O God, our guide and help in alien and contentious places: as Esther prayed faithfully and worked courageously for the deliverance of your people, strengthen us to confront the oppressor and free the oppressed, so that all people may know the justice and unity of your realm. Amen.

RCLP p. 193
MISSION

In the spirit of the Gospels, the mission of Trinity Church Wall Street is to build generations of faithful leadership, to build up neighborhoods, and to build financial capacity for holy service in New York City and around the world. Our mission is grounded in our core values.

VISION

We seek to serve and heal the world by building neighborhoods that live gospel truths, generations of faithful leaders, and sustainable communities.

CORE VALUES

Faith
“For truly I tell you, if you have faith the size of a mustard seed, you will say to this mountain, ‘Move from here to there,’ and it will move; and nothing will be impossible for you.” —MATTHEW 17:20

Integrity
“Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things.” —PHILIPPIANS 4:8

Inclusiveness
“There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.” —GALATIANS 3:28

Compassion
“When he went ashore he saw a great crowd, and he had compassion on them and healed their sick.” —MATTHEW 14:14

Social Justice
“He has showed you what is good; and what the Lord requires of you: to do justice, and to love kindness and to walk humbly with your God.” —MICAH 6:8

Stewardship
“There will come seven years of great plenty throughout all the land of Egypt. After them there will arise seven years of famine, and all the plenty will be forgotten in the land of Egypt; the famine will consume the world.” —GENESIS 41:29–30

Core Values guide us in carrying out our mission and realizing our vision.

By their nature, core values are touchstones for prayer, discernment, ongoing conversation, and action. We seek a deep understanding and ongoing engagement with Trinity’s Core Values. Over the years, we will continue reflecting on what our Core Values mean in their application; how they challenge and inform decisions and actions in Trinity’s ministries, and how they help our ministries be aligned with our mission and vision.
Welcome to Trinity Church

Please add your voice and heart to the prayers. Everyone is welcome at Jesus' Table, and everyone's voice is needed to tell the Good News of God's love in Christ. Please help others find a place near you, and greet the person next to you as we prepare to worship together.

If you would like to pray with someone confidentially, for yourself or others, please come forward to the altar area at the end of the service.

If you would like to learn more about the Episcopal Church, or how you can become a member of Trinity Church, please visit www.trinitywallstreet.org/membership.

About this Service

If you are not Episcopalian, a member of the Anglican Communion, Lutheran, or Catholic, you may not be familiar with the ancient tradition of commemorating women and men who have dedicated to their lives to serving Christ. As part of our tradition we lift up these individuals as examples of how we can follow in the footsteps of these saints. Not because they were perfect, but because in the full bloom of their humanness and brokenness, they lived lives of holiness, showing forth God's love with all their heart, mind and soul, while loving others as themselves.

The Book of Common Prayer (pp. 19-30) and the Revised Common Lectionary prescribe many of the saints' days observed here at Trinity Church. Further resources for learning more about the Common of Saints are A Great Cloud of Witnesses and Lesser Feasts and Fasts, which provide additional biographical information about the ministry and sacrifice of these individuals.

Source: The Rev. Susan Pinkerton, alt.

Clergy

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<tr>
<td>Monday</td>
<td>The Rev. Canon James G. Callaway</td>
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<td>Tuesday</td>
<td>The Rev. Robert Herrick</td>
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<td>The Rev. Kristin Kaulbach Miles</td>
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<td>Thursday</td>
<td>The Rev. Robert Herrick</td>
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<td>Friday</td>
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Observances

Remigius
Bishop of Rheims, 437-533

Remigius, one of the patron saints of France, became Bishop of Rheims at the age of twenty-two. He is chiefly remembered because he converted and baptized King Clovis of the Franks on Christmas Day, 496. This signal event dramatically changed the religious history of Europe and that of Western Christianity. Clovis, by becoming Catholic instead of Arian, as were most of the Germanic people of the time, was able to unite the Gallo-Roman population and their Christian leaders behind his expanding hegemony over the Germanic rulers of the West and to liberate Gaul from Roman domination.

The conversion of Clovis established enduring relations between the Pope in Rome and the Franks. This support made possible the cooperation the Franks later gave to Pope Gregory the Great in his evangelistic efforts for the English and, through this initiative, the eventual spread of Christianity to the English-speaking world.

Readings: 1 John 4:1-6; John 14:3-7

Ferial Day
October 2

Ferial Day

Ferial Day
October 3

Francis of Assisi
Friar, 1181-1226

Francesco Bernadone was born in Assisi in 1181. After a youth of revelry and rebellion, and time in the military, he underwent a dramatic conversion and became a holy man who chose poverty, lived simply, and with deliberate intention loved all God’s creatures without reserve.

The religious order Francis founded in 1210 grew rapidly all over Europe. However, by 1221 Francis had lost control of the movement he had started. His ideal of strict and absolute poverty, both for the individual friars and for the order as a whole, soon proved to be too difficult to maintain.

Not long before his death, during a retreat on Mount La Verna, Francis received, on September 14, Holy Cross Day, the marks of the Lord’s wounds, the stigmata, in his own hands and feet and side. He died on October 3, 1226. On October 4 his body was carried in triumphal procession through Assisi. Pope Gregory IX, a patron of the Franciscans, canonized Francis in 1228, and began the erection of the great basilica in Assisi where Francis is buried.

Francis has become one of the most popular and admired saints of Christianity—but probably the least imitated. In 1979 Pope John Paul II proclaimed Francis the patron saint of ecologists because during his life Francis had respected and loved the natural world as his own brothers and sisters. It is perhaps for this celebration of the whole of creation that Francis is most venerated.

Readings: Galatians 6:14-18; Matthew 11:25-30
William Tyndale and Miles Coverdale

Translators of the Bible into English, 1536, 1568

October 5 (anticipated)

William Tyndale was born in Gloucestershire about 1494. The translation of the Bible into contemporary English became his life's passion. In the tumultuous years of religious conflict leading up to the Reformation, Church opposition at home led him to settle on the continent. From there thousands of copies of his English translations of the New Testament and some Old Testament books were secretly circulated in England. At last his enemies had him arrested, and he was strangled and burned at the stake in 1536, not for his work of translation, but for doctrines considered heretical.

Miles Coverdale was born in Yorkshire around 1488. He studied at Cambridge and after ordination joined the Augustinian Friars. Passionate about the translation of the Bible into English, he left the monastery in 1526 and went to the Continent where the work of translation enjoyed strong support. He completed the first translation into English of the whole Bible in 1535. It was issued as “The Great Bible” in 1539. Archbishop Cranmer adopted Coverdale's translation of the Psalter for the Book of Common Prayer.

Between times of unrest and relative calm, Coverdale shuttled between England and the Continent. He became Bishop of Exeter in 1551 but was deprived of that office at the accession of Queen Mary due to his Protestant convictions. He again escaped to the Continent where he lived until the accession to the throne of Elizabeth I in 1559. He is remembered as an outstanding preacher, an uncommonly gifted linguist and translator, and a leader of the Puritan wing of the Church of England.

Readings: Proverbs 8:10-17 or 1 Corinthians 15:1-11; John 12:44-50

Sources: Lesser Feasts and Fasts 2006; Holy Women, Holy Men; A Great Cloud of Witnesses; For All The Saints—Anglican Church of New Zealand, For All the Saints—Anglican Church of Canada, and others; adapt. by the Rev. Bruce W.B. Jenneker.

The Entrance Rite

Prelude
At the sound of the bell, please stand as you are able.

Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

Collect for Purity

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

All Amen.
The Collect of the Day

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

The Celebrant prays the Collect, a prayer appointed for the day.

The Liturgy of the Word

The First Reading

Please be seated.
The Reader reads the lesson appointed for the day.

Reader The Word of the Lord.
People Thanks be to God.
Sequence Hymn

Please stand as you are able.

Words: St. Francis of Assisi (1182-1226); tr. William H. Draper (1855-1933), alt.; Music: Lasst uns erfreuen, melody from Auserlesene Catholische Geistliche Kirchengeseng, 1623; adapt. and harm. Ralph Vaughan Williams (1872-1958)

The Holy Gospel

Celebrant The Holy Gospel of our Lord Jesus Christ according to...
People Glory to you, Lord Christ.

The Celebrant reads the Gospel appointed for the day.

Celebrant The Gospel of the Lord.
People Praise to you, Lord Christ.

The Homily

Silence follows the homily.
The Nicene Creed

On certain days, please stand as you are able.

Celebrant We believe in one God,
All the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Please stand or continue standing as you are able.

Reader Let us pray for the Church and the world.
People You alone are worthy of praise and glory.
Reader Send your Holy Spirit on your holy Church.
People Make us all one, that the world may believe.
Reader Guide and direct all those who lead the Church, especially Michael our Presiding Bishop, Andrew our Bishop, and all bishops; grant that every member of the Church may truly and humbly serve you.
People That the life of Christ may be revealed in us.
Reader Strengthen all who serve the world in Christ’s name to bring good news to the poor, release to captives, freedom to those oppressed, and proclaim to all the world the blessing and grace of God.
People Give them courage to proclaim the Gospel in word and deed.
Reader Inspire and lead those who hold authority in the nations of the world, especially Donald our president, Andrew our governor, and Bill our mayor.
People Guide them in the ways of justice and peace.
Reader Open our eyes to your handiwork in all creation. Make us faithful stewards, O God:
People That we will cherish the world in your name.
Reader Make us alive to the needs of our community:
People Help us to share each other’s joys and burdens.
Reader  Bless our homes and families:
People  
Grant that your love will grow in our hearts.
Reader  Deepen our compassion for all who suffer from sickness, grief, or trouble. Be present, gracious God, to all who suffer when natural disasters strike, and sustain especially all those affected by Hurricane Florence—those whose lives are at risk or who are overwhelmed, and all those who minister to them, offering support, relief and comfort.
People  May all who suffer find their strength in your presence.
Reader  We remember those who have died, especially those whom we love still but no longer see.
People  Keep them in the embrace of your eternal love.
Reader  Bless this community, that we may have the grace to live our Core Values of Faith, Integrity, Inclusiveness, Compassion, Social Justice, and Stewardship; and the wisdom to discern where you are leading our Strategic Task Forces in the areas of the Trinity Commons Parish Center, Housing and Homelessness, Racial Justice, Leadership Development, and Mission Real Estate Development.
People  
Guide and direct us, O Lord:
People  That your will may be done on earth.
Silence
Celebrant  
God of grace and glory, you know our needs before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord.
All  Amen.

Confession and Absolution  
EOW p. 19
Celebrant  Let us confess our sins to God.
All  God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.
Celebrant  Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
All  Amen.
THE HOLY EUCHARIST

THE PEACE

Celebrant The Peace of the Lord be always with you.
People And also with you.

The People greet one another in the name of the Lord.

WELCOME

Please be seated.

THE OFFERTORY

The ushers collect the offering.
The organist plays an improvisation.

AT THE PRESENTATION

Please stand as you are able as the offering is brought forward.

THE GREAT THANKSGIVING

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give God thanks and praise.
Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The Celebrant says the Proper Preface appointed for the day.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

Hymnal S 130

Hymnal S 130

Holy, holy, holy Lord, God of power and might, Holy, holy, holy Lord,
Please continue standing as you are able.

Celebrant  

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: “Take, eat: This is my Body which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

All  

Christ has died.  
Christ is risen.  
Christ will come again.
Celebrant Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ’s Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with [_________ and] all your saints, past, present, and yet to come, we may praise your Name for ever.

All we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All AMEN.

The Lord’s Prayer

Celebrant As our Savior Christ has taught us, we now pray,

All Our Father in heaven,
    hallowed be your Name,
    your kingdom come,
    your will be done,
    on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
    as we forgive those
    who sin against us.
Save us from the time of trial,
    and deliver us from evil.
For the kingdom, the power,
    and the glory are yours,
    now and for ever. Amen.

Fraction

The Celebrant breaks the consecrated Bread.

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Please be seated.

The sacristans will bring you forward when it is time for you to receive. We receive communion at the front of the center aisle in a single line. If you need to receive communion at your seat, please notify a sacristan.

All are welcome to receive communion. Hold your hands in front of you to receive the bread, and help guide the chalice to your lips. If you wish only to receive a blessing, please cross your arms across your chest. Gluten-free wafers are available.

The organist plays an improvisation while communion is received.
Concluding Rite

Post-Communion Prayer

Please stand as you are able.

Celebrant Let us pray.
All God of abundance,
you have fed us
with the bread of life and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever
in the risen life of Christ our Savior. Amen.

The Blessing

Celebrant The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you
and remain with you for ever.
All Amen.

Dismissal

Celebrant Let us go forth into the world, rejoicing in the power of the Spirit.
People Thanks be to God.

Postlude

If you would like to pray with someone confidentially, for yourself or others, please come forward to the altar area.

Flowers

The flowers this week are given to my Trinity family: May these flowers reflect the love that I have for you. Your support and comfort shown to me has hastened my recovery. Love, Dolores Osborne.

After the conclusion of the service on Thursday, parishioners are invited to take home flowers from the chancel arrangement.

To donate flowers, e-mail flowers@trinitywallstreet.org.
Announcements

For Visitors and Newcomers
Welcome to Trinity Church and St. Paul's Chapel. We're glad you're here. Come connect with us:

Connect: Introduce yourself to our clergy, ushers, or greeters. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Trinity events, fill out a welcome card and place it in the offering plate. You can access the welcome card digitally by texting "TRINITY" to 28259.

Fellowship Hour: Visit with fellow worshippers over coffee and small bites after all Sunday services.

Take a Tour: Learn more about St. Paul's Chapel following the 11:15am service. Gather by the pulpit where a docent will guide you around our historic building.

This Week

Monday, October 1
Brown Bag Lunch
12:45pm, St. Paul's Chapel
Information: trinitywallstreet.org/brownbag.

The Broadway Bible Study
1pm, Parish Center, 56 Trinity Place
Bring your lunch and join Bob Scott for lively discussion and fellowship. Information: bscott@trinitywallstreet.org.

Tuesday, October 2
Brown Bag Lunch
12:45pm, St. Paul's Chapel
Information: trinitywallstreet.org/brownbag.

Scripture, Reflection, & Compline
6pm, Parish Center, 56 Trinity Place
Gather for spiritual nourishment and fellowship. Information: Ellen Andrews at eandrews@trinitywallstreet.org or 212.602.0753.

Wednesday, October 3
Brown Bag Lunch
12:45pm, St. Paul's Chapel
Information: trinitywallstreet.org/brownbag.

Catch Your Breath
1pm, Trinity Church, Chapel of All Saints
Stop by for a time of stillness, centering, and a brief meditation. Information: Ellen at eandrews@trinitywallstreet.org.

Achieving Racial Equity
6:30pm, Parish Center, 56 Trinity Place
Join this discussion exploring the impact of race and racism, how it functions in our world and ways to work towards racial equity, guided by social worker, community organizer, and facilitator, David Peters. All are welcome. Co-sponsored by Trinity's Task Force Against Racism. Information: Ruth Frey at rfrey@trinitywallstreet.org.

Five Reasons to Meditate
6:30-8pm, Parish Center, 56 Trinity Place
Contemplative Wednesdays has resumed under a new name. Discover for yourself, through weekly community practice, the benefits of contemplation and sacred reading for mind, body, and spirit. Find your quiet center; prepare for the work of social justice. Information: Dr. Kathy Bozzuti-Jones at kbozzuti-jones@trinitywallstreet.org.

Environmental Justice Group
6:30pm, Parish Center, 56 Trinity Place
The mission of the Environmental Justice Group is to educate ourselves, our congregation and community about the realities and significance of man's impact on the environment, and about ways in which we can become good stewards of the earth. Our work is to inspire cultural change so that sustainable practice will become an accepted and valued norm. We believe that Christianity teaches us that we have a moral and spiritual responsibility for our environment, and to use the resources of nature that no one may suffer from our abuse of them. Information: David Ward at djward71@yahoo.com.
Strategic Task Force Update

The fifth and final meeting of our Strategic Task Forces, which brought together members of the Vestry, worshipping community, and staff, was held Thursday, September 6. At each meeting, the Task Forces discussed a specific question regarding each of our five strategic areas of mission focus:

1. The Trinity Commons Parish Center (Neighborhood)
2. Housing and Homelessness (Neighborhood)
3. Racial Justice (Neighborhood)
4. Leadership Development (Leadership)
5. Mission Real Estate Development (Capacity)

The meetings offered opportunities to build relationships among members of the Vestry, the worshipping community, and Trinity staff.

On September 6, members answered the question: When? What is the five/ten-year directional frame for this work?

Brief reports on the meetings are included in updated booklets available at Trinity's Chapel of All Saints and St. Paul's Chapel. Please take one and be sure to share your ideas and questions with members of the Task Forces, whose names are listed in the booklets.

On September 12, each Task Force submitted a report to the Vestry summarizing their work and answering the five questions. The Vestry will use that information as the basis for goals and guidance to the Trinity staff in developing more specific proposals and budgets to carry out the action initiatives.

THURSDAY, OCTOBER 4

New Beginnings
10am, Parish Center, 56 Trinity Place
New Beginnings is Trinity's ministry of seniors that meets weekly for gentle yoga, Bible study, and participation in the noonday service. We also exchange news, sponsor programs and excursions of interest to those 60 and over and their friends of all ages, and encourage participation in all phases of Trinity life. Contact: Cynthia Moten at cmoten@nyc.rr.com.

Brown Bag Lunch
12:45pm, St. Paul's Chapel
Information: trinitywallstreet.org/brownbag.

Writing God: Spiritual Journaling
6pm, Parish Center, 56 Trinity Place
Journal writing is a healing process and a journey of discovery along one's spiritual path. This group is a gathering of those willing, through writing, to dive deep into the “true self.” Information: spiritualjournaling@gmail.com or 646.556.5344.

FRIDAY, OCTOBER 5

Brown Bag Lunch Ministry: Packing
10am-Noon, St. Paul's Chapel
Information: trinitywallstreet.org/brownbag.

Brown Bag Lunch
12:45pm, St. Paul's Chapel
Information: trinitywallstreet.org/brownbag.

Pipes at One
1pm, St. Paul's Chapel
Trinity now offers Pipes at One concerts year-round in St. Paul's Chapel, featuring the celebrated three-manual Noack organ that was inaugurated in the spring of 2018. These innovative programs showcase leading organists and rising stars from around the country. Today: Forrest Eimold performs. Information: trinitywallstreet.org/pipes.

SATURDAY, OCTOBER 6

Brown Bag Lunch
12:45pm, St. Paul's Chapel
Information: trinitywallstreet.org/brownbag.

NEXT SUNDAY

Sunday Afternoon Music Recital
4pm, St. Paul's Chapel
This recital will feature pianist Alexandra Beliakovich and soprano Lesley Craigie performing works by Schumann, Prokofiev, Liszt, and Britten. Reception follows. Admission is free. All are welcome. Sponsored by Trinity's Congregational Arts Allegro. Information: Deborah Hope at dehope@ix.netcom.com or Mikako Kumagai at mikako.kumagai@gmail.com.

EVERY SUNDAY

Nursery Care (six months through age 5)
10am-1pm, St. Paul's Chapel
The nursery is found in the Chapel of Remembrance, the small room in the southwest corner of the Chapel.
The Gospel, *Times*, *Journal*, and You
10am, Parish Center, 56 Trinity Place

Brown Bag Lunch Ministry: Packing
12:30pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Brown Bag Lunch
2pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Compline by Candlelight
8pm, St. Paul’s Chapel
The final service of the traditional monastic Ritual of the Hours, Compline—from the Latin verb *complere*, meaning to complete—is one of the oldest services of the Christian Church. Darkened and candlelit, St. Paul’s Chapel is the ideal environment for this weekly chant-based service featuring The Choir of Trinity Wall Street in intimate offerings of chant, improvisation, psalmody, and newly composed sacred works.

COMING SOON
Evening Concert Series
7:30pm, October 12, St. Paul’s Chapel
Now comes the setting sun: Trinity Choir explores its Anglican Heritage. The GRAMMY®-nominated Choir of Trinity Wall Street showcases Anglican staples alongside the US premiere of Wachner’s *Regina Coeli à 8*. The Choir of Trinity Wall Street; Avi Stein, organ; Julian Wachner, conductor. For more information about this series visit trinitywallstreet.org/eveningseries.

Jesus: Rebel with a Cause
10am, Sundays beginning October 14, 14 Vesey St.
Jesus didn’t rebel for rebelliousness’ sake. Nor did he oppose the unjust systems of his times merely to confront them: He had another world in view. A different world, which he described and modeled and died for, so that we could understand our role in bringing it about, right here and now. Join Trinity parishioners and friends of all ages in weekly discussion on the meaning of Jesus’ parables, his method of upsetting the status quo, his countercultural stance, and the sublime vision that Christians, the world over, are still living and dying for today. Information: trinitywallstreet.org/JesusRebel.

Core Values

**2019 Living the Values Quiet Retreats**
Take some time away from the daily busyness to contemplate Trinity’s core values—faith, integrity, inclusiveness, compassion, social justice, and stewardship—and how you express these values in your everyday living. We’ll begin with thought-provoking teaching, then spend time in prayerful introspection and quiet exercises with poetry and art, meditation, and natural woodland beauty, all fueled by delicious, wholesome farm-to-table meals. You’ll come away renewed and inspired, and ready to live your values more fully in the world.

**January 11-13**: FAITH, with Bob Scott
**March 22-24**: INTEGRITY, with Kathy Bozzuti-Jones
**May 3-5**: COMPASSION, with Kristin Miles
**July 19-21**: INCLUSIVENESS, with Daniel Simons
**September 13-15**: SOCIAL JUSTICE with Joel Gibson and Roz Hall
**November 15-17**: STEWARDSHIP, with Joseph and Heidi Rose

**Pricing $50/night (double occupancy)**
*For a single-occupancy room, there is a $35 surcharge per person, per night, based on availability.*

**Transportation**
The retreat center operates a shuttle bus to pick up and drop off guests who take Metro-North to Wassaic Station. Free parking is available for those who choose to drive.

Open to adult members of Trinity congregation, staff, friends, and partners of Trinity.

More information and registration at trinitywallstreet.org/valuesretreats.

Safe Church Training
1-5pm, Sunday, October 14, Parish Center
All are welcome, particularly those who are working with children and youth at present, or may wish to in the future. Please RSVP to Kathy Bozzuti-Jones, kbozzuti-jones@trinitywallstreet.org.

Children’s Sabbath Weekend
October 19-22
In collaboration with the Children’s Defense Fund and congregations around the country, Trinity
observes the 27th annual Children's Sabbath in a common commitment to improve the lives of children and work for justice on their behalf. This year's theme is "Realizing Dr. King's Vision for Every Child: Lives of Hope, Not Despair." All are welcome to participate in the weekend's family-friendly service opportunities including Brown Bag distribution, Skate and Serve, Whole Community Learning, Sunday Suppers and PJ Drive, PJ Drive Sorting, and Kianga House Reading Night and PJ Party. Information: trinitywallstreet.org/ChildSabbath.

Living with Loss
6:30pm, Mondays, Oct. 15-Nov. 12, Chapel of All Saints Chapel service: 6:30pm, Nov. 19, Chapel of All Saints Grief is a deeply personal process but does not have to be endured alone. This five-part series will facilitate reflection and creative expression to help us cope with loss. Facilitated by Jessica E. Heller, MPS, ATR-BC, LCAT. RSVPs requested at trinitywallstreet.org/loss. For more information, contact Amiriz in Pastoral Care at asanchez@trinitywallstreet.org.

Lecture Series: Choosing Hope
1pm, Sunday, November 4, St. Paul's Chapel
6pm, Tuesdays, November 6, 13, St. Paul's Chapel Where relationships have broken down and harm has occurred, we can live in ongoing enmity or take the difficult journey to heal and restore. Over three talks, Canon David Porter, the Archbishop of Canterbury's Chief of Staff and Strategy, will lead us on an exploration of what this means through the lens of the conflict in Northern Ireland, the post-war experience of Coventry Cathedral, and the challenges for the global church in a changing and divided world. Information: trinitywallstreet.org/ChoosingHope.

Women's Retreat
Rest, Remember and (Re)Discover You
November 9-11, Trinity Retreat Center Join us as we gather in the beauty of the Trinity Retreat Center in West Cornwall, CT. Offerings will include knitting as prayer, yoga, nature walks, meditation with Mother Kristin, and talks led by the wisdom teacher, the Rev. Barbara Cawthorne Crafton. Enjoy the warmth and comfort of this special place to use your time this weekend as you need. Space is limited. Please RSVP to Amiriz Sanchez in Pastoral Care at asanchez@trinitywallstreet.org.

Holiday Retreats
The Trinity Retreat Center, located in West Cornwall, Connecticut, is a refuge of healing, peace, joy, and spiritual formation for all generations. Upcoming retreats for individuals and families:

Advent Retreat: Living in Hope
December 7-9

Christmas Retreat Week
December 22-26

Want to bring your group for a retreat? Booking dates in 2019 are now available.

Learn more and book today at trinityretreatcenter.org.

Handel's Messiah
7:30pm, December 13, 14, and 17, St. Paul's Chapel
3pm, December 16, St. Paul's Chapel
The Choir of Trinity Wall Street and Trinity Baroque Orchestra present their acclaimed performance of Handel's Messiah conducted by Julian Wachner. Messiah and Trinity have a long history—Trinity presented one of the first performances of the work in North America in 1770, and Trinity's ensembles are still widely regarded as some of the greatest interpreters of the work. Purchase tickets at trinitywallstreet.org/messiah.

Christmas Concert & Community Carol Sing
7:30pm, December 22, St. Paul's Chapel
3pm, December 23, St. Paul's Chapel
Don't miss this extravaganza of Christmas favorites. The concert features opportunities to sing along to carols arranged by Julian Wachner, from his album The Snow Lay on the Ground. Downtown Voices; NOVUS NY; Trinity Youth Chorus; Stephen Sands, conductor. Purchase tickets at trinitywallstreet.org/downtownvoices.

BULLETIN BOARD
Trinity Church Rejuvenation Update
Trinity Church has embarked on a rejuvenation project to enhance the overall worship experience, make spaces accessible and welcoming, upgrade technology and infrastructure, and address deferred maintenance. To allow the work to proceed as efficiently as possible, the nave, or main body,
of Trinity Church is closed until the work is substantially complete, in the spring of 2020 or possibly sooner. UPDATE: Workers have removed the lower south and east windows. They are continuing abatement of the windows on the north side and installing scaffolding on the north side lower roof. Want to see the rejuvenation up close? You can follow the work at trinitywallstreet.org/rejuvenation.

St. Paul’s Chapel Choir Auditions
September-December, Chapel of All Saints
The St. Paul’s Chapel Choir welcomes volunteer singers to audition for this new ensemble launching in January 2019. The Chapel Choir will sing for morning services on the first Sunday of each month at St. Paul’s Chapel and lead a congregational hymn-sing each season. Learn more and schedule an audition at trinitywallstreet.org/chapelchoir.

The Sisters are In
10:30-11:45am, weekdays, Chapel of All Saints
A Sister of St. Margaret is available for anyone who needs to talk, pray, or just sit with someone.

Ministry Night
Ministry Night will move to a semi-annual schedule, meeting in St. Paul’s Chapel at 6pm on the fourth Tuesdays in September and January. At these meetings, chairpersons of the Congregational Council Standing Committees (arts, education, witness & outreach, community & hospitality, and membership), parishioners, and staff plan upcoming events and programs and share updates. All are welcome. For information or to RSVP, contact Summerlee Staten at sstaten@trinitywallstreet.org.

Greeter Ministry
Parishioners are invited to greet regular worshippers and guests to the 9am, 9:15am, and 11:15am Sunday services. Volunteer commitment is once or twice a month, for 45 minutes (volunteers are asked to arrive 45 minutes before the service). Volunteers are required to undergo a background check. Information: Dane Miller at dmiller@trinitywallstreet.org.

Update: The City
Since 2014, the Trinity community has used The City, an online social media platform designed for churches, to communicate within and between Trinity’s congregational groups. In anticipation of the parent company’s shutdown of the platform in February 2019, Trinity will discontinue its use of The City November 1, 2018. Information: Lynn Goswick at lgoswick@trinitywallstreet.org.

Did You Hear?
Trinity’s Communications & Marketing team would like to ensure you’re receiving the news and information you want and need about Trinity’s ministries, programs, and events. Take a short online survey to tell us what you like and want more of, and what you don’t. To access the link, email Lynn Goswick at lgoswick@trinitywallstreet.org.

IN OUR PRAYERS
This prayer list is cleared at the end of each month. To add names to the list, email worshipbulletin@trinitywallstreet.org or call 212.602.0800.

WE PRAY FOR
Cynthia Cartwright; Norma Rogers; Cynthia Smith; Roy Watson; Maria George; Roy Burrowes; Pearl Grady; Drew Pardus; Evadné Hodge; Adrian Prisecaru (husband of Donna Prisecaru); Michael Cheeseman (friend of Keith and Beckie Klein); Eufemia and Jerry Patrikios (Billy Patrikios’ parents); David Henry; Susie Edwards; Sister Ann Whittaker; Leff LaHuta; William Jayne; Marilynn Addison (Mark Addison’s mother); Susan, Amy and Kenzie Cohen (friends of Ellen and Henry Andrews); Elsa Monaco; Anna Kuyumcuoglu; Matthew Mariano; Bob Scott; Tony Pardini; Jennifer McCue (friend of Kathy Bozzi-Jones); Nita Wallis (aunt of Susie Edwards); Robert Goodman (father of Melissa Goodman); Robert Staas (nephew-in-law of Ruth Lovelock); Marcia Talcott (relative of MacKerrow Talcott); Mark Addison and Mark Alvino; the Most Rev. Michael B. Curry, Presiding Bishop of the Episcopal Church; Robert Staas (Ruth Lovelock’s nephew-in-law); Blaine and Jeff Davis (friends of Mark Alvino); Alberto Perez; Doris Kampf (sister-in-law of Robert Reilly and Kenneth Stein); Susan Medina; Maisy Curry; Doris Kampf (sister-in-law of Robert Reilly and Kenneth Stein); Wendy Andrews (cousin of Ellen Andrews); Tamara Howes (friend of Ellen Andrews); Darlene Colon
Pastoral Care
In case of illness, a death in the family, or other pastoral emergencies, please call 917.488.0717 to reach a member of the Pastoral Team on call for the week: Kristin Miles, Sister Ann, Sister Gloria, or Sister Promise. For other pastoral needs, especially pastoral conversation about life issues, call the Rev. Kristin Kaulbach Miles, Director for Pastoral Care and Community, at 212.602.0895.

Congregational Voice
“But Jesus looked at them and said, ‘For mortals it is impossible, but for God all things are possible’” (Mark 19:26). It is most reassuring to me. This is the verse I come back to always. —Beverly Urquhart

(cousin of Lenore Rivera); Adrian Prisecaru; Gheorghe Nanu; Kaylynn Rogers and Anthony Michael Dunckle (relatives of Judy Stachow); Rae Hodges (father of Margaret Von Behren).

IN THE MILITARY
Oliver Barnyak (Alex Burns’ friend); Randall Middleton, Christine, and Sean Reardon (Evadné Hodges’s friends); Paul Watson; Peter Martinez (Beverly Ffolkes-Bryant’s friend); Michael Dunn; Gen. Cameron Holt (Katie Basquin’s friend); Zane Kupper; Margo Protain (Anesia Protain’s sister); Col. Stephen Ryan (friend of Bill Zito); Rob Jones (Megan Jones’ brother); SOC Ajay James, USN (friend of Bill McCue); Graham Scarbro, USN (nephew of Amy Roy); Wonjun Seol (Yeunjeong Seol’s brother); Helen Guittard (Stephen Guittard’s wife).

ANGLICAN CYCLE OF PRAYER
Today we pray for the Most Rev. Stanley Ntagali, Archbishop of Uganda & and Bishop of Kampala and the Church of the Province of Uganda.

SCHEDULE OF SERVICES

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<tr>
<th>SUNDAYS</th>
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<tr>
<td>8am</td>
<td>Holy Eucharist, St. Paul’s Chapel</td>
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<tr>
<td>9am</td>
<td>Holy Eucharist, Chapel of All Saints, Trinity Church</td>
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<tr>
<td>9:15am</td>
<td>Family Eucharist, St. Paul’s Chapel</td>
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<tr>
<td>11:15am</td>
<td>Holy Eucharist, St. Paul’s Chapel</td>
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<tr>
<td>8pm</td>
<td>Compline by Candlelight, St. Paul’s Chapel</td>
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<th>WEEKDAYS</th>
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<tr>
<td>8:15am, 9am Monday–Friday</td>
<td>Morning Prayer Chapel of All Saints, Trinity Church</td>
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<tr>
<td>12:05pm Monday–Friday</td>
<td>Holy Eucharist followed by Healing Prayer Chapel of All Saints, Trinity Church</td>
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<tr>
<td>5:15pm Monday–Friday (except Thursdays)</td>
<td>Evening Prayer Chapel of All Saints, Trinity Church</td>
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<tr>
<td>5:15pm Thursdays</td>
<td>Evensong Chapel of All Saints, Trinity Church</td>
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CONGREGATIONAL COUNCIL COMMITTEE MEETINGS

Congregational Council:
congregationalcouncil@trinitywallstreet.org. Meets 6-8pm, the third Tuesday of the month. The next meeting is October 16 in the Chapel of All Saints.
RSVP: Summerlee Staten at sstaten@trinitywallstreet.org.

Ministry Night will be held at 6pm, the fourth Tuesdays in September and January. The next ministry night will be January 22, 2019 at St. Paul’s Chapel.
RSVP: Summerlee Staten at sstaten@trinitywallstreet.org.

Standing Committees:
Arts: arts@trinitywallstreet.org
Community: community@trinitywallstreet.org
Education: education@trinitywallstreet.org
Hospitality: hospitality@trinitywallstreet.org
Membership: membership@trinitywallstreet.org
Witness & Outreach: witnessandoutreach@trinitywallstreet.org

All are welcome to attend these meetings.

To submit an item for publication, please email lgoswick@trinitywallstreet.org at least 10 days before you would like the announcement to appear.
This is a service of Holy Eucharist according to Rite II, which begins on page 355 of the Book of Common Prayer (BCP). Daily scripture readings come from the Revised Common Lectionary and are excerpted from the New Revised Standard Version of the Bible. On certain days, we remember a saint or feast of the church in the course of the service, and may use proper collects, readings, and prefaces appointed by Lesser Feasts and Fasts, A Great Cloud of Witnesses, or Holy Women, Holy Men. The bulletin cover collect is from Revised Common Lectionary Prayers (RCLP), proposed by the Consultation on Common Texts. Hymns come from The Hymnal 1982, Lift Every Voice and Sing (LEVAS), and Wonder, Love, and Praise (WLP). Other service elements may also come from additional sources as noted, including Enriching Our Worship (EOW) and Common Worship (CW).