Wisdom of God, from the street corners and at the entrances to the city you proclaim the way of life and of death. Grant us the wisdom to recognize your Messiah, that following in the way of the cross, we may know the way of life and glory. Amen.

RCLP p. 187
MISSION
In the spirit of the Gospels, the mission of Trinity Church Wall Street is to build generations of faithful leadership, to build up neighborhoods, and to build financial capacity for holy service in New York City and around the world. Our mission is grounded in our core values.

VISION
We seek to serve and heal the world by building neighborhoods that live gospel truths, generations of faithful leaders, and sustainable communities.

CORE VALUES

Faith
“For truly I tell you, if you have faith the size of a mustard seed, you will say to this mountain, ‘Move from here to there,’ and it will move; and nothing will be impossible for you.” —Matthew 17:20

Integrity
“Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things.” —Philippians 4:8

Inclusiveness
“There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.” —Galatians 3:28

Compassion
“When he went ashore he saw a great crowd, and he had compassion on them and healed their sick.” —Matthew 14:14

Social Justice
“He has showed you what is good; and what the Lord requires of you: to do justice, and to love kindness and to walk humbly with your God.” —Micah 6:8

Stewardship
“There will come seven years of great plenty throughout all the land of Egypt. After them there will arise seven years of famine, and all the plenty will be forgotten in the land of Egypt; the famine will consume the world.” —Genesis 41:29–30

Core Values guide us in carrying out our mission and realizing our vision.
By their nature, core values are touchstones for prayer, discernment, ongoing conversation, and action. We seek a deep understanding and ongoing engagement with Trinity’s Core Values. Over the years, we will continue reflecting on what our Core Values mean in their application; how they challenge and inform decisions and actions in Trinity’s ministries, and how they help our ministries be aligned with our mission and vision.
Welcome to Trinity Church

Please add your voice and heart to the prayers. Everyone is welcome at Jesus’ Table, and everyone’s voice is needed to tell the Good News of God’s love in Christ. Please help others find a place near you, and greet the person next to you as we prepare to worship together.

If you would like to pray with someone confidentially, for yourself or others, please come forward to the altar area at the end of the service.

If you would like to learn more about the Episcopal Church, or how you can become a member of Trinity Church, please visit www.trinitywallstreet.org/membership.

About this Service

If you are not Episcopalian, a member of the Anglican Communion, Lutheran, or Catholic, you may not be familiar with the ancient tradition of commemorating women and men who have dedicated to their lives to serving Christ. As part of our tradition we lift up these individuals as examples of how we can follow in the footsteps of these saints. Not because they were perfect, but because in the full bloom of their humanness and brokenness, they lived lives of holiness, showing forth God’s love with all their heart, mind and soul, while loving others as themselves.

The Book of Common Prayer (pp. 19-30) and the Revised Common Lectionary prescribe many of the saints’ days observed here at Trinity Church. Further resources for learning more about the Common of Saints are A Great Cloud of Witnesses and Lesser Feasts and Fasts, which provide additional biographical information about the ministry and sacrifice of these individuals.

Source: The Rev. Susan Pinkerton, alt.

Clergy

Monday  The Rev. Frank Hakoola  
Tuesday  The Rev. Bruce W. B. Jenneker  
Wednesday  The Rev. C. Alfred Loua  
Thursday  The Rev. Elizabeth Blunt  
Friday  The Rev. Kristin Kaulbach Miles
Readings

<table>
<thead>
<tr>
<th>Observance</th>
<th>First Reading</th>
<th>The Holy Gospel</th>
</tr>
</thead>
<tbody>
<tr>
<td>Monday</td>
<td>Hildegard</td>
<td>Ecclesiasticus 43:1-2, 6-7, 9-12, 27-28</td>
</tr>
<tr>
<td>Tuesday</td>
<td>Edward Bouverie Pusey</td>
<td>1 Peter 2:19-23</td>
</tr>
<tr>
<td>Wednesday</td>
<td>Ember Day</td>
<td>Numbers 11:16-17, 24-29</td>
</tr>
<tr>
<td>Thursday*</td>
<td>Saint Matthew</td>
<td>1 Corinthians 15:1-11</td>
</tr>
<tr>
<td>Friday</td>
<td>Saint Matthew</td>
<td>Proverbs 3:1-6</td>
</tr>
</tbody>
</table>

*No commemoration is assigned to these days, which are known as ferial days.

Observances

Hildegard
Religious, Mystic, 1098-1179

Hildegard of Bingen, born in 1098, was a mystic, poet, composer, dramatist, doctor and scientist. Her parents’ tenth child, she was “tithed” to the Church and raised by an anchoress of a Benedictine monastery. Soon other women joined them, attracted by their vibrant spirituality and the freedom to develop their intellectual gifts. Hildegard eventually became abbess of that Benedictine women’s community. From childhood, Hildegard experienced dazzling spiritual visions. At 43, a voice commanded her to tell what she saw. So began an outpouring of extraordinarily original writings illustrated by unusual and wondrous illuminations. These works abound with feminine imagery for God and God’s creative activity. Hildegard corresponded with kings and queens, abbots and abesses, archbishops and popes. She conducted four preaching missions in northern Europe: an unprecedented feat for a woman. She practiced medicine—focusing on women’s needs—and published treatises on natural science and philosophy. Music was her passion; she considered it essential to worship. Her liturgical compositions, unusual in structure and tonality, were described by contemporaries as “chant of surpassing sweet melody” and “strange and unheard-of music.” In her lifetime she was famed as a healer and spiritual counsellor. Later generations have revered her fiery, apocalyptic preaching and hauntingly beautiful music. Today many find her vision of the web of life and her unflinching quest for justice very attractive. She died in 1179.

Edward Bouverie Pusey
Priest, 1800-1882

Much of what we experience as traditional Anglican-Episcopal worship and practice was born in the crucible of the mid-nineteenth struggle between the so-called High Church and Low Church movements. The revival of High Church teachings and practices in the Anglican Communion, known as the Oxford Movement, found its acknowledged leader in Edward Bouverie Pusey. He joined John Keble and John Henry Newman to produce the Tracts for the Times. These popular publications communicated their vision of a true and restored church.
It was their work and witness that paved the way for the restoration of Baptism as the principal sacrament of initiation, the celebration of Christ’s real (though not corporeal) presence in the Eucharist, the revival of private confession (Reconciliation), robust ascetical theology, Gothic ecclesiastical architecture, and the reform of liturgy and ceremony according to ancient and early medieval precedents.

Edward Bouverie Pusey was simultaneously one of the most erudite and most polarizing figures in the Church of England in the nineteenth century, as he struggled to correct the balance between the venerable ancient traditions of the Church and the insights of the Reformation. His most influential activity was his preaching: catholic in content, evangelical in his zeal for souls. To many of his more influential contemporaries it seemed dangerously innovative. When Newman defected to the Church of Rome in 1845, Pusey’s adherence to the Church of England kept many from following.

**Ember Days**

*September 19*

**Days of Fasting and Prayer**

Ember Days occur four times in each year, three days within the same week—specifically, Wednesday, Friday, and Saturday. These “Embertides” are roughly equidistant in the circuit of the year.

In the original Latin, Ember Days are known as the “four seasons of the year.” They occur in the winter between the third and fourth Sundays of Advent; in the spring, between the first and second Sundays in Lent; in the summer between the Day of Pentecost and Trinity Sunday; and in the fall, beginning on the Wednesday after Holy Cross Day (September 14).

The origins of the observance of Ember Days remain the subject of considerable debate. Some hold that it predates the Christian era, and that since Ember Days have never been observed in the Eastern Churches, any pre-Christian origins must lie in the West. Other scholars point to specific Celtic origins, linking the observance to the Celtic custom of observing various seasonal festivals at three-month intervals: *Imbolc* (Spring), *Beltane* (Summer), *Lughnasadh* (Fall) and *Samhain* (Winter).

The ancient Christian Church often co-opted pagan feasts, investing them with Christian meaning. In pagan Rome, seasonal prayers and offerings were made to various gods and goddesses of agriculture in the hope that the deities would provide a bountiful harvest (the *feriae messis* in July), a rich vintage (the *feriae vindimiales* in September), and a productive seeding (the *feriae sementivae* in December).

The English name for these days, “Ember,” derives from the Anglo-Saxon *ymbren*, meaning a circuit or revolution (from *ymb*, around, and *ryne*, a course, running), clearly relating to the annual cycle of the year.

Given our Lord’s words “The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest” (Matthew 9:37), these days have since the earliest Christian times been set apart for special prayer and fasting, focused on vocations to the priesthood and the ministry of the clergy. As such they have been considered especially suitable times for the ordination of clergy.

This year the Friday of this fall Embertide is superseded by the feast of Saint Matthew, which coincides on the same day (September 21).

**Saint Matthew**

*September 21*

*Apostle and Evangelist*

Matthew’s name appears in the lists in the Gospels of the twelve disciples of Jesus. According to Matthew’s Gospel, Matthew was a tax collector, though Mark and Luke call the tax collector Levi. According to Luke, when he became a follower of Jesus, Levi or Matthew held a feast in Jesus’ honor. Nothing else is known for certain about Matthew. The Gospel that bears his name may have originated from a church associated with him.
In first-century Judea, tax collectors were viewed as collaborators who extorted money from their own people in order to sustain the Roman occupation and enrich themselves. As a tax collector Matthew was an outcast in his own nation, so polluted by his occupation that the religious code of Judaism excluded him from the worship of Israel. The fact that Jesus consorted with the likes of Matthew, and even called him into his circle of disciples, was one of the things that scandalized his fellow Jews the most.

With such a background it is ironic that Matthew’s Gospel is considered the most Jewish of the four Gospels. It takes the greatest pains to show that Jesus was faithful to his Jewish heritage and constantly cites Old Testament texts to prove that Jesus did not come to abolish the law and the prophets, but to fulfill them. Matthew’s Gospel seeks to demonstrate the continuity with Judaism that Jesus represents as well as the discontinuities with it that his Gospel inaugurates.

Sources: Lesser Feasts and Fasts 2006; Holy Women, Holy Men; A Great Cloud of Witnesses; For All The Saints—Anglican Church of New Zealand, For All the Saints—Anglican Church of Canada, and others; adapt. by the Rev. Bruce W. B. Jenneker.

---

THE ENTRANCE RITE

Prelude
At the sound of the bell, please stand as you are able.

Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People And blessed be God’s kingdom, now and for ever. Amen.

Collect for Purity

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

All Amen.
The Collect of the Day

**Celebrant** The Lord be with you.
**People** And also with you.
**Celebrant** Let us pray.

*The Celebrant prays the Collect, a prayer appointed for the day.*
The Liturgy of the Word

The First Reading
Please be seated.
The Reader reads the lesson appointed for the day.

Reader The Word of the Lord.
People Thanks be to God.

Sequence Hymn

Please stand as you are able.


The Holy Gospel

Celebrant The Holy Gospel of our Lord Jesus Christ according to...
People Glory to you, Lord Christ.

The Celebrant reads the Gospel appointed for the day.

Celebrant The Gospel of the Lord.
People Praise to you, Lord Christ.

The Homily
Silence follows the homily.
**The Nicene Creed**

*On certain days, please stand as you are able.*

Celebrant We believe in one God,

All the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

**The Prayers of the People**

*Please stand or continue standing as you are able.*

Reader Let us pray for the Church and the world.

People You alone are worthy of praise and glory.

Reader Send your Holy Spirit on your holy Church.

People Make us all one, that the world may believe.

Reader Guide and direct all those who lead the Church, especially Michael our Presiding Bishop, Andrew our Bishop, and all bishops; grant that every member of the Church may truly and humbly serve you.

People That the life of Christ may be revealed in us.

Reader Strengthen all who serve the world in Christ’s name to bring good news to the poor, release to captives, freedom to those oppressed, and proclaim to all the world the blessing and grace of God.

People Give them courage to proclaim the Gospel in word and deed.

Reader Inspire and lead those who hold authority in the nations of the world, especially Donald our president, Andrew our governor, and Bill our mayor.

People Guide them in the ways of justice and peace.

Reader Open our eyes to your handiwork in all creation. Make us faithful stewards, O God:

People That we will cherish the world in your name.

Reader Make us alive to the needs of our community:

People Help us to share each other’s joys and burdens.
Reader Bless our homes and families:  
People Grant that your love will grow in our hearts.

Reader Deepen our compassion for all who suffer from sickness, grief, or trouble. Be present, gracious God, to all who suffer when natural disasters strike, and sustain especially all those affected by Hurricane Florence—those whose lives are at risk or who are overwhelmed, and all those who minister to them, offering support, relief and comfort.  
People May all who suffer find their strength in your presence.

Reader We remember those who have died, especially those whom we love still but no longer see.  
People Keep them in the embrace of your eternal love.

Reader Bless this community, that we may have the grace to live our Core Values of Faith, Integrity, Inclusiveness, Compassion, Social Justice, and Stewardship; and the wisdom to discern where you are leading our Strategic Task Forces in the areas of the Trinity Commons Parish Center, Housing and Homelessness, Racial Justice, Leadership Development, and Mission Real Estate Development.

Guide and direct us, O Lord:  
People That your will may be done on earth.

Silence

Celebrant God of grace and glory, you know our needs before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord.

All Amen.

Confession and Absolution EOW p. 19

Celebrant Let us confess our sins to God.

All God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All Amen.
The Holy Eucharist

The Peace

Celebrant The Peace of the Lord be always with you.
People And also with you.

The People greet one another in the name of the Lord.

Welcome

Please be seated.

The Offertory

The ushers collect the offering.
The organist plays an improvisation.

At the Presentation

Please stand as you are able as the offering is brought forward.

The Great Thanksgiving

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give God thanks and praise.
Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.
The Celebrant says the Proper Preface appointed for the day.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:
Please continue standing as you are able.

Celebrant  

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.
On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: “Take, eat: This is my Body which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

All  Christ has died.

Christ is risen.

Christ will come again.

Celebrant  Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ’s Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with [__________ and] all your saints, past, present, and yet to come, we may praise your Name for ever.

All  All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All  AMEN.

The Lord’s Prayer

Celebrant  As our Savior Christ has taught us, we now pray,

All  Our Father in heaven, hallowed be your Name,

            your kingdom come, your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins,

            as we forgive those who sin against us.

Save us from the time of trial, and deliver us from evil.

For the kingdom, the power, and the glory are yours,

            now and for ever. Amen.

 Fraction

The Celebrant breaks the consecrated Bread.

Celebrant  Alleluia. Christ our Passover is sacrificed for us;

People  Therefore let us keep the feast. Alleluia.

Celebrant  The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Please be seated.

The sacristans will bring you forward when it is time for you to receive. We receive communion at the front of the center aisle in a single line. If you need to receive communion at your seat, please notify a sacristan.

All are welcome to receive communion. Hold your hands in front of you to receive the bread, and help guide the chalice to your lips. If you wish only to receive a blessing, please cross your arms across your chest. Gluten-free wafers are available.

The organist plays an improvisation while communion is received.
Concluding Rite

Post-Communion Prayer  EOW p. 69

Please stand as you are able.

Celebrant Let us pray.

All God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

The Blessing  BCP p. 339

Celebrant The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever.

All Amen.

Dismissal  BCP p. 366

Celebrant Let us go forth into the world, rejoicing in the power of the Spirit.

People Thanks be to God.

Postlude

If you would like to pray with someone confidentially, for yourself or others, please come forward to the altar area.
CELEBRATION SUNDAY
Sunday, September 23, 1pm | St. Paul’s Chapel

All are invited to kick off the new program year with a festive food and activities fair. Learn about the various ministries of Trinity Church and St. Paul’s Chapel and sign up for something new. Whether you are a longtime member or new parishioner, there will be plenty of fellowship, food, and fun—including music and face painting.

Information: see Barbara Inniss or email innissb@aol.com.

National Voter Registration Day
7am-7pm, Tuesday, September 25, St. Paul’s Chapel

Trinity Church Wall Street is proud to celebrate National Voter Registration Day by serving as a voter registration site in Lower Manhattan.

Volunteers are needed to work shifts throughout the day. Training will be provided.

For information or to volunteer, email action@trinitywallstreet.org.
How do you as a church leader put your core values into action?

10am-4pm
Saturday, September 29
St. Paul’s Chapel

This interactive workshop will help you explore how you can make a difference in parish ministry through applying core values to planning, decision-making, and evaluation of parish programming.

GUEST SPEAKERS INCLUDE
- The Rev. Dr. Eric H. F. Law
  Executive Director, Kaleidoscope Institute
- The Rt. Rev. Mary D. Glasspool
  Assistant Bishop, Episcopal Diocese of New York
- The Rev. Canon Anthony Guillién
  Director of Ethnic Ministries, the Episcopal Church

Lunch provided with RSVP at trinitywallstreet.org/leaders
Information: Deborah Hope at dehope@ix.netcom.com

Co-sponsored by Trinity’s Congregational Academy for Sustainable Leadership (CASL), Mission and Core Values Integration Committee, and Faith Formation & Education.

Grief is a deeply personal process but does not have to be endured alone. This 5-part series will facilitate reflection and creative expression to help us cope with loss. Facilitated by Jessica E. Heller, MPS, ATR-BC, LCAT.

6:30-8:30PM, MONDAYS
OCTOBER 15-NOVEMBER 12
TRINITY CHURCH | CHAPEL OF ALL SAINTS

CHAPEL SERVICE
6:30PM, MONDAY, NOVEMBER 19
TRINITY CHURCH | CHAPEL OF ALL SAINTS

RSVPs requested at trinitywallstreet.org/loss.
For more information, contact Amiriz in Pastoral Care at asanchez@trinitywallstreet.org
Holiday Retreats

Thanksgiving, Advent, and Christmas

THANKSGIVING RETREAT WEEK, NOVEMBER 21–25, 2018
The centerpiece of the week, of course, will be the Thanksgiving meal—but every day will be a celebration, with activities and time to reflect on our blessings. Prayer, worship, and community reflection will punctuate our late-autumn days together in the New England woods. Come for just a few days or the whole week.

AN ADVENT RETREAT: LIVING IN HOPE, DECEMBER 7–9, 2018
The season between Thanksgiving and Christmas is harried for many, but it doesn’t have to be! Join Fr. Daniel Simons, Director of Spiritual Formation at the retreat center, for a weekend of spacious reflection on Advent’s quietly hopeful and confident energy. We’ll use teaching, quiet time, and group conversation to make the season of Advent our own.

CHRISTMAS RETREAT WEEK, DECEMBER 22–26, 2018
Unplug from the busyness of the season and enjoy a festive, meaningful Christmas in West Cornwall. Participate in community Christmas-time activities: carol singing, walks in the quiet woods, conversations around the tree, common-table meals, and Christmas Eve worship by candlelight. Oh, and if there’s snow, the sledding hill is waiting. Come for just a few days or the whole week.

The price per night for each adult and teen ages 12 and older is $50 for double occupancy and $85 for single occupancy. The price for children 5–11 is $25; children younger than 5 stay free.

Register at trinityretreatcenter.org
FOR VISITORS AND NEWCOMERS

Welcome to Trinity Church and St. Paul's Chapel. We're glad you're here. Come connect with us:

CONNECT Introduce yourself to our clergy, ushers, or greeters. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Trinity events, fill out a welcome card and place it in the offering plate. You can access the welcome card digitally by texting “TRINITY” to 28259.

FELLOWSHIP HOUR Visit with fellow worshippers over coffee and small bites after all Sunday services.

TAKE A TOUR Learn more about St. Paul's Chapel following the 11:15am service. Gather by the pulpit where a docent will guide you around our historic building.

THIS WEEK

MONDAY, SEPTEMBER 17
Brown Bag Lunch
12:45pm, St. Paul's Chapel
Information: trinitywallstreet.org/brownbag.

The Broad Way Bible Study
1pm, Parish Center, 56 Trinity Place
Bring your lunch and join Bob Scott for lively discussion and fellowship. Information: bscott@trinitywallstreet.org.

TUESDAY, SEPTEMBER 18
Brown Bag Lunch
12:45pm, St. Paul's Chapel
Information: trinitywallstreet.org/brownbag.

Finding Your Vocation
6pm, Parish Center, 56 Trinity Place
Final class of the series.

Poets’ Corner
7-9pm, Parish Center, 56 Trinity Place
Everyone is invited to Poets’ Corner on the third Tuesday of each month. Bring verses you have written or selected poems by other poets for the group to discuss. Facilitated by Alan Baxter. Refreshments provided. Information: Alan Baxter at abfilm9@gmail.com.

WEDNESDAY, SEPTEMBER 19
Children, Youth & Families Family Day
9:30am-12:30pm, Parish Center and St. Paul’s Chapel
Brown Bag “Cooking” for families with children and youth. Help prepare three culturally diverse side dishes to accompany Brown Bag sandwiches. Cooking begins at 9:30am in the Parish Center with delivery by noon to St. Paul’s Chapel. You may also wish to stay until 12:45pm (see below) to distribute lunches. RSVP to Kathryn Carroll kcarroll@trinitywallstreet.org.

Brown Bag Lunch
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Catch Your Breath
1pm, Trinity Church, Chapel of All Saints
Stop by for a time of stillness, centering, and a brief meditation. Information: Ellen at eandrews@trinitywallstreet.org.

Achieving Racial Equity
6:30pm, Parish Center, 56 Trinity Place
Join this discussion exploring the impact of race and racism, how it functions in our world and ways to work towards racial equity, guided by social worker, community organizer, and facilitator, David Peters. All are welcome. Co-sponsored by Trinity’s Task Force Against Racism. Information: Ruth Frey at rfrey@trinitywallstreet.org.

5 Ways to Meditate
6:30-8:30pm, Parish Center, 56 Trinity Place
Contemplative Wednesdays has resumed under a new name. Give yourself a gift—90 minutes of peace to check in with your authentic self and remember that you are loved, unconditionally. All are welcome to participate in this ongoing rhythm of silent meditation practice and spiritual conversation. Information: Dr. Kathy Bozzuti-Jones at kbozzuti-jones@trinitywallstreet.org.
Strategic Task Force Update

The fifth and final meeting of our Strategic Task Forces, which brought together members of the Vestry, worshipping community, and staff, was held Thursday, September 6. At each meeting, the Task Forces discussed a specific question regarding each of our five strategic areas of mission focus:

1. The Trinity Commons Parish Center (Neighborhood)
2. Housing and Homelessness (Neighborhood)
3. Racial Justice (Neighborhood)
4. Leadership Development (Leadership)
5. Mission Real Estate Development (Capacity)

The meetings offered opportunities to build relationships among members of the Vestry, the worshipping community, and Trinity staff.

On September 6, members answered the question: When? What is the five/ten-year directional frame for this work?

Brief reports on the meetings are included in updated booklets available at Trinity’s Chapel of All Saints and St. Paul’s Chapel. Please take one and be sure to share your ideas and questions with members of the Task Forces, whose names are listed in the booklets.

On September 12, each Task Force submitted a report to the Vestry summarizing their work and answering the five questions. The Vestry will use that information as the basis for goals and guidance to the Trinity staff in developing more specific proposals and budgets to carry out the action initiatives.

Yom Kippur
5pm, St. Paul’s Chapel
Tamid: The Downtown Synagogue invites the Trinity community to this one-hour service especially designed for blended families and couples and any friends who wish to experience the universal themes of Yom Kippur. RSVP to Melissa Hayes at mhayes@trinitywallstreet.org.

THURSDAY, SEPTEMBER 20
Brown Bag Lunch
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Writing God: Spiritual Journaling
6pm, Parish Center, 56 Trinity Place
Journal writing is a healing process and a journey of discovery along one’s spiritual path. This group is a gathering of those willing, through writing, to dive deep into the “true self.” Information: spiritualjourning@gmail.com or 646.556.5344.

FRIDAY, SEPTEMBER 21
Brown Bag Lunch Ministry: Packing
10am-Noon, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Brown Bag Lunch
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Neighborhood Movie Nights
7-9pm, St. Paul’s Chapel
Whether you’re a sports fan or just enjoy a good movie, you are invited to cheer along groundbreaking and underdog athletes at St. Paul’s Chapel neighborhood movie nights. Doors open at 6:30pm. Admission and snacks are free. Films are suitable for general audiences. This month: The Karate Kid with Ralph Macchio, Pat Morita, Elisabeth Shue (1984, PG).

SATURDAY, SEPTEMBER 22
Brown Bag Lunch
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

NEXT SUNDAY
Blessing of the Backpacks
9:15am and 11:15am, St. Paul’s Chapel
Students of all ages are invited to bring their backpacks for a blessing to mark the new school year.

Special Preacher
11:15am, St. Paul’s Chapel
On September 23, Trinity welcomes the Most Rev. and Rt. Hon. Justin Welby, Archbishop of Canterbury, as guest preacher at the 11:15am service.

Celebration Sunday
1pm, Sunday, September 23, St. Paul’s Chapel
All are invited to kick off the new program year with a festive food and activities fair. Come learn about the ministries of Trinity Church and St.
Paul’s Chapel—from social justice actions to classes for all ages to the knitting group—and sign up for something new. There will be plenty of fellowship, food, and fun—including music and face painting,—whether you are a longtime member or a new parishioner. Information: see Barbara Inniss or email innissb@aol.com.

**Coping with Loss: A Program for Teens**
4-6pm, Parish Center, 56 Trinity Place
A time of gathering and support open to all teens in the community. Facilitated by therapist Jessica Heller from the Psychotherapy & Spirituality Institute, MPS, ATR-BC, LCAT. Pizza dinner will be provided. RSVP to Amiriz Sanchez at asanchez@trinitywallstreet.org.

**EVERY SUNDAY**

**Nursery Care (six months through age 5)**
10am-1pm, St. Paul’s Chapel
The nursery is found in the Chapel of Remembrance, the small room in the southwest corner of the Chapel.

**The Gospel, Times, Journal, and You**
10am, Parish Center, 56 Trinity Place

**Brown Bag Lunch Ministry: Packing**
12:30pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

**Brown Bag Lunch**
2pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

**Compline by Candlelight**
8pm, St. Paul’s Chapel

**COMING SOON**

**Voter Registration Day: Volunteers Needed**
7am-7pm, Tuesday, September 25, St. Paul’s Chapel
Trinity Church Wall Street is proud to celebrate National Voter Registration Day by serving as a voter registration site in Lower Manhattan. Volunteers are needed to work shifts throughout the day. Training will be provided. For information or to volunteer, email action@trinitywallstreet.org.

**Core Values**

**2019 Living the Values Quiet Retreats**

Take some time away from the daily busyness to contemplate Trinity’s core values—faith, integrity, inclusiveness, compassion, social justice, and stewardship—and how you express these values in your everyday living. We’ll begin with thought-provoking teaching, then spend time in prayerful introspection and quiet exercises with poetry and art, meditation, and natural woodland beauty, all fueled by delicious, wholesome farm-to-table meals. You’ll come away renewed and inspired, and ready to live your values more fully in the world.

January 11-13: FAITH, with Bob Scott
March 22-24: INTEGRITY, with Kathy Bozzuti-Jones
May 3-5: COMPASSION, with Kristin Miles
July 19-21: INCLUSIVENESS, with Daniel Simons
September 13-15: SOCIAL JUSTICE
November 15-17: STEWARDSHIP, with Joseph and Heidi Rose

**Pricing**
$50/night (double occupancy)
For a single-occupancy room, there is a $35 surcharge per person, per night, based on availability.

**Transportation**
The retreat center operates a shuttle bus to pick up and drop off guests who take Metro-North to Wassaic Station. Free parking is available for those who choose to drive.

Open to adult members of Trinity congregation, staff, friends, and partners of Trinity.

More information and registration at trinitywallstreet.org/valuesretreats.

**Values in Action: Leadership for Ministry**

10am-4pm, Saturday, September 29, St. Paul’s Chapel
How do you—a church leader, no matter your role—put your core values into action? The Rev. Dr. Eric H.F. Law of Kaleidoscope Institute will facilitate a workshop for those in church leadership. We will explore how to make a difference in parish ministry through the application of core values to planning, decision-making, and evaluation of parish programming. Guest speakers include the Rev. Canon Anthony Guillén of the Episcopal Church, the Rt. Rev.
Mary D. Glasspool of the Episcopal Diocese of New York, and the Rev. Dr. Mark Bozzuti-Jones, Trinity’s Director of Core Values and Latin America & Caribbean Relations. This program is co-sponsored by Trinity’s Congregational Academy for Sustainable Leadership (CASL), Mission and Core Values Integration Committee, and Faith Formation & Education. A light breakfast will be available at 9:30am; lunch will be provided. Information: Deborah Hope at dehope@ix.netcom.com. RSVPs appreciated by September 24 at trinitywallstreet.org/leaders.

Sunday Morning Learning Hour Resumes 10am, September 30
Children, Youth, and Families will begin a new year of learning. We will begin in some slightly different peer groupings and spaces. Toddlers and young threes will meet in the St. Paul’s nursery. All other groups will meet at 14 Vesey Street, including adults.

Foundations 2018 Fall Series
1pm, Sundays, September 30-October 28, Parish Center
Foundations is a series for those seeking Adult Baptism or Confirmation, Reception, or Reaffirmation of Faith in the Episcopal Church. It is also a great opportunity to acquire a greater understanding of what it means to be an Episcopalian and Anglican for those seeking formal membership at Trinity Church and St. Paul’s Chapel. Together we will learn about scripture, theology, prayer, and much more. Join Trinity’s Vicar, the Rev. Phillip Jackson, the Rev. Elizabeth Blunt, and other clergy and staff for fun, fellowship, and interactive learning. Note: The first class, on September 30, will meet in the Chapel of All Saints in Trinity Church. For information or to RSVP, visit trinitywallstreet.org/foundations.

Sunday Afternoon Music Recitals
3pm, Sunday, September 30, St. Paul’s Chapel
This chamber music recital will feature flutist Maarika Järvi, violinist Caterina Szepes, and pianist Aurelia Mika Chang performing works by J.S. Bach, Gaubert, Tchaikovsky, Massenet, Shostakovich, and Martinu.

4pm, Sunday, October 7, St. Paul’s Chapel
This recital will feature pianist Alexandra Beliakovich and soprano Leslie Craigie performing works by Schumann, Prokofiev, Liszt, and Britten.
Reception follows both recitals. Admission is free. All are welcome. Sponsored by Trinity’s Congregational Arts Allegro. Information: Deborah Hope at dehope@ix.netcom.com or Mikako Kumagai at mikako.kumagai@gmail.com.

You’re invited to retreat
The Trinity Retreat Center, located in West Cornwall, Connecticut, is a refuge of healing, peace, joy, and spiritual formation for all generations. Upcoming themed and holiday retreats for individuals and families:

Advent Retreat: Living in Hope
December 7-9

Christmas Retreat Week
December 22-26
Want to bring your group for a retreat? Booking dates in 2019 are now available.
Learn more and book today at trinityretreatcenter.org.

Whole Community Learning
Coming October 14!
With most Sunday services taking place at St. Paul's Chapel during Trinity's rejuvenation, we have an opportunity to bring the 9:15am and 11:15am worshipping communities together and to deepen relationships among parishioners of all ages. We aim to do this by creating intergenerational programming, especially during the 10am education hour. This year's theme is Jesus: Rebel with a Cause. Details to come soon. Information: ChristianFormation@trinitywallstreet.org.

Safe Church Training
1-5pm, Sunday, October 14, Parish Center
All are welcome, particularly those who are working with children and youth at present, or may wish to in the future. Please RSVP to Kathy Bozzuti-Jones, kbozzuti-jones@trinitywallstreet.org.

BULLETIN BOARD
Trinity Church Rejuvenation Update
Trinity Church has embarked on a rejuvenation project to enhance the overall worship experience, make spaces accessible and welcoming, upgrade technology and infrastructure, and address deferred maintenance. To allow the work to proceed as efficiently as possible, the nave, or main body, of Trinity Church is closed until the work is substantially complete, in the spring of 2020 or possibly sooner. UPDATE: Workers are preparing
to remove the stained glass windows on the south side, beginning construction of the walls in the sacristy, and continuing research around the altar area in the chancel. Want to see the rejuvenation up close? You can follow the work at trinitywallstreet.org/rejuvenation.

St. Paul’s Chapel Choir Auditions
September-December, Chapel of All Saints
The St. Paul’s Chapel Choir welcomes volunteer singers to audition for this new ensemble launching in January 2019. The Chapel Choir will sing for morning services on the first Sunday of each month at St. Paul’s Chapel and lead a congregational hymn-sing each season. Learn more and schedule an audition at trinitywallstreet.org/chapelchoir.

The Sisters are In
10:30-11:45am, weekdays, Chapel of All Saints
A Sister of St. Margaret is available for anyone who needs to talk, pray, or just sit with someone.

Ministry Night
Ministry Night will move to a semi-annual schedule, meeting in St. Paul’s Chapel at 6pm on the fourth Tuesdays in September and January. At these meetings, chairpersons of the Congregational Council Standing Committees (arts, education, witness & outreach, community & hospitality, and membership), parishioners, and staff plan upcoming events and programs and share updates. All are welcome. For information or to RSVP, contact Summerlee Staten at sstaten@trinitywallstreet.org.

Greeter Ministry
Parishioners are invited to greet regular worshippers and guests to the 9am, 9:15am, and 11:15am Sunday services. Volunteer commitment is once or twice a month, for 45 minutes (volunteers are asked to arrive 45 minutes before the service). Volunteers are required to undergo a background check. Information: Dane Miller at dmiller@trinitywallstreet.org.

Background Screening Program
Trinity values the safety of the community we serve, our employees, and our volunteers. To further safeguard the vulnerable populations we serve, other members of our community, and our volunteers, Trinity is now requiring background screenings for all lay leaders and volunteers. This policy is informed by best practices among religious and non-profit communities nationwide.

For more information, a list of questions and answers about the process can be found at trinitywallstreet.org/faq-background-screenings. Please contact Michael Fonteboa at mfonteboa@trinitywallstreet.org or 212.300.9904 to set up your screening or to ask any further questions.

Update: The City
Since 2014, the Trinity community has used The City, an online social media platform designed for churches, to communicate within and between Trinity's congregational groups. In anticipation of the parent company’s shutdown of the platform in February 2019, Trinity will discontinue its use of The City November 1, 2018. Information: Lynn Goswick at lgoswick@trinitywallstreet.org.

IN OUR PRAYERS
This prayer list is cleared at the end of each month. To add names to the list, email worshipbulletin@trinitywallstreet.org or call 212.602.0800.

WE PRAY FOR
Cynthia Cartwright; Norma Rogers; Cynthia Smith; Roy Watson; Maria George; Roy Burrowes; Pearl Grady; Drew Pardus; Evadné Hodge; Adrian Prisecaru (husband of Donna Prisecaru); Michael Cheeseman (friend of Keith and Beckie Klein); Eufemia and Jerry Patrikios (Billy Patrikios’ parents); David Henry; Susie Edwards; Sister Ann Whittaker; Jeff LaHuta; William Jayne; Marilynn Addison (Mark Addison’s mother); Susan, Amy and Kenzie Cohen (friends of Ellen and Henry Andrews); Elsa Monaco; Anna Kuyuncuoglu; Matthew Mariano; Bob Scott; Tony Pardini; Jennifer McCue (friend of Kathy Bozzuti-Jones); Nita Wallis (aunt of Susie Edwards); Robert Goodman (father of Melissa Goodman); Robert Staas (nephew-in-law of Ruth Lovelock); Marcia Talcott (relative of MacKerrow Talcott); Mark Addison and Mark Alvino; the Most Rev. Michael B. Curry, Presiding Bishop of the Episcopal Church; Robert Staas (Ruth Lovelock’s nephew-in-law); Blaine and Jeff Davis (friends of Mark Alvino); Alberto Perez; Doris Kampf (sister-in-law of Robert Reilly and Kenneth Stein); Susan Medina; Maisy Curry; Doris Kampf (sister-in-law of Robert Reilly and Kenneth Stein); Wendy Howes (cousin of Ellen Andrews); Tamara Howes (friend of Ellen Andrews).
IN THE MILITARY
Oliver Barnyak (Alex Burns’ friend); Randall Middleton, Christine, and Sean Reardon (Evadné Hodge’s friends); Paul Watson; Peter Martinez (Beverly Ffolkes-Bryant’s friend); Michael Dunn; Gen. Cameron Holt (Katie Basquin’s friend); Zane Kupper; Margo Protain (Anesia Protain’s sister); Col. Stephen Ryan (friend of Bob Zito); Rob Jones (Megan Jones’ brother); SOC Ajay James, USN (friend of Bill McCue); Graham Scarbro, USN (nephew of Amy Roy); Wonjun Seol (Yunjeong Seol’s brother); Helen Guittard, (Stephen Guittard’s wife).

ANGLICAN CYCLE OF PRAYER
Today we pray for the Most Rev. Ezekiel Kumir Kondo and the Province of the Episcopal Church of Sudan.

Pastoral Care
In case of illness, a death in the family, or other pastoral emergencies, please call 917.488.0717 to reach a member of the Pastoral Team on call for the week: Kristin Miles, Sister Ann, Sister Gloria, or Sister Promise. For other pastoral needs, especially pastoral conversation about life issues, call the Rev. Kristin Kaulbach Miles, Director for Pastoral Care and Community at 212.602.0895.

Congregational Voice
“To all who mourn in Israel, he will give a crown of beauty for ashes, a joyous blessing instead of mourning, festive praise instead of despair. In their righteousness, they will be like great oaks that the Lord has planted for his own glory” (Isaiah 61:3 NLT). This is my favorite verse because it is a reminder that God will not forget about his people no matter what tragedies they go through. —Bianca Myrick

SCHEDULE OF SERVICES

<table>
<thead>
<tr>
<th>SUNDAYS</th>
</tr>
</thead>
<tbody>
<tr>
<td>8am</td>
</tr>
<tr>
<td>9am</td>
</tr>
<tr>
<td>9:15am</td>
</tr>
<tr>
<td>11:15am</td>
</tr>
<tr>
<td>8pm</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>WEEKDAYS</th>
</tr>
</thead>
<tbody>
<tr>
<td>8:15am, 9am Monday–Friday</td>
</tr>
<tr>
<td>12:05pm Monday–Friday</td>
</tr>
<tr>
<td>5:15pm Monday–Friday (except Thursdays)</td>
</tr>
<tr>
<td>5:15pm Thursdays</td>
</tr>
</tbody>
</table>

CONGREGATIONAL COUNCIL COMMITTEE MEETINGS

Congregational Council: congregationalcouncil@trinitywallstreet.org. Meets 6-8pm, the third Tuesday of the month. After a summer hiatus, the next meeting is September 18 in the Chapel of All Saints. RSVP: Summerlee Staten at sstaten@trinitywallstreet.org. Ministry Night will be held at 6pm, the fourth Tuesdays in September and January. The next ministry night will be September 25 at St. Paul’s Chapel. RSVP: Summerlee Staten at sstaten@trinitywallstreet.org.

Standing Committees:
Arts: arts@trinitywallstreet.org
Community: community@trinitywallstreet.org
Education: education@trinitywallstreet.org
Hospitality: hospitality@trinitywallstreet.org
Membership: membership@trinitywallstreet.org
Witness & Outreach: witnessandoutreach@trinitywallstreet.org

All are welcome to attend these meetings.

To submit an item for publication, please email lgoswick@trinitywallstreet.org at least 10 days before you would like the announcement to appear.
Liturgical Ministers

The Rev. Elizabeth Blunt
*Priest and Director for Congregational Life and the Arts*

The Rev. Dr. Mark Francisco Bozzuti-Jones
*Priest and Director of Core Values and Latin America & Caribbean Relations*

The Rev. Canon James G. Callaway
*Deputy Emeritus*

The Rev. Frank Hakoola
*Priest and Program Officer for Africa*

The Rev. Robert Herrick
*Priest Associate*

The Rev. Phillip A. Jackson
*Vicar*

The Rev. Bruce W.B. Jenneker
*Priest and Director of Liturgy*

The Rev. C. Alfred Loua
*Priest for Pastoral Care and Community*

The Rev. Dr. William Lupfer
*Rector*

The Rev. Kristin Kaulbach Miles
*Priest and Director for Pastoral Care and Community*

The Rev. Canon Benjamin Musoke-Lubega
*Priest and Director of Anglican Relations*

The Rev. Winnie Varghese
*Priest and Director of Justice and Reconciliation*

MUSICIANS
Anne Damassa Graff
Avi Stein
Janet Yieh

SACRISTANS
Dane Miller
Yunjeong Seol
Scott Smith

SISTERS OF ST. MARGARET
Sr. Ann, SSM
Sr. Gloria, SSM
Sr. Promise, SSM

This image on the bulletin cover is the Trinity Seal. Inspired by The Revelation to John 10:1–10, it represents the arrival of the first Anglican Church in the colony of New York in 1697. The seal features a “mighty angel” with a “face like the sun, and his legs like pillars of fire,” straddling the sea and the land and transferring the Gospel, brought from England by the ship, to a child, a symbol of the young colony of New York. In the scroll below the angel’s feet appear the words “JURO TEMPUS NON FORE AMPLIUS” which translate as “I Swear That There Shall Be No More Delay,” referring to the urgency of establishing the Church.

This is a service of Holy Eucharist according to Rite II, which begins on page 355 of the Book of Common Prayer (BCP). Daily scripture readings come from the Revised Common Lectionary and are excerpted from the New Revised Standard Version of the Bible. On certain days, we remember a saint or feast of the church in the course of the service, and may use proper collects, readings, and prefaces appointed by Lesser Feasts and Fasts, A Great Cloud of Witnesses, or Holy Women, Holy Men. The bulletin cover collect is from Revised Common Lectionary Prayers (RCLP), proposed by the Consultation on Common Texts. Hymns come from The Hymnal 1982, Lift Every Voice and Sing (LEVAS), and Wonder, Love, and Praise (WLP). Other service elements may also come from additional sources as noted, including Enriching Our Worship (EOW) and Common Worship (CW).

In an effort to reach a broad audience, Trinity Wall Street records its services and events for broadcast on the internet. Your attendance at a service or event constitutes your consent to be included in any filming, photographing, audio recording, or broadcast and for any other use in whole or in part, including publicity and promotion. If you prefer to avoid being filmed, please sit in the back pews on the side aisles.

As part of Trinity Wall Street’s commitment to responsible stewardship of the earth’s resources, this publication is printed on paper that is manufactured with 100% post-consumer fibers.