God of unsearchable mystery and light,
your weakness is greater than our strength,
your foolishness brings all our cleverness to naught,
your gentleness confounds the power we would claim.
You call first to be last and last to be first,
servant to be leader and ruler to be underling of all.
Pour into our hearts the wisdom of your Word and Spirit,
that we may know your purpose and live to your glory. Amen.

RCLP p. 190
MISSION

In the spirit of the Gospels, the mission of Trinity Church Wall Street is to build generations of faithful leadership, to build up neighborhoods, and to build financial capacity for holy service in New York City and around the world. Our mission is grounded in our core values.

VISION

We seek to serve and heal the world by building neighborhoods that live gospel truths, generations of faithful leaders, and sustainable communities.

CORE VALUES

Faith
“For truly I tell you, if you have faith the size of a mustard seed, you will say to this mountain, ‘Move from here to there,’ and it will move; and nothing will be impossible for you.” —Matthew 17:20

Integrity
“Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things.” —Philippians 4:8

Inclusiveness
“There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.” —Galatians 3:28

Compassion
“When he went ashore he saw a great crowd, and he had compassion on them and healed their sick.” —Matthew 14:14

Social Justice
“He has showed you what is good; and what the Lord requires of you: to do justice, and to love kindness and to walk humbly with your God.” —Micah 6:8

Stewardship
“There will come seven years of great plenty throughout all the land of Egypt. After them there will arise seven years of famine, and all the plenty will be forgotten in the land of Egypt; the famine will consume the world.” —Genesis 41:29–30

Core Values guide us in carrying out our mission and realizing our vision.
By their nature, core values are touchstones for prayer, discernment, ongoing conversation, and action. We seek a deep understanding and ongoing engagement with Trinity’s Core Values. Over the years, we will continue reflecting on what our Core Values mean in their application; how they challenge and inform decisions and actions in Trinity’s ministries, and how they help our ministries be aligned with our mission and vision.
Welcome to St. Paul's Chapel

Please add your voice and heart to the prayers. Everyone is welcome at Jesus’ Table, and everyone’s voice is needed to tell the Good News of God’s love in Christ. Please help others find a place near you, and greet the person next to you as we prepare to worship together.

If you would like to pray with someone confidentially, for yourself or others, go through the doors closest to the pulpit during communion time. A prayer minister will meet you in the foyer.

If you would like to learn more about the Episcopal Church, or how you can become a member of Trinity Church, please visit www.trinitywallstreet.org/membership.

About this Service

Today we welcome The Most Reverend and Right Honorable Justin Portal Welby and Mrs. Caroline Welby. Archbishop Welby is the 105th Archbishop of Canterbury and functions as the focus of unity of the Anglican Communion—a “fellowship, within the one holy catholic and apostolic church, of those duly constituted dioceses, provinces or regional churches in communion with the see of Canterbury” (Colin Buchanan, Historical Dictionary of Anglicanism). There are over 85 million members of the Anglican Communion in 45 self-governing churches in over 630 dioceses in a total of 165 countries. The Anglican Communion is the third largest grouping of Christians in the world; after the Roman Catholic Church, it is arguably the most wide-spread.

The Anglican Communion is maintained by Four Instruments of Unity:

• The Archbishop of Canterbury, who calls and convenes the Lambeth Conference and the Primates’ meetings. Until recently, he was known as one of the instruments of unity, but is now referred to as a “focus of unity,” while the next three are known as the Instruments of Unity.

• The Lambeth Conference, to which all the bishops in the Communion are invited. It was first called in 1867 and now meets every 10 years—the next meeting will convene in Canterbury in 2020 and some 900 bishops are expected to attend.

• The Anglican Consultative Council was formed in 1968 and is the most representative body of gathered Anglicans. It includes members of the laity, archbishops, bishops, priests, and deacons. Meetings are held around the world approximately every three years. The most recent meeting was in Lusaka, Zambia in April 2016. The next will be in Hong Kong in 2019.

• The Primates’ Meetings were established in 1978 by the Archbishop of Canterbury, Donald Coggan, as an opportunity for the leaders of the member churches of the Communion to gather for “leisurely thought, prayer and deep consultation.” The Archbishop of Canterbury chairs their meetings, which are held at varying intervals around the world. The most recent was in Canterbury in 2017.

Source: The Rev. Bruce W.B. Jenneker
The Entrance Rite

Prelude

Schmücke dich, o liebe Seele, BWV 654

Johann Sebastian Bach (1685-1750)

Introit

At the sound of the bell, please stand as you are able.

Salus populi ego sum, dicit Dominus.
I am the salvation of the people, says the Lord.

—Psalm 37:39

Gregorian Chant Mode 4

Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

Opening Hymn

Hymnal 379
Collect for Purity

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

All Amen.

Gloria

Hymnal S 236

1. Glory to you, Lord

God of our fathers; you are worthy of praise;

2. Glory to you

for the radiance of your holy Name; we will praise you and highly exalt you for ever.

Gloria continues on next page.
3. Glory to you in the splendor of your temple; on the throne of your majesty, glory to you.

4. Glory to you, seated between the Cherubim; we will praise you and highly exalt you for ever.

5. Glory to you, beholding the depths; in the high vault of heaven, glory to you.

6. Glory to you, Father, Son, and Holy Spirit; we will praise you and highly exalt you for ever.

Music: John Rutter (b. 1945)
The Collect of the Day

Celebrant God be with you.
People And also with you.
Celebrant Let us pray.

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

All Amen.

Please be seated.

The Liturgy of the Word

The First Reading

Reader A Reading from the Book of Proverbs.

A capable wife who can find? She is far more precious than jewels. The heart of her husband trusts in her, and he will have no lack of gain. She does him good, and not harm, all the days of her life.

She seeks wool and flax, and works with willing hands. She is like the ships of the merchant, she brings her food from far away. She rises while it is still night and provides food for her household and tasks for her servant-girls.

She considers a field and buys it; with the fruit of her hands she plants a vineyard. She girds herself with strength, and makes her arms strong. She perceives that her merchandise is profitable. Her lamp does not go out at night. She puts her hands to the distaff, and her hands hold the spindle.

She opens her hand to the poor, and reaches out her hands to the needy. She is not afraid for her household when it snows, for all her household are clothed in crimson. She makes herself coverings; her clothing is fine linen and purple. Her husband is known in the city gates, taking his seat among the elders of the land. She makes linen garments and sells them; she supplies the merchant with sashes.

Strength and dignity are her clothing, and she laughs at the time to come. She opens her mouth with wisdom, and the teaching of kindness is on her tongue. She looks well to the ways of her household, and does not eat the bread of idleness. Her children rise up and call her happy; her husband too, and he praises her: “Many women have done excellently, but you surpass them all.” Charm is deceitful, and beauty is vain, but a woman who fears the LORD is to be praised. Give her a share in the fruit of her hands, and let her works praise her in the city gates.

Hear what the Spirit is saying to God’s people.

People Thanks be to God.
**The Psalm**

 уч The choir sings the refrain, then all repeat and sing as indicated.

 Verses are chanted on the reciting tone; change pitch on underlined syllables and with each new line of text.

 כה Happy are they who have not walked in the counsel of the wicked, *
 nor lingered in the way of sinners, nor sat in the seats of the scornful! *
 Their delight is in the law of the Holy One, *
 and they meditate on that law day and night.

 כב They are like trees planted by streams of water,
 bearing fruit in due season, with leaves that do not wither; *
 everything they do shall prosper.
 It is not so with the wicked; *
 they are like chaff which the wind blows away.

 REFRAIN
 Therefore the wicked shall not stand upright when judgment comes, *
 nor the sinner in the council of the righteous; *
 For the Holy One knows the way of the righteous, *
 but the way of the wicked is doomed.

 REFRAIN

**The Second Reading**

 ג The Second Reading

 Reader A Reading from the Letter of James.

 Who is wise and understanding among you? Show by your good life that your works are done with gentleness born of wisdom. But if you have bitter envy and selfish ambition in your hearts, do not be boastful and false to the truth. Such wisdom does not come down from above, but is earthly, unspiritual, devilish. For where there is envy and selfish ambition, there will also be disorder and wickedness of every kind. But the wisdom from above is first pure, then peaceable, gentle, willing to yield, full of mercy and good fruits, without a trace of partiality or hypocrisy. And a harvest of righteousness is sown in peace for those who make peace.
Those conflicts and disputes among you, where do they come from? Do they not come from your cravings that are at war within you? You want something and do not have it; so you commit murder. And you covet something and cannot obtain it; so you engage in disputes and conflicts. You do not have, because you do not ask. You ask and do not receive, because you ask wrongly, in order to spend what you get on your pleasures.
Submit yourselves therefore to God. Resist the devil, and he will flee from you. Draw near to God, and he will draw near to you.

Hear what the Spirit is saying to God's people.

**People**
Thanks be to God.

**Reader**
After the reading of the Gospel, all children are invited to follow the cross to Children's Chapel. They will return at the Peace.

**Sequence Hymn**

Please stand as you are able.

Words: F. Bland Tucker (1895-1984); Music: Engelberg, Charles Villiers Stanford (1852-1924)
Deacon

The Holy Gospel of our Lord Jesus Christ according to Mark.

People

Glory to you, Lord Christ.

Deacon

Jesus and his disciples passed through Galilee. He did not want anyone to know it; for he was teaching his disciples, saying to them, “The Son of Man is to be betrayed into human hands, and they will kill him, and three days after being killed, he will rise again.” But they did not understand what he was saying and were afraid to ask him.

Then they came to Capernaum; and when he was in the house he asked them, “What were you arguing about on the way?” But they were silent, for on the way they had argued with one another who was the greatest. He sat down, called the twelve, and said to them, “Whoever wants to be first must be last of all and servant of all.” Then he took a little child and put it among them; and taking it in his arms, he said to them, “Whoever welcomes one such child in my name welcomes me, and whoever welcomes me welcomes not me but the one who sent me.”

The Gospel of the Lord.

People

Praise to you, Lord Christ.
The Prayers of the People

PRR p. 212, adapted

Reader Pour out your Spirit upon all flesh and inspire us, O Holy One, that we may proclaim your prophecy of justice and speak your message of compassion and love.

Let your Spirit rest upon your Church like tongues of fire, O God, to inspire us to do your will.

I will sing to God as long as I live:

People I will praise my God while I have my being.

Reader Let your glory go forth into all the world to guide the leaders of the nations and all in authority; especially Donald our president, Andrew our governor, and Bill our mayor, that they may obey your Spirit and bless your people.

I will sing to God as long as I live:

People I will praise my God while I have my being.

Reader Let your glory go forth to comfort all who live under poverty, violence, or threat, that everyone who calls upon the name of the Lord shall be saved.

I will sing to God as long as I live:

People I will praise my God while I have my being.

Reader Bless this community, that we may have the grace to live our Core Values of Faith, Integrity, Inclusiveness, Compassion, Social Justice, and Stewardship; and the wisdom to discern where you are leading our Strategic Task Forces in the areas of the Trinity Commons Parish Center, Housing and Homelessness, Racial Justice, Leadership Development, and Mission Real Estate Development.

I will sing to God as long as I live:

People I will praise my God while I have my being.

Reader Be present, gracious God, to all who suffer when natural disasters strike, and sustain especially all those affected by Hurricane Florence—those whose lives are at risk or who are overwhelmed, and all those who minister to them, offering support, relief and comfort.

People That they may be delivered from their distress.

Reader Comfort with your life-giving Spirit those for whom we pray.

I will sing to God as long as I live:

People I will praise my God while I have my being.

Reader Raise into your resurrection life those who have died.

I will sing to God as long as I live:

People I will praise my God while I have my being.

Silence

Celebrant Let the fire of your divine love descend upon us, O God, to inspire and heal, to renew and empower, that the earth may be filled with your glory, and all creation sing to you in praise; through Jesus Christ the Risen One, in the power of the Holy Spirit, one God, for ever and ever.

All Amen.
Confession and Absolution

Deacon
Let us confess our sins to God.

All
God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.

Celebrant
Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All
Amen.

The Holy Eucharist

The Peace

Celebrant
The Peace of the Lord be always with you.

People
And also with you.

The People greet one another in the name of the Lord.

Welcome

Please be seated.

Blessing of Backpacks

At the Rector’s invitation, the children gather at the altar with their backpacks.

Rector
God of Wisdom, we give you thanks for schools and classrooms and for the teachers and students who fill them each day. We thank you for this new beginning, for new books and new ideas. We thank you for sharpened pencils, pointy crayons, and crisp blank pages waiting to be filled. We thank you for the gift of making mistakes and trying again. Help us to remember that asking the right questions is often as important as giving the right answers.

Today we give you thanks for these your children, and we ask you to bless them with curiosity, understanding and respect. May their backpacks be a sign to them that they have everything they need to learn and grow this year in school and in Sunday School. May they be guided by your love. All this we ask in the name of Jesus, who as a child in the temple showed his longing to learn about you, and as an adult taught by story and example your great love for us.

All
Amen.

Source: Wendy Claire Barrie
The Offertory

The ushers collect the offering.

Precious Lord

Precious Lord, take my hand,
Lead me on, let me stand;
I am tired, I am weak, I am worn.
Through the storm, through the night,
Lead me on to the light.
Take my hand, precious Lord;
Lead me home.

When my way grows drear,
Precious Lord, linger near,
When my life is almost gone,
Hear my cry, hear my call;
Hold my hand lest I fall.
Take my hand, precious Lord;
Lead me home.

When the darkness appears
And the night draws near
And the day is almost gone,
At the river I stand;
Guide my feet, hold my hand,
Take my hand, precious Lord;
Lead me home.

—T. Dorsey

At the Presentation

Please stand as you are able as the offering is brought forward.

Words: Thomas Ken (1637-1711); Music: Old 100th, melody from
Psæumes octante trois de David, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)
The Great Thanksgiving

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Music: from A Community Mass; Richard Proulx (1937-2010)
Celebrant

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: “Take, eat: This is my Body which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

All

Christ has died.

Christ is risen.

Christ will come again.

Celebrant

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ’s Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with [__________ and] all your saints, past, present, and yet to come, we may praise your Name for ever.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All

AMEN.
The Lord’s Prayer

Celebrant As our Savior Christ has taught us, we now pray,
All Our Father in heaven,
    hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

Fraction

The Celebrant breaks the consecrated Bread.

Celebrant Alleluia. Christ our Passover is sacrificed for us.
People Therefore let us keep the feast. Alleluia.
Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Please be seated.

The ushers will bring you forward by row to receive communion. We receive at one station at the front of the center aisle and return to our seats by the side aisles.

Communion will also be served in the balconies on both sides. If you need to receive communion at your seat, please notify an usher.

All who hunger for God are cordially invited to this table, including children. You may consume the bread and then drink from the chalice (please grasp the bottom of the chalice to guide it to your lips). Also, you may dip the bread in the wine and then consume it, or you may leave the bread in your palm for the chalice-bearer to dip in the wine and place on your tongue. Gluten-free wafers are available. Those who do not wish to receive communion are welcome to receive a blessing, indicated by crossing your arms over your chest.

If you would like to pray with someone confidentially, for yourself or others, please go through the doors closest to the pulpit and a prayer minister will meet you in the foyer.
**Communion Anthem**

**Hymn to St. Peter**

Thou shalt make them Princes over all the earth:

They shall remember thy name, O Lord,

Thou shalt make them Princes.

Instead of thy fathers, Sons are born to Thee:

Therefore shall the people praise thee, Alleluia.

_Tu es Petrus, et super hanc petram aedificabo ecclesiam meam. Alleluia._

Thou art Peter, and upon this rock I will build my church. Alleluia.

—from the Gradual of the Feast of St. Peter and St. Paul

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**Communion Hymn**

At the final verse, please stand as you are able.

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Words: Jan Struther (1901-1953); Music: Slane, Irish ballad melody; adapt. _The Church Hymnary_, 1927
Concluding Rite

Post-Communion Prayer

Celebrant Let us pray.
All

God of abundance,
you have fed us
with the bread of life and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever
in the risen life of Christ our Savior. Amen.

The Blessing

Celebrant Life is short, and we do not have much time to gladden the hearts of those who make the journey with us. So be swift to love, and make haste to be kind. And the blessing of God, who made us, who loves us, and who travels with us, be with you now and for ever.
All

Amen.

Closing Hymn

Hymnal 636
Dismissal

Deacon Let us go forth into the world, rejoicing in the power of the Spirit.

People Thanks be to God.

Everyone is invited to join us for Celebration Sunday food and fun after the service.

After the Dismissal, please make your way through the doors behind you into the churchyard.

Postlude

Fugue in C Minor, Op. 37

Felix Mendelssohn (1809-1847)

Flowers

The flowers today are given by the Parish of Trinity Church Wall Street to the glory of God and in thanksgiving for the visit of the Most Rev. and Rt. Hon. Justin Welby, Archbishop of Canterbury, to St. Paul’s Chapel.

To donate flowers, e-mail flowers@trinitywallstreet.org.
FOR VISITORS AND NEWCOMERS

Welcome to Trinity Church and St. Paul’s Chapel. We’re glad you’re here. Come connect with us:

**CONNECT** Introduce yourself to our clergy, ushers, or greeters. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Trinity events, fill out a welcome card and place it in the offering plate. You can access the welcome card digitally by texting “TRINITY” to 28259.

**FELLOWSHIP HOUR** Visit with fellow worshippers over coffee and small bites after all Sunday services.

**TAKE A TOUR** Learn more about St. Paul’s Chapel following the 11:15am service. Gather by the pulpit where a docent will guide you around our historic building.

**TODAY**

*The Parish Center hours today are 8am-12:30pm in observance of Celebration Sunday; parking validations will be available at St. Paul’s Chapel.*

**Blessing of the Backpacks**
9:15am and 11:15am, St. Paul’s Chapel
Students of all ages are invited to bring their backpacks for a blessing to mark the new school year.

**Special Preacher**
11:15am, St. Paul’s Chapel
Trinity welcomes the Most Rev. and Rt. Hon. Justin Welby, Archbishop of Canterbury, as guest preacher.

**Celebration Sunday**
1pm, St. Paul’s Chapel
All are invited to kick off the new program year with a festive food and activities fair. Come learn about the ministries of Trinity Church and St. Paul’s Chapel—from social justice actions to classes for all ages to the knitting group—and sign up for something new. Whether you are a longtime member or a new parishioner, there will be plenty of fellowship, food, and fun—including music and face painting.

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Coping with Loss: A Program for Teens
4-6pm, Parish Center, 56 Trinity Place
A time of gathering and support open to all teens in the community. Facilitated by therapist Jessica Heller from the Psychotherapy & Spirituality Institute, MPS, ATR-BC, LCAT. Pizza dinner will be provided.

**EVERY SUNDAY**

**Nursery Care** (six months through age 5) 10am-1pm, St. Paul’s Chapel
The nursery is found in the Chapel of Remembrance, the small room in the southwest corner of the Chapel.

**The Gospel, Times, Journal, and You** 10am, Parish Center, 56 Trinity Place

**Brown Bag Lunch Ministry: Packing**
As part of Celebration Sunday, please stop by the Brown Bag Lunch table and introduce yourself to Metha Balasquides and Rase De Los Santos, to find out how to get involved! Information: trinitywallstreet.org/brownbag.

**Brown Bag Lunch**
2pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Brown Bag guests will participate in Celebration Sunday activities. Regular Sunday brown bag distribution will resume September 30.

**Compline by Candlelight**
8pm, St. Paul’s Chapel

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**THIS WEEK**

**MONDAY, SEPTEMBER 24**

**Brown Bag Lunch**
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.
Strategic Task Force Update

The fifth and final meeting of our Strategic Task Forces, which brought together members of the Vestry, worshipping community, and staff, was held Thursday, September 6. At each meeting, the Task Forces discussed a specific question regarding each of our five strategic areas of mission focus:

1. The Trinity Commons Parish Center (Neighborhood)
2. Housing and Homelessness (Neighborhood)
3. Racial Justice (Neighborhood)
4. Leadership Development (Leadership)
5. Mission Real Estate Development (Capacity)

The meetings offered opportunities to build relationships among members of the Vestry, the worshipping community, and Trinity staff.

On September 6, members answered the question: When? What is the five/ten-year directional frame for this work?

Brief reports on the meetings are included in updated booklets available at Trinity's Chapel of All Saints and St. Paul's Chapel. Please take one and be sure to share your ideas and questions with members of the Task Forces, whose names are listed in the booklets.

On September 12, each Task Force submitted a report to the Vestry summarizing their work and answering the five questions. The Vestry will use that information as the basis for goals and guidance to the Trinity staff in developing more specific proposals and budgets to carry out the action initiatives.

The Broad Way Bible Study
1pm, Parish Center, 56 Trinity Place
Bring your lunch and join Bob Scott for lively discussion and fellowship. Information: bscott@trinitywallstreet.org.

Task Force Against Racism
6pm, Parish Center, 56 Trinity Place
The Task Force addresses issues of diversity and racial justice in church and society through education, service, and prayer. We provide a forum for dialogue and activities to encourage all people to live out the Gospel in unity and harmony. Information: Terrell Moody at tmoody@trinitywallstreet.org.

TUESDAY, SEPTEMBER 25

Voter Registration Day: Volunteers Needed
7am-7pm, St. Paul's Chapel
Trinity Church Wall Street is proud to celebrate National Voter Registration Day by serving as a voter registration site in Lower Manhattan. Volunteers are needed to work shifts throughout the day. Training will be provided. For information or to volunteer, email action@trinitywallstreet.org.

Brown Bag Lunch
12:45pm, St. Paul's Chapel
Information: trinitywallstreet.org/brownbag.

WEDNESDAY, SEPTEMBER 26

Brown Bag Lunch
12:45pm, St. Paul's Chapel
Information: trinitywallstreet.org/brownbag.

Catch Your Breath
1pm, Trinity Church, Chapel of All Saints
Stop by for a time of stillness, centering, and a brief meditation. Information: Ellen at eandrews@trinitywallstreet.org.

Achieving Racial Equity
6:30pm, Parish Center, 56 Trinity Place
Join this discussion exploring the impact of race and racism, how it functions in our world and ways to work towards racial equity, guided by social worker, community organizer, and facilitator, David Peters. All are welcome. Co-sponsored by Trinity's Task Force Against Racism. Information: Ruth Frey at rfrey@trinitywallstreet.org.

Five Reasons to Meditate
6:30-8:30pm, Parish Center, 56 Trinity Place
Contemplative Wednesdays has resumed under a new name. Discover for yourself, through weekly community practice, the benefits of contemplation and sacred reading for mind, body, and spirit. Find your quiet center; prepare for the work of social justice. Information: Dr. Kathy Bozzuti-Jones at kbozzuti-jones@trinitywallstreet.org.

THURSDAY, SEPTEMBER 27

New Beginnings
10am, Parish Center, 56 Trinity Place
New Beginnings is Trinity's ministry of seniors that meets weekly for gentle yoga, Bible study, and participation in the noonday service. We also exchange news, sponsor programs and excursions.
of interest to those 60 and over and their friends of all ages, and encourage participation in all phases of Trinity life. Contact: Cynthia Moten at cmoten@nyc.rr.com.

Brown Bag Lunch
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Writing God: Spiritual Journaling
6pm, Parish Center, 56 Trinity Place
Journal writing is a healing process and a journey of discovery along one’s spiritual path. This group is a gathering of those willing, through writing, to dive deep into the “true self.” Information: spiritualjournaling@gmail.com or 646.556.5344.

Transformer: Native Art in Light and Sound
6pm, National Museum of the American Indian
The Congregational Arts committee is sponsoring a trip to see Transformer: Native Art in Light and Sound, the work of 10 Native American artists who use light, digital projection, and experimental media to reflect on their place in and between traditional and dominant cultures. Information: Charles Jamison at charles.jamison@gmail.com or Marc McQuade at marmcquade@gmail.com.

FRIDAY, SEPTEMBER 28
Brown Bag Lunch Ministry: Packing
10am-Noon, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Brown Bag Lunch
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Pipes at One
1pm, St. Paul’s Chapel
Trinity now offers Pipes at One concerts year round in St. Paul’s Chapel, featuring the celebrated three-manual Noack organ that was inaugurated in the spring of 2018. These innovative programs showcase leading organists and rising stars from around the country. Today: Julian Wachner performs. Information: trinitywallstreet.org/pipes.

SATURDAY, SEPTEMBER 29
Values in Action: Leadership for Ministry
10am-4pm, St. Paul’s Chapel
How do you as a church leader put your core values into action? The Rev. Dr. Eric H. F. Law of Kaleidoscope Institute will facilitate a workshop for those in church leadership. We will explore how to make a difference in parish ministry through the application of core values to planning, decision-making, and evaluation of parish programming. Guest speakers include the Rev. Canon Anthony Guillén of The Episcopal Church, the Rt. Rev. Mary D. Glasspool of the Episcopal Diocese of New York, and the Rev. Dr. Mark Bozzuti-Jones, Trinity’s Director of Core Values and Latin America & Caribbean Relations. This program is co-sponsored by Trinity’s Congregational Academy for...
Sustainable Leadership (CASL), Mission and Core Values Integration Committee, and Faith Formation & Education. A light breakfast will be available at 9:30am; lunch will be provided. Information: Deborah Hope at dehope@ix.netcom.com. RSVPs appreciated by September 24 at trinitywallstreet.org/leaders.

Brown Bag Lunch
12:45pm, St. Paul's Chapel
Information: trinitywallstreet.org/brownbag.

NEXT SUNDAY

Sunday Morning Learning Hour Resumes
10am, St. Paul's Chapel and 14 Vesey Street
Children, Youth, & Families will begin a new year of learning in some slightly different peer groupings and spaces. Toddlers and young threes will meet in the St. Paul's nursery. All other groups will meet at 14 Vesey Street. Adults will attend the Rector's Forum in St. Paul's Chapel.

Foundations 2018 Fall Series
1pm, Sundays, September 30-October 28, Parish Center
Foundations is a series for those seeking Adult Baptism or Confirmation, Reception, or Reaffirmation of Faith in the Episcopal Church. It is also a great opportunity to acquire a greater understanding of what it means to be an Episcopalian and Anglican for those seeking formal membership at Trinity Church and St. Paul's Chapel. Together we will learn about scripture, theology, prayer, and much more. Join Trinity’s Vicar, the Rev. Phillip Jackson, the Rev. Elizabeth Blunt, and other clergy and staff for fun, fellowship, and interactive learning. Note: The first class, on September 30, will meet in the Chapel of All Saints in Trinity Church. For information or to RSVP, visit trinitywallstreet.org/foundations.

Photo Walk: How to Take Great Photos
2pm, The Westfield Apple Store
Explore the world around you and level up your iPhone photography skills in an inspiring photo walk in our neighborhood with Apple professionals. Information: Charles Jamison at charles.jamison@gmail.com or Marc McQuade at marmcquade@gmail.com.

Holiday Retreats
The Trinity Retreat Center, located in West Cornwall, Connecticut, is a refuge of healing, peace, joy, and spiritual formation for all generations. Upcoming retreats for individuals and families:

Advent Retreat: Living in Hope
December 7-9

Christmas Retreat Week
December 22-26

Want to bring your group for a retreat? Booking dates in 2019 are now available.

Learn more and book today at trinityretreatcenter.org.

Sunday Afternoon Music Recital
3pm, St. Paul’s Chapel
This chamber music recital will feature flutist Maarika Järvi, violinist Caterina Szepes, and pianist Aurelia Mika Chang performing works by J. S. Bach, Gaubert, Tchaikovsky, Massenet, Shostakovich, and Martinu. Reception follows. Admission is free. All are welcome. Sponsored by Trinity's Congregational Arts Allegro. Information: Deborah Hope at dehope@ix.netcom.com or Mikako Kumagai at mikako.kumagai@gmail.com.

COMING SOON

Sunday Afternoon Music Recital
4pm, Sunday, October 7, St. Paul’s Chapel
This recital will feature pianist Alexandra Beliakovich and soprano Lesley Craigie performing works by Schumann, Prokofiev, Liszt, and Britten. Reception follows. Admission is free. All are welcome. Sponsored by Trinity's Congregational Arts Allegro. Information: Deborah Hope at dehope@ix.netcom.com or Mikako Kumagai at mikako.kumagai@gmail.com.

Evening Concert Series
7:30pm, October 12, St. Paul’s Chapel
Now comes the setting sun: Trinity Choir explores its Anglican Heritage. The GRAMMY® nominated Choir of Trinity Wall Street showcases Anglican staples alongside the U.S. premiere of Wachner’s Regina Coeli à 8. The Choir of Trinity Wall Street; Avi Stein, organ; Julian Wachner, conductor. For more information about this series visit trinitywallstreet.org/eveningseries.
Whole Community Learning
Coming October 14!
With most Sunday services taking place at St. Paul’s Chapel during Trinity’s rejuvenation, we have an opportunity to bring the 9:15am and 11:15am worshipping communities together and to deepen relationships among parishioners of all ages. We aim to do this by creating intergenerational programming, especially during the 10am education hour. This year’s theme is Jesus: Rebel with a Cause. Details to come soon. Information: ChristianFormation@trinitywallstreet.org.

Safe Church Training
1-5pm, Sunday, October 14, Parish Center
All are welcome, particularly those who are working with children and youth at present, or may wish to in the future. Please RSVP to Kathy Bozzuti-Jones, kbozzuti-jones@trinitywallstreet.org.

Children’s Sabbath Weekend
October 19-22
In collaboration with the Children’s Defense Fund and congregations around the country, Trinity observes the 27th annual Children’s Sabbath in a common commitment to improve the lives of children and work for justice on their behalf. This year’s theme is “Realizing Dr. King’s Vision for Every Child: Lives of Hope, Not Despair.” All are welcome to participate in the weekend’s family-friendly service opportunities including Brown Bag distribution, Skate and Serve, Whole Community Learning, Sunday Suppers and PJ Drive, PJ Drive Sorting, and Kianga House Reading Night and PJ Party. Information: trinitywallstreet.org/ChildSabbath.

St. Paul’s Chapel Choir Auditions
September-December, Chapel of All Saints
The St. Paul’s Chapel Choir welcomes volunteer singers to audition for this new ensemble launching in January 2019. The Chapel Choir will sing for morning services on the first Sunday of each month at St. Paul’s Chapel and lead a congregational hymn-sing each season. Learn more and schedule an audition at trinitywallstreet.org/chapelchoir.

The Sisters are In
10:30-11:45am, weekdays, Chapel of All Saints
A Sister of St. Margaret is available for anyone who needs to talk, pray, or just sit with someone.

Ministry Night
Ministry Night will move to a semi-annual schedule, meeting in St. Paul’s Chapel at 6pm on the fourth Tuesdays in September and January. At these meetings, chairpersons of the Congregational Council Standing Committees (arts, education, witness & outreach, community & hospitality, and membership), parishioners, and staff plan upcoming events and programs and share updates. All are welcome. For information or to RSVP, contact Summerlee Staten at sstaten@trinitywallstreet.org.

Greeter Ministry
Parishioners are invited to greet regular worshippers and guests to the 9am, 9:15am, and 11:15am Sunday services. Volunteer commitment is once or twice a month, for 45 minutes (volunteers are asked to arrive 45 minutes before the service). Volunteers are required to undergo a background check. Information: Dane Miller at dmiller@trinitywallstreet.org.

Background Screening Program
Trinity values the safety of the community we serve, our employees, and our volunteers. To further safeguard the vulnerable populations we serve, other members of our community, and our volunteers, Trinity is now requiring background screenings for all lay leaders and volunteers. This policy is informed by best practices among religious and non-profit communities nationwide. For more information, a list of questions and answers about the process can be found at trinitywallstreet.org/faq-background-screenings. Please contact Michael Fonteboa at mfonteboa@trinitywallstreet.org or 212.300.9904 to set up your screening or to ask any further questions.

BULLETIN BOARD

Trinity Church Rejuvenation Update
Trinity Church has embarked on a rejuvenation project to enhance the overall worship experience, make spaces accessible and welcoming, upgrade technology and infrastructure, and address deferred maintenance. To allow the work to proceed as efficiently as possible, the nave, or main body, of Trinity Church is closed until the work is substantially complete, in the spring of 2020 or possibly sooner. UPDATE: This week, workers are testing the soil in the churchyard for drainage, compaction for structural distribution, and sewer connections. Want to see the rejuvenation up close? You can follow the work at trinitywallstreet.org/rejuvenation.
Update: The City
Since 2014, the Trinity community has used The City, an online social media platform designed for churches, to communicate within and between Trinity’s congregational groups. In anticipation of the parent company’s shutdown of the platform in February 2019, Trinity will discontinue its use of The City November 1, 2018. Information: Lynn Goswick at lgoswick@trinitywallstreet.org.

IN OUR PRAYERS
This prayer list is cleared at the end of each month. To add names to the list, email worshipbulletin@trinitywallstreet.org or call 212.602.0800.

WE PRAY FOR
Cynthia Cartwright; Norma Rogers; Cynthia Smith; Roy Watson; Maria George; Roy Burrowes; Pearl Grady; Drew Pardus; Evadné Hodge; Adrian Prisecaru (husband of Donna Prisecaru); Michael Cheeseman (friend of Keith and Beckie Klein); Eufemia and Jerry Patrikios (Billy Patrikios’ parents); David Henry; Susie Edwards; Sister Ann Whittaker; Leff LaHuta; William Jayne; Marilynn Addison (Mark Addison’s mother); Susan, Amy and Kenzie Cohen (friends of Ellen and Henry Andrews); Elsa Monaco; Anna Kuyumcuoglu; Matthew Mariano; Bob Scott; Tony Pardini; Jennifer McCue (friend of Kathy Bozzuti-Jones); Nita Wallis (aunt of Susie Edwards); Robert Goodman (father of Melissa Goodman); Robert Staas (nephew-in-law of Ruth Lovelock); Marcia Talcott (relative of MacKerrow Talcott); Mark Addison and Mark Alvino; the Most Rev. Michael B. Curry, Presiding Bishop of the Episcopal Church; Robert Staas (Ruth Lovelock’s nephew-in-law); Blaine and Jeff Davis (friends of Mark Alvino); Alberto Perez; Doris Kampf (sister-in-law of Robert Reilly and Kenneth Stein); Susan Medina; Maisy Curry; Doris Kampf (sister-in-law of Robert Reilly and Kenneth Stein); Wendy Andrews (cousin of Ellen Andrews); Tamara Howes (friend of Ellen Andrews); Darlene Colon (cousin of Lenore Rivera); Adrian Prisecaru; Gheorghe Nanau; Kaylynn Rogers and Anthony Michael Dunckle (relatives of Judy Stachow).

IN THE MILITARY
Oliver Barnyak (Alex Burns’ friend); Randall Middleton, Christine, and Sean Reardon (Evadné Hodge’s friends); Paul Watson; Peter Martinez (Beverly Ffolkes-Bryant’s friend); Michael Dunn; Gen. Cameron Holt (Katie Basquin’s friend); Zane Kupper; Margo Protain (Anesia Protain’s sister); Col. Stephen Ryan (friend of Bob Zito); Rob Jones (Megan Jones’ brother); SOC Ajay James, USN (friend of Bill McCue); Graham Scarbro, USN (nephew of Amy Roy); Wonjun Seol (Yunjeong Seol’s brother); Helen Guittard (Stephen Guittard’s wife).

ANGLICAN CYCLE OF PRAYER
Today we pray for the Rt. Rev. Jacob Erasto Chimeledya and the Anglican Church of Tanzania Mpwapwa.

Pastoral Care
In case of illness, a death in the family, or other pastoral emergencies, please call 917.488.0717 to reach a member of the Pastoral Team on call for the week: Kristen Miles, Sister Ann, Sister Gloria, or Sister Promise. For other pastoral needs, especially pastoral conversation about life issues, call the Rev. Kristin Kaulbach Miles, Director for Pastoral Care and Community, at 212.602.0895.

Congregational Voice
“And let the one who believes in me drink. As the scripture has said, ‘Out of the believer’s heart shall flow rivers of living water’” (John 7:38). When you trust in God’s love and purpose, you are divinely guided. Only then does life flow through you with grace. I so strongly believe in the flow of life as a sign from God that you are living your life with divine purpose. —Georgette Georgiadis
To submit an item for publication, please email lgoswick@trinitywallstreet.org at least 10 days before you would like the announcement to appear.

CELEBRATION SUNDAY
Sunday, September 23, 1pm | St. Paul’s Chapel

All are invited to kick off the new program year with a festive food and activities fair. Learn about the various ministries of Trinity Church and St. Paul’s Chapel and sign up for something new. Whether you are a longtime member or new parishioner, there will be plenty of fellowship, food, and fun—including music and face painting.

Information: see Barbara Inniss or email innissb@aol.com.

SCHEDULE OF SERVICES

SUNDAYS
8am    Holy Eucharist, St. Paul’s Chapel
9am    Holy Eucharist, Chapel of All Saints, Trinity Church
9:15am  Family Eucharist, St. Paul’s Chapel
11:15am  Holy Eucharist, St. Paul’s Chapel
8pm    Compline by Candlelight, St. Paul’s Chapel

WEEKDAYS
8:15am, 9am Monday–Friday Morning Prayer
     Chapel of All Saints, Trinity Church
12:05pm Monday–Friday Holy Eucharist followed by Healing Prayer
     Chapel of All Saints, Trinity Church
5:15pm Monday–Friday (except Thursdays) Evening Prayer
     Chapel of All Saints, Trinity Church
5:15pm Thursdays Evensong
     Chapel of All Saints, Trinity Church

CONGREGATIONAL COUNCIL COMMITTEE MEETINGS

Congregational Council:
congregationalcouncil@trinitywallstreet.org. Meets 6-8pm, the third Tuesday of the month. The next meeting is October 16 in the Chapel of All Saints.
RSVP: Summerlee Staten at sstaten@trinitywallstreet.org.

Ministry Night will be held at 6pm, the fourth Tuesdays in September and January. The next ministry night will be September 25 at St. Paul’s Chapel. RSVP: Summerlee Staten at sstaten@trinitywallstreet.org.

Standing Committees:
Arts: arts@trinitywallstreet.org
Community: community@trinitywallstreet.org
Education: education@trinitywallstreet.org
Hospitality: hospitality@trinitywallstreet.org
Membership: membership@trinitywallstreet.org
Witness & Outreach: witnessandoutreach@trinitywallstreet.org

All are welcome to attend these meetings.
Sunday Staff
listed by last name

Ellen Andrews
Program Manager, Pastoral Care and Community

Sister Promise Atonlon
Sisters of Saint Margaret

Melissa Attebury
Associate Director of Music

Metha Balasquides
Program Assistant, Brown Bag Lunch Program

Wendy Claire Barrie
Program Manager, Children and Youth

The Rev. Elizabeth Blunt
Priest and Director for Congregational Life and the Arts

Dr. Kathy Bozzuti-Jones
Associate Director for Faith Formation and Education

The Rev. Dr. Mark Bozzuti-Jones
Priest and Director of Core Values and Latin America & Caribbean Relations

Kathryn Carroll
Program Associate, Faith Formation and Education

Jennifer Chinn
Program Manager, Justice and Reconciliation

Mandy Culbreath
Coordinator for Justice and Reconciliation

Ruth Frey
Senior Program Officer, Justice and Reconciliation

Anne Damassa Graff
Program Assistant, Music

The Rev. Frank Hakoola
Priest and Program Officer for Africa

The Rev. Phillip A. Jackson Vicar

The Rev. Bruce W.B. Jenneker
Priest and Director of Liturgy

The Rev. C. Alfred Loua
Priest for Pastoral Care and Community

The Rev. Dr. William Lupfer
Rector

The Rev. Kristin Kaulbach Miles
Priest and Director for Pastoral Care and Community

Dane Miller
Sacristan

The Rev. Canon Benjamin Musoke-Lubega
Priest and Director of Anglican Relations

Robert Scott
Director for Faith Formation and Education

Sister Gloria Shirley
Sisters of Saint Margaret

The Rev. Daniel Simons
Priest and Director of Spiritual Formation and Pilgrimage

Scott Smith
Head Sacristan

Avi Stein
Associate Organist and Chorusmaster

The Rev. Winnie Varghese
Priest and Director of Justice and Reconciliation

Dr. Julian Wachner
Director of Music

Sister Ann Whittaker
Sisters of Saint Margaret

Janet Yieh
Associate Organist
The image on the bulletin cover is the Trinity Seal. Inspired by The Revelation to John 10:1–10, it represents the arrival of the first Anglican Church in the colony of New York in 1697. The seal features a “mighty angel” with a “face like the sun, and his legs like pillars of fire,” straddling the sea and the land and transferring the Gospel, brought from England by the ship, to a child, a symbol of the young colony of New York. In the scroll below the angel's feet appear the words “JURO TEMPUS NON FORE AMPLIUS” which translate as “I Swear That There Shall Be No More Delay,” referring to the urgency of establishing the Church.