Mighty and powerful God, through Jesus Christ our Savior you come to save people in all times and places, offering them new life in your presence. Give us open hearts to receive your Chosen One, that through him we may dwell with you as faithful and committed disciples. Amen.

RCLP p. 196
MISSION
In the spirit of the Gospels, the mission of Trinity Church Wall Street is to build generations of faithful leadership, to build up neighborhoods, and to build financial capacity for holy service in New York City and around the world. Our mission is grounded in our core values.

VISION
We seek to serve and heal the world by building neighborhoods that live gospel truths, generations of faithful leaders, and sustainable communities.

CORE VALUES

Faith
“For truly I tell you, if you have faith the size of a mustard seed, you will say to this mountain, ‘Move from here to there,’ and it will move; and nothing will be impossible for you.” —Matthew 17:20

Integrity
“Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things.” —Philippians 4:8

Inclusiveness
“There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.” —Galatians 3:28

Compassion
“When he went ashore he saw a great crowd, and he had compassion on them and healed their sick.” —Matthew 14:14

Social Justice
“He has showed you what is good; and what the Lord requires of you: to do justice, and to love kindness and to walk humbly with your God.” —Micah 6:8

Stewardship
“There will come seven years of great plenty throughout all the land of Egypt. After them there will arise seven years of famine, and all the plenty will be forgotten in the land of Egypt; the famine will consume the world.” —Genesis 41:29–30

Core Values guide us in carrying out our mission and realizing our vision.
By their nature, core values are touchstones for prayer, discernment, ongoing conversation, and action. We seek a deep understanding and ongoing engagement with Trinity’s Core Values. Over the years, we will continue reflecting on what our Core Values mean in their application; how they challenge and inform decisions and actions in Trinity’s ministries, and how they help our ministries be aligned with our mission and vision.
Welcome to St. Paul’s Chapel

Please add your voice and heart to the prayers. Everyone is welcome at Jesus’ Table, and everyone’s voice is needed to tell the Good News of God’s love in Christ. Please help others find a place near you, and greet the person next to you as we prepare to worship together.

If you would like to pray with someone confidentially, for yourself or others, go through the doors closest to the pulpit during communion time. A prayer minister will meet you in the foyer.

If you would like to learn more about the Episcopal Church, or how you can become a member of Trinity Church, please visit www.trinitywallstreet.org/membership.

About this Service

Our current liturgical season, the Season after Pentecost, is by far the longest of the Episcopal Church year. It is also called Ordinary Time, a phrase borrowed from the Roman Catholic Church. The beginning of the season is determined by the date of Easter, and its conclusion is determined by the date of the first Sunday of Advent. In 2018, there are twenty-seven weeks after Pentecost, spanning more than half of the entire calendar year.

A common practice among Episcopal churches is to change the appropriate liturgical elements at the start of each new season. Often these changes are directed by the Book of Common Prayer, such as the acclamations named for use in the Lenten and Easter seasons. However, liturgical leaders also decide which Prayers of the People, Eucharistic Prayer, Blessing, and Dismissal are used in services. You may notice, as the summer progresses, that we will use a variety of prayers representing both traditional and expansive ways of invoking the divine.

Sources: The Book of Common Prayer, An Episcopal Dictionary of the Church

The Entrance Rite

Prelude

Schmücke dich, o liebe Seele, Op. 122
Johannes Brahms (1833-1897)

Introit

At the sound of the bell, please stand as you are able.
In voluntate tua Domine, universa sunt posita.
All things are submitted to your will, O Lord.

—Esther 13:9

Gregorian Chant Mode 4
Celebrant
Blessed be God: Father, Son, and Holy Spirit.

People
And blessed be God’s kingdom, now and for ever. Amen.

Opening Hymn

Words: Henry Van Dyke (1852-1933)
Music: Hymn to Joy, Ludwig van Beethoven (1770-1827); adapt. Edward Hodges (1796-1867), alt.
**Collect for Purity**  

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

*All* Amen.

**Gloria**  

*Hymnal S 236*  

Glory to you, Lord God of our fathers; you are worthy of praise; glory to you.  

for the radiance of your holy Name; we will praise you and highly exalt you for ever.

3. Glory to you in the splendor of your temple; on the throne of your majesty, glory to you.  

1. Glory to you, seated between the Cherubim; we will praise you and highly exalt you for ever.

Gloria continues on next page.
The Collect of the Day

Celebrant God be with you.
People And also with you.
Celebrant Let us pray.

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

All Amen.

Please be seated.

The Liturgy of the Word

The First Reading

Reader A Reading from the Book of Job.

There was once a man in the land of Uz whose name was Job. That man was blameless and upright, one who feared God and turned away from evil. One day the heavenly beings came to present themselves before the LORD, and Satan also came among them to present himself before the LORD. The LORD said to Satan, “Where have you come from?” Satan answered the LORD, “From going to and fro on the earth, and from walking up and down on it.” The LORD said to Satan, “Have you considered my servant Job? There is no one like him on the earth, a blameless and upright man who fears God and turns away from evil. He still persists in his integrity, although you incited me against him, to
destroy him for no reason.” Then Satan answered the LORD, “Skin for skin! All that people have they will give to save their lives. But stretch out your hand now and touch his bone and his flesh, and he will curse you to your face.” The LORD said to Satan, “Very well, he is in your power; only spare his life.”

So Satan went out from the presence of the LORD, and inflicted loathsome sores on Job from the sole of his foot to the crown of his head. Job took a potsherd with which to scrape himself, and sat among the ashes. Then his wife said to him, “Do you still persist in your integrity? Curse God, and die.” But he said to her, “You speak as any foolish woman would speak. Shall we receive the good at the hand of God, and not receive the bad?” In all this Job did not sin with his lips.

Hear what the Spirit is saying to God’s people.

People

Thanks be to God.

The Psalm

Psalm 26:1-8, 11-12

The choir sings the refrain, then all repeat and sing as indicated.

Verses are chanted on the reciting tone; change pitch on underlined syllables and with each new line of text.

Choir

Give judgment for me, O God, for I have lived with integrity; *

I have trusted in you and have not faltered.

Test me, O God, and try me; *

examine my heart and my mind.

All

For your love is before my eyes; *

I have walked faithfully with you.

I have not sat with the worthless, *

nor do I consort with the deceitful.

REFRAIN

I have hated the company of evildoers; *

I will not sit down with the wicked.

I will wash my hands in innocence, O God, *

that I may go in procession round your altar.

Singing aloud a song of thanksgiving *

and recounting all your wonderful deeds.

O God, I love the house in which you dwell *

and the place where your glory abides.

As for me, I will live with integrity; *

redeem me, O God, and have pity on me.

My foot stands on level ground; *

in the full assembly I will bless you, O God.

REFRAIN

7
The Second Reading

A Reading from the Letter to the Hebrews.

Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God’s glory and the exact imprint of God’s very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, having become as much superior to angels as the name he has inherited is more excellent than theirs.

Now God did not subject the coming world, about which we are speaking, to angels. But someone has testified somewhere, “What are human beings that you are mindful of them, or mortals, that you care for them? You have made them for a little while lower than the angels; you have crowned them with glory and honor, subjecting all things under their feet.”

Now in subjecting all things to them, God left nothing outside their control. As it is, we do not yet see everything in subjection to them, but we do see Jesus, who for a little while was made lower than the angels, now crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone.

It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, saying, “I will proclaim your name to my brothers and sisters, in the midst of the congregation I will praise you.”

Hear what the Spirit is saying to God’s people.

Thanks be to God.

After the reading of the Gospel, all children are invited to follow the cross to Children’s Chapel. They will return at the Peace.
Sequence Hymn

Please stand as you are able.

The head that once was crowned with thorns is crowned with glory now;
The highest place that heaven affords is his, is his by right;
The cross he bore is life and health, though shame and death to him:

A royal diadem adorns the mighty victor’s brow,
The King of kings, and Lord of lords, and heaven’s eternal Light;
To whom he manifests his love and grants his name to know.

Words: Thomas Kelly (1769-1855); Music: St. Magnus, melody Divine Companion, 1707; harm. William Henry Monk (1823-1889), after John Pyke Hullah (19th cent.)

The Holy Gospel

Deacon

The Holy Gospel of our Lord Jesus Christ according to Mark.

People

Glory to you, Lord Christ.

Deacon

Some Pharisees came, and to test him they asked, “Is it lawful for a man to divorce his wife?” He answered them, “What did Moses command you?” They said, “Moses allowed a man to write a certificate of dismissal and to divorce her.” But Jesus said to them, “Because of your hardness of heart he wrote this commandment for you. But from the beginning of creation, ‘God made them male and female.’ ‘For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh.’ So they are no longer two, but one flesh. Therefore what God has joined together, let no one separate.”

Then in the house the disciples asked him again about this matter. He said to them, “Whoever divorces his wife and marries another commits adultery against her; and if she divorces her husband and marries another, she commits adultery.”

People were bringing little children to him in order that he might touch them; and the disciples spoke sternly to them. But when Jesus saw this, he was indignant and said to them, “Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it.” And he took them up in his arms, laid his hands on them, and blessed them.

The Gospel of the Lord.

People

Praise to you, Lord Christ.
Silence follows the sermon.

The Creed

Please stand as you are able.

We believe in God the Father, God almighty, by whose plan
Christ, who on the cross forsaiken, like a lamb to slaughter led,
We believe in God the Spirit; in one Church, below, above:

earth and heaven sprang to being, all created things began,
suffered under Pontius Pilate, he descended to the dead,
saints of God in one communion, one in holiness and love.

We believe in Christ the Savior, Son of God in human frame,
We believe in Jesus risen, heaven's king to rule and reign,
So by faith, our sins forgiven, Christ our Saviour, Lord and friend,

virgin born, the child of Mary upon whom the Spirit came,
to the Father's side ascended till as judge he comes again,
we shall rise with him in glory to the life that knows no end.

Words: Timothy Dudley-Smith (b. 1926); Music: Holy Manna, melody from The Southern Harmony, 1835
The Prayers of the People

PRR p. 212, adapted

Reader  Pour out your Spirit upon all flesh and inspire us, O Holy One, that we may proclaim your prophecy of justice and speak your message of compassion and love.

Let your Spirit rest upon your Church like tongues of fire, O God, to inspire us to do your will.

I will sing to God as long as I live:

People  I will praise my God while I have my being.

Reader  Let your glory go forth into all the world to guide the leaders of the nations and all in authority; especially Donald our president, Andrew our governor, and Bill our mayor, that they may obey your Spirit and bless your people.

I will sing to God as long as I live:

People  I will praise my God while I have my being.

Reader  Let your glory go forth to comfort all who live under poverty, violence, or threat, that everyone who calls upon the name of the Lord shall be saved.

I will sing to God as long as I live:

People  I will praise my God while I have my being.

Reader  Bless this community, that we may have the grace to live our Core Values of Faith, Integrity, Inclusiveness, Compassion, Social Justice, and Stewardship; and the wisdom to discern where you are leading our Strategic Task Forces in the areas of the Trinity Commons Parish Center, Housing and Homelessness, Racial Justice, Leadership Development, and Mission Real Estate Development.

I will sing to God as long as I live:

People  I will praise my God while I have my being.

Reader  Comfort with your life-giving Spirit those for whom we pray.

I will sing to God as long as I live:

People  I will praise my God while I have my being.

Reader  Raise into your resurrection life those who have died.

I will sing to God as long as I live:

People  I will praise my God while I have my being.

Silence

Celebrant  Let the fire of your divine love descend upon us, O God, to inspire and heal, to renew and empower, that the earth may be filled with your glory, and all creation sing to you in praise; through Jesus Christ the Risen One, in the power of the Holy Spirit, one God, for ever and ever.

All  Amen.
Confession and Absolution

Deacon Let us confess our sins to God.

All God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All Amen.

The Holy Eucharist

The Peace

Celebrant The Peace of the Lord be always with you.

People And also with you.

The People greet one another in the name of the Lord.

Welcome

Please be seated.

The Offertory

The ushers collect the offering.

Steal Away

Steal away, steal away, steal away to Jesus!
Steal away, steal away home;
I ain't got long to stay here.

My Lord, He calls me;
He calls me by the thunder.
The trumpet sounds within-a my soul;
I ain't got long to stay here.

Green trees are bending;
Po' sinner stand a-trembling.
The trumpet sounds within-a my soul;
I ain't got long to stay here.

—Spiritual
At the Presentation

Please stand as you are able as the offering is brought forward.

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host; praise Father, Son, and Holy Ghost.

The Great Thanksgiving

Celebrant

The Lord be with you. And also with you.

People

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

People

It is right to give God thanks and praise.

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; for by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:
Celebrant

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: “Take, eat: This is my Body which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

All

Christ has died.
Christ is risen.
Christ will come again.
Celebrant Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ’s Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with [_________ and] all your saints, past, present, and yet to come, we may praise your Name for ever.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All AMEN.

The Lord’s Prayer

Celebrant As our Savior Christ has taught us, we now pray,
All Our Father in heaven,
    hallowed be your Name,
    your kingdom come,
    your will be done,
    on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
    as we forgive those
    who sin against us.
Save us from the time of trial,
    and deliver us from evil.
For the kingdom, the power,
    and the glory are yours,
    now and for ever. Amen.

Fraction

The Celebrant breaks the consecrated Bread.

Celebrant Alleluia. Christ our Passover is sacrificed for us.
People Therefore let us keep the feast. Alleluia.
Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Please be seated.

The ushers will bring you forward by row to receive communion. We receive at one station at the front of the center aisle and return to our seats by the side aisles.

Communion will also be served in the balconies on both sides. If you need to receive communion at your seat, please notify an usher.

All who hunger for God are cordially invited to this table, including children. You may consume the bread and then drink from the chalice (please grasp the bottom of the chalice to guide it to your lips). Also, you may dip the bread in the wine and then consume it, or you may leave the bread in your palm for the chalice-bearer to dip in the wine and place on your tongue. Gluten-free wafers are available. Those who do not wish to receive communion are welcome to receive a blessing, indicated by crossing your arms over your chest.

If you would like to pray with someone confidentially, for yourself or others, please go through the doors closest to the pulpit and a prayer minister will meet you in the foyer.
Communion Anthem
Salvator mundi
Salvator mundi, salva nos,
qui per crucem et sanguinem redemisti nos,
auxiliare nobis, te deprecamur, Deus noster.

O Savior of the world, save us,
who by thy cross and blood hast redeemed us,
help us, we pray thee, O Lord our God.

—Anonymous

Communion Hymn
At the final verse, please stand as you are able.

1 My song is love unknown, my Savior's love to me, love
2 He came from his blest throne salvation to bestow, but
3 Sometimes they strew his way, and his strong praises sing, re
4 Why, what hath my Lord done? What makes this rage and spite? He
5 They rise, and needs will have my dear Lord made a way; a
6 In life no house, no home my Lord on earth might have; in
7 Here might I stay and sing, no story so divine: nev

1 to the love less shown that they might love ly be. O
2 men made strange, and none the longed for Christ would know. But
3 sound ing all the day hosan nas to their King. Then
4 made the lame to run, he gave the blind their sight. Sweet
5 mur der er they save, the Prince of Life they say. Yet
6 death no friend ly tomb but what a strang er gave. What
7 er was love, dear King, never was grief like thine. This

1 who am I that for my sake my Lord should take frail flesh, and die?
2 O my friend, my friend indeed, who at my need his life did spend.
3 "Cru ci fy!" is all their breath, and for his death they thirst and cry.
4 in juries! Yet they at these themselves displease, and against him rise.
5 steadfast he to suf fer ing goes, that he his foes from thence might free.
6 may I say: Heav'n was his home; but mine the tomb where in he lay.
7 is my friend, in whose sweet praise I all my days could gladly spend.
Concluding Rite

Post-Communion Prayer

Celebrant Let us pray.
All God of abundance,
you have fed us
with the bread of life and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever
in the risen life of Christ our Savior. Amen.

The Blessing

Celebrant Life is short, and we do not have much time to gladden the hearts of those who make the journey with us. So be swift to love, and make haste to be kind. And the blessing of God, who made us, who loves us, and who travels with us, be with you now and for ever.

All Amen.
Closing Hymn

1 Now thank we all our God, with heart, and hands, and voices,
2 O may this bounteous God through all our life be near us!
3 All praise and thanks to God the Father now be given,

who wondrous things hath done, in whom his world rejoices;
With ever joyful hearts and blessed peace to cheer us;
the Son, and him who reigns with them in highest heaven,

who from our mother's arms hath blessed us on our way
and keep us in his grace, and guide us when perplexed,
eternal. Triune God, whom earth and heaven adore;

with countless gifts of love, and still is ours today,
and free us from all ills in this world and the next.
for thus it was, is now, and shall be, evermore.

Words: Martin Rinckart (1586-1649); tr. Catherine Winkworth (1827-1878), alt.; Music: Nun danket alle Gott, melody Johann Cruger (1598-1662); harm. William Henry Monk (1823-1889), after Felix Mendelssohn (1809-1847)
**Dismissal**

*Deacon*    Let us go forth into the world, rejoicing in the power of the Spirit.

*People*    Thanks be to God.

**Postlude**

Improvisation    Julian Wachner (b. 1969)

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**Flowers**

Flowers are donated today in thanksgiving and God’s blessings on the first birthday of Nia Bryant Higuchi, given by her grandmother, Dr. Beverly Ffolkes-Bryant.

To donate flowers, e-mail flowers@trinitywallstreet.org.
FOR VISITORS AND NEWCOMERS

Welcome to Trinity Church and St. Paul’s Chapel. We’re glad you’re here. Come connect with us:

CONNECT Introduce yourself to our clergy, ushers, or greeters. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Trinity events, fill out a welcome card and place it in the offering plate. You can access the welcome card digitally by texting “TRINITY” to 28259.

FELLOWSHIP HOUR Visit with fellow worshippers over coffee and small bites after all Sunday services.

TAKE A TOUR Learn more about St. Paul’s Chapel following the 11:15am service. Gather by the pulpit where a docent will guide you around our historic building.

TODAY

Denise Shockley Memorial Scholarship 9:15am, St. Paul’s Chapel
In today’s 9:15am service, funds raised in memory of beloved parishioner Denise Shockley to support the Trinity Preschool scholarship fund will be presented by Denise’s husband, Lonny Shockley, on behalf of his family, to Ms. Leigh Delaney, the Preschool’s Acting Director.

Sunday Morning Learning Hour 10am, 14 Vesey Street
Sunday Morning Learning Hour has resumed. Children, Youth, & Families will begin a new year of learning in some slightly different peer groupings and spaces. Toddlers and young threes will meet in the St. Paul’s nursery. All other groups will meet at 14 Vesey Street.

Rejuvenation Tour 1pm, Trinity Church
The Rev. Phillip Jackson will give a tour inside the Trinity nave to provide parishioners a first-hand look at the work being done. Parishioners who wish to go on the tour must wear shoes with thick soles and covered toes. More tours will be planned throughout the fall.

Foundations 2018 Fall Series
1pm, Sundays through October 28, Parish Center
Foundations is a series for those seeking Adult Baptism or Confirmation, Reception, or Reaffirmation of Faith in the Episcopal Church. It is also a great opportunity to acquire a greater understanding of what it means to be an Episcopalian and Anglican for those seeking formal membership at Trinity Church and St. Paul’s Chapel. Together we will learn about scripture, theology, prayer, and much more. Join Trinity’s Vicar, the Rev. Phillip Jackson, the Rev. Elizabeth Blunt, and other clergy and staff for fun, fellowship, and interactive learning. For information or to RSVP, visit trinitywallstreet.org/foundations.

Sunday Afternoon Music Recital
4pm, St. Paul’s Chapel
This recital will feature pianist Alexandra Beliakovitch and soprano Lesley Craigie performing works by Rachmaninoff, Prokofiev, Liszt, and Britten. Reception follows. Admission is free. All are welcome. Sponsored by Trinity’s Congregational Arts Allegro. Information: Deborah Hope at dehope@ix.netcom.com or Mikako Kumagai at mikako.kumagai@gmail.com.

EVERY SUNDAY

Brown Bag Lunch Ministry: Packing 12:30pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.
Strategic Task Force Update

The fifth and final meeting of our Strategic Task Forces, which brought together members of the Vestry, worshipping community, and staff, was held Thursday, September 6. At each meeting, the Task Forces discussed a specific question regarding each of our five strategic areas of mission focus:

1. The Trinity Commons Parish Center (Neighborhood)
2. Housing and Homelessness (Neighborhood)
3. Racial Justice (Neighborhood)
4. Leadership Development (Leadership)
5. Mission Real Estate Development (Capacity)

The meetings offered opportunities to build relationships among members of the Vestry, the worshipping community, and Trinity staff.

On September 6, members answered the question: When? What is the five/ten-year directional frame for this work?

Brief reports on the meetings are included in updated booklets available at Trinity’s Chapel of All Saints and St. Paul’s Chapel. Please take one and be sure to share your ideas and questions with members of the Task Forces, whose names are listed in the booklets.

On September 12, each Task Force submitted a report to the Vestry summarizing their work and answering the five questions. The Vestry will use that information as the basis for goals and guidance to the Trinity staff in developing more specific proposals and budgets to carry out the action initiatives.

THIS WEEK

MONDAY, OCTOBER 8

Brown Bag Lunch
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

The Broad Way Bible Study
1pm, Parish Center, 56 Trinity Place
Bring your lunch and join Bob Scott for lively discussion and fellowship. Information: bscott@trinitywallstreet.org.

TUESDAY, OCTOBER 9

Brown Bag Lunch
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Scripture, Reflection, & Compline
6pm, Parish Center, 56 Trinity Place
Gather for spiritual nourishment and fellowship. Information: Ellen Andrews at eandrews@trinitywallstreet.org or 212.602.0753.

WEDNESDAY, OCTOBER 10

Brown Bag Lunch
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Catch Your Breath
1pm, Trinity Church, Chapel of All Saints
Stop by for a time of stillness, centering, and a brief meditation. Information: Ellen at eandrews@trinitywallstreet.org.

Achieving Racial Equity
6:30pm, Parish Center, 56 Trinity Place
Join this discussion exploring the impact of race and racism, how it functions in our world and ways to work towards racial equity, guided by social worker, community organizer, and facilitator, David Peters. All are welcome. Co-sponsored by Trinity’s Task Force Against Racism. Information: Ruth Frey at rfrey@trinitywallstreet.org.

Five Reasons to Meditate
6:30-8pm, Parish Center, 56 Trinity Place
Contemplative Wednesdays has resumed under a new name. Discover for yourself, through weekly community practice, the benefits of contemplation and sacred reading for mind, body, and spirit. Find your quiet center; prepare for the work of social justice. Please RSVP: Dr. Kathy Bozzuti-Jones at kbozzuti-jones@trinitywallstreet.org.

Brown Bag Lunch
2pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Compline by Candlelight
8pm, St. Paul’s Chapel
The final service of the traditional monastic Ritual of the Hours, Compline—from the Latin verb compleere, meaning to complete—is one of the oldest services of the Christian Church. Darkened and candlelit, St. Paul’s Chapel is the ideal environment for this weekly chant-based service featuring The Choir of Trinity Wall Street in intimate offerings of chant, improvisation, psalmody, and newly composed sacred works.
THURSDAY, OCTOBER 11

New Beginnings
10am, Parish Center, 56 Trinity Place
New Beginnings is Trinity’s ministry of seniors that meets weekly for gentle yoga, Bible study, and participation in the noonday service. We also exchange news, sponsor programs and excursions of interest to those 60 and over and their friends of all ages, and encourage participation in all phases of Trinity life. Contact: Cynthia Moten at cmoten@nyc.rr.com.

Brown Bag Lunch
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Writing God: Spiritual Journaling
6pm, Parish Center, 56 Trinity Place
Journal writing is a healing process and a journey of discovery along one’s spiritual path. This group is a gathering of those willing, through writing, to dive deep into the “true self.” Information: spiritualjournaling@gmail.com or 646.556.5344.

FRIDAY, OCTOBER 12

Brown Bag Lunch Ministry: Packing
10am-Noon, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Brown Bag Lunch
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Pipes at One
1pm, St. Paul’s Chapel
Trinity now offers Pipes at One concerts year-round in St. Paul’s Chapel, featuring the celebrated three-manual Noack organ that was inaugurated in the spring of 2018. These innovative programs showcase leading organists and rising stars from around the country. Today: Chelsea Chen performs. Information: trinitywallstreet.org/pipes.

Evening Concert Series
7:30pm, St. Paul’s Chapel
Now comes the setting sun: Trinity Choir explores its Anglican Heritage. The GRAMMY®-nominated Choir of Trinity Wall Street showcases Anglican staples alongside the U.S. premiere of Wachner’s Regina Coeli à 8. The Choir of Trinity Wall Street: Janet Yieh, organ; Julian Wachner, conductor. For more information about this series visit trinitywallstreet.org/eveningseries.

SATURDAY, OCTOBER 13

Trinity Knitters: Knit-In
10am-3pm, Parish Center, 56 Trinity Place
Join the Trinity Knitters for a day of knitting, crocheting, fun, and fellowship. Each Knit-In focuses on a single project—such as afghan squares or headbands for children—that can be completed in a few hours. Materials and lunch are provided. Free and open to all. Information: Janet MacMillan at macmilj@yahoo.com or 201.915.9814.

Brown Bag Lunch
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

NEXT SUNDAY

Jesus: Rebel with a Cause
10am, Sundays beginning Oct. 14, 14 Vesey St.
Jesus didn’t rebel for rebelliousness’ sake. Nor did he oppose the unjust systems of his times merely to confront them. He had another world in view—a different world, which he described and modelled and died for, so that we could understand our role in bringing it about, right here and now.
Join Trinity parishioners and friends of all ages in weekly discussion on the meaning of Jesus’ parables, his method of upsetting the status quo, his countercultural stance, and the sublime vision that Christians the world over are still living and dying for today. Information: trinitywallstreet.org/JesusRebel.

Young Adults Sunday Brunch
12:45 pm, Offsite
Join Trinity’s Young Adults Group for social and spiritual fellowship with other community members in their 20s and 30s! We will meet for our monthly brunch after the 11:15am service at 12:45pm on the Broadway portico. We’ll walk together to a neighborhood restaurant for brunch. Please kindly RSVP to Alan Yu or Marie Heimann at young_adults@trinitywallstreet.org.

Safe Church Training
1-5pm, Parish Center, 56 Trinity Place
All are welcome, particularly those who are working with children and youth at present, or may wish to in the future. Please RSVP to Kathy Bozzuti-Jones, kbozzuti-jones@trinitywallstreet.org.
COMING SOON

**Bach + One**

1pm, Mondays beginning Oct. 15, St. Paul's Chapel

This season, Bach at One evolves into Bach + One: featuring one Bach cantata each week paired with a complementary work from composers early to modern. The Choir of Trinity Wall Street and Trinity Baroque Orchestra; Julian Wachner, conductor. October 15: Johann Sebastian Bach *Wie schön leuchtet der Morgenstern*, BWV 1, and Dietrich Buxtehude *Wachet auf, ruft uns die Stimme*, BuxWV 100.

**Living with Loss**

6:30pm, Mondays, Oct. 15–Nov. 12, Chapel of All Saints

Chapel service: 6:30pm, Nov. 19, Chapel of All Saints

Grief is a deeply personal process but does not have to be endured alone. This five-part series will facilitate reflection and creative expression to help us cope with loss. Facilitated by Jessica E. Heller, MPS, ATR-BC, LCAT. RSVPs requested at trinitywallstreet.org/loss. For more information, contact Amiriz in Pastoral Care at asanchez@trinitywallstreet.org.

**Children’s Sabbath Weekend**

October 19–22

In collaboration with the Children’s Defense Fund and congregations around the country, Trinity observes the 27th annual Children’s Sabbath in a common commitment to improve the lives of children and work for justice on their behalf. This year’s theme is “Realizing Dr. King’s Vision for Every Child: Lives of Hope, Not Despair.” All are welcome to participate in the weekend’s family-friendly service opportunities including Brown Bag distribution, Skate and Serve, Whole Community Learning, Sunday Suppers and PJ Drive, PJ Drive Sorting, and Kianga House Reading Night and PJ Party. Information: trinitywallstreet.org/ChildSabbath.

**Sunday Suppers**

3pm, Sunday, October 21, St. Paul’s Chapel

Members of the parish and the neighboring community meet for Sunday Suppers, an opportunity for parishioners and their downtown neighbors to share a family-style hot meal, conversation, fellowship, and fun. If you’d like to attend or volunteer, please email sundaysuppers@trinitywallstreet.org.

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**Core Values**

Let us not underestimate how hard it is to be compassionate. Compassion is hard because it requires the inner disposition to go with others to a place where they are weak, vulnerable, lonely, and broken. But this is not our spontaneous response to suffering. What we desire most is to do away with suffering by fleeing from it or finding a quick cure for it. —Henri Nouwen

- What does this value mean to you?
- How does it affect your behavior and life?
- Are there actions or behaviors required of you because of this value?

**2019 Living the Values Quiet Retreats**

Take some time away from the daily busyness to contemplate Trinity’s core values—faith, integrity, inclusiveness, compassion, social justice, and stewardship—and how you express these values in your everyday living. We’ll begin with thought-provoking teaching, then spend time in prayerful introspection and quiet exercises with poetry and art, meditation, and natural woodland beauty, all fueled by delicious, wholesome farm-to-table meals. You’ll come away renewed and inspired, and ready to live your values more fully in the world.

**January 11-13**: FAITH, with Bob Scott

**March 22-24**: INTEGRITY, with Kathy Bozzuti-Jones

**May 3-5**: COMPASSION, with Kristin Miles

**July 19-21**: INCLUSIVENESS, with Daniel Simons

**September 13-15**: SOCIAL JUSTICE, with Joel Gibson and Roz Hall

**November 15-17**: STEWARDSHIP, with Joseph and Heidi Rose

**Pricing**

$50/night (double occupancy)

For a single-occupancy room, there is a $35 surcharge per person, per night, based on availability.

**Transportation**

The retreat center operates a shuttle bus to pick up and drop off guests who take Metro-North to Wassaic Station. Free parking is available for those who choose to drive.

Open to adult members of Trinity congregation, staff, friends, and partners of Trinity.

More information and registration at trinitywallstreet.org/valuesretreats.
Married Life: A Gathering for Couples
6-8:30pm, Fridays, November 1 and 8, Parish Center
These engaging and informative discussions will help couples appreciate the differences that make us the unique individuals we are, but which sometimes create challenges in relationships. Come and celebrate the often-underappreciated diversity that makes being together interesting. Facilitated by Michael Bednarski, PhD of the Psychotherapy & Spirituality Institute and hosted by the Rev. Alfred Loua of Trinity's Pastoral Care department. RSVPs requested at trinitywallstreet.org/marriedlife. Child care is available on request.

Lecture Series: Choosing Hope
1pm, Sunday, November 4, St. Paul's Chapel
6pm, Tuesdays, November 6, 13, St. Paul's Chapel
Where relationships have broken down and harm has occurred, we can live in ongoing enmity or take the difficult journey to heal and restore. Over three talks, Canon David Porter, the Archbishop of Canterbury's Chief of Staff and Strategy, will lead us on an exploration of what this means through the lens of the conflict in Northern Ireland, the post-war experience of Coventry Cathedral, and the challenges for the global church in a changing and divided world. Information: trinitywallstreet.org/ChoosingHope.

Women’s Retreat
Rest, Remember and (Re)Discover You
November 9-11, Trinity Retreat Center
Join us as we gather in the beauty of the Trinity Retreat Center in West Cornwall, CT. Offerings will include knitting as prayer, yoga, nature walks, meditation with Mother Kristin, and talks led by the wisdom teacher, the Rev. Barbara Cawthorne Crafton. Enjoy the warmth and comfort of this special place to use your time this weekend as you need. Space is limited. Please RSVP to Amiriz Sanchez in Pastoral Care at asanchez@trinitywallstreet.org.

Handel’s Messiah
7:30pm, December 13, 14, and 17, St. Paul’s Chapel
3pm, December 16, St. Paul’s Chapel
The Choir of Trinity Wall Street and Trinity Baroque Orchestra present their acclaimed performance of Handel's Messiah conducted by Julian Wachner. Messiah and Trinity have a long history—Trinity presented one of the first performances of the work in North America in 1770, and Trinity’s ensembles are still widely regarded as some of the greatest interpreters of the work. Purchase tickets at trinitywallstreet.org/messiah.

Christmas Concert & Community Carol Sing
7:30pm, December 22, St. Paul’s Chapel
3pm, December 23, St. Paul’s Chapel
Don’t miss this extravaganza of Christmas favorites. The concert features opportunities to sing along to carols arranged by Julian Wachner, from his album The Snow Lay on the Ground. Downtown Voices; NOVUS NY; Trinity Youth Chorus; Stephen Sands, conductor. Purchase tickets at trinitywallstreet.org/downtownvoices.

BULLETIN BOARD
Trinity Church Rejuvenation Update
Trinity Church has embarked on a rejuvenation project to enhance the overall worship experience, make spaces accessible and welcoming, upgrade technology and infrastructure, and address deferred maintenance. To allow the work to proceed as efficiently as possible, the nave, or main body, of Trinity Church is closed until the work is substantially complete, in the spring of 2020 or possibly sooner. Update: Workers are placing a construction fence on the north side of the exterior of the church to provide a staging area for scaffolding. The scaffolding will be erected inside the nave in October. Workers are also preparing the altar area to accept scaffolding. Want to see the rejuvenation up close? You can follow the work at trinitywallstreet.org/rejuvenation.

Holiday Retreats
The Trinity Retreat Center, located in West Cornwall, Connecticut, is a refuge of healing, peace, joy, and spiritual formation for all generations.
Upcoming retreats for individuals and families:

Advent Retreat: Living in Hope
December 7-9

Christmas Retreat Week
December 22-26
Want to bring your group for a retreat? Booking dates in 2019 are now available.
Learn more and book today at trinityretreatcenter.org.
St. Paul’s Chapel Choir Auditions
September-December, Chapel of All Saints
The St. Paul’s Chapel Choir welcomes volunteer singers to audition for this new ensemble launching in January 2019. The Chapel Choir will sing for morning services on the first Sunday of each month at St. Paul’s Chapel and lead a congregational hymn-sing each season. Learn more and schedule an audition at trinitywallstreet.org/chapelchoir.

The Sisters are In
10:30-11:45am, weekdays, Chapel of All Saints
A Sister of St. Margaret is available for anyone who needs to talk, pray, or just sit with someone.

Ministry Night
Ministry Night will move to a semi-annual schedule, meeting in St. Paul’s Chapel at 6pm on the fourth Tuesdays in September and January. At these meetings, chairpersons of the Congregational Council Standing Committees (arts, education, witness & outreach, community & hospitality, and membership), parishioners, and staff plan upcoming events and programs and share updates. All are welcome. For information or to RSVP, contact Summerlee Staten at sstaten@trinitywallstreet.org.

Greeter Ministry
Parishioners are invited to greet regular worshippers and guests to the 9am, 9:15am, and 11:15am Sunday services. Volunteer commitment is once or twice a month, for 45 minutes (volunteers are asked to arrive 45 minutes before the service). Volunteers are required to undergo a background check. Information: Dane Miller at dmiller@trinitywallstreet.org.

Update: The City
Since 2014, the Trinity community has used The City, an online social media platform designed for churches, to communicate within and between Trinity’s congregational groups. In anticipation of the parent company’s shutdown of the platform in February 2019, Trinity will discontinue its use of The City November 1, 2018. Information: Lynn Goswick at lgoswick@trinitywallstreet.org.

What Do You Think?
Trinity’s Communications & Marketing team wants you to receive the news and information you want and need to know about Trinity’s ministries, programs, and events. Take a short online survey to tell us what you like and want more of, and what you don’t. To access the link, email Lynn Goswick at lgoswick@trinitywallstreet.org.

IN OUR PRAYERS
This prayer list is cleared at the end of each month. To add names to the list, email worshipbulletin@trinitywallstreet.org or call 212.602.0800.

WE PRAY FOR
Cynthia Cartwright; Norma Rogers; Cynthia Smith; Roy Watson; Maria George; Roy Burrowes; Pearl Grady; Drew Pardus; Evadné Hodge; Adrian Prisecaru; Michael Cheeseman (friend of Keith and Beckie Klein); Eufemia and Jerry Patrikios (Billy Patrikios’ parents); David Henry; Susie Edwards; Sister Ann Whittaker; Jeff LaHuta; William Jayne; Marilynn Addison (Mark Addison's mother); Susan, Amy and Kenzie Cohen (friends of Ellen and Henry Andrews); Elsa Monocho; Anna Kuyumcuoglu; Matthew Mariano; Bob Scott; Tony Pardini; Jennifer McCue (friend of Kathy Bozzuti-Jones); Nita Wallis (aunt of Susie Edwards); Robert Goodman (father of Melissa Goodman); Robert Staas (nephew-in-law of Ruth Lovelock); Marcia Talcott (relative of MacKerrow Talcott); Mark Addison and Mark Alvino; The Most Rev. Michael B. Curry, Presiding Bishop of the Episcopal Church; Robert Staas (Ruth Lovelock’s nephew-in-law); Blaine and Jeff Davis (friends of Mark Alvino); Alberto Perez; Doris Kampf (sister-in-law of Robert Reilly and Kenneth Stein); Susan Medina; Maisy Curry; Doris Kampf (sister-in-law of Robert Reilly and Kenneth Stein); Wendy Andrews (cousin of Ellen Andrews); Tamara Howes (friend of Ellen Andrews); Darlene Colon (cousin of Lenore Rivera); Adrian Prisecaru; Gheorghe Nana; Kaylynn Rogers and Anthony Michael Duncke (relatives of Judy Stachow); Rae Hodges (father of Margaret Von Behren); Yaffe family (friends of Mollie Myers).

IN THE MILITARY
Oliver Barnyak (Alex Burns’ friend); Randall Middleton, Christine, and Sean Reardon (Evadné Hodge’s friends); Paul Watson; Peter Martinez (Beverly Ffolkes-Bryant’s friend); Michael Dunn; Gen. Cameron Holt (Katie Basquin's friend); Zane Kupper; Margo Protain (Anesia Protain’s sister); Col. Stephen Ryan (friend of Bob Zito);
To submit an item for publication, please email lgoswick@trinitywallstreet.org at least 10 days before you would like the announcement to appear.

**SCHEDULE OF SERVICES**

**SUNDAYS**

8am  Holy Eucharist, St. Paul's Chapel
9am  Holy Eucharist, Chapel of All Saints, Trinity Church
9:15am  Family Eucharist, St. Paul's Chapel
11:15am  Holy Eucharist, St. Paul's Chapel
8pm  Compline by Candlelight, St. Paul's Chapel

**WEEKDAYS**

8:15am, 9am Monday–Friday  Morning Prayer
Chapel of All Saints, Trinity Church
12:05pm Monday–Friday  Holy Eucharist
followed by Healing Prayer
Chapel of All Saints, Trinity Church
5:15pm Monday–Friday (except Thursdays)  Evening Prayer
Chapel of All Saints, Trinity Church
5:15pm Thursdays  Evensong
Chapel of All Saints, Trinity Church

**CONGREGATIONAL COUNCIL COMMITTEE MEETINGS**

**Congregational Council:**
congregationalcouncil@trinitywallstreet.org. Meets 6-8pm, the third Tuesday of the month. **The next meeting is October 16 in the Chapel of All Saints.**
RSVP: Summerlee Staten at sstaten@trinitywallstreet.org.

Ministry Night will be held at 6pm, the fourth Tuesdays in September and January. **The next ministry night will be January 22, 2019 at St. Paul's Chapel.**
RSVP: Summerlee Staten at sstaten@trinitywallstreet.org.

**Standing Committees:**
**Arts:** arts@trinitywallstreet.org
**Community:** community@trinitywallstreet.org
**Education:** education@trinitywallstreet.org
**Hospitality:** hospitality@trinitywallstreet.org
**Membership:** membership@trinitywallstreet.org
**Witness & Outreach:** witnessandoutreach@trinitywallstreet.org

*All are welcome to attend these meetings.*

**ANGRICAN CYCLE OF PRAYER**

Today we pray for the Most Rev. Michael B. Curry, Presiding Bishop of TEC, and the Episcopal Church.

**Pastoral Care**

In case of illness, a death in the family, or other pastoral emergencies, please call 917.488.0717 to reach a member of the Pastoral Team on call for the week: Kristin Miles, Sister Ann, Sister Gloria, or Sister Promise. For other pastoral needs, especially pastoral conversation about life issues, call the Rev. Kristin Kaulbach Miles, Director for Pastoral Care and Community at 212.602.0895.

**Congregational Voice**

“Do not be misled. Bad associations spoil useful habits” (1 Corinthians 15:33). This verse is a constant reminder to be wary of the friends you keep. If you walk with a wise man, you will gain wisdom. But keeping company with immoral people will corrupt you. —Dr. Kuvana Jones

Rob Jones (Megan Jones' brother); SOC Ajay James, USN (friend of Bill McCue); Graham Scarbro, USN (nephew of Amy Roy); Wonjun Seol (Yunjeong Seol's brother); Helen Guittard (Stephen Guittard’s wife).
Sunday Staff
listed by last name

Ellen Andrews
Program Manager, Pastoral Care and Community

Sister Promise Atelron
Sisters of Saint Margaret

Melissa Attebury
Associate Director of Music

Metha Balasquides
Program Assistant, Brown Bag Lunch Program

Wendy Claire Barrie
Program Manager, Children and Youth

The Rev. Elizabeth Blunt
Priest and Director for Congregational Life and the Arts

Dr. Kathy Bozzuti-Jones
Associate Director for Faith Formation and Education

The Rev. Dr. Mark Bozzuti Jones
Priest and Director of Core Values and Latin America & Caribbean Relations

Kathryn Carroll
Program Associate, Faith Formation and Education

Jennifer Chinn
Program Manager, Justice and Reconciliation

Mandy Culbreath
Coordinator for Justice and Reconciliation

Ruth Frey
Senior Program Officer, Justice and Reconciliation

Anne Damassa Graff
Program Assistant, Music

The Rev. Frank Hakoola
Priest and Program Officer for Africa

The Rev. Phillip A. Jackson Vicar

The Rev. Bruce W.B. Jenneker
Priest and Director of Liturgy

The Rev. C. Alfred Loua
Priest for Pastoral Care and Community

The Rev. Dr. William Lupfer
Rector

The Rev. Kristin Kaulbach Miles
Priest and Director for Pastoral Care and Community

Dane Miller
Assistant Head Sacristan

The Rev. Canon Benjamin Musoke-Lubega
Priest and Director of Anglican Relations

Robert Scott
Director for Faith Formation and Education

Sister Gloria Shirley
Sisters of Saint Margaret

The Rev. Daniel Simons
Priest and Director of Spiritual Formation and Pilgrimage

Scott Smith
Head Sacristan

Avi Stein
Associate Organist and Chorusmaster

The Rev. Winnie Varghese
Priest and Director of Justice and Reconciliation

Dr. Julian Wachner
Director of Music

Sister Ann Whitaker
Sisters of Saint Margaret

Janet Yieh
Associate Organist
SERVICE PARTICIPANTS

CELEBRANT: The Rev. Dr. Mark Francisco Bozzuti-Jones
DEACON: The Rev. Elizabeth Blunt
PREACHER: The Rev. Phillip A. Jackson

MUSICIANS:
The Choir of Trinity Wall Street
Dr. Julian Wachner, F.A.G.O., Director of Music

The image on the bulletin cover is the Trinity Seal. Inspired by The Revelation to John 10:1–10, it represents the arrival of the first Anglican Church in the colony of New York in 1697. The seal features a “mighty angel” with a “face like the sun, and his legs like pillars of fire,” straddling the sea and the land and transferring the Gospel, brought from England by the ship, to a child, a symbol of the young colony of New York. In the scroll below the angel’s feet appear the words “JUBO TEMPS NON FORE AMPLIUS” which translate as “I Swear That There Shall Be No More Delay,” referring to the urgency of establishing the Church.

This is a service of Holy Eucharist according to Rite II, which begins on page 355 of the Book of Common Prayer (BCP). Scripture readings are appointed by the Revised Common Lectionary and are excerpted from the New Revised Standard Version of the Bible. Psalm texts are taken from the St. Helena Psalter. The bulletin cover collect is from Revised Common Lectionary Prayers (RCLP), proposed by the Consultation on Common Texts. Hymns come from The Hymnal 1982, Lift Every Voice and Sing (LEVAS), and Wonder, Love, and Praise (WLP). Other service elements may also come from additional sources as noted, including Enriching Our Worship (EOW) and Planning for Rites and Rituals: Year B (PRR).

2018-2019 TRINITY WALL STREET VESTRY
William Lupfer, Rector
Joel Motley, Church Warden; Paul Yang, Church Warden
Frederick Bland, William Cobb, Sanders Davies, Dr. Scott E. Evenbeck, Robert G. Zack, Suzanne Hammett, Susan Hewitt, T. Dennis Sullivan, Emory Edwards, Eric Eve, Sara Queen, John G. Talty, Mary Katherine Wold, Christian B. Hylton, Gabrielle E. Sulzberger, Peter Barbey, Matthew Knisely, Lynne Jordal Martin, Christopher Mann, Martez Moore

2018–2019 TRINITY WALL STREET CONGREGATIONAL COUNCIL
Phillip Jackson, Vicar; William Lupfer, Rector
Keith Klein, President; Felicia Eve, Vice-President; Deborah E. Hope, Secretary
Gerald Baugh, Adrienne Bradley, William Clark, Paul Donahue, Melba Duncan, Felicia Eve, Ruth Antoinette “Toni” Foy, Kevin Grant, Sharon Hardy, Deborah E. Hope, Cynthia Jay, Keith Klein, Barbara Inniss, Charles Jamison, David Ward

In an effort to reach a broad audience, Trinity Wall Street records its services and events for broadcast on the internet. Your attendance at a service or event constitutes your consent to be included in any filming, photographing, audio recording, or broadcast and for any other use in whole or in part, including publicity and promotion. If you prefer to avoid being filmed, please sit in the back pews on the side aisles.

As part of Trinity Wall Street’s commitment to responsible stewardship of the earth’s resources, this publication is printed on paper that is manufactured with 100% post-consumer fibers.

Assistive Listening devices are available for this service and are located at the welcome table.