Faith
“For truly I tell you, if you have faith the size of a mustard seed, you will say to this mountain, ‘Move from here to there,’ and it will move; and nothing will be impossible for you.” —Matthew 17:20

Integrity
“Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things.” —Philippians 4:8

Inclusiveness
“There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.” —Galatians 3:28

Compassion
“When he went ashore he saw a great crowd, and he had compassion on them and healed their sick.” —Matthew 14:14

Social Justice
“He has showed you what is good; and what the Lord requires of you: to do justice, and to love kindness and to walk humbly with your God.” —Micah 6:8

Stewardship
“There will come seven years of great plenty throughout all the land of Egypt. After them there will arise seven years of famine, and all the plenty will be forgotten in the land of Egypt; the famine will consume the world.” —Genesis 41:29–30

Core Values guide us in carrying out our mission and realizing our vision.
By their nature, core values are touchstones for prayer, discernment, ongoing conversation, and action. We seek a deep understanding and ongoing engagement with Trinity’s Core Values. Over the years, we will continue reflecting on what our Core Values mean in their application; how they challenge and inform decisions and actions in Trinity’s ministries, and how they help our ministries be aligned with our mission and vision.
Welcome to St. Paul’s Chapel

Please add your voice and heart to the prayers. Everyone is welcome at Jesus’ Table, and everyone’s voice is needed to tell the Good News of God’s love in Christ. Please help others find a place near you, and greet the person next to you as we prepare to worship together.

If you would like to pray with someone confidentially, for yourself or others, go through the doors closest to the pulpit during communion time. A prayer minister will meet you in the foyer.

If you would like to learn more about the Episcopal Church, or how you can become a member of Trinity Church, please visit www.trinitywallstreet.org/membership.

About this Service

Our current liturgical season, the Season after Pentecost, is by far the longest of the Episcopal Church year. It is also called Ordinary Time, a phrase borrowed from the Roman Catholic Church. The beginning of the season is determined by the date of Easter, and its conclusion is determined by the date of the first Sunday of Advent. In 2018, there are twenty-seven weeks after Pentecost, spanning more than half of the entire calendar year.

A common practice among Episcopal churches is to change the appropriate liturgical elements at the start of each new season. Often these changes are directed by the Book of Common Prayer, such as the acclamations named for use in the Lenten and Easter seasons. However, liturgical leaders also decide which Prayers of the People, Eucharistic Prayer, blessing, and dismissal are used in services. You may notice, as the summer progresses, that we will use a variety of prayers representing both traditional and expansive ways of invoking the divine.

Sources: The Book of Common Prayer, An Episcopal Dictionary of the Church

The Entrance Rite

Prelude
Pièce d’Orgue, BWV 572
Johann Sebastian Bach (1685-1750)

Introit
At the sound of the bell, please stand as you are able.

Domine, in tua misericordia speravi.
Lord, in your mercy is my trust.

—Psalm 13:6
Gregorian Chant Mode 1

Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People And blessed be God’s kingdom, now and for ever. Amen.
Opening Hymn

1 Love divine, all loves excelling, joy of heaven, to
2 Come, almighty to deliver, let us all thy
3 Finish then thy new creation; pure and spotless

earth come down, fix in us thy humble dwelling, all thy
life receive; suddenly return, and never, never,
let us be; let us see thy great salvation perfect.
faithful mercies crown. Jesus, thou art all compassion,
more thy temples leave. Thee we would be always blessing,
ly restored in thee; changed from glory into glory,

pure, unbounded love thou art; visit us with
serve thee as thy hosts above, pray, and praise thee
till in heaven we take our place, till we cast our
thy salvation, enter every trembling heart.
without ceasing, glory in thy perfect love.
crowns before thee, lost in wonder, love, and praise.

Words: Charles Wesley (1707-1788); Music: Hyfrydol, Rowland Hugh Prichard (1811-1887)
Collect for Purity

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

All Amen.

Gloria

Hymnal S 236

Hymn continues on next page.
The Collect of the Day

Celebrant  God be with you.
People     And also with you.
Celebrant  Let us pray.

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

All       Amen.

Please be seated.
The Liturgy of the Word

The First Reading

Reader A Reading from the second Book of Samuel.

All the tribes of Israel came to David at Hebron, and said, “Look, we are your bone and flesh. For some time, while Saul was king over us, it was you who led out Israel and brought it in. The LORD said to you: It is you who shall be shepherd of my people Israel, you who shall be ruler over Israel.” So all the elders of Israel came to the king at Hebron; and King David made a covenant with them at Hebron before the LORD, and they anointed David king over Israel. David was thirty years old when he began to reign, and he reigned forty years. At Hebron he reigned over Judah seven years and six months; and at Jerusalem he reigned over all Israel and Judah thirty-three years.

David occupied the stronghold, and named it the city of David. David built the city all around from the Millo inwards. And David became greater and greater, for the LORD, the God of hosts, was with him.

Hear what the Spirit is saying to God’s people.

People Thanks be to God.

The Psalm

Psalm 48:1-2, 8-13

The choir sings the refrain, then all repeat and sing as indicated.
Verses are chanted on the reciting tone; change pitch on underlined syllables and with each new line of text.

Choir God is great and highly to be praised; *
in the city of our God is the holy hill.
Beautiful and lofty, the joy of all the earth, is the hill of Zion, *
the very center of the world and the city of God.

All We have waited in silence on your loving-kindness, O God, *
in the midst of your temple.
Your praise, like your Name, O God, reaches to the world’s end; *
your right hand is full of justice.

REFRAIN

Let Mount Zion be glad and the cities of Judah rejoice, *
because of your judgments.
Make the circuit of Zion; walk round about it; *
count the number of its towers.

Psalm continues on next page.
Consider well its bulwarks; examine its strongholds,*
that you may tell those who come after:
This God is our God for ever and ever,*
and shall be our guide for evermore.

REFRAIN
Where charity and love prevail, there God is ever found.

THE SECOND READING
2 Corinthians 12:2-10

Reader
A Reading from Paul’s second letter to the Corinthians.

I know a person in Christ who fourteen years ago was caught up to the third heaven—
whether in the body or out of the body I do not know; God knows. And I know that
such a person—whether in the body or out of the body I do not know; God knows—
was caught up into Paradise and heard things that are not to be told, that no mortal is
permitted to repeat.

On behalf of such a one I will boast, but on my own behalf I will not boast, except of
my weaknesses. But if I wish to boast, I will not be a fool, for I will be speaking the truth.
But I refrain from it, so that no one may think better of me than what is seen in me or
heard from me, even considering the exceptional character of the revelations.

Therefore, to keep me from being too elated, a thorn was given me in the flesh, a
messenger of Satan to torment me, to keep me from being too elated. Three times
I appealed to the Lord about this, that it would leave me, but he said to me, “My grace
is sufficient for you, for power is made perfect in weakness.”

So, I will boast all the more gladly of my weaknesses, so that the power of Christ may
dwell in me. Therefore I am content with weaknesses, insults, hardships, persecutions,
and calamities for the sake of Christ; for whenever I am weak, then I am strong.

Hear what the Spirit is saying to God’s people.

People
Thanks be to God.

Reader
After the reading of the Gospel, all children are invited to follow the cross to Children’s
Chapel. They will return at the Peace.
Sequence Hymn

Hymnal 636

Please stand as you are able.

1 How firm a foundation, ye saints of the Lord,
2 "Fear not, I am with thee; O be not dismayed!"
3 "When through the deep waters I call thee to go,
4 "When through fiery trials thy pathway shall lie,
5 "The soul that to Jesus hath fled for repose,

1 is laid for your faith in his excellent word;
2 For I am thy God, and will still give thee aid;
3 the rivers of woe shall not thee overflow;
4 my grace, all-sufficient, shall be thy supply;
5 I will not, I will not desert to its foes;

1 What more can he say than to you he hath said,
2 I'll strengthen thee, help thee, and cause thee to stand,
3 for I will be with thee, thy troubles to bless,
4 the flame shall not hurt thee; I only design
5 that soul, though all hell shall endeavor to shake,

1 to you that for refuge to Jesus have fled?
2 upheld by my righteous, omnipotent hand.
3 and sanctify to thee thy deepest distress,
4 thy dress to consume, and thy gold to refine.
5 I'll never, no, never, no, never for sake."

Words: K. in John Rippon's Selection, 1787, alt.; Music: Foundation, melody from The Sacred Harp, 1844.
The Holy Gospel of our Lord Jesus Christ according to Mark.

Deacon        The Holy Gospel of our Lord Jesus Christ according to Mark.
People        Glory to you, Lord Christ.
Deacon        Jesus came to his hometown, and his disciples followed him. On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, “Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?” And they took offense at him. Then Jesus said to them, “Prophets are not without honor, except in their hometown, and among their own kin, and in their own house.” And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. And he was amazed at their unbelief.

Then he went about among the villages teaching. He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; but to wear sandals and not to put on two tunics. He said to them, “Wherever you enter a house, stay there until you leave the place. If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them.” So they went out and proclaimed that all should repent. They cast out many demons, and anointed with oil many who were sick and cured them.

The Gospel of the Lord.

People        Praise to you, Lord Christ.

The Rev. Frank Hakoola

Silence follows the sermon.
The Creed

Words: Timothy Dudley-Smith (b. 1926); Music: Nettleton, melody from A Repository of Sacred Music, Part II, 1813

The Prayers of the People

PRR p. 212, adapted

Reader    Pour out your Spirit upon all flesh and inspire us, O Holy One, that we may proclaim your prophecy of justice and speak your message of compassion and love.

Let your Spirit rest upon your Church like tongues of fire, O God, to inspire us to do your will.

I will sing to God as long as I live:

People    I will praise my God while I have my being.

Reader    Let your glory go forth into all the world to guide the leaders of the nations and all in authority; especially Donald our president, Andrew our governor, and Bill our mayor, that they may obey your Spirit and bless your people.

I will sing to God as long as I live:

People    I will praise my God while I have my being.

Reader    Let your glory go forth to comfort all who live under poverty, violence, or threat, that everyone who calls upon the name of the Lord shall be saved.

I will sing to God as long as I live:

People    I will praise my God while I have my being.
Reader Bless this community, that we may have the grace to live our Core Values of Faith, Integrity, Inclusiveness, Compassion, Social Justice, and Stewardship; and the wisdom to discern where you are leading our Strategic Task Forces in the areas of the Trinity Commons Parish Center, Housing and Homelessness, Racial Justice, Leadership Development, and Mission Real Estate Development.

I will sing to God as long as I live:

People I will praise my God while I have my being.

Reader Comfort with your life-giving Spirit those for whom we pray.

I will sing to God as long as I live:

People I will praise my God while I have my being.

Reader Raise into your resurrection life those who have died.

I will sing to God as long as I live:

People I will praise my God while I have my being.

Silence

Celebrant Let the fire of your divine love descend upon us, O God, to inspire and heal, to renew and empower, that the earth may be filled with your glory, and all creation sing to you in praise; through Jesus Christ the Risen One, in the power of the Holy Spirit, one God, for ever and ever.

All Amen.

Confession and Absolution

Deacon Let us confess our sins to God.

All God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All Amen.
The Holy Eucharist

The Peace
Celebrant  The Peace of the Lord be always with you.
People  And also with you.

The People greet one another in the name of the Lord.

Welcome
Please be seated.

The Offertory
The ushers collect the offering.

Beati quorum via, Op. 38, No. 3
Charles Villiers Stanford (1852-1924)

Beati quorum via integra est: qui ambulant in lege Domini.
Blessed are they whose road is straight, who walk in the law of the Lord.
—Psalm 119:1

At the Presentation
Hymnal 380, v. 3

Please stand as you are able as the offering is brought forward.

Words: Thomas Ken (1637-1711); Music: Old 100th, melody from Pseaumes octante trois de David, 1551, alt; harm. after Louis Bourgeois (1510?-1561?)
The Great Thanksgiving

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; for you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Music: from A Community Mass; Richard Proulx (1937-2010)

Celebrant

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one
another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: “Take, eat: This is my Body which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

All Christ has died.
Christ is risen.
Christ will come again.

Celebrant Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ’s Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All AMEN.

The Lord’s Prayer BCP p. 364

Celebrant As our Savior Christ has taught us, we now pray,

All Our Father in heaven,
  hallowed be your Name,
  your kingdom come,
  your will be done,
  on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
  as we forgive those
  who sin against us.
Save us from the time of trial,
  and deliver us from evil.
For the kingdom, the power,
  and the glory are yours,
  now and for ever. Amen.
Fraction

The Celebrant breaks the consecrated Bread.

Celebrant

Alleluia. Christ our Passover is sacrificed for us.

People

Therefore let us keep the feast. Alleluia.

Celebrant

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Please be seated.

The ushers will bring you forward by row to receive communion. We receive at one station at the front of the center aisle and return to our seats by the side aisles.

Communion will also be served in the balconies on both sides. If you need to receive communion at your seat, please notify an usher.

All who hunger for God are cordially invited to this table, including children. You may consume the bread and then drink from the chalice (please grasp the bottom of the chalice to guide it to your lips). Also, you may dip the bread in the wine and then consume it, or you may leave the bread in your palm for the chalice-bearer to dip in the wine and place on your tongue. Gluten-free wafers are available. Those who do not wish to receive communion are welcome to receive a blessing, indicated by crossing your arms over your chest.

If you would like to pray with someone confidentially, for yourself or others, please go through the doors closest to the pulpit and a prayer minister will meet you in the foyer.

Communion Anthem

Laudate Dominum, omnes gentes

Laudate Dominum, omnes gentes; laudate eum, omnes populi.
Quoniam confirmata est super nos misericordia ejus, et veritas Domini manet.

O praise the Lord, all ye people: praise him, all ye nations.
For his merciful kindness is ever more and more towards us:
and the truth of the Lord endureth for ever.

—Psalm 117:1-2
Communion Hymn

Words: Stanzas 1-4, John Newton (1725-1807); Stanza 5, ascr. John Rees, c. 1859
Concluding Rite

Post-Communion Prayer

Please stand as you are able.

Celebrant Let us pray.

All God of abundance,
you have fed us
with the bread of life and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever
in the risen life of Christ our Savior. Amen.

The Blessing

Henri-Frédéric Amiel, adapted

Celebrant Life is short, and we do not have much time to gladden the hearts of those who make the journey with us. So be swift to love, and make haste to be kind. And the blessing of God, who made us, who loves us, and who travels with us, be with you now and for ever.

All Amen.

Closing Hymn

WLP 780
greet its mission, and the gospel go un-
trust your promise, life abun-
dant meant for
earth’s true glory, daily lift life heaven-
private treasure all that you so freely
love restoring, may we serve as you in-

heard, help us witness to your purpose
each, give us all new fervor, draw us
ward, asking that the world a round us
give. May your care and mercy lead us
tend and, amid the cares that claim us,

Refrain

with renewed integrity,
closer in community,
share your children’s liberty,
hold in mind eternity.

With the Spirit’s
gifts empower us for the work of ministry.

Words: Jeffery Rowthorn (b. 1934); Music: Abbot’s Leigh, Cyril Vincent Taylor (1907-1991)
Dismissal

Deacon          Let us go forth into the world, rejoicing in the power of the Spirit.
People          Thanks be to God.

Postlude

Fugue in G Minor “The Little,” BWV 578

J.S. Bach

Flowers

For more information about flowers, e-mail flowers@trinitywallstreet.org.
Announcements

FOR VISITORS AND NEWCOMERS

Welcome to Trinity Church and St. Paul's Chapel. We're glad you're here. Come connect with us:

CONNECT Introduce yourself to our clergy, ushers, or greeters. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Trinity events, fill out a welcome card and place it in the offering plate. You can access the welcome card digitally by texting “TRINITY” to 28259.

FELLOWSHIP HOUR Visit with fellow worshippers over coffee and small bites after all Sunday services.

TAKE A TOUR Learn more about St. Paul's Chapel following the 11:15am service. Gather by the pulpit where a docent will guide you around our historic building.

TODAY

Community Bible Study
10am, through Sept. 16, Chapel of All Saints
Open and inclusive, weekly informal Bible study takes place during the summer. Class encompasses Bible study techniques and group reflection on the readings of the day. Led by the Discovery Community Bible Study team. Drop-ins welcome! Information: ChristianFormation@trinitywallstreet.org.

Summer Sundays
10am, St. Paul's Chapel (outside)
For children of all ages. Children, youth, and families gather outside, next to the Bell of Hope. This summer, we’ll explore being “At Work with God in the World” through scripture, story, and service activities. Take-out church kits are available in the nursery (while supplies last). The kit contains Bible stories and creative tools for expressing God's love and keeping us “Living a Compassionate Life” at home and in the world. Information: Wendy Barrie at wbarrie@trinitywallstreet.org.

EVERY SUNDAY

Nursery Care (six months through age 5)
10am-1pm, St. Paul's Chapel
The nursery is found in the Chapel of Remembrance, the small room in the southwest corner of the Chapel.

The Gospel, Times, Journal, and You
10am, Parish Center, 56 Trinity Place

Brown Bag Lunch Ministry: Packing
12:30pm, St. Paul's Chapel
Information: trinitywallstreet.org/brownbag.

Brown Bag Lunch
2pm, St. Paul's Chapel
Information: trinitywallstreet.org/brownbag.

Compline by Candlelight
8pm, St. Paul's Chapel

THIS WEEK

MONDAY, JULY 9

Brown Bag Lunch
12:45pm, St. Paul's Chapel
Information: trinitywallstreet.org/brownbag.

Allies & Advocates
6:30-7:30pm, Parish Center, 56 Trinity Place
Equipping You to Make a Difference. A series of interactive workshops and lectures addressing timely issues in our neighborhood and how you can become involved. On July 9: Senior Adult Services with Antoinette Emers, Community Food Advocates board member, Department for the Aging community organizer, and Trinity parishioner. Sessions are scheduled for July 9, 23; August 6, 13, 20, and 27. Sponsored by Trinity's Department of Justice & Reconciliation. Information: trinitywallstreet.org/allies.
Strategic Task Force Update

The third meeting of our Strategic Task Forces, which bring together members of the Vestry, worshipping community and staff, was held Monday, June 18. At each meeting, the Task Forces discuss a specific question regarding each of our five strategic areas of mission focus:

1. The Trinity Commons Parish Center (Neighborhood)
2. Housing and Homelessness (Neighborhood)
3. Racial Justice (Neighborhood)
4. Leadership Development (Leadership)
5. Mission Real Estate Development (Capacity)

The meetings also offer opportunities to build relationships among members of the Vestry, the worshipping community, and Trinity staff.

On June 18, the groups discussed “Where—Where should Trinity focus its work to have the greatest impact?”

Brief reports on the meetings are included in updated booklets available at Trinity’s Chapel of All Saints and St. Paul’s Chapel. Please take one and be sure to share your ideas and questions with members of the Task Forces, whose names are listed in the booklets.

The next meeting of the Task Forces will be July 17, where members will answer the question: Who—who are the potential partners for this work?

THURSDAY, JULY 12

New Beginnings
10am, Parish Center, 56 Trinity Place
Trinity’s ministry of seniors meets for gentle yoga, Bible study, to attend the noonday service, and help with the distribution of brown bag lunches to needy persons. We also exchange news, sponsor programs and excursions of interest to those 60-years plus and their friends of all ages, and encourage participation in all phases of Trinity life.
Contact: Cynthia Moten at cmoten@nyc.rr.com.

Brown Bag Lunch
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Writing God: Spiritual Journaling
6pm, Parish Center, 56 Trinity Place
Journal writing is a healing process and a journey of discovery along one’s spiritual path. This group is a gathering of those willing, through writing, to dive deep into the “true self.” Information: spiritualjournaling@gmail.com or 646.556.5344.

FRIDAY, JULY 13

Brown Bag Lunch Ministry: Packing
10am-Noon, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Brown Bag Lunch
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

SATURDAY, JULY 14

Brown Bag Lunch
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

COMING SOON

Surrender: a 12-Step Retreat
9:30am-3pm, July 28, Parish Center, 56 Trinity Place
"Each person is like an actor who wants to run the whole show; is forever trying to arrange the lights, the ballet, the scenery and the rest of the players in his own way. If his arrangements would only stay put, if only people would do as he wished, the show would be great. Everybody would be pleased. What usually happens? The show doesn’t come off very well” (The Big Book). In our time together, we will focus on the third step, with its grace-filled notion of surrender: letting go and letting
God. Knowing that “when we sincerely took such a position, all sorts of remarkable things followed” (The Big Book, pp. 61-63). Open to all persons recovering from and/or affected by their own or someone else’s addiction. Fee: $25, includes refreshments and lunch. Please RSVP to Amiriz at asanchez@trinitywallstreet.org.

Trinity In Your Neighborhood
1-4pm, Saturday, July 28, Lower Manhattan
Members of the congregation are hosting gatherings in their neighborhoods to get to know parishioners who are also neighbors. Gatherings are as simple as coffee nearby or a potluck meal in someone’s home or building. To attend, RSVP to Amiriz Sanchez at asanchez@trinitywallstreet.org. Don’t see your neighborhood? To host or attend gatherings in other neighborhoods, contact Ellen Andrews at eandrews@trinitywallstreet.org.

Rejuvenation Tour
Sunday, July 29, Trinity Church
The Rev. Phillip Jackson will give a tour inside the Trinity nave to provide parishioners a first-hand look at the work being done. Parishioners who wish to go on the tour must wear shoes with thick soles and covered toes. More tours will be planned in the fall.

BULLETIN BOARD
Trinity Church Rejuvenation Update
Trinity Church has embarked on a rejuvenation project to enhance the overall worship experience, make spaces accessible and welcoming, upgrade technology and infrastructure, and address deferred maintenance. To allow the work to proceed as efficiently as possible, the nave, or main body, of Trinity Church is closed until the work is substantially complete, in the spring of 2020 or possibly sooner. UPDATE: Abatement on the north and south sides of the nave is complete and the platforms formerly underneath the pews have been removed. The pulpit has been removed and demolition has begun in the sacristry and in the future restroom area. Workers have begun building a temporary covered area outside the entrance to the Chapel of All Saints that will provide protection from the weather as well as wheelchair access to the worship space. Experts in abatement and stained glass conservation continue to consult on the best methods for removing stained glass safely without exposure to asbestos or damage to the glass. Want to see the rejuvenation up close?

Core Values: What’s Next
Living the Values Quiet Retreats
Take some time away from the daily busyness to contemplate Trinity’s core values—faith, integrity, inclusiveness, compassion, social justice, and stewardship—and how you express these values in your everyday living. We’ll begin with thought-provoking teaching, then spend time in prayerful introspection and quiet exercises with poetry and art, meditation, and natural woodland beauty, all fueled by delicious, wholesome farm-to-table meals. You’ll come away renewed and inspired, and ready to live your values more fully in the world.

Final Retreat for 2018:
September 14-16: Stewardship

Pricing $50/night (double occupancy)
For a single-occupancy room, there is a $35 surcharge per person, per night, based on availability.

Transportation
The retreat center operates a shuttle bus to pick up and drop off guests who take Metro-North to Wassaic Station. Free parking is available for those who choose to drive.

RSVP: trinitywallstreet.org/valuesretreats.

Ideas Wanted!
With most Sunday services taking place at St. Paul’s Chapel during Trinity’s rejuvenation, we have an opportunity to bring the 9:15am and 11:15am worshipping communities together and to deepen relationships among parishioners of all ages. We aim to do this by creating intergenerational programming, especially during the 10am education hour. Your input and leadership are needed. Information: ChristianFormation@trinitywallstreet.org.

Greeter Ministry
Parishioners are invited to greet regular worshippers and guests to the 9am, 9:15am, and 11:15am Sunday services. Volunteer commitment is once or twice a month, for 45 minutes (volunteers are asked to arrive 45 minutes before the service). Volunteers are required to undergo a background check. Information: Dane Miller at dmill@trinitywallstreet.org.

The Vicar’s next tour of the nave is scheduled for Sunday, July 29. You can also follow the work at trinitywallstreet.org/rejuvenation.
2019 Holy Land Pilgrimage
Trinity pilgrims will travel through the Holy Land of Israel/Palestine March 28–April 8, 2019, and you are invited to be part of that journey. This pilgrimage will have a pre-registration phase during which you can learn more, ask questions, and begin to consider the role this journey will play in your life. Please contact the Rev. Daniel Simons, if you are interested, at dsimons@trinitywallstreet.org. Details including cost, itinerary, when registration will open, and dates for information sessions will be provided. Information: trinitywallstreet.org/holyland.

Trinity’s Online Gift Shop
The online Trinity Gift Shop is a great place to purchase gifts, books, music by Trinity ensembles, jewelry, devotional items, and pieces pertaining to Trinity’s history and 9/11 ministry. Parishioners receive 20% off at the Trinity gift shop with the code PARISH20. Free shipping is always included with your order. Visit trinitygiftshopnyc.com.

The Sisters Are In
10:30–11:45am, weekdays, Chapel of All Saints
A Sister of St. Margaret is available for anyone who needs to talk, pray, or just sit with someone.

Background Screening Program
Trinity values the safety of the community we serve, our employees, and our volunteers. To further safeguard the vulnerable populations we serve, other members of our community, and our volunteers, Trinity is now requiring background screenings for all lay leaders and volunteers. This policy is informed by best practices among religious and non-profit communities nationwide. For more information, a list of questions and answers about the process can be found at trinitywallstreet.org/faq-background-screenings. Please contact Michael Fonteboa at mfonteboa@trinitywallstreet.org or 212.300.9904 to set up your screening or to ask any further questions.

IN OUR PRAYERS
This prayer list is cleared at the end of each month. To add names to the list, email worshipbulletin@trinitywallstreet.org or call 212.602.0800.

WE PRAY FOR
Cynthia Cartwright; Norma Rogers; Cynthia Smith; Roy Watson; Maria George; Roy Burrowes; Pearl Grady; Lorna Nembhard; Valerie Thurab; Drew Pardus; Karen Gerber; Evadné Hodge; James (friend of Trinity); Melvin Dixon, Christine, Milagros, and Robert (friends of Lorraine Westcarr); Janice Linton (Cynthia Smith’s niece); Gloria Rodriguez; Grace George; Suzanne Cadarette (Colleen M.E. O’Leary’s sister); John Brohard (Cindy Jay’s brother-in-law); Leslie-Anne Burrowes and Johnny Saunders (relatives of Roy Burrowes); Lisa Viscardi (Luciana Sikula’s friend); Christine Thurston (wife of the Rev. Anthony Thurston); Steve and Sandy Baseheart (friends of Katie and Peter Basquin); Wayne A. Williams (Paul Gustely’s friend); Elizabeth Melillo; Ashley Andrews (friend of Roz Hall); Clayton Mills; Adrian Prisecaru (husband of Donna Prisecaru); Sister Annette; Harold Mayer (Nancy Mayer’s father); Michael Cheeseman (friend of Keith and Beckie Klein); Doug Sarica (Elizabeth Johnson’s father); Teigan Leigh McCann (John McCann’s grandniece); Diana and Robert Smith (Ruth Burke’s relatives); Peter and Nur Coan; Marlon Mark Valbuena, Lyndonna and Nerve (relatives of Nitz Valerio); Mary Grace De Masa-Cruz and Jouralen (Nitz Valerio’s friends); Eufemia and Jerry Patrikios (Billy Patrikios’ parents); Teddy Caughran (son of Brett and Jenny Caughran); Marilynn Addison (Mark Addison’s mother); the Cammarata and Amicucci Family (friends of Margo DeAngelo); Lois Mazza and Leonard Pangburn (relatives of Tom Mazza); Rene Hernandez (friend of Lenore Rivera); Aynide S. Emers-George, Michelle Foulkes, Vivian Linero, and Beverly N. Emers (relatives of Antoinette M. Emers); Tyler Templeton; David Henry; Al DiRaffaele; Susie Edwards; Joan Duncan (sister of Melba Duncan); Sister Ann Whitaker; Anesha Collins (Alexis Brown’s cousin); Greg Gibson and Christine (relative and friend of Elizabeth Melillo); Bob Myers (relative of Mollie Myers); Leff LaHuta; Paul and Christie Englund (relatives of Don Englund); J. B. Ramsey (son of Virginia Ramsey); Catherine Stanke; Pui San Kei; Maria Mallano (mother of Donato Mallano); William Jayne.
DEPARTED
Bryant Jackson (friend of Dolores Osborne and Pamela Mosley).

IN THE MILITARY
Oliver Barnyk (Alex Burns’ friend); Randall Middleton, Christine, and Sean Reardon (Evadné Hodge’s friends); Paul Watson; Peter Martinez (Beverly Ffolkes-Bryant’s friend); Michael Dunn; Gen. Cameron Holt (Katie Basquin’s friend); Zane Kupper; Margo Protain (Anesia Protain’s sister); Col. Stephen Ryan (friend of Bob Zito); Rob Jones (Megan Jones’ brother); SOC Ajay James, USN (friend of Bill McCue); Graham Scarbro, USN (nephew of Amy Roy); Wonjun Seol (Yunjeong Seol’s brother); Helen Guittard, (Stephen Guittard’s wife).

ANGLICAN CYCLE OF PRAYER
Today we pray for the Most Rev. Humphrey Peters and The Church of Pakistan (United).

Pastoral Care
In case of illness, a death in the family, or other pastoral emergencies, please call 917.488.0717 to reach a member of the Pastoral Team on call for the week: Kristin Miles, Sister Ann, Sister Gloria, or Sister Promise. For other pastoral needs, especially pastoral conversation about life issues, call the Rev. Kristin Kaulbach Miles, Director for Pastoral Care and Community, at 212.602.0895.

Congregational Voice
“If you will only heed his every commandment that I am commanding you today—loving the Lord your God, and serving him with all your heart and with all your soul—then he will give the rain for your land in its season, the early rain and the later rain, and you will gather in your grain, your wine, and your oil; and he will give grass in your fields for your livestock, and you will eat your fill. Take care, or you will be seduced into turning away, serving other gods and worshiping them, for then the anger of the Lord will be kindled against you and he will shut up the heavens, so that there will be no rain and the land will yield no fruit; then you will perish quickly off the good land that the Lord is giving you” (Deuteronomy 11:13-17). This is my favorite because it speaks to showing your love of the Lord through a life of service. If more of mankind would live this way it would be a better world. —Frances Lightsy

You’re invited to retreat
The Trinity Retreat Center, located in West Cornwall, Connecticut, is a refuge of healing, peace, joy, and spiritual formation for all generations.

Rest and Renewal
July 20-22

Trinity Camper Reunion
July 26-28

God and the Cosmos
August 10-12

Spend the weekend of the Perseids Meteor Shower watching the ocean of stars above West Cornwall and exploring time, space, and the universe through the dual lenses of science and the Abrahamic faiths.

Learn more and book at trinityretreatcenter.org.

What’s going on at Trinity?
FIND OUT AT TRINITYWALLSTREET.ORG
Wanted: Friendly Faces!
At Trinity Church and St. Paul’s Chapel, we put welcome out front.

Your friendly face is needed to greet regular worshippers, guests, and visitors to the 9am, 9:15am, and 11:15am services on Sundays.

Greeters say hello, help direct worshippers into the buildings, and answer questions.
A short informal training is offered on your first day.
Requirements include a commitment to one or two services a month and a background check.

For more information, contact Dane Miller at dmiller@trinitywallstreet.org.

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<tr>
<th>SCHEDULE OF SERVICES</th>
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**CONGREGATIONAL COUNCIL COMMITTEE MEETINGS**

Congregational Council: congregationalcouncil@trinitywallstreet.org. Meets 6-8pm, the third Tuesday of the month. The next meeting is September 18 in the Chapel of All Saints. RSVP: Summerlee Staten at sstaten@trinitywallstreet.org.

Ministry Night will be held the fourth Tuesday of each month. The next ministry night will be September 25 at St. Paul’s Chapel. RSVP: Summerlee Staten at sstaten@trinitywallstreet.org.

Standing Committees:
Arts: arts@trinitywallstreet.org
Community: community@trinitywallstreet.org
Education: education@trinitywallstreet.org
Hospitality: hospitality@trinitywallstreet.org
Witness & Outreach: witnessandoutreach@trinitywallstreet.org

All are welcome to attend these meetings.

To submit an item for publication, please email lgoswick@trinitywallstreet.org at least 10 days before you would like the announcement to appear.
Sunday Staff
listed by last name

Ellen Andrews
Program Manager, Pastoral Care and Community

Sister Promise Atelon
Sisters of Saint Margaret

Melissa Attebury
Associate Director of Music

Metha Balasquides
Brown Bag Lunch Program

Wendy Claire Barrie
Program Manager, Children and Youth

The Rev. Elizabeth Blunt
Priest and Director for Congregational Life and the Arts

Dr. Kathy Bozzuti-Jones
Associate Director for Faith Formation and Education

The Rev. Dr. Mark Bozzuti-Jones
Priest and Director of Core Values and Latin America & Caribbean Relations

Kathryn Carroll
Program Associate, Faith Formation and Education

Jennifer Chinn
Program Manager, Justice and Reconciliation

Mandy Culbreath
Coordinator for Justice and Reconciliation

Ruth Frey
Senior Program Officer, Justice and Reconciliation

Anne Damassa Graff
Program Assistant, Music

The Rev. Frank Hakoola
Priest and Program Officer for Africa

The Rev. Phillip A. Jackson
Vicar

The Rev. C. Alfred Iona
Priest for Pastoral Care and Community

The Rev. Dr. William Lupfer
Rector

The Rev. Kristin Kaulbach Miles
Priest and Director for Pastoral Care and Community

Dane Miller
Sacristan

The Rev. Canon Benjamin Musoke-Lubega
Priest and Director of Anglican Relations

Robert Scott
Director for Faith Formation and Education

Yunjeong Seol
Sacristan

Sister Gloria Shirley
Sisters of Saint Margaret

The Rev. Daniel Simons
Priest and Director of Spiritual Formation and Pilgrimage

Scott Smith
Head Sacristan

Avi Stein
Associate Organist and Chorusmaster

The Rev. Winnie Varghese
Priest and Director of Justice and Reconciliation

Dr. Julian Wachner
Director of Music

Sister Ann Whittaker
Sisters of Saint Margaret
This is a service of Holy Eucharist according to Rite II, which begins on page 355 of the Book of Common Prayer (BCP). Scripture readings are appointed by the Revised Common Lectionary and are excerpted from the New Revised Standard Version of the Bible. Psalm texts are taken from the St. Helena Psalter. Hymns come from The Hymnal 1982, Lift Every Voice and Sing (LEVAS), and Wonder, Love, and Praise (WLP). Other service elements may also come from additional sources as noted, including Enriching Our Worship (EOW) and Planning for Rites and Rituals: Year B (PRR).

2018-2019 TRINITY WALL STREET VESTRY
William Lupfer, Rector
Joel Motley, Church Warden; Paul Yang, Church Warden
Frederick Bland, William Cobb, Sanders Davies, Dr. Scott E. Evenbeck, Robert G. Zack, Suzanne Hammett, Susan Hewitt, T. Dennis Sullivan, Emory Edwards, Eric Eve, Sara Queen, John G. Talty, Mary Katherine Wold, Christian B. Hylton, Gabrielle E. Sulzberger, Peter Barbey, Matthew Knisely, Lynne Jordal Martin, Christopher Mann, Martez Moore

2018–2019 TRINITY WALL STREET CONGREGATIONAL COUNCIL
Phillip Jackson, Vicar; William Lupfer, Rector
Keith Klein, President; Felicia Eve, Vice-President; Deborah E. Hope, Secretary
Gerald Baugh, Adrienne Bradley, William Clark, Paul Donahue, Melba Duncan, Felicia Eve, Ruth Antoinette “Toni” Foy, Kevin Grant, Sharon Hardy, Deborah E. Hope, Cynthia Jay, Keith Klein, Barbara Inniss, Charles Jamison, David Ward

In an effort to reach a broad audience, Trinity Wall Street records its services and events for broadcast on the internet. Your attendance at a service or event constitutes your consent to be included in any filming, photographing, audio recording, or broadcast and for any other use in whole or in part, including publicity and promotion. If you prefer to avoid being filmed, please sit in the back pews on the side aisles.

Sunday parking validation for the Battery Parking Garage is available at the Parish Center, 56 Trinity Place. Please ask an usher for directions.

As part of Trinity Wall Street’s commitment to responsible stewardship of the earth’s resources, this publication is printed on paper that is manufactured with 100% post-consumer fibers.