God of unsearchable mystery and light,
your weakness is greater than our strength,
your foolishness brings all our cleverness to naught,
your gentleness confounds the power we would claim.
You call first to be last and last to be first,
servant to be leader and ruler to be underling of all.
Pour into our hearts the wisdom of your Word and Spirit,
that we may know your purpose and live to your glory. Amen.

RCLP p. 190
Mission

In the spirit of the Gospels, the mission of Trinity Church Wall Street is to build generations of faithful leadership, to build up neighborhoods, and to build financial capacity for holy service in New York City and around the world. Our mission is grounded in our core values.

Vision

We seek to serve and heal the world by building neighborhoods that live gospel truths, generations of faithful leaders, and sustainable communities.

Core Values

Faith

“For truly I tell you, if you have faith the size of a mustard seed, you will say to this mountain, ‘Move from here to there,’ and it will move; and nothing will be impossible for you.” —Matthew 17:20

Integrity

“Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things.” —Philippians 4:8

Inclusiveness

“There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.” —Galatians 3:28

Compassion

“When he went ashore he saw a great crowd, and he had compassion on them and healed their sick.” —Matthew 14:14

Social Justice

“He has showed you what is good; and what the Lord requires of you: to do justice, and to love kindness and to walk humbly with your God.” —Micah 6:8

Stewardship

“There will come seven years of great plenty throughout all the land of Egypt. After them there will arise seven years of famine, and all the plenty will be forgotten in the land of Egypt; the famine will consume the world.” —Genesis 41:29–30

Core Values guide us in carrying out our mission and realizing our vision. By their nature, core values are touchstones for prayer, discernment, ongoing conversation, and action. We seek a deep understanding and ongoing engagement with Trinity’s Core Values. Over the years, we will continue reflecting on what our Core Values mean in their application; how they challenge and inform decisions and actions in Trinity’s ministries, and how they help our ministries be aligned with our mission and vision.
Welcome to Trinity Church

Please add your voice and heart to the prayers. Everyone is welcome at Jesus’ Table, and everyone’s voice is needed to tell the Good News of God’s love in Christ. Please help others find a place near you, and greet the person next to you as we prepare to worship together.

If you would like to pray with someone confidentially, for yourself or others, please come forward to the altar area at the end of the service.

If you would like to learn more about the Episcopal Church, or how you can become a member of Trinity Church, please visit www.trinitywallstreet.org/membership.

About this Service

If you are not Episcopalian, a member of the Anglican Communion, Lutheran, or Catholic, you may not be familiar with the ancient tradition of commemorating women and men who have dedicated to their lives to serving Christ. As part of our tradition we lift up these individuals as examples of how we can follow in the footsteps of these saints. Not because they were perfect, but because in the full bloom of their humanness and brokenness, they lived lives of holiness, showing forth God’s love with all their heart, mind and soul, while loving others as themselves.

The Book of Common Prayer (pp. 19-30) and the Revised Common Lectionary prescribe many of the saints’ days observed here at Trinity Church. Further resources for learning more about the Common of Saints are A Great Cloud of Witnesses and Lesser Feasts and Fasts, which provide additional biographical information about the ministry and sacrifice of these individuals.

Source: The Rev. Susan Pinkerton, alt.

Clergy

Monday  The Rev. Bruce W. B. Jenneker
Tuesday  The Rev. Frank Hakoola
Wednesday The Rev. Robert Herrick
Thursday The Rev. Elizabeth Blunt
Friday  The Rev. C. Alfred Loua
Observances

Anna Ellison Butler Alexander
Deaconess, Teacher, Evangelist, 1865-1947

September 24

The first African American deaconess in The Episcopal Church, teacher and minister in southern Georgia, Anna Ellison Butler Alexander was born in 1865 to recently emancipated slaves on Butler Plantation in McIntosh County, Georgia. In 1907 she became the first African American set aside as a deaconess in The Episcopal Church. She founded Good Shepherd Church in rural Glynn County’s Pennick community, where she taught children to read, according to tradition, from the Book of Common Prayer and the Bible, in a one-room schoolhouse. She ministered in Pennick for 53 years, leaving a legacy of love and devotion still felt in Glynn County.

Deaconess Alexander served in difficult times, however. The Diocese of Georgia segregated her congregations in 1907 and African American congregations were not invited to another diocesan convention until 1947. Similarly, it was only in 1970 that the General Convention officially recognized deaconesses as being in deacon’s orders. However, her witness—wearing the distinctive dress of a deaconess, traveling by foot from Brunswick through Darien to Pennick, showing care and love for all whom she met—represents the best in Christian witness.

Readings: Deuteronomy 6:4-9, 20-25; Matthew 11:25-30

Ferial Day

September 25

Readings: Proverbs 21:1-6, 10-13; Luke 8:19-21

Lancelot Andrewes
Bishop of Winchester, 1555-1626

September 26

Lancelot Andrewes was the favorite preacher of King James I. He was the author of a great number of eloquent sermons, particularly on the Nativity and the Resurrection. They are witty, grounded in the Scriptures, and characterized by the kind of massive learning that the King loved. This makes them difficult reading for modern people, but they repay careful study. T. S. Eliot used the opening of one of Andrewes’ Epiphany sermons as the inspiration for his poem, “The Journey of the Magi”:

A cold coming we had of it,
Just the worst time of the year
For a Journey, and such a long journey:
The way deep and the weather sharp,
The very dead of winter.

Andrewes was also a distinguished biblical scholar, proficient in Hebrew and Greek, and was one of the translators of the Authorized (King James) Version of the Bible. He was a very devout man, and one of his most admired works is his Preces Privatae (”Private Devotions”), an anthology from the Scriptures and the ancient liturgies, compiled for his own use.

He vigorously defended the catholicity of the Church of England against Roman Catholic critics. He was respected by many as the very model of a bishop at a time when bishops were held in low esteem. His discipline of wide-ranging study, deep devotion and his use of elegant and poetic language has remained an inspiration and model for Christian prayer.

Readings: 1 Timothy 2:1-7a; Luke 11:1-4
Ferial Day


Richard Rolle, Walter Hilton, and Margery Kempe
14th-century Mystics

These three relatively unknown English mystics each wrote books of Christian devotion that have helped to shape the unique patterns of Anglican-Episcopalian personal prayer.

Richard Rolle (1290-1349) was an English hermit about whose early life we know little. At the age of 18 he gave up his studies at Oxford for the ascetic life out of which grew a ministry of prayer, writing, and spiritual direction. Among his chief writings are several scriptural commentaries, some theological writings originally written in Latin, and many poems. Though criticized by many for promoting a highly subjective form of religion, he was an ardent defender of the contemplative life he practiced.

Similarly, we know little of the early life of Walter Hilton (1340-1396), though evidence suggests that he studied at Cambridge. Hilton spent time as a hermit before becoming an Augustinian monk late in the fourteenth century. In his great work, The Scale of Perfection, he develops his understanding of the "luminous darkness" which marks the transition between self-love and the love of God. Similarities between his work and The Cloud of Unknowing have convinced some to attribute that latter work to him. Hilton’s spirituality and writings were highly influential on figures such as Anselm of Canterbury.

Margery Kempe (1373-1438) wrote The Book of Margery Kempe, a work considered by some to be the first autobiography in English. She was a mystic who experienced intense visions followed by a period of emotional disturbance, subsequent to which she went on a pilgrimage to Canterbury. She later made pilgrimages to the Holy Land and to Santiago de Compostela and was encouraged in her efforts by Julian of Norwich.

Readings: Job 26:1-14 or Romans 11:33—12:2; Matthew 5:43-48

Sources: Lesser Feasts and Fasts 2006; Holy Women, Holy Men; A Great Cloud of Witnesses; For All The Saints—Anglican Church of New Zealand, For All the Saints—Anglican Church of Canada, and others; adapt. by the Rev. Bruce W.B. Jenneker.

The Entrance Rite

Prelude

At the sound of the bell, please stand as you are able.

Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People And blessed be God’s kingdom, now and for ever. Amen.
**Collect for Purity**

_Celebrant_ Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

_All_ Amen.

**Kyrie**

-On most days-

_Celebrant_ Lord, have mercy.

_People_ Christ, have mercy.

_Celebrant_ Lord, have mercy.

**Gloria**

-On certain days-

_All_ Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

_Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer._

_For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen._

**The Collect of the Day**

_Celebrant_ The Lord be with you.

_People_ And also with you.

_Celebrant_ Let us pray.

_The Celebrant prays the Collect, a prayer appointed for the day._
The Liturgy of the Word

The First Reading

Please be seated.
The Reader reads the lesson appointed for the day.

Reader: The Word of the Lord.
People: Thanks be to God.

Sequence Hymn

Please stand as you are able.

Words: Isaac Watts (1674-1748), alt.; para. of Psalm 90:1-2

The Holy Gospel

Celebrant: The Holy Gospel of our Lord Jesus Christ according to...
People: Glory to you, Lord Christ.

The Celebrant reads the Gospel appointed for the day.

People: Praise to you, Lord Christ.

The Homily

Silence follows the homily.
The Nicene Creed

On certain days, please stand as you are able.

Celebrant

We believe in one God,

All

the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the
Father, God from God, Light from Light, true God from true God, begotten, not
made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy
Spirit he became incarnate from the Virgin Mary, and was made man. For our sake
he was crucified under Pontius Pilate; he suffered death and was buried. On the third
day he rose again in accordance with the Scriptures; he ascended into heaven and is
seated at the right hand of the Father. He will come again in glory to judge the living
and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the
Father and the Son. With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets. We believe in one holy catholic and apostolic
Church. We acknowledge one baptism for the forgiveness of sins. We look for the
resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Please stand or continue standing as you are able.

Reader

Let us pray for the Church and the world.
Blessed are you, God of every time and place.

People

You alone are worthy of praise and glory.

Reader

Send your Holy Spirit on your holy Church.
Make us all one, that the world may believe.

People

Guide and direct all those who lead the Church, especially Michael our Presiding Bishop,
Andrew our Bishop, and all bishops; grant that every member of the Church may truly
and humbly serve you.

People

That the life of Christ may be revealed in us.

Reader

Strengthen all who serve the world in Christ’s name to bring good news to the poor,
release to captives, freedom to those oppressed, and proclaim to all the world the blessing
and grace of God.

People

Give them courage to proclaim the Gospel in word and deed.

Reader

Inspire and lead those who hold authority in the nations of the world, especially Donald
our president, Andrew our governor, and Bill our mayor.

People

Guide them in the ways of justice and peace.

Reader

Open our eyes to your handiwork in all creation. Make us faithful stewards, O God:

People

That we will cherish the world in your name.

Reader

Make us alive to the needs of our community:

People

Help us to share each other’s joys and burdens.
Reader Bless our homes and families:

People Grant that your love will grow in our hearts.

Reader Deepen our compassion for all who suffer from sickness, grief, or trouble. Be present, gracious God, to all who suffer when natural disasters strike, and sustain especially all those affected by Hurricane Florence—those whose lives are at risk or who are overwhelmed, and all those who minister to them, offering support, relief and comfort.

People May all who suffer find their strength in your presence.

Reader We remember those who have died, especially those whom we love still but no longer see.

People Keep them in the embrace of your eternal love.

Reader Bless this community, that we may have the grace to live our Core Values of Faith, Integrity, Inclusiveness, Compassion, Social Justice, and Stewardship; and the wisdom to discern where you are leading our Strategic Task Forces in the areas of the Trinity Commons Parish Center, Housing and Homelessness, Racial Justice, Leadership Development, and Mission Real Estate Development.

People That your will may be done on earth.

Silence

Celebrant God of grace and glory, you know our needs before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord.

All Amen.

Confession and Absolution

Celebrant Let us confess our sins to God.

All God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All Amen.
The Holy Eucharist

The Peace

Celebrant The Peace of the Lord be always with you.
People And also with you.

The People greet one another in the name of the Lord.

Welcome

Please be seated.

The Offertory

The ushers collect the offering.
The organist plays an improvisation.

At the Presentation

Please stand as you are able as the offering is brought forward.

The Great Thanksgiving

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give God thanks and praise.
Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.
The Celebrant says the Proper Preface appointed for the day.
Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:
Please continue standing as you are able.

Celebrant  
Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.
On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: “Take, eat: This is my Body which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

**All**
- Christ has died.
- Christ is risen.
- Christ will come again.

**Celebrant**
Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ’s Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with [__________ and] all your saints, past, present, and yet to come, we may praise your Name for ever.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

**All**

**AMEN.**

**The Lord’s Prayer**

**Celebrant**
As our Savior Christ has taught us, we now pray,

**All**
- Our Father in heaven,
  - hallowed be your Name,
  - your kingdom come,
  - your will be done,
  - on earth as in heaven.

Give us today our daily bread.
Forgive us our sins,
  - as we forgive those
  - who sin against us.
Save us from the time of trial,
  - and deliver us from evil.
For the kingdom, the power,
  - and the glory are yours,
  - now and for ever. Amen.
The Celebrant breaks the consecrated Bread.

Celebrant  Alleluia. Christ our Passover is sacrificed for us;
People    Therefore let us keep the feast. Alleluia.
Celebrant  The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Please be seated.

The sacristans will bring you forward when it is time for you to receive. We receive communion at the front of the center aisle in a single line. If you need to receive communion at your seat, please notify a sacristan.

All are welcome to receive communion. Hold your hands in front of you to receive the bread, and help guide the chalice to your lips. If you wish only to receive a blessing, please cross your arms across your chest. Gluten-free wafers are available.

The organist plays an improvisation while communion is received.

Post-Communion Prayer

Please stand as you are able.

Celebrant  Let us pray.
All          God of abundance,
you have fed us
with the bread of life and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever
in the risen life of Christ our Savior. Amen.

The Blessing

Celebrant  The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you
and remain with you for ever.
All          Amen.

Dismissal

Celebrant  Let us go forth into the world, rejoicing in the power of the Spirit.
People     Thanks be to God.

Postlude

If you would like to pray with someone confidentially, for yourself or others, please come forward to the altar area.
FOR VISITORS AND NEWCOMERS

Welcome to Trinity Church and St. Paul’s Chapel. We’re glad you’re here. Come connect with us:

CONNECT Introduce yourself to our clergy, ushers, or greeters. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Trinity events, fill out a welcome card and place it in the offering plate. You can access the welcome card digitally by texting “TRINITY” to 28259.

FELLOWSHIP HOUR Visit with fellow worshippers over coffee and small bites after all Sunday services.

TAKE A TOUR Learn more about St. Paul’s Chapel following the 11:15am service. Gather by the pulpit where a docent will guide you around our historic building.

THIS WEEK

MONDAY, SEPTEMBER 24

Brown Bag Lunch
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

The Broad Way Bible Study
1pm, Parish Center, 56 Trinity Place
Bring your lunch and join Bob Scott for lively discussion and fellowship. Information: bscott@trinitywallstreet.org.

Task Force Against Racism
6pm, Parish Center, 56 Trinity Place
The Task Force addresses issues of diversity and racial justice in church and society through education, service, and prayer. We provide a forum for dialogue and activities to encourage all people to live out the Gospel in unity and harmony. Information: Terrell Moody at tmoody@trinitywallstreet.org.

TUESDAY, SEPTEMBER 25

Voter Registration Day: Volunteers Needed
7am-7pm, St. Paul’s Chapel
Trinity Church Wall Street is proud to celebrate National Voter Registration Day by serving as a voter registration site in Lower Manhattan. Volunteers are needed to work shifts throughout the day. Training will be provided. For information or to volunteer, email action@trinitywallstreet.org.

Brown Bag Lunch
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

WEDNESDAY, SEPTEMBER 26

Brown Bag Lunch
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Catch Your Breath
1pm, Trinity Church, Chapel of All Saints
Stop by for a time of stillness, centering, and a brief meditation. Information: Ellen at eandrews@trinitywallstreet.org.

Achieving Racial Equity
6:30pm, Parish Center, 56 Trinity Place
Join this discussion exploring the impact of race and racism, how it functions in our world and ways to work towards racial equity, guided by social worker, community organizer, and facilitator, David Peters. All are welcome. Co-sponsored by Trinity’s Task Force Against Racism. Information: Ruth Frey at rfrey@trinitywallstreet.org.

Five Reasons to Meditate
6:30-8:30pm, Parish Center, 56 Trinity Place
Contemplative Wednesdays has resumed under a new name. Discover for yourself, through weekly community practice, the benefits of contemplation and sacred reading for mind, body, and spirit. Find your quiet center; prepare for the work of social justice. Information: Dr. Kathy Bozzuti-Jones at kbozzuti-jones@trinitywallstreet.org.
New Beginnings
10am, Parish Center, 56 Trinity Place
New Beginnings is Trinity's ministry of seniors that meets weekly for gentle yoga, Bible study, and participation in the noonday service. We also exchange news, sponsor programs and excursions of interest to those 60 and over and their friends of all ages, and encourage participation in all phases of Trinity life. Contact: Cynthia Moten at cmoten@nyc.rr.com.

Brown Bag Lunch
12:45pm, St. Paul's Chapel
Information: trinitywallstreet.org/brownbag.

THURSDAY, SEPTEMBER 27

Writing God: Spiritual Journaling
6pm, Parish Center, 56 Trinity Place
Journal writing is a healing process and a journey of discovery along one's spiritual path. This group is a gathering of those willing, through writing, to dive deep into the "true self." Information: spiritualjournaling@gmail.com or 646.556.5344.

Transformer: Native Art in Light and Sound
6pm, National Museum of the American Indian
The Congregational Arts committee is sponsoring a trip to see Transformer: Native Art in Light and Sound, the work of 10 Native American artists who use light, digital projection, and experimental media to reflect on their place in and between traditional and dominant cultures. Information: Charles Jamison at charles.jamison@gmail.com or Marc McQuade at marmcquade@gmail.com.

FRIDAY, SEPTEMBER 28

Brown Bag Lunch Ministry: Packing
10am-Noon, St. Paul's Chapel
Information: trinitywallstreet.org/brownbag.

Brown Bag Lunch
12:45pm, St. Paul's Chapel
Information: trinitywallstreet.org/brownbag.

Pipes at One
1pm, St. Paul's Chapel
Trinity now offers Pipes at One concerts year-round in St. Paul's Chapel, featuring the celebrated three-manual Noack organ that was inaugurated in the spring of 2018. These innovative programs showcase leading organists and rising stars from around the country. Today: Julian Wachner performs. Information: trinitywallstreet.org/pipes.

SATURDAY, SEPTEMBER 29

Values in Action: Leadership for Ministry
10am-4pm, St. Paul's Chapel
How do you as a church leader put your core values into action? The Rev. Dr. Eric H. F. Law of Kaleidoscope Institute will facilitate a workshop for those in church leadership. We will explore how to make a difference in parish ministry through the application of core values to planning, decision-making, and evaluation of parish programming. Guest speakers include the Rev. Canon Anthony Guillén of The Episcopal Church, the Rt. Rev. Mary D. Glasspool of the Episcopal Diocese of New York, and the Rev. Dr. Mark Bozzuti-Jones, Trinity's Director of Core Values and Latin America

STRATEGIC TASK FORCE UPDATE

The fifth and final meeting of our Strategic Task Forces, which brought together members of the Vestry, worshipping community, and staff, was held Thursday, September 6. At each meeting, the Task Forces discussed a specific question regarding each of our five strategic areas of mission focus:

1. The Trinity Commons Parish Center (Neighborhood)
2. Housing and Homelessness (Neighborhood)
3. Racial Justice (Neighborhood)
4. Leadership Development (Leadership)
5. Mission Real Estate Development (Capacity)

The meetings offered opportunities to build relationships among members of the Vestry, the worshipping community, and Trinity staff.

On September 6, members answered the question: When? What is the five/ten-year directional frame for this work?

Brief reports on the meetings are included in updated booklets available at Trinity’s Chapel of All Saints and St. Paul’s Chapel. Please take one and be sure to share your ideas and questions with members of the Task Forces, whose names are listed in the booklets.

On September 12, each Task Force submitted a report to the Vestry summarizing their work and answering the five questions. The Vestry will use that information as the basis for goals and guidance to the Trinity staff in developing more specific proposals and budgets to carry out the action initiatives.

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STRATEGIC TASK FORCE UPDATE

The fifth and final meeting of our Strategic Task Forces, which brought together members of the Vestry, worshipping community, and staff, was held Thursday, September 6. At each meeting, the Task Forces discussed a specific question regarding each of our five strategic areas of mission focus:

1. The Trinity Commons Parish Center (Neighborhood)
2. Housing and Homelessness (Neighborhood)
3. Racial Justice (Neighborhood)
4. Leadership Development (Leadership)
5. Mission Real Estate Development (Capacity)

The meetings offered opportunities to build relationships among members of the Vestry, the worshipping community, and Trinity staff.

On September 6, members answered the question: When? What is the five/ten-year directional frame for this work?

Brief reports on the meetings are included in updated booklets available at Trinity’s Chapel of All Saints and St. Paul’s Chapel. Please take one and be sure to share your ideas and questions with members of the Task Forces, whose names are listed in the booklets.

On September 12, each Task Force submitted a report to the Vestry summarizing their work and answering the five questions. The Vestry will use that information as the basis for goals and guidance to the Trinity staff in developing more specific proposals and budgets to carry out the action initiatives.
& Caribbean Relations. This program is co-sponsored by Trinity’s Congregational Academy for Sustainable Leadership (CASL), Mission and Core Values Integration Committee, and Faith Formation & Education. A light breakfast will be available at 9:30am; lunch will be provided. Information: Deborah Hope at dehope@ix.netcom.com. RSVPs appreciated by September 24 at trinitywallstreet.org/leaders.

Brown Bag Lunch
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

NEXT SUNDAY
Sunday Morning Learning Hour Resumes
10am, St. Paul’s Chapel and 14 Vesey Street
Children, Youth, & Families will begin a new year of learning in some slightly different peer groupings and spaces. Toddlers and young threes will meet in the St. Paul’s nursery. All other groups will meet at 14 Vesey Street. Adults will attend the Rector’s Forum in St. Paul’s Chapel.

Foundations 2018 Fall Series
1pm, Sundays, September 30-October 28, Parish Center
Foundations is a series for those seeking Adult Baptism or Confirmation, Reception, or Reaffirmation of Faith in the Episcopal Church. It is also a great opportunity to acquire a greater understanding of what it means to be an Episcopalian. It is also a great opportunity to acquire a greater understanding of what it means to be an Episcopalian and Anglican for those seeking formal membership at Trinity Church and St. Paul’s Chapel. Together we will learn about scripture, theology, prayer, and much more. Join Trinity’s Vicar, the Rev. Phillip Jackson, the Rev. Elizabeth Blunt, and other clergy and staff for fun, fellowship, and interactive learning. Note: The first class, on September 30, will meet in the Chapel of All Saints in Trinity Church. For information or to RSVP, visit trinitywallstreet.org/Foundations.

Photo Walk: How to Take Great Photos
2pm, The Westfield Apple Store
Explore the world around you and level up your iPhone photography skills on an inspiring photo walk in our neighborhood with Apple professionals. Information: Charles Jamison at charles.jamison@gmail.com or Marc McQuade at marmcquade@gmail.com.

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Core Values

2019 Living the Values Quiet Retreats
Take some time away from the daily busyness to contemplate Trinity’s core values—faith, integrity, inclusiveness, compassion, social justice, and stewardship—and how you express these values in your everyday living. We’ll begin with thought-provoking teaching, then spend time in prayerful introspection and quiet exercises with poetry and art, meditation, and natural woodland beauty, all fueled by delicious, wholesome farm-to-table meals. You’ll come away renewed and inspired, and ready to live your values more fully in the world.

January 11-13: FAITH, with Bob Scott
March 22-24: INTEGRITY, with Kathy Bozzuti-Jones
May 3-5: COMPASSION, with Kristin Miles
July 19-21: INCLUSIVENESS, with Daniel Simons
September 13-15: SOCIAL JUSTICE with Joel Gibson and Roz Hall
November 15-17: STEWARDSHIP, with Joseph and Heidi Rose

Pricing $50/night (double occupancy)
For a single-occupancy room, there is a $35 surcharge per person, per night, based on availability.

Transportation
The retreat center operates a shuttle bus to pick up and drop off guests who take Metro-North to Wassaic Station. Free parking is available for those who choose to drive.

Open to adult members of Trinity congregation, staff, friends, and partners of Trinity.

More information and registration at trinitywallstreet.org/valuesretreats.

Sunday Afternoon Music Recital
3pm, St. Paul’s Chapel
This chamber music recital will feature flutist Maarika Järvi, violinist Caterina Szepes, and pianist Aurelia Mika Chang performing works by J.S. Bach, Gaubert, Tchaikovsky, Massenet, Shostakovich, and Martinu. Reception follows. Admission is free. All are welcome. Sponsored by Trinity’s Congregational Arts Allegro. Information: Deborah Hope at dehope@ix.netcom.com or Mikako Kumagai at mikako.kumagai@gmail.com.
EVERY SUNDAY

Nursery Care (six months through age 5)
10am-1pm, St. Paul's Chapel
The nursery is found in the Chapel of Remembrance, the small room in the southwest corner of the Chapel.

The Gospel, Times, Journal, and You
10am, Parish Center, 56 Trinity Place

Brown Bag Lunch Ministry: Packing
As part of Celebration Sunday, please stop by the Brown Bag Lunch table and introduce yourself to Metha Balasquides and Rase De Los Santos, to find out how to get involved! Information: trinitywallstreet.org/brownbag.

Brown Bag Lunch
2pm, St. Paul's Chapel
Information: trinitywallstreet.org/brownbag.

Compline by Candlelight
8pm, St. Paul's Chapel

COMING SOON

Sunday Afternoon Music Recital
4pm, Sunday, October 7, St. Paul's Chapel
This recital will feature pianist Alexandra Beliavskich and soprano Lesley Craigie performing works by Schumann, Prokofiev, Liszt, and Britten. Reception follows. Admission is free. All are welcome. Sponsored by Trinity's Congregational Arts Allegro. Information: Deborah Hope at dehope@ix.netcom.com or Mikako Kumagai at mikako.kumagai@gmail.com.

Evening Concert Series
7:30pm, October 12, St. Paul's Chapel
Now comes the setting sun: Trinity Choir explores its Anglican Heritage. The GRAMMY® nominated Choir of Trinity Wall Street showcases Anglican staples alongside the U.S. premiere of Wachner’s Regina Coeli à 8. The Choir of Trinity Wall Street; Avi Stein, organ; Julian Wachner, conductor. For more information about this series visit trinitywallstreet.org/eveningseries.

Holiday Retreats
The Trinity Retreat Center, located in West Cornwall, Connecticut, is a refuge of healing, peace, joy, and spiritual formation for all generations. Upcoming retreats for individuals and families:

Advent Retreat: Living in Hope
December 7-9

Christmas Retreat Week
December 22-26

Want to bring your group for a retreat? Booking dates in 2019 are now available.

Learn more and book today at trinityretreatcenter.org.

Whole Community Learning
Coming October 14!
With most Sunday services taking place at St. Paul’s Chapel during Trinity’s rejuvenation, we have an opportunity to bring the 9:15am and 11:15am worshipping communities together and to deepen relationships among parishioners of all ages. We aim to do this by creating intergenerational programming, especially during the 10am education hour. This year’s theme is Jesus: Rebel with a Cause. Details to come soon. Information: ChristianFormation@trinitywallstreet.org.

Safe Church Training
1-5pm, Sunday, October 14, Parish Center
All are welcome, particularly those who are working with children and youth at present, or may wish to in the future. Please RSVP to Kathy Bozzuti-Jones, kbozzuti-jones@trinitywallstreet.org.

Children’s Sabbath Weekend
October 19-22
In collaboration with the Children’s Defense Fund and congregations around the country, Trinity observes the 27th annual Children’s Sabbath in a common commitment to improve the lives of children and work for justice on their behalf. This year’s theme is “Realizing Dr. King’s Vision for Every Child: Lives of Hope, Not Despair.” All are welcome to participate in the weekend’s family-friendly service opportunities including Brown Bag distribution, Skate and Serve, Whole Community Learning, Sunday Suppers and PJ Drive, PJ Drive Sorting, and Kianga House Reading Night and PJ Party. Information: trinitywallstreet.org/ChildSabbath.
BULLETIN BOARD

Trinity Church Rejuvenation Update
Trinity Church has embarked on a rejuvenation project to enhance the overall worship experience, make spaces accessible and welcoming, upgrade technology and infrastructure, and address deferred maintenance. To allow the work to proceed as efficiently as possible, the nave, or main body, of Trinity Church is closed until the work is substantially complete, in the spring of 2020 or possibly sooner. UPDATE: This week, workers are testing the soil in the churchyard for drainage, compaction for structural distribution, and sewer connections. Want to see the rejuvenation up close? You can follow the work at trinitywallstreet.org/rejuvenation.

St. Paul's Chapel Choir Auditions
September-December, Chapel of All Saints
The St. Paul's Chapel Choir welcomes volunteer singers to audition for this new ensemble launching in January 2019. The Chapel Choir will sing for morning services on the first Sunday of each month at St. Paul's Chapel and lead a congregational hymn-sing each season. Learn more and schedule an audition at trinitywallstreet.org/chapelchoir.

The Sisters are In
10:30-11:45am, weekdays, Chapel of All Saints
A Sister of St. Margaret is available for anyone who needs to talk, pray, or just sit with someone.

Ministry Night
Ministry Night will move to a semi-annual schedule, meeting in St. Paul’s Chapel at 6pm on the fourth Tuesdays in September and January. At these meetings, chairpersons of the Congregational Council Standing Committees (arts, education, witness & outreach, community & hospitality, and membership), parishioners, and staff plan upcoming events and programs and share updates. All are welcome. For information or to RSVP, contact Summerlee Staten at sstaten@trinitywallstreet.org.

Greeter Ministry
Parishioners are invited to greet regular worshippers and guests to the 9am, 9:15am, and 11:15am Sunday services. Volunteer commitment is once or twice a month, for 45 minutes (volunteers are asked to arrive 45 minutes before the service). Volunteers are required to undergo a background check. Information: Dane Miller at dmiller@trinitywallstreet.org.

Background Screening Program
Trinity values the safety of the community we serve, our employees, and our volunteers. To further safeguard the vulnerable populations we serve, other members of our community, and our volunteers, Trinity is now requiring background screenings for all lay leaders and volunteers. This policy is informed by best practices among religious and non-profit communities nationwide. For more information, a list of questions and answers about the process can be found at trinitywallstreet.org/faq-background-screenings. Please contact Michael Fonteboa at mfonteboa@trinitywallstreet.org or 212.300.9904 to set up your screening or to ask any further questions.

Update: The City
Since 2014, the Trinity community has used The City, an online social media platform designed for churches, to communicate within and between Trinity’s congregational groups. In anticipation of the parent company’s shutdown of the platform in February 2019, Trinity will discontinue its use of The City November 1, 2018. Information: Lynn Goswick at lgoswick@trinitywallstreet.org.

IN OUR PRAYERS
This prayer list is cleared at the end of each month. To add names to the list, email worshipbulletin@trinitywallstreet.org or call 212.602.0800.

WE PRAY FOR
Cynthia Cartwright; Norma Rogers; Cynthia Smith; Roy Watson; Maria George; Roy Burrowes; Pearl Grady; Drew Pardus; Evadné Hodge; Adrian Prisecaru (husband of Donna Prisecaru); Michael Cheeseman (friend of Keith and Beckie Klein); Eufemia and Jerry Patrikios (Billy Patrikios’ parents); David Henry; Susie Edwards; Sister Ann Whittaker; Jeff LaHuta; William Jayne; Marilyn Addison (Mark Addison’s mother); Susan, Amy and Kenzie Cohen (friends of Ellen and Henry Andrews); Elsa Monaco; Anna Kuyumcuoglu; Matthew Mariano; Bob Scott; Tony Pardini; Jennifer McCue (friend of Kathy Bozzuti-Jones); Nita Wallis (aunt of Susie Edwards); Robert Goodman (father of Melissa Goodman); Robert Staas (nephew-in-law of Ruth Lovelock); Marcia Talcott (relative of MacKerrow Talcott); Mark Addison and Mark Alvino; the Most Rev. Michael B. Curry, Presiding Bishop of the Episcopal Church; Robert Staas (Ruth Lovelock’s nephew-in-law); Blaine and Jeff Davis (friends of Mark...
To submit an item for publication, please email lgoswick@trinitywallstreet.org at least 10 days before you would like the announcement to appear.

### SCHEDULE OF SERVICES

#### SUNNADYS

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<thead>
<tr>
<th>Time</th>
<th>Service</th>
<th>Location</th>
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<tbody>
<tr>
<td>8am</td>
<td>Holy Eucharist, St. Paul's Chapel</td>
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<tr>
<td>9am</td>
<td>Holy Eucharist, Chapel of All Saints, Trinity Church</td>
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<tr>
<td>9:15am</td>
<td>Family Eucharist, St. Paul's Chapel</td>
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<tr>
<td>11:15am</td>
<td>Holy Eucharist, St. Paul's Chapel</td>
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<tr>
<td>8pm</td>
<td>Compline by Candlelight, St. Paul's Chapel</td>
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#### WEEKDAYS

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<thead>
<tr>
<th>Time</th>
<th>Service</th>
<th>Location</th>
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<tbody>
<tr>
<td>8:15am</td>
<td>Morning Prayer</td>
<td>Chapel of All Saints, Trinity Church</td>
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<tr>
<td>9am</td>
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<tr>
<td>12:05pm</td>
<td>Holy Eucharist, followed by Healing Prayer</td>
<td>Chapel of All Saints, Trinity Church</td>
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<tr>
<td>5:15pm (except Thursdays)</td>
<td>Evening Prayer</td>
<td>Chapel of All Saints, Trinity Church</td>
</tr>
<tr>
<td>5:15pm Thursdays</td>
<td>Evensong</td>
<td>Chapel of All Saints, Trinity Church</td>
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### CONGREGATIONAL COUNCIL COMMITTEE MEETINGS

**Congregational Council:**
congregationalcouncil@trinitywallstreet.org. Meets 6-8pm, the third Tuesday of the month. **The next meeting is October 16 in the Chapel of All Saints.**

**RSVP:** Summerlee Staten at sstaten@trinitywallstreet.org.

**Ministry Night** will be held at 6pm, the fourth Tuesdays in September and January. **The next ministry night will be September 25 at St. Paul’s Chapel.** RSVP: Summerlee Staten at sstaten@trinitywallstreet.org.

**Standing Committees:**
- **Arts:** arts@trinitywallstreet.org
- **Community:** community@trinitywallstreet.org
- **Education:** education@trinitywallstreet.org
- **Hospitality:** hospitality@trinitywallstreet.org
- **Membership:** membership@trinitywallstreet.org
- **Witness & Outreach:** witnessandoutreach@trinitywallstreet.org

**All are welcome to attend these meetings.**

### IN THE MILITARY

Oliver Barnyak (Alex Burns’ friend); Randall Middleton, Christine, and Sean Reardon (Evadné Hodge’s friends); Paul Watson; Peter Martinez (Beverly Ffolkes-Bryant’s friend); Michael Dunn; Gen. Cameron Holt (Katie Basquin’s friend); Zane Kupper; Margo Protain (Anesia Protain’s sister); Col. Stephen Ryan (friend of Bob Zito); Rob Jones (Megan Jones’ brother); SOC Ajay James, USN (friend of Bill McCue); Graham Scarbro, USN (nephew of Amy Roy); Wonjun Seol (Yunjeong Seol’s brother); Helen Guittard (Stephen Guittard’s wife).

### ANGLICAN CYCLE OF PRAYER

Today we pray for the Rt. Rev. Jacob Erasto Chimeledya and the Anglican Church of Tanzania Mpwapwa.

### Pastoral Care

In case of illness, a death in the family, or other pastoral emergencies, please call 917.488.0717 to reach a member of the Pastoral Team on call for the week: Kristin Miles, Sister Ann, Sister Gloria, or Sister Promise. For other pastoral needs, especially pastoral conversation about life issues, call the Rev. Kristin Kaulbach Miles, Director for Pastoral Care and Community, at 212.602.0895.

### Congregational Voice

“And let the one who believes in me drink. As the scripture has said, ‘Out of the believer’s heart shall flow rivers of living water’” (John 7:38). When you trust in God’s love and purpose, you are divinely guided. Only then does life flow through you with grace. I so strongly believe in the flow of life as a sign from God that you are living your life with divine purpose. —Georgette Georgiadis
The image on the bulletin cover is the Trinity Seal. Inspired by The Revelation to John 10:1–10, it represents the arrival of the first Anglican Church in the colony of New York in 1697. The seal features a “mighty angel” with a “face like the sun, and his legs like pillars of fire,” straddling the sea and the land and transferring the Gospel, brought from England by the ship, to a child, a symbol of the young colony of New York. In the scroll below the angel’s feet appear the words “JURO TEMPUS NON FORE AMPHIUS” which translate as “I Swear That There Shall Be No More Delay,” referring to the urgency of establishing the Church.

In an effort to reach a broad audience, Trinity Wall Street records its services and events for broadcast on the internet. Your attendance at a service or event constitutes your consent to be included in any filming, photographing, audio recording, or broadcast and for any other use in whole or in part, including publicity and promotion. If you prefer to avoid being filmed, please sit in the back pews on the side aisles.

As part of Trinity Wall Street’s commitment to responsible stewardship of the earth’s resources, this publication is printed on paper that is manufactured with 100% post-consumer fibers.

Assistive Listening devices are available for this service and are located at the welcome table.