Wisdom of God,
from the street corners and at the entrances to the city
you proclaim the way of life and of death.
Grant us the wisdom to recognize your Messiah,
that following in the way of the cross,
we may know the way of life and glory. Amen.

RCLP p. 187
**MISSION**

In the spirit of the Gospels, the mission of Trinity Church Wall Street is to build generations of faithful leadership, to build up neighborhoods, and to build financial capacity for holy service in New York City and around the world. Our mission is grounded in our core values.

**VISION**

We seek to serve and heal the world by building neighborhoods that live gospel truths, generations of faithful leaders, and sustainable communities.

**CORE VALUES**

**Faith**

“For truly I tell you, if you have faith the size of a mustard seed, you will say to this mountain, ‘Move from here to there,’ and it will move; and nothing will be impossible for you.” —Matthew 17:20

**Integrity**

“Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things.” —Philippians 4:8

**Inclusiveness**

“There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.” —Galatians 3:28

**Compassion**

“When he went ashore he saw a great crowd, and he had compassion on them and healed their sick.” —Matthew 14:14

**Social Justice**

“He has showed you what is good; and what the Lord requires of you: to do justice, and to love kindness and to walk humbly with your God.” —Micah 6:8

**Stewardship**

“There will come seven years of great plenty throughout all the land of Egypt. After them there will arise seven years of famine, and all the plenty will be forgotten in the land of Egypt; the famine will consume the world.” —Genesis 41:29–30

Core Values guide us in carrying out our mission and realizing our vision. By their nature, core values are touchstones for prayer, discernment, ongoing conversation, and action. We seek a deep understanding and ongoing engagement with Trinity’s Core Values. Over the years, we will continue reflecting on what our Core Values mean in their application; how they challenge and inform decisions and actions in Trinity’s ministries, and how they help our ministries be aligned with our mission and vision.
Welcome to Trinity Church

Please add your voice and heart to the prayers. Everyone is welcome at Jesus’ Table, and everyone’s voice is needed to tell the Good News of God’s love in Christ. Please help others find a place near you, and greet the person next to you as we prepare to worship together.

If you would like to pray with someone confidentially, for yourself or others, please come forward to the altar area for prayers at the end of the service.

If you would like to learn more about the Episcopal Church, or how you can become a member of Trinity Church, please visit www.trinitywallstreet.org/membership.

About this Service

Our current liturgical season, the Season after Pentecost, is by far the longest of the Episcopal Church year. It is also called Ordinary Time, a phrase borrowed from the Roman Catholic Church. The beginning of the season is determined by the date of Easter, and its conclusion is determined by the date of the first Sunday of Advent. In 2018, there are twenty-seven weeks after Pentecost, spanning more than half of the entire calendar year.

A common practice among Episcopal churches is to change the appropriate liturgical elements at the start of each new season. Often these changes are directed by the Book of Common Prayer, such as the acclamations named for use in the Lenten and Easter seasons. However, liturgical leaders also decide which Prayers of the People, Eucharistic Prayer, Blessing, and Dismissal are used in services. You may notice, as the summer progresses, that we will use a variety of prayers representing both traditional and expansive ways of invoking the divine.

Sources: The Book of Common Prayer, An Episcopal Dictionary of the Church

The Entrance Rite

Prelude

G Minor Praeludium

Dietrich Buxtehude (1637-1707)

Acclamation

At the sound of the bell, please stand as you are able.

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God’s kingdom, now and for ever. Amen.
Opening Hymn

Hymnal 525, vv. 1-3

Words: Samuel John Stone (1839-1900); Music: Aurelia, Samuel Sebastian Wesley (1810-1876)

Collect for Purity

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

All Amen.
Gloria

1. Glory to God in the highest, and peace to his people on earth. 2. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. 3. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; 5. you are seated at the right hand of the Father: receive our prayer. 6. For you alone are the Holy One, you alone are the Lord, 7. you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Music: Robert Powell (b. 1932)
The Collect of the Day

Celebrant God be with you.
People And also with you.
Celebrant Let us pray.

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All Amen.
Please be seated.

The Liturgy of the Word

The First Reading

Reader A Reading from the Book of Proverbs.

Wisdom cries out in the street; in the squares she raises her voice. At the busiest corner she cries out; at the entrance of the city gates she speaks: "How long, O simple ones, will you love being simple? How long will scoffers delight in their scoffing and fools hate knowledge? Give heed to my reproof; I will pour out my thoughts to you; I will make my words known to you. Because I have called and you refused, have stretched out my hand and no one heeded, and because you have ignored all my counsel and would have none of my reproof, I also will laugh at your calamity; I will mock when panic strikes you, when panic strikes you like a storm, and your calamity comes like a whirlwind, when distress and anguish come upon you.

"Then they will call upon me, but I will not answer; they will seek me diligently, but will not find me. Because they hated knowledge and did not choose the fear of the LORD, would have none of my counsel, and despised all my reproof, therefore they shall eat the fruit of their way and be sated with their own devices. For waywardness kills the simple, and the complacency of fools destroys them; but those who listen to me will be secure and will live at ease, without dread of disaster."

Hear what the Spirit is saying to God’s people.

People Thanks be to God.

The Psalm

Reader Let us read from Psalm 19 in unison.

All The heavens declare your glory, O God, *
and the firmament shows your handiwork.

Your law, O God, is perfect and revives the soul; *
your testimony is sure and gives wisdom to the innocent.

Your statutes are just and rejoice the heart; *
your commandment is clear and gives light to the eyes.

The fear of you is clean and endures for ever; *
your judgments are true and righteous altogether.
More to be desired are they than gold, more than much fine gold, *
sweeter far than honey, than honey in the comb.

By them also is your servant enlightened, *
and in keeping them there is great reward.

Above all, keep your servant from presumptuous sins;
let them not get dominion over me; *
then shall I be whole and sound,
and innocent of a great offense.

Let the words of my mouth and the meditation of my heart
be acceptable in your sight, *
O God, my strength and my redeemer.

The Second Reading

James 3:1-12

Reader

A Reading from the Letter of James.

Not many of you should become teachers, my brothers and sisters, for you know that
we who teach will be judged with greater strictness. For all of us make many mistakes.
Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in
check with a bridle. If we put bits into the mouths of horses to make them obey us, we
guide their whole bodies. Or look at ships: though they are so large that it takes strong
winds to drive them, yet they are guided by a very small rudder wherever the will of the
pilot directs. So also the tongue is a small member, yet it boasts of great exploits.

How great a forest is set ablaze by a small fire! And the tongue is a fire. The tongue is
placed among our members as a world of iniquity; it stains the whole body, sets on fire
the cycle of nature, and is itself set on fire by hell. For every species of beast and bird, of
reptile and sea creature, can be tamed and has been tamed by the human species, but no
one can tame the tongue—a restless evil, full of deadly poison. With it we bless the Lord
and Father, and with it we curse those who are made in the likeness of God. From the
same mouth come blessing and cursing. My brothers and sisters, this ought not to be so.
Does a spring pour forth from the same opening both fresh and brackish water? Can a
fig tree, my brothers and sisters, yield olives, or a grapevine figs? No more can salt water
yield fresh.

Hear what the Spirit is saying to God’s people.

People

Thanks be to God.
The Holy Gospel

Deacon
The Holy Gospel of our Lord Jesus Christ according to Mark.

People
Glory to you, Lord Christ.

Deacon
Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, “Who do people say that I am?” And they answered him, “John the Baptist; and others, Elijah; and still others, one of the prophets.” He asked them, “But who do you say that I am?” Peter answered him, “You are the Messiah.” And he sternly ordered them not to tell anyone about him.

Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, “Get behind me, Satan! For you are setting your mind not on divine things but on human things.”

He called the crowd with his disciples, and said to them, “If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.”

The Gospel of the Lord.

People
Praise to you, Lord Christ.
THE SERMON
Silence follows the sermon.

THE CREED
Please stand as you are able.

We believe in God the Father, God almighty, by whose plan
Christ, who on the cross forsaken, like a lamb to slaughter led,
We believe in God the Spirit; in one Church, below, above.

earth and heaven sprang to being, all created things began.
suffered under Pontius Pilate, he descended to the dead.
saints of God in one communion, one in holiness and love.

We believe in Christ the Savior, Son of God in human frame,
We believe in Jesus risen, heaven's king to rule and reign,
So by faith, our sins forgiven, Christ our Savior, Lord and friend.

virgin born, the child of Mary upon whom the Spirit came.
to the Father's side ascended till as judge he comes again.
we shall rise with him in glory to the life that knows no end.

Words: Timothy Dudley-Smith (b. 1926); Music: Nettleton, melody from A Repository of Sacred Music, Part II, 1813
The Prayers of the People

Reader Pour out your Spirit upon all flesh and inspire us, O Holy One, that we may proclaim your prophecy of justice and speak your message of compassion and love.

Let your Spirit rest upon your Church like tongues of fire, O God, to inspire us to do your will.

I will sing to God as long as I live:

People I will praise my God while I have my being.

Reader Let your glory go forth into all the world to guide the leaders of the nations and all in authority; especially Donald our president, Andrew our governor, and Bill our mayor, that they may obey your Spirit and bless your people.

I will sing to God as long as I live:

People I will praise my God while I have my being.

Reader Let your glory go forth to comfort all who live under poverty, violence, or threat, that everyone who calls upon the name of the Lord shall be saved.

I will sing to God as long as I live:

People I will praise my God while I have my being.

Reader Bless this community, that we may have the grace to live our Core Values of Faith, Integrity, Inclusiveness, Compassion, Social Justice, and Stewardship; and the wisdom to discern where you are leading our Strategic Task Forces in the areas of the Trinity Commons Parish Center, Housing and Homelessness, Racial Justice, Leadership Development, and Mission Real Estate Development.

I will sing to God as long as I live:

People I will praise my God while I have my being.

Reader Be present, gracious God, to all who suffer when natural disasters strike, and sustain especially all those affected by Hurricane Florence—those whose lives are at risk or who are overwhelmed, and all those who minister to them, offering support, relief and comfort.

People That they may be delivered from their distress.

Reader Comfort with your life-giving Spirit those for whom we pray.

I will sing to God as long as I live:

People I will praise my God while I have my being.

Reader Raise into your resurrection life those who have died.

I will sing to God as long as I live:

People I will praise my God while I have my being.

Silence

Celebrant Let the fire of your divine love descend upon us, O God, to inspire and heal, to renew and empower, that the earth may be filled with your glory, and all creation sing to you in praise; through Jesus Christ the Risen One, in the power of the Holy Spirit, one God, for ever and ever.

All Amen.
Confession and Absolution

Deacon           Let us confess our sins to God.
All              God of all mercy,
                we confess that we have sinned against you,
                opposing your will in our lives.
                We have denied your goodness in each other,
                in ourselves, and in the world you have created.
                We repent of the evil that enslaves us,
                the evil we have done,
                and the evil done on our behalf.
                Forgive, restore, and strengthen us
                through our Savior Jesus Christ,
                that we may abide in your love
                and serve only your will. Amen.

Celebrant        Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
All              Amen.

The Holy Eucharist

The Peace

Celebrant        The Peace of the Lord be always with you.
People           And also with you.

The People greet one another in the name of the Lord.

Welcome

Please be seated.

The Offertory

The organist plays an improvisation while the ushers collect the offering.
At the Presentation

Please stand as you are able as the offering is brought forward.

Words: Thomas Ken (1637-1711); Music: Old 100th, melody from Pseaumes octante trois de David, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

The Great Thanksgiving

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give God thanks and praise.
Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:
Sanctus

Holy, holy, holy Lord, God of power and might,

God of power and might, heaven and earth are full, full of your glory.

Sanctus in the highest. Hossanna

in the highest. Blessed is he who comes.
Celebrant

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: “Take, eat: This is my Body which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

All

Christ has died.
Christ is risen.
Christ will come again.
Celebrant  Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ’s Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with [__________ and] all your saints, past, present, and yet to come, we may praise your Name for ever.

All  All this we ask through your Son Jesus Christ. By him, and with him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

Amen.

The Lord’s Prayer  

Celebrant  As our Savior Christ has taught us, we now pray,

All  Our Father in heaven,

    hallowed be your Name,
    your kingdom come,
    your will be done,
    on earth as in heaven.

Give us today our daily bread.

Forgive us our sins,

    as we forgive those
    who sin against us.

Save us from the time of trial,

    and deliver us from evil.

For the kingdom, the power,

    and the glory are yours,
    now and for ever. Amen.

Fraction  

The Celebrant breaks the consecrated Bread.

Celebrant  Alleluia. Christ our Passover is sacrificed for us;

People  Therefore let us keep the feast. Alleluia.

Celebrant  The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Please be seated.

The ushers will bring you forward when it is time for you to receive. We receive communion at the front of the center aisle in a single line. If you need to receive communion at your seat, please notify an usher.

All who hunger for God are cordially invited to this table, including children. You may consume the bread and then drink from the chalice (please grasp the bottom of the chalice to guide it to your lips). Also, you may dip the bread in the wine and then consume it, or you may leave the bread in your palm for the chalice-bearer to dip in the wine and place on your tongue. Gluten-free wafers are available. Those who do not wish to receive communion are welcome to receive a blessing, indicated by crossing your arms over your chest.

The organist plays an improvisation while communion is received.
Concluding Rite

Post-Communion Prayer

Please stand as you are able.

Celebrant Let us pray.

All God of abundance,
you have fed us
with the bread of life and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever
in the risen life of Christ our Savior. Amen.

The Blessing

Henri-Frédéric Amiel, adapted

Celebrant Life is short, and we do not have much time to gladden the hearts of those who make the journey with us. So be swift to love, and make haste to be kind. And the blessing of God, who made us, who loves us, and who travels with us, be with you now and for ever.

All Amen.
Closing Hymn

Words: Galatians 3:28; adapt. John Oxenham (1852-1941)
Music: McKee, Spiritual; adapt. Harry T. Burleigh (1866-1949)

1. In Christ there is no East or West, In
2. Him shall true hearts everywhere Their
3. Join hands, disciples of the faith, What
4. In Christ now meet both East and West, In

Him no South or North; But one great fellow-
high communion find; His service is the
e'er your face may be! Who serves my Father
Him meet South and North; All Christ-ly souls are

ship of love Through out the whole wide earth.
golden cord Close binding human kind.
as a son Is surely kin to me.
one in him Through out the whole wide earth.

Dismissal

Deacon Let us go forth into the world, rejoicing in the power of the Spirit.
People Thanks be to God.

Postlude

G Minor Praeludium

If you would like to pray with someone confidentially, for yourself or others, please come forward to the altar area.
THANKSGIVING RETREAT WEEK, NOVEMBER 21–25, 2018
The centerpiece of the week, of course, will be the Thanksgiving meal—but every day will be a celebration, with activities and time to reflect on our blessings. Prayer, worship, and community reflection will punctuate our late-autumn days together in the New England woods. Come for just a few days or the whole week.

AN ADVENT RETREAT: LIVING IN HOPE, DECEMBER 7–9, 2018
The season between Thanksgiving and Christmas is harried for many, but it doesn’t have to be! Join Fr. Daniel Simons, Director of Spiritual Formation at the retreat center, for a weekend of spacious reflection on Advent’s quietly hopeful and confident energy. We’ll use teaching, quiet time, and group conversation to make the season of Advent our own.

CHRISTMAS RETREAT WEEK, DECEMBER 22–26, 2018
Unplug from the busyness of the season and enjoy a festive, meaningful Christmas in West Cornwall. Participate in community Christmas-time activities: carol singing, walks in the quiet woods, conversations around the tree, common-table meals, and Christmas Eve worship by candlelight. Oh, and if there’s snow, the sledding hill is waiting. Come for just a few days or the whole week.

The price per night for each adult and teen ages 12 and older is $50 for double occupancy and $85 for single occupancy. The price for children 5–11 is $25; children younger than 5 stay free.

Register at trinityretreatcenter.org
CELEBRATION SUNDAY
Sunday, September 23, 1pm | St. Paul’s Chapel

All are invited to kick off the new program year with a festive food and activities fair. Learn about the various ministries of Trinity Church and St. Paul’s Chapel and sign up for something new. Whether you are a longtime member or new parishioner, there will be plenty of fellowship, food, and fun—including music and face painting.

Information: see Barbara Inniss or email innissb@aol.com.

National Voter Registration Day
7am-7pm, Tuesday, September 25, St. Paul’s Chapel

Trinity Church Wall Street is proud to celebrate National Voter Registration Day by serving as a voter registration site in Lower Manhattan.

Volunteers are needed to work shifts throughout the day. Training will be provided.

For information or to volunteer, email action@trinitywallstreet.org.
FOR VISITORS AND NEWCOMERS

Welcome to Trinity Church and St. Paul’s Chapel. We’re glad you’re here. Come connect with us:

CONNECT Introduce yourself to our clergy, ushers, or greeters. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Trinity events, fill out a welcome card and place it in the offering plate. You can access the welcome card digitally by texting “TRINITY” to 28259.

FELLOWSHIP HOUR Visit with fellow worshippers over coffee and small bites after all Sunday services.

TAKE A TOUR Learn more about St. Paul’s Chapel following the 11:15am service. Gather by the pulpit where a docent will guide you around our historic building.

TODAY

Community Bible Study
10am, Chapel of All Saints
This is our final Bible Study class for the summer. Please look for us next week at our Celebration Sunday table and find out about the new and ancient ways for children, youth, and adults to learn, grow, and act in faith together!

Summer Sundays
10am, St. Paul’s Chapel (outside)
This is our final Summer Sundays class for the summer. Please look for us next week at our Celebration Sunday table and find out about the new and ancient ways for children, youth, and adults to learn, grow, and act in faith together!

Rejuvenation Tour
10:15am, Trinity Church
The Rev. Phillip Jackson will give a tour inside the Trinity nave to provide parishioners a first-hand look at the work being done. Parishioners who wish to go on the tour must wear shoes with thick soles and covered toes. More tours will be planned throughout the fall.

Trinity Knitters
12:30-2:30pm, Parish Center, 56 Trinity Place
All knitters and crocheters and those who wish to learn are invited. Yarn, needles, hooks, patterns, and instruction will be provided. Learn how to knit or crochet prayer shawls and items for shut-ins, babies, returning veterans, mariners, and others in need. Information: Janet MacMillan at 201.915.9814 or macmilj@yahoo.com.

Trinity Partnership with Navajoland
1pm, St. Paul’s Chapel
Join the Navajoland trip participants as they report back on the new Trinity partnership with the Episcopal Diocese of Navajoland. The Rev. Deacon Leon Sampson from Navajoland will join the group. Cuisine from Taste of the Diné will be available.

EVERY SUNDAY

Nursery Care (six months through age 5)
10am-1pm, St. Paul’s Chapel
The nursery is found in the Chapel of Remembrance, the small room in the southwest corner of the Chapel.

The Gospel, Times, Journal, and You
10am, Parish Center, 56 Trinity Place

Brown Bag Lunch Ministry: Packing
12:30pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Brown Bag Lunch
2pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Compline by Candlelight
8pm, St. Paul’s Chapel
**Strategic Task Force Update**

The fifth and final meeting of our Strategic Task Forces, which brought together members of the Vestry, worshipping community, and staff, was held Thursday, September 6. At each meeting, the Task Forces discussed a specific question regarding each of our five strategic areas of mission focus:

1. The Trinity Commons Parish Center (Neighborhood)
2. Housing and Homelessness (Neighborhood)
3. Racial Justice (Neighborhood)
4. Leadership Development (Leadership)
5. Mission Real Estate Development (Capacity)

The meetings offered opportunities to build relationships among members of the Vestry, the worshipping community, and Trinity staff.

On September 6, members answered the question: When? What is the five/ten-year directional frame for this work?

Brief reports on the meetings are included in updated booklets available at Trinity's Chapel of All Saints and St. Paul's Chapel. Please take one and be sure to share your ideas and questions with members of the Task Forces, whose names are listed in the booklets.

On September 12, each Task Force submitted a report to the Vestry summarizing their work and answering the five questions. The Vestry will use that information as the basis for goals and guidance to the Trinity staff in developing more specific proposals and budgets to carry out the action initiatives.

**THIS WEEK**

**MONDAY, SEPTEMBER 17**

**Brown Bag Lunch**
12:45pm, St. Paul's Chapel
Information: trinitywallstreet.org/brownbag.

**The Broad Way Bible Study**
1pm, Parish Center, 56 Trinity Place
Bring your lunch and join Bob Scott for lively discussion and fellowship. Information: bscott@trinitywallstreet.org.

**TUESDAY, SEPTEMBER 18**

**Brown Bag Lunch**
12:45pm, St. Paul's Chapel
Information: trinitywallstreet.org/brownbag.

**Finding Your Vocation**
6pm, Parish Center, 56 Trinity Place
Final class of the series.

**Poets’ Corner**
7-9pm, Parish Center, 56 Trinity Place
Everyone is invited to Poets’ Corner on the third Tuesday of each month. Bring verses you have written or selected poems by other poets for the group to discuss. Facilitated by Alan Baxter. Refreshments provided. Information: Alan Baxter at abfilm9@gmail.com.

**WEDNESDAY, SEPTEMBER 19**

**Children, Youth & Families Family Day**
9:30am-12:30pm, Parish Center and St. Paul’s Chapel
Brown Bag “Cooking” for families with children and youth. Help prepare three culturally diverse side dishes to accompany Brown Bag sandwiches. Cooking begins at 9:30am in the Parish Center with delivery by noon to St. Paul’s Chapel. You may also wish to stay until 12:45pm (see below) to distribute lunches. RSVP to Kathryn Carroll: kcarroll@trinitywallstreet.org.

**Brown Bag Lunch**
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

**Catch Your Breath**
1pm, Trinity Church, Chapel of All Saints
Stop by for a time of stillness, centering, and a brief meditation. Information: Ellen at eandrews@trinitywallstreet.org.

**Achieving Racial Equity**
6:30pm, Parish Center, 56 Trinity Place
Join this discussion exploring the impact of race and racism, how it functions in our world and ways to work towards racial equity, guided by social worker, community organizer, and facilitator, David Peters. All are welcome. Co-sponsored by Trinity’s Task Force Against Racism. Information: Ruth Frey at rfrey@trinitywallstreet.org.
**5 Ways to Meditate**
6:30-8:30pm, Parish Center, 56 Trinity Place  
Contemplative Wednesdays has resumed under a new name. Give yourself a gift—90 minutes of peace to check in with your authentic self and remember that you are loved, unconditionally. All are welcome to participate in this ongoing rhythm of silent meditation practice and spiritual conversation. Information: Dr. Kathy Bozzuti-Jones at kbozzuti-jones@trinitywallstreet.org.

**Yom Kippur**  
5pm, St. Paul’s Chapel  
Tamid: The Downtown Synagogue invites the Trinity community to this one-hour service especially designed for blended families and couples and any friends who wish to experience the universal themes of Yom Kippur. RSVP to Melissa Hayes at mhayes@trinitywallstreet.org.

**THURSDAY, SEPTEMBER 20**  
**Brown Bag Lunch**  
12:45pm, St. Paul’s Chapel  
Information: trinitywallstreet.org/brownbag.

**Writing God: Spiritual Journaling**  
6pm, Parish Center, 56 Trinity Place  
Journal writing is a healing process and a journey of discovery along one’s spiritual path. This group is a gathering of those willing, through writing, to dive deep into the “true self.” Information: spiritualjournaling@gmail.com or 646.556.5344.

**FRIDAY, SEPTEMBER 21**  
**Brown Bag Lunch Ministry: Packing**  
10am-Noon, St. Paul’s Chapel  
Information: trinitywallstreet.org/brownbag.

**Brown Bag Lunch**  
12:45pm, St. Paul’s Chapel  
Information: trinitywallstreet.org/brownbag.

**Neighborhood Movie Nights**  
7-9pm, St. Paul’s Chapel  
Whether you’re a sports fan or just enjoy a good movie, you are invited to cheer along groundbreaking and underdog athletes at St. Paul’s Chapel neighborhood movie nights. Doors open at 6:30pm. Admission and snacks are free. Films are suitable for general audiences. This month: *The Karate Kid* with Ralph Macchio, Pat Morita, Elisabeth Shue (1984, PG).

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**Core Values**

**2019 Living the Values Quiet Retreats**
Take some time away from the daily busyness to contemplate Trinity’s core values—faith, integrity, inclusiveness, compassion, social justice, and stewardship—and how you express these values in your everyday living. We’ll begin with thought-provoking teaching, then spend time in prayerful introspection and quiet exercises with poetry and art, meditation, and natural woodland beauty, all fueled by delicious, wholesome farm-to-table meals. You’ll come away renewed and inspired, and ready to live your values more fully in the world.

**January 11-13**: FAITH, with Bob Scott  
**March 22-24**: INTEGRITY, with Kathy Bozzuti-Jones  
**May 3-5**: COMPASSION, with Kristin Miles  
**July 19-21**: INCLUSIVENESS, with Daniel Simons  
**September 13-15**: SOCIAL JUSTICE  
**November 15-17**: STEWARDSHIP, with Joseph and Heidi Rose

**Pricing**  
$50/night (double occupancy)  
For a single-occupancy room, there is a $35 surcharge per person, per night, based on availability.

**Transportation**
The retreat center operates a shuttle bus to pick up and drop off guests who take Metro-North to Wassaic Station. Free parking is available for those who choose to drive.

Open to adult members of Trinity congregation, staff, friends, and partners of Trinity.

More information and registration at trinitywallstreet.org/valuesretreats.

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**SATURDAY, SEPTEMBER 22**  
**Brown Bag Lunch**  
12:45pm, St. Paul’s Chapel  
Information: trinitywallstreet.org/brownbag.

**NEXT SUNDAY**  
**Blessing of the Backpacks**  
9:15am and 11:15am, St. Paul’s Chapel  
Students of all ages are invited to bring their backpacks for a blessing to mark the new school year.
Special Preacher
11:15am, St. Paul's Chapel
On September 23, Trinity welcomes the Most Rev. and Rt. Hon. Justin Welby, Archbishop of Canterbury, as guest preacher at the 11:15am service.

Celebration Sunday
1pm, Sunday, September 23, St. Paul's Chapel
All are invited to kick off the new program year with a festive food and activities fair. Come learn about the ministries of Trinity Church and St. Paul's Chapel—from social justice actions to classes for all ages to the knitting group—and sign up for something new. There will be plenty of fellowship, food, and fun—including music and face painting,—whether you are a longtime member or a new parishioner. Information: see Barbara Inniss or email innissb@aol.com.

Coping with Loss: A Program for Teens
4-6pm, Parish Center, 56 Trinity Place
A time of gathering and support open to all teens in the community. Facilitated by therapist Jessica Heller from the Psychotherapy & Spirituality Institute, MPS, ATR-BC, LCAT. Pizza dinner will be provided. RSVP to Amiriz Sanchez at asanchez@trinitywallstreet.org.

COMING SOON
Voter Registration Day: Volunteers Needed
7am-7pm, Tuesday, September 25, St. Paul's Chapel
Trinity Church Wall Street is proud to celebrate National Voter Registration Day by serving as a voter registration site in Lower Manhattan. Volunteers are needed to work shifts throughout the day. Training will be provided. For information or to volunteer, email action@trinitywallstreet.org.

Values in Action: Leadership for Ministry
10am-4pm, Saturday, September 29, St. Paul's Chapel
How do you—a church leader, no matter your role—put your core values into action? The Rev. Dr. Eric H. F. Law of Kaleidoscope Institute will facilitate a workshop for those in church leadership. We will explore how to make a difference in parish ministry through the application of core values to planning, decision-making, and evaluation of parish programming. Guest speakers include the Rev. Canon Anthony Guillen of the Episcopal Church, the Rt. Rev. Mary D. Glasspool of the Episcopal Diocese of New York, and the Rev. Dr. Mark Bozzuti-Jones, Trinity's Director of Core Values and Latin America & Caribbean Relations. This program is co-sponsored by Trinity's Congregational Academy for Sustainable Leadership (CASL), Mission and Core Values Integration Committee, and Faith Formation & Education. A light breakfast will be available at 9:30am; lunch will be provided. Information: Deborah Hope at dehope@ix.netcom.com. RSVPs appreciated by September 24 at trinitywallstreet.org/leaders.

Sunday Morning Learning Hour Resumes
10am, September 30
Children, Youth, and Families will begin a new year of learning. We will begin in some slightly different peer groupings and spaces. Toddlers and young threes will meet in the St. Paul's nursery. All other groups will meet at 14 Vesey Street, including adults.

Foundations 2018 Fall Series
1pm, Sundays, September 30-October 28, Parish Center
Foundations is a series for those seeking Adult Baptism or Confirmation, Reception, or Reaffirmation of Faith in the Episcopal Church. It is also a great opportunity to acquire a greater understanding of what it means to be an Episcopalian and Anglican for those seeking formal membership at Trinity Church and St. Paul's Chapel. Together we will learn about scripture, theology, prayer, and much more. Join Trinity's Vicar, the Rev. Phillip Jackson, the Rev. Elizabeth Blunt, and other clergy and staff for fun, fellowship, and interactive learning. **Note: The first class, on**
September 30, will meet in the Chapel of All Saints in Trinity Church. For information or to RSVP, visit trinitywallstreet.org/foundations.

**Sunday Afternoon Music Recitals**

*3pm, Sunday, September 30, St. Paul’s Chapel*

This chamber music recital will feature flutist Maarika Järvi, violinist Caterina Szepes, and pianist Aurelia Mika Chang performing works by J.S. Bach, Gaubert, Tchaikovsky, Massenet, Shostakovich, and Martinu.

*4pm, Sunday, October 7, St. Paul’s Chapel*

This recital will feature pianist Alexandra Beliakovich and soprano Leslie Craigie performing works by Schumann, Prokofiev, Liszt, and Britten.

Reception follows both recitals. Admission is free. All are welcome. Sponsored by Trinity’s Congregational Arts Allegro. Information: Deborah Hope at dehope@ix.netcom.com or Mikako Kumagai at mikako.kumagai@gmail.com.

**Whole Community Learning**

Coming October 14!

With most Sunday services taking place at St. Paul’s Chapel during Trinity’s rejuvenation, we have an opportunity to bring the 9:15am and 11:15am worshipping communities together and to deepen relationships among parishioners of all ages. We aim to do this by creating intergenerational programming, especially during the 10am education hour. This year’s theme is Jesus: Rebel with a Cause. Details to come soon. Information: ChristianFormation@trinitywallstreet.org.

**Safe Church Training**

1-5pm, Sunday, October 14, Parish Center

All are welcome, particularly those who are working with children and youth at present, or may wish to in the future. Please RSVP to Kathy Bozzuti-Jones, kbozzuti-jones@trinitywallstreet.org.

**BULLETIN BOARD**

**Trinity Church Rejuvenation Update**

Trinity Church has embarked on a rejuvenation project to enhance the overall worship experience, make spaces accessible and welcoming, upgrade technology and infrastructure, and address deferred maintenance. To allow the work to proceed as efficiently as possible, the nave, or main body, of Trinity Church is closed until the work is substantially complete, in the spring of 2020 or possibly sooner. UPDATE: Workers are preparing to remove the stained glass windows on the south side, beginning construction of the walls in the sacristy, and continuing research around the altar area in the chancel. Want to see the rejuvenation up close? You can follow the work at trinitywallstreet.org/rejuvenation.

**St. Paul’s Chapel Choir Auditions**

*September-December, Chapel of All Saints*

The St. Paul’s Chapel Choir welcomes volunteer singers to audition for this new ensemble launching in January 2019. The Chapel Choir will sing for morning services on the first Sunday of each month at St. Paul’s Chapel and lead a congregational hymn-sing each season. Learn more and schedule an audition at trinitywallstreet.org/chapelchoir.

**The Sisters are In**

10:30-11:45am, weekdays, Chapel of All Saints

A Sister of St. Margaret is available for anyone who needs to talk, pray, or just sit with someone.

**Ministry Night**

Ministry Night will move to a semi-annual schedule, meeting in St. Paul’s Chapel at 6pm on the fourth Tuesdays in September and January. At these meetings, chairpersons of the Congregational Council Standing Committees (arts, education, witness & outreach, community & hospitality, and membership), parishioners, and staff plan upcoming events and programs and share updates. All are welcome. For information or to RSVP, contact Summerlee Staten at sstaten@trinitywallstreet.org.

**Greeter Ministry**

Parishioners are invited to greet regular worshippers and guests to the 9am, 9:15am, and 11:15am Sunday services. Volunteer commitment is once or twice a month, for 45 minutes (volunteers are asked to arrive 45 minutes before the service). Volunteers are required to undergo a background check. Information: Dane Miller at dmiller@trinitywallstreet.org.

**Background Screening Program**

Trinity values the safety of the community we serve, our employees, and our volunteers. To further safeguard the vulnerable populations we serve, other members of our community, and our volunteers, Trinity is now requiring background screenings for all lay leaders and volunteers. This policy is informed by best practices among religious and non-profit communities nationwide. For more information, a list of questions and
answers about the process can be found at trinitywallstreet.org/faq-background-screenings. Please contact Michael Fonteboa at mfonteboa@trinitywallstreet.org or 212.300.9904 to set up your screening or to ask any further questions.

Update: The City
Since 2014, the Trinity community has used The City, an online social media platform designed for churches, to communicate within and between Trinity’s congregational groups. In anticipation of the parent company’s shutdown of the platform in February 2019, Trinity will discontinue its use of The City November 1, 2018. Information: Lynn Goswick at lgoswick@trinitywallstreet.org.

IN OUR PRAYERS
This prayer list is cleared at the end of each month. To add names to the list, email worshipbulletin@trinitywallstreet.org or call 212.602.0800.

WE PRAY FOR
Cynthia Cartwright; Norma Rogers; Cynthia Smith; Roy Watson; Maria George; Roy Burrowes; Pearl Grady; Drew Pardus; Evadné Hodge; Adrian Prisecaru (husband of Donna Prisecaru); Michael Cheeseman (friend of Keith and Beckie Klein); Eufemia and Jerry Patrikios (Billy Patrikios’ parents); David Henry; Susie Edwards; Sister Ann Whittaker; Leff LaHuta; William Jayne; Marilynne Addison (Mark Addison’s mother); Susan, Amy and Kenzie Cohen (friends of Ellen and Henry Andrews); Elsa Monaco; Anna Kuyumcuoglu; Matthew Mariano; Bob Scott; Tony Pardini; Jennifer McCue (friend of Kathy Bozzuti-Jones); Nita Wallis (aunt of Susie Edwards); Robert Goodman (father of Melissa Goodman); Robert Staaas (nephew-in-law of Ruth Lovelock); Marcia Talcott (relative of MacKerrow Talcott); Mark Addison and Mark Alvino; the Most Rev. Michael B. Curry, Presiding Bishop of the Episcopal Church; Robert Staaas (Ruth Lovelock’s nephew-in-law); Blaine and Jeff Davis (friends of Mark Alvino); Alberto Perez; Doris Kampf (sister-in-law of Robert Reilly and Kenneth Stein); Susan Medina; Maisy Curry; Doris Kampf (sister-in-law of Robert Reilly and Kenneth Stein); Wendy Andrews (cousin of Ellen Andrews); Tamara Howes (friend of Ellen Andrews).

IN THE MILITARY
Oliver Barnyak (Alex Burns’ friend); Randall Middleton, Christine, and Sean Reardon (Evadné Hodge’s friends); Paul Watson; Peter Martinez (Beverly Ffolkes-Bryant’s friend); Michael Dunn; Gen. Cameron Holt (Katie Basquin’s friend); Zane Kupper; Margo Protain (Anesia Protain’s sister); Col. Stephen Ryan (friend of Bob Zito); Rob Jones (Megan Jones’ brother); SOC Ajay James, USN (friend of Bill McCue); Graham Scarborough, USN (nephew of Amy Roy); Wonjun Seol (Yunjeong Seol’s brother); Helen Guittard, (Stephen Guittard’s wife).

ANGLICAN CYCLE OF PRAYER
Today we pray for the Most Rev. Ezekiel Kumir Kondo and the Province of the Episcopal Church of Sudan.

Pastoral Care
In case of illness, a death in the family, or other pastoral emergencies, please call 917.488.0717 to reach a member of the Pastoral Team on call for the week: Kristin Miles, Sister Ann, Sister Gloria, or Sister Promise. For other pastoral needs, especially pastoral conversation about life issues, call the Rev. Kristin Kaulbach Miles, Director for Pastoral Care and Community, at 212.602.0895.

Congregational Voice
“To all who mourn in Israel, he will give a crown of beauty for ashes, a joyous blessing instead of mourning, festive praise instead of despair. In their righteousness, they will be like great oaks that the Lord has planted for his own glory” (Isaiah 61:3 NLT). This is my favorite verse because it is a reminder that God will not forget about his people no matter what tragedies they go through. —Bianca Myrick
How do you as a church leader put your core values into action?

10am-4pm
Saturday, September 29
St. Paul’s Chapel

This interactive workshop will help you explore how you can make a difference in parish ministry through applying core values to planning, decision-making, and evaluation of parish programming.

GUEST SPEAKERS INCLUDE

- The Rev. Dr. Eric H. F. Law
  Executive Director, Kaleidoscope Institute
- The Rt. Rev. Mary D. Glasspool
  Assistant Bishop, Episcopal Diocese of New York
- The Rev. Canon Anthony Guillén
  Director of Ethnic Ministries, the Episcopal Church

Lunch provided with RSVP at trinitywallstreet.org/leaders
Information: Deborah Hope at dehope@ix.netcom.com

Co-sponsored by Trinity’s Congregational Academy for Sustainable Leadership (CASL), Mission and Core Values Integration Committee, and Faith Formation & Education.

SCHEDULE OF SERVICES

SUNDAYS
8am  Holy Eucharist, St. Paul’s Chapel
9am  Holy Eucharist, Chapel of All Saints, Trinity Church
9:15am Family Eucharist, St. Paul’s Chapel
11:15am Holy Eucharist, St. Paul’s Chapel
8pm  Compline by Candlelight, St. Paul’s Chapel

WEEKDAYS
8:15am, 9am Monday–Friday Morning Prayer
Chapel of All Saints, Trinity Church
12:05pm Monday–Friday Holy Eucharist
followed by Healing Prayer
Chapel of All Saints, Trinity Church
5:15pm Monday–Friday (except Thursdays) Evening Prayer
Chapel of All Saints, Trinity Church
5:15pm Thursdays Evensong
Chapel of All Saints, Trinity Church

CONGREGATIONAL COUNCIL COMMITTEE MEETINGS

Congregational Council:
congregationalcouncil@trinitywallstreet.org. Meets 6-8pm, the third Tuesday of the month. After a summer hiatus, the next meeting is September 18 in the Chapel of All Saints. RSVP: Summerlee Staten at sstaten@trinitywallstreet.org.

Ministry Night will be held at 6pm, the fourth Tuesdays in September and January. The next ministry night will be September 25 at St. Paul’s Chapel. RSVP: Summerlee Staten at sstaten@trinitywallstreet.org.

Standing Committees:
Arts: arts@trinitywallstreet.org
Community: community@trinitywallstreet.org
Education: education@trinitywallstreet.org
Hospitality: hospitality@trinitywallstreet.org
Membership: membership@trinitywallstreet.org
Witness & Outreach: witnessandoutreach@trinitywallstreet.org

All are welcome to attend these meetings.

To submit an item for publication, please email lgoswick@trinitywallstreet.org at least 10 days before you would like the announcement to appear.
### Sunday Staff

**listed by last name**

<table>
<thead>
<tr>
<th>Name</th>
<th>Position</th>
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<tbody>
<tr>
<td>Ellen Andrews</td>
<td>Program Manager, Pastoral Care and Community</td>
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<tr>
<td>Sister Promise Atelon</td>
<td>Sisters of Saint Margaret</td>
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<td>Melissa Attebury</td>
<td>Associate Director of Music</td>
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<td>Metha Balasquides</td>
<td>Program Assistant, Brown Bag Lunch Program</td>
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<td>Wendy Claire Barrie</td>
<td>Program Manager, Children and Youth</td>
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<td>The Rev. Elizabeth Blunt</td>
<td>Priest and Director for Congregational Life and the Arts</td>
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<td>Dr. Kathy Bozzuti-Jones</td>
<td>Associate Director for Faith Formation and Education</td>
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<td>The Rev. Mark Bozzuti-Jones</td>
<td>Priest and Director of Core Values and Latin America &amp; Caribbean Relations</td>
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<tr>
<td>Kathryn Carroll</td>
<td>Program Associate, Faith Formation and Education</td>
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<td>Jennifer Chin</td>
<td>Program Manager, Justice and Reconciliation</td>
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<tr>
<td>Mandy Culbreath</td>
<td>Coordinator for Justice and Reconciliation</td>
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<tr>
<td>Ruth Frey</td>
<td>Senior Program Officer, Justice and Reconciliation</td>
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<tr>
<td>Anne Damassa Graff</td>
<td>Program Assistant, Music</td>
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<td>The Rev. Frank Hakoola</td>
<td>Priest and Program Officer for Africa</td>
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<td>The Rev. Phillip A. Jackson</td>
<td>Vicar</td>
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<td>The Rev. Bruce W.B. Jenneker</td>
<td>Priest and Director of Liturgy</td>
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<td>The Rev. C. Alfred Loua</td>
<td>Priest for Pastoral Care and Community</td>
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<td>The Rev. Dr. William Lupfer</td>
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<td>The Rev. Kristin Kaulbach Miles</td>
<td>Priest and Director for Pastoral Care and Community</td>
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<td>Dane Miller</td>
<td>Sacristan</td>
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<td>The Rev. Canon Benjamin Musoke-Lubega</td>
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<td>Robert Scott</td>
<td>Director for Faith Formation and Education</td>
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<td>Sister Gloria Shirley</td>
<td>Sisters of Saint Margaret</td>
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<td>The Rev. Daniel Simons</td>
<td>Priest and Director of Spiritual Formation and Pilgrimage</td>
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<tr>
<td>Scott Smith</td>
<td>Head Sacristan</td>
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<tr>
<td>Avi Stein</td>
<td>Associate Organist and Chorusmaster</td>
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<td>The Rev. Winnie Varghese</td>
<td>Priest and Director of Justice and Reconciliation</td>
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<td>Dr. Julian Wachner</td>
<td>Director of Music</td>
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<td>Sister Ann Whittaker</td>
<td>Sisters of Saint Margaret</td>
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<tr>
<td>Janet Yeh</td>
<td>Associate Organist</td>
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SERVICE PARTICIPANTS

CELEBRANT, DEACON, AND PREACHER: The Rev. Kristin Kaulbach Miles

MUSICIAN:
Avi Stein, Associate Organist and Chorusmaster

The image on the bulletin cover is the Trinity Seal. Inspired by The Revelation to John 10:1–10, it represents the arrival of the first Anglican Church in the colony of New York in 1697. The seal features a "mighty angel" with a "face like the sun, and his legs like pillars of fire," straddling the sea and the land and transferring the Gospel, brought from England by the ship, to a child, a symbol of the young colony of New York. In the scroll below the angel's feet appear the words "JURO TEMPUS NON FORE AMPLIUS" which translate as "I Swear That There Shall Be No More Delay," referring to the urgency of establishing the Church.

2018-2019 TRINITY WALL STREET VESTRY
William Lupfer, Rector
Joel Motley, Church Warden; Paul Yang, Church Warden
Frederick Bland, William Cobb, Sanders Davies, Dr. Scott E. Evenbeck, Robert G. Zack, Suzanne Hammett, Susan Hewitt, T. Dennis Sullivan, Emory Edwards, Eric Eve, Sara Queen, John G. Talty, Mary Katherine Wold, Christian B. Hylton, Gabrielle E. Sulzberger, Peter Barbey, Matthew Knisely, Lynne Jordal Martin, Christopher Mann, Martez Moore

2018–2019 TRINITY WALL STREET CONGREGATIONAL COUNCIL
Phillip Jackson, Vicar; William Lupfer, Rector
Keith Klein, President; Felicia Eve, Vice-President; Deborah E. Hope, Secretary
Gerald Baugh, Adrienne Bradley, William Clark, Paul Donahue, Melba Duncan, Felicia Eve, Ruth Antoinette "Toni" Foy, Kevin Grant, Sharon Hardy, Deborah E. Hope, Cynthia Jay, Keith Klein, Barbara Inniss, Charles Jamison, David Ward

In an effort to reach a broad audience, Trinity Wall Street records its services and events for broadcast on the internet. Your attendance at a service or event constitutes your consent to be included in any filming, photographing, audio recording, or broadcast and for any other use in whole or in part, including publicity and promotion. If you prefer to avoid being filmed, please sit in the back pews on the side aisles.

Sunday parking validation for the Battery Parking Garage is available at the Parish Center, 56 Trinity Place. Please ask an usher for directions.

As part of Trinity Wall Street's commitment to responsible stewardship of the earth's resources, this publication is printed on paper that is manufactured with 100% post-consumer fibers.