Creator God,
you are wrapped in light as a garment,
clothed with honor and majesty.
Enlighten us with true faith and humble obedience
that seeks to serve others in your name. Amen.

RCLP p. 202
**Mission**

In the spirit of the Gospels, the mission of Trinity Church Wall Street is to build generations of faithful leadership, to build up neighborhoods, and to build financial capacity for holy service in New York City and around the world. Our mission is grounded in our core values.

**Vision**

We seek to serve and heal the world by building neighborhoods that live gospel truths, generations of faithful leaders, and sustainable communities.

**Core Values**

**Faith**

“For truly I tell you, if you have faith the size of a mustard seed, you will say to this mountain, ‘Move from here to there,’ and it will move; and nothing will be impossible for you.” —Matthew 17:20

**Integrity**

“Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things.” —Philippians 4:8

**Inclusiveness**

“There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.” —Galatians 3:28

**Compassion**

“When he went ashore he saw a great crowd, and he had compassion on them and healed their sick.” —Matthew 14:14

**Social Justice**

“He has showed you what is good; and what the Lord requires of you: to do justice, and to love kindness and to walk humbly with your God.” —Micah 6:8

**Stewardship**

“There will come seven years of great plenty throughout all the land of Egypt. After them there will arise seven years of famine, and all the plenty will be forgotten in the land of Egypt; the famine will consume the world.” —Genesis 41:29–30

Core Values guide us in carrying out our mission and realizing our vision.

By their nature, core values are touchstones for prayer, discernment, ongoing conversation, and action. We seek a deep understanding and ongoing engagement with Trinity’s Core Values. Over the years, we will continue reflecting on what our Core Values mean in their application; how they challenge and inform decisions and actions in Trinity’s ministries, and how they help our ministries be aligned with our mission and vision.
Welcome to Trinity Church

Please add your voice and heart to the prayers. Everyone is welcome at Jesus' Table, and everyone's voice is needed to tell the Good News of God's love in Christ. Please help others find a place near you, and greet the person next to you as we prepare to worship together.

If you would like to pray with someone confidentially, for yourself or others, please come forward to the altar area at the end of the service.

If you would like to learn more about the Episcopal Church, or how you can become a member of Trinity Church, please visit www.trinitywallstreet.org/membership.

About this Service

If you are not Episcopalian, a member of the Anglican Communion, Lutheran, or Catholic, you may not be familiar with the ancient tradition of commemorating women and men who have dedicated to their lives to serving Christ. As part of our tradition we lift up these individuals as examples of how we can follow in the footsteps of these saints. Not because they were perfect, but because in the full bloom of their humanness and brokenness, they lived lives of holiness, showing forth God's love with all their heart, mind and soul, while loving others as themselves.

The Book of Common Prayer (pp. 19-30) and the Revised Common Lectionary prescribe many of the saints' days observed here at Trinity Church. Further resources for learning more about the Common of Saints are A Great Cloud of Witnesses and Lesser Feasts and Fasts, which provide additional biographical information about the ministry and sacrifice of these individuals.

Source: The Rev. Susan Pinkerton, alt.

Clergy

<table>
<thead>
<tr>
<th>Day</th>
<th>Name</th>
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<tbody>
<tr>
<td>Monday</td>
<td>The Rev. Bruce W.B. Jenneker</td>
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<tr>
<td>Tuesday</td>
<td>The Rev. Frank Hakoola</td>
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<tr>
<td>Wednesday</td>
<td>The Rev. Kristin Kaulbach Miles</td>
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<tr>
<td>Thursday</td>
<td>The Rev. Elizabeth Blunt</td>
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<tr>
<td>Friday</td>
<td>The Rev. C. Alfred Loua</td>
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</table>
**Observances**

**Ferial Day**


**Saint James of Jerusalem**

*Brother of Our Lord Jesus Christ, Bishop of Jerusalem, Martyr*

October 23

James was a close relative of Jesus. In the Gospel according to Matthew (13:55) and in the Letter to the Galatians (1:19) he is identified as the brother of Jesus. Other writers believe him to be Jesus' cousin or the son of Joseph's first wife. In First Corinthians (15:7) James receives a special mention in the list of the witnesses of the resurrection. Eventually he became the Bishop of Jerusalem.

During the Council of Jerusalem, when there was heated debate whether Gentile converts should keep all the Laws of Moses and be circumcised, James summed up the momentous decision with these words: “Therefore I have reached the decision that we should not trouble those Gentiles who are turning to God” (Acts 15:19).

According to Hegesippus, the second-century Christian historian, James was very successful in converting many to Christ. The religious leaders begged him to “restrain the people, for they have gone astray to Jesus, thinking him to be the Messiah.” They then set James on the pinnacle of the temple, bidding him to preach to the multitude and turn them from Jesus. Instead, James testified for Jesus as Lord and Savior. They hurled him from the roof and cudgeled him to death.

*Readings:* Acts 15:12-22a; 1 Corinthians 15:1-11; Matthew 13:54-58

**Hiram Hisamori Kano**

*Priest and Teacher, 1986*

October 24

Kano was born into a Japanese noble family in Tokyo on January 30, 1889. While studying agricultural economics at the Imperial University of Tokyo, he suffered a ruptured appendix. During the medical procedure, he received a vision of God and “surrendered” himself. When he began reading the Bible as a result of the experience, he became convinced that his vision had been of the risen Christ. In 1910, he was baptized by Dutch Reformed missionaries.

In 1916, feeling a strong call from God, he came to the United States to assist Japanese settlers setting up farms in the Midwest. Bishop George Allen Beecher of the Missionary District of Western Nebraska saw in Kano, with his agricultural and educational expertise, the evangelist who could call Nebraska’s Japanese to Christ. Kano was ordained deacon in 1928 and priest in 1936. By 1934, 250 people had been baptized and 50 confirmed.

Kano was arrested on the morning of the Pearl Harbor attack. He spent the next two years in concentration camps, always helping the other internees and imprisoned AWOL soldiers. After his release in 1944, he was sent to study at Nashotah House, the Episcopal seminary in Wisconsin, where he earned a master’s degree in 1946. He then returned to his ministry in Nebraska.

When the U.S. government finally offered reparations for the interments, Fr. Kano told his bishop, “I don’t want the money. God just used that as another opportunity for me to preach the gospel.”

Known by some as the “Saint of Nebraska and Colorado,” Kano is a witness of a faith that is rooted in an intimate relationship with God, encompasses the earth and all our relationships with it—agricultural, economic and otherwise—and finds its expression in loving service.
*In the Guidelines and Procedures for Continuing Alteration of the Calendar in the Episcopal Church (Lesser Feasts and Fasts, 2006), among the Principles for Revision is Perspective (No. 7, p. 492): “It should normatively be the case that a person be included in the Calendar only after two generations or fifty years have elapsed since that person’s death.” This is not the case with Hiram Hisamori Kano. He has been included in the Calendar because, since soon after his death, the local commemoration of this American Japanese Christian in Nebraska and Colorado has been flourishing.

**Readings:** Isaiah 30:19, 23-28; 2 Timothy 4:1-5; Matthew 6:25-32

**Ferial Day**

**Readings:** Ephesians 3:14-21; Luke 12:49-53

**October 25**

**Alfred the Great**

**King of the West Saxons, 899**

Alfred, the only English ruler to be called “the Great,” was deeply impressed when he was blessed by the Pope in Rome at age four. This youthful encounter with the holiness of faith was soon reinforced by the religious ceremonies when his widowed father married a young princess of the Frankish court. The search for encounter with the living Lord and the quest for holiness which had its birth in these sacred moments would guide Alfred throughout his life and shape his decisions on the battlefield and on the throne.

He lived in tumultuous and dangerous times, with marauding invasions, pitched battles and mass attacks on his people and their culture. After his final, decisive victory over the Danes, he persuaded Guthrun, their leader, to be baptized.

When he became king, Alfred set about rebuilding his kingdom and reforming the Church. He gave his people the Gospels in the Saxon language and encouraged education for his clergy and his nobles. He set before them the example of disciplined holiness in the pattern of his own life as a Christian king. He died in 899.

**Readings:** Wisdom of Solomon 6:1-3, 9-12, 24-25; Luke 6:43-49

**Sources:** Lesser Feasts and Fasts 2006; Holy Women, Holy Men; A Great Cloud of Witnesses; For All The Saints—Anglican Church of New Zealand, For All the Saints—Anglican Church of Canada, and others; adapt. by the Rev. Bruce W.B. Jenneker.

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**The Entrance Rite**

**Prelude**

At the sound of the bell, please stand as you are able.

**Acclamation**

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People And blessed be God’s kingdom, now and for ever. Amen.
Collect for Purity

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

All Amen.

Kyrie

On most days

Celebrant Lord, have mercy.

People Christ, have mercy.

Celebrant Lord, have mercy.

Glória

On certain days

All Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

The Celebrant prays the Collect, a prayer appointed for the day.
The Liturgy of the Word

The First Reading

Please be seated.
The Reader reads the lesson appointed for the day.

Reader       The Word of the Lord.
People       Thanks be to God.

Sequence Hymn

Please stand as you are able.

Words: Samuel Wolcott (1813-1886); Music: Moscow, melody Felice de Giardini (1716-1796); harm.
The New Hymnal, 1916, based on Hymns Ancient and Modern, 1875, and Lowell Mason (1792-1872)
The Holy Gospel

Celebrant  The Holy Gospel of our Lord Jesus Christ according to...
People     Glory to you, Lord Christ.

The Celebrant reads the Gospel appointed for the day.

Celebrant  The Gospel of the Lord.
People     Praise to you, Lord Christ.

The Homily
Silence follows the homily.

The Nicene Creed

On certain days, please stand as you are able.

Celebrant  We believe in one God,
All        the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the
Father, God from God, Light from Light, true God from true God, begotten, not
made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy
Spirit he became incarnate from the Virgin Mary, and was made man. For our sake
he was crucified under Pontius Pilate; he suffered death and was buried. On the third
day he rose again in accordance with the Scriptures; he ascended into heaven and is
seated at the right hand of the Father. He will come again in glory to judge the living
and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the
Father and the Son. With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets. We believe in one holy catholic and apostolic
Church. We acknowledge one baptism for the forgiveness of sins. We look for the
resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Please stand or continue standing as you are able.

Reader  Let us pray for the Church and the world.
People     Blessed are you, God of every time and place.
Reader  You alone are worthy of praise and glory.
People     Guide and direct all those who lead the Church, especially Michael our Presiding Bishop,
Reader    Andrew our Bishop, and all bishops. Grant that every member of the Church may truly
People     and humbly serve you.
Reader  That Christ will be revealed in us.
Reader  Send your Holy Spirit on your holy Church, on the Church of the Province of West
People     Africa and Archbishop Daniel Sarfo, and on the Diocesan Disaster Response Team in the
Reader    Diocese of New York.
People     Make us all one, that the world may believe.
Reader  Strengthen all who serve the world in Christ’s name to bring good news to the poor, release to captives, freedom to those oppressed; and to proclaim to all the world the blessing and grace of God.

People  Give us courage to be brave witnesses of the Gospel.

Reader  Inspire and lead those who hold authority in the nations of the world, especially Donald our president, Andrew our governor, and Bill our mayor.

People  Guide them in the ways of justice and peace.

Reader  Open our eyes to your handiwork in all creation. Make us faithful stewards, O God.

People  That we will cherish the world in your name.

Reader  Make us alive to the needs of our community.

People  Help us to share one another’s joys and burdens.

Reader  Bless our homes and families.

People  Grant that your love will grow in our hearts.

Reader  Deepen our compassion for all who suffer from sickness, grief or trouble. Be near with your presence and power to all affected by the tsunami in Indonesia and all those rebuilding their lives in the wake of the recent hurricanes.

People  May all who suffer find their strength in your presence.

Reader  We remember those who have died, especially those whom we still love but no longer see.

People  Keep them in the embrace of your eternal love.

Reader  Bless this community, that we may have the grace to live our Core Values of Faith, Integrity, Inclusiveness, Compassion, Social Justice, and Stewardship; and the wisdom to discern where you are leading us in our commitment to Neighborhood, Leadership, and Capacity. Guide and direct us, O Lord.

People  That your will may be done on earth.

Celebrant  God of grace and glory, you know our needs before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our thoughtlessness cannot ask, grant us for the sake of your Son Jesus Christ our Lord.

All  Amen.
Confe$$ion and Absolution

Celebrant Let us confess our sins to God.

All God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All Amen.

The Holy Eucharist

The Peace

Celebrant The Peace of the Lord be always with you.

People And also with you.

The People greet one another in the name of the Lord.

Welcome

Please be seated.

The Offertory

The ushers collect the offering.
The organist plays an improvisation.

At the Presentation

Please stand as you are able as the offering is brought forward.
The Great Thanksgiving

Celebrant  The Lord be with you.
People  And also with you.
Celebrant  Lift up your hearts.
People  We lift them to the Lord.
Celebrant  Let us give thanks to the Lord our God.
People  It is right to give God thanks and praise.
Celebrant  It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The Celebrant says the Proper Preface appointed for the day.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Music: from Deutsche Messe, Franz Peter Schubert (1797-1828)

Please continue standing as you are able.
Celebrant  Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: “Take, eat: This is my Body which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

All  Christ has died.
Christ is risen.
Christ will come again.

Celebrant  Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ’s Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with [__________ and] all your saints, past, present, and yet to come, we may praise your Name for ever.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All  AMEN.
The Lord’s Prayer

Celebrant As our Savior Christ has taught us, we now pray,
All Our Father in heaven,
   hallowed be your Name,
   your kingdom come,
   your will be done,
   on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
   as we forgive those
   who sin against us.
Save us from the time of trial,
   and deliver us from evil.
For the kingdom, the power,
   and the glory are yours,
   now and for ever. Amen.

Fraction

The Celebrant breaks the consecrated Bread.

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.
Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Please be seated.

The sacristans will bring you forward when it is time for you to receive. We receive communion at the front of the center aisle in a single line. If you need to receive communion at your seat, please notify a sacristan.

All are welcome to receive communion. Hold your hands in front of you to receive the bread, and help guide the chalice to your lips. If you wish only to receive a blessing, please cross your arms across your chest. Gluten-free wafers are available.

The organist plays an improvisation while communion is received.
Concluding Rite

Post-Communion Prayer

Please stand as you are able.

Celebrant  Let us pray.
All  God of abundance,
you have fed us
with the bread of life and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever
in the risen life of Christ our Savior. Amen.

The Blessing

Celebrant  The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you
and remain with you for ever.
All  Amen.

Dismissal

Celebrant  Let us go forth into the world, rejoicing in the power of the Spirit.
People  Thanks be to God.

Postlude

If you would like to pray with someone confidentially, for yourself or others, please come forward to the altar area.

Flowers

After the conclusion of the service on Thursday, parishioners are invited to take home flowers from the chancel arrangement.

To donate flowers, e-mail flowers@trinitywallstreet.org.
Quiet Retreats 2019
Trinity Retreat Center
West Cornwall, Connecticut

Faith
January 11-13
with Bob Scott and Toni Foy

Integrity
March 22-24
with Kathy Bozzuti-Jones and John Deuel

Inclusiveness
July 19-21
with Daniel Simons, Keith Klein, and Felicia Eve

Compassion
May 3-5
with Kristin Miles and Donna Riley

Social Justice
September 13-15
with Joel Gibson and Roz Hall

Stewardship
November 15-17
with Joseph and Heidi Rose

Cost
$50 per night double occupancy
(for single occupancy, there is an additional
$35 surcharge per person, per night, if available).

More information and registration at
trinitywallstreet.org/valuesretreats

2018 Fall Series
Sundays, September 30-October 28
1pm, Parish Center* | 56 Trinity Place

FOUNDATIONS is a series for those seeking Adult Baptism
or Confirmation, Reception, or Reaffirmation of Faith in the
Episcopal Church. It is also a great opportunity to acquire a better
understanding of what it means to be an Episcopalian and
Anglican for those seeking formal membership at Trinity Church
and St. Paul’s Chapel. Together we will learn about scripture,
thought, prayer, and much more.

Join Trinity’s Vicar, the Rev. Phillip Jackson, the Rev. Elizabeth Blunt,
and other clergy and staff for fun, fellowship, and interactive learning.

*On September 30, meet in Trinity’s Chapel of All Saints.

For more information or to RSVP,
visit trinitywallstreet.org/FOUNDATIONS
Holiday Retreats

Advent and Christmas

AN ADVENT RETREAT: LIVING IN HOPE
DECEMBER 7–9, 2018 The season between Thanksgiving and Christmas is harried for many, but it doesn’t have to be! Join Fr. Daniel Simons, Director of Spiritual Formation at the retreat center, for a weekend of spacious reflection on Advent’s quietly hopeful and confident energy. We’ll use teaching, quiet time, and group conversation to make the season of Advent our own.

CHRISTMAS RETREAT WEEK
DECEMBER 22–26, 2018 Unplug from the busyness of the season and enjoy a festive, meaningful Christmas in West Cornwall. Participate in community Christmas-time activities: carol singing, walks in the quiet woods, conversations around the tree, common-table meals, and Christmas Eve worship by candlelight. Oh, and if there’s snow, the sledding hill is waiting. Come for just a few days or the whole week.

The price per night for each adult and teen ages 12 and older is $50 for double occupancy and $85 for single occupancy. The price for children 5–11 is $25; children younger than 5 stay free.

Register at trinityretreatcenter.org
Choosing HOPE: FROM ENMITY TO RECONCILIATION

November 4 | Sunday | 1pm
November 6, 13 | Tuesdays | 6pm
St. Paul’s Chapel
Broadway and Fulton Street

Where relationships have broken down and harm has occurred, we can live in ongoing enmity or take the difficult journey to heal and restore. As Christians, we understand our faith calls us as a reconciled people to witness to God’s love and hope, justice and mercy in a world of fear and hostility, vengeance, and oppression.

Canon David Porter, will lead us on an exploration of what this means through the lens of the conflict in Northern Ireland, the post-war experience of Coventry Cathedral, and the challenges for the global church in a changing and divided world.

Learn more at: trinitywallstreet.org/ChoosingHope

Married LIFE
a gathering for couples

Building Strengths and Meeting Challenges
6-8:30PM, FRIDAYS, NOVEMBER 1 AND 8
PARISH CENTER, 56 TRINITY PLACE
Dinner is provided at 6pm. Program begins at 6:30pm.

Facilitated by Michael Bednarski, PhD of the Psychotherapy & Spirituality Institute and hosted by the Rev. Alfred Loua of Trinity’s Pastoral Care department.

Take time with your spouse and other couples to gain insight into the good, the bad, and the ordinary of life in marriage.

These engaging and informative discussions will help couples appreciate the differences that make us the unique individuals we are, but which sometimes create challenges in relationships.

RSVPs requested at trinitywallstreet.org/marriedlife. Child care is available on request.
FOR VISITORS AND NEWCOMERS
Welcome to Trinity Church and St. Paul's Chapel. We're glad you're here. Come connect with us:

CONNECT Introduce yourself to our clergy, ushers, or greeters. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Trinity events, fill out a welcome card and place it in the offering plate. You can access the welcome card digitally by texting “TRINITY” to 28259.

FELLOWSHIP HOUR Visit with fellow worshippers over coffee and small bites after all Sunday services.

TAKE A TOUR Learn more about St. Paul's Chapel following the 11:15am service.

THIS WEEK
MONDAY, OCTOBER 22
Children's Sabbath: Pajama Drive
8am-2:30pm, Parish Center, 56 Trinity Place
We will collect new pajamas for children at Kianga House Family Shelter and Hour Children. Changing into comfortable pajamas at bedtime brings stability and comfort for children and helps them transition to a better night's sleep. To sign up for a specific gender and size pajamas, please visit trinitywallstreet.org/childsabbath.

Children's Sabbath: Pajama Drive Sorting
3:30-6pm, Parish Center, 56 Trinity Place
Help sort and pack children's pajamas from our Pajama Drive for distribution to local shelters.

Brown Bag Lunch
12:45pm, St. Paul's Chapel
Information: trinitywallstreet.org/brownbag.

The Broad Way Bible Study
1pm, Parish Center, 56 Trinity Place
Bring your lunch and join Bob Scott for lively discussion and fellowship. Information: bscott@trinitywallstreet.org.

Bach + One
1pm, St. Paul's Chapel
This season, Bach at One evolves into Bach + One: featuring one Bach cantata each week paired with a complementary work from composers early to modern. The Choir of Trinity Wall Street and Trinity Baroque Orchestra; Julian Wachner, conductor. October 22: Johann Sebastian Bach Ach Gott, vom Himmel sieh darein, BWV 2; Christoph Graupner Ach Gott, vom Himmel sieh darein.

Living with Loss
6:30pm, through Nov. 12, Chapel of All Saints
Chapel service: 6:30pm, Nov. 19, Chapel of All Saints
Grief is a deeply personal process but does not have to be endured alone. This five-part series will facilitate reflection and creative expression to help us cope with loss. Facilitated by Jessica E. Heller, MPS, ATR-BC, LCAT. RSVPs requested at trinitywallstreet.org/loss. For more information, contact Amiriz in Pastoral Care at asanchez@trinitywallstreet.org.

TUESDAY, OCTOBER 23
Brown Bag Lunch
12:45pm, St. Paul's Chapel
Information: trinitywallstreet.org/brownbag.

Scripture, Reflection, & Compline
6pm, Parish Center, 56 Trinity Place
Gather for spiritual nourishment and fellowship.
Information: Ellen Andrews at eandrews@trinitywallstreet.org or 212.602.0753.

WEDNESDAY, OCTOBER 24
Brown Bag Lunch
12:45pm, St. Paul's Chapel
Information: trinitywallstreet.org/brownbag.

Catch Your Breath
1pm, Trinity Church, Chapel of All Saints
Stop by for a time of stillness, centering, and a brief meditation. Information: Ellen at eandrews@trinitywallstreet.org.
Achieving Racial Equity
6:30pm, Parish Center, 56 Trinity Place
Join this discussion exploring the impact of race and racism, how it functions in our world and ways to work towards racial equity, guided by social worker, community organizer, and facilitator, David Peters. All are welcome. Co-sponsored by Trinity's Task Force Against Racism. Information: Ruth Frey at rfrey@trinitywallstreet.org.

Five Reasons to Meditate
6:30-8pm, Parish Center, 56 Trinity Place
Discover for yourself, through weekly community practice, the benefits of contemplation and sacred reading for mind, body, and spirit. Find your quiet center; prepare for the work of social justice. Please RSVP: Dr. Kathy Bozzuti-Jones at kbozzuti-jones@trinitywallstreet.org.

THURSDAY, OCTOBER 25
New Beginnings
10am, Parish Center, 56 Trinity Place
New Beginnings is Trinity’s ministry of seniors that meets weekly for gentle yoga, Bible study, and participation in the noonday service. We also exchange news, sponsor programs and excursions of interest to those 60 and over and their friends of all ages, and encourage participation in all phases of Trinity life. Contact: Cynthia Moten at cmoten@nyc.rr.com.

Brown Bag Lunch
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Writing God: Spiritual Journaling
6pm, Parish Center, 56 Trinity Place
Journal writing is a healing process and a journey of discovery along one’s spiritual path. This group is a gathering of those willing, through writing, to dive deep into the “true self.” Information: spiritualjournaling@gmail.com or 646.556.5344.

FRIDAY, OCTOBER 26
Brown Bag Lunch Ministry: Packing
10am-Noon, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Brown Bag Lunch
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Pipes at One
1pm, St. Paul’s Chapel
Trinity now offers Pipes at One concerts year-round in St. Paul’s Chapel, featuring the celebrated three-manual Noack organ that was inaugurated in the spring of 2018. These innovative programs showcase leading organists and rising stars from around the country. Today: Janet Yieh performs. Information: trinitywallstreet.org/pipes.

SATURDAY, OCTOBER 27
Brown Bag Lunch
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

NEXT SUNDAY
Annual Stewardship Pledge Appeal
The 2019 giving drive will launch next Sunday, October 28. Please watch your mail for the new stewardship brochure and pledge card. Stewardship is one of Trinity’s core values, and the goal for 2019 is to increase the number of pledgers and households by 50% or more. If you have any questions about pledging at Trinity, please ask a member of the Stewardship Committee or contact the Rev. Elizabeth Blunt at eblunt@trinitywallstreet.org or 646.216.6482.

EVERY SUNDAY
Nursery Care (six months through age 5)
11am-1pm, St. Paul’s Chapel
The nursery is found in the Chapel of Remembrance, the small room in the southwest corner of the Chapel.

The Gospel, Times, Journal, and You
10am, Parish Center, 56 Trinity Place

Brown Bag Lunch Ministry: Packing
12:30pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Brown Bag Lunch
2pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Compline by Candlelight
8pm, St. Paul’s Chapel
The final service of the traditional monastic Ritual of the Hours, Compline—from the Latin
verb *completere*, meaning to complete—is one of the oldest services of the Christian Church. Darkened and candlelit, St. Paul’s Chapel is the ideal environment for this weekly chant-based service featuring The Choir of Trinity Wall Street in intimate offerings of chant, improvisation, psalmody, and newly composed sacred works. Today: William Harris *Faire is the Heaven.*

**COMING SOON**

**Married Life: A Gathering for Couples**
*6-8:30pm, Fridays, November 1 and 8, Parish Center*
These engaging and informative discussions will help couples appreciate the differences that make us the unique individuals we are, but which sometimes create challenges in relationships. Come and celebrate the often-underappreciated diversity that makes being together interesting. Facilitated by Michael Bednarski, PhD of the Psychotherapy & Spirituality Institute and hosted by the Rev. Alfred Loua of Trinity’s Pastoral Care department. RSVPs requested at trinitywallstreet.org/marriedlife. Child care is available on request.

**Lecture Series: Choosing Hope**
*1pm, Sunday, November 4, St. Paul’s Chapel*
*6pm, Tuesdays, November 6, 13, St. Paul’s Chapel*
Where relationships have broken down and harm has occurred, we can live in ongoing enmity or take the difficult journey to heal and restore. Over three talks, Canon David Porter, the Archbishop of Canterbury’s Chief of Staff and Strategy, will lead us on an exploration of what this means through the lens of the conflict in Northern Ireland, the post-war experience of Coventry Cathedral, and the challenges for the global church in a changing and divided world. A light soup meal will be provided. Information: trinitywallstreet.org/ChoosingHope.

**Women’s Retreat**

**Rest, Remember and (Re)Discover You**
*November 9-11, Trinity Retreat Center*
Join us as we gather in the beauty of the Trinity Retreat Center in West Cornwall, CT. Offerings will include knitting as prayer, yoga, nature walks, meditation with Mother Kristin, and talks led by the wisdom teacher, the Rev. Barbara Cawthorne Crafton. Enjoy the warmth and comfort of this special place to use your time this weekend as you need. Space is limited. Please RSVP to Amiriz Sanchez in Pastoral Care at asanchez@trinitywallstreet.org.

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**Core Values**

**In October we focus on the Core Value of Compassion**

*When it comes to the issues of power, privilege, and gender, churches have been largely missing in action.* —Elizabeth Evans

- What does this value mean to you?
- How does it affect your behavior and life?
- Are there actions or behaviors required of you because of this value?

**2019 Living the Values Quiet Retreats**

Take some time away from the daily busyness to contemplate Trinity’s core values—faith, integrity, inclusiveness, compassion, social justice, and stewardship—and how you express these values in your everyday living. We’ll begin with thought-provoking teaching, then spend time in prayerful introspection and quiet exercises with poetry and art, meditation, and natural woodland beauty, all fueled by delicious, wholesome farm-to-table meals. You’ll come away renewed and inspired, and ready to live your values more fully in the world.

**January 11-13**: FAITH, with Bob Scott
**March 22-24**: INTEGRITY, with Kathy Bozzuti-Jones
**May 3-5**: COMPASSION, with Kristin Miles
**July 19-21**: INCLUSIVENESS, with Daniel Simons
**September 13-15**: SOCIAL JUSTICE, with Joel Gibson and Roz Hall
**November 15-17**: STEWARDSHIP, with Joseph and Heidi Rose

**Pricing**

$50/night (double occupancy)

For a single-occupancy room, there is a $35 surcharge per person, per night, based on availability.

**Transportation**

The retreat center operates a shuttle bus to pick up and drop off guests who take Metro-North to Wassaic Station. Free parking is available for those who choose to drive.

Open to adult members of Trinity congregation, staff, friends, and partners of Trinity.

More information and registration at trinitywallstreet.org/valuesretreats.
Akari: Sculpture By Other Means
3:30-5pm, November 10, Noguchi Museum
Isamu Noguchi's electrified paper, bamboo, and metal Akari light sculptures have quietly become among the most ubiquitous sculptures on Earth. Experience these environments that exemplify Noguchi's concept of light as both place and object. Sponsored by Trinity's Congregational Arts. Information: Charles Jamison at charles.jamison@gmail.com.

Dark Universe
10:30am-noon, November 17, Offsite
The Congregational Arts committee invites you to the American Museum of Natural History's Hayden Planetarium to experience Dark Universe. Celebrate the pivotal discoveries that have led us to greater knowledge of the structure and history of the universe and our place in it—and to new frontiers for exploration. Sponsored by Trinity's Congregational Arts. Information: Charles Jamison at charles.jamison@gmail.com.

Handel's Messiah
7:30pm, December 13, 14, and 17, St. Paul's Chapel
3pm, December 16, St. Paul's Chapel
The Choir of Trinity Wall Street and Trinity Baroque Orchestra present their acclaimed performance of Handel's Messiah conducted by Julian Wachner. Messiah and Trinity have a long history—Trinity presented one of the first performances of the work in North America in 1770, and Trinity's ensembles are still widely regarded as some of the greatest interpreters of the work. Purchase tickets at trinitywallstreet.org/messiah.

Community Carol Sing
7:30pm, December 22, St. Paul's Chapel
3pm, December 23, St. Paul's Chapel
Don't miss this extravaganza of Christmas favorites. The concert features opportunities to sing along to carols arranged by Julian Wachner, from his album The Snow Lay on the Ground. Downtown Voices; NOVUS NY; Trinity Youth Chorus; Stephen Sands, conductor. Purchase tickets at trinitywallstreet.org/downtownvoices.

BULLETIN BOARD
Trinity Church Rejuvenation Update
Trinity Church has embarked on a rejuvenation project to enhance the overall worship experience, make spaces accessible and welcoming, upgrade technology and infrastructure, and address deferred maintenance. To allow the work to proceed as efficiently as possible, the nave, or main body, of Trinity Church is closed until the work is substantially complete, in the spring of 2020 or possibly sooner. Update: Workers are continuing the removal of the stained glass windows but are now focusing on the north side windows. Preparations are being made to construct scaffolding throughout the nave. Want to see the rejuvenation up close? You can follow the work at trinitywallstreet.org/rejuvenation.

St. Paul's Chapel Choir Auditions
Through December, Chapel of All Saints
The St. Paul's Chapel Choir welcomes volunteer singers to audition for this new ensemble launching in January 2019. The Chapel Choir will sing for morning services on the first Sunday of each month at St. Paul's Chapel and lead a congregational hymn-sing each season. Learn more and schedule an audition at trinitywallstreet.org/chapelchoir.

The Sisters are In
10:30-11:45am, weekdays, Chapel of All Saints
A Sister of St. Margaret is available for anyone who needs to talk, pray, or just sit with someone.

Ministry Night
Ministry Night will move to a semi-annual schedule, meeting in St. Paul's Chapel at 6pm on the fourth Tuesdays in September and January. At these meetings, chairpersons of the Congregational Council Standing Committees (arts, education, witness & outreach, community & hospitality, and membership), parishioners, and staff plan upcoming events and programs and share updates. All are welcome. For information or to RSVP, contact Summerlee Staten at sstaten@trinitywallstreet.org.

Greeter Ministry
Parishioners are invited to greet regular worshippers and guests to the 9am, 9:15am, and 11:15am Sunday services. Volunteer commitment is once or twice a month, for 45 minutes (volunteers are asked to arrive 45 minutes before the service). Volunteers are required to undergo a background check. Information: Dane Miller at dmillertw@gmail.com.

Update: The City
Since 2014, the Trinity community has used The City, an online social media platform designed for churches, to communicate within and between Trinity's congregational groups. In anticipation of
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the parent company's shutdown of the platform in February 2019, Trinity will discontinue its use of The City November 1, 2018. Information: Lynn Goswick at lgoswick@trinitywallstreet.org.

What Do You Think?
Trinity's Communications & Marketing team wants you to receive the news and information you want and need to know about Trinity's ministries, programs, and events. Take a short online survey to tell us what you like and want more of, and what you don't. To access the link, email Lynn Goswick at lgoswick@trinitywallstreet.org.

IN OUR PRAYERS
This prayer list is cleared at the end of each month. To add names to the list, email worshipbulletin@trinitywallstreet.org or call 212.602.0800.

WE PRAY FOR
Cynthia Cartwright; Norma Rogers; Cynthia Smith; Roy Watson; Maria George; Roy Burrowes; Pearl Grady; Drew Pardus; Evadné Hodge; Adrian Prisecaru (husband of Donna Prisecaru); Michael Cheeseman (friend of Keith and Beckie Klein); Eufemia and Jerry Patrikios (Billy Patrikios’ parents); David Henry; Susie Edwards; Sister Ann Whittaker; Leff LaHuta; William Jayne; Marilyn Addison (Mark Addison's mother); Susan, Amy and Kenzie Cohen (friends of Ellen and Henry Andrews); Elsa Monaco; Anna Kuyumcuoglu; Matthew Mariano; Bob Scott; Tony Pardini; Jennifer McCue (friend of Kathy Bozzuti-Jones); Nita Wallis (aunt of Susie Edwards); Robert Goodman (father of Melissa Goodman); Robert Staas (nephew-in-law of Ruth Lovelock); Marcia Talcott (relative of MacKerrow Talcott); Mark Addison and Mark Alvino; the Most Rev. Michael B. Curry, Presiding Bishop of the Episcopal Church; Robert Staas (Ruth Lovelock’s nephew-in-law); Blaine and Jeff Davis (friends of Mark Alvino); Alberto Perez; Doris Kampf (sister-in-law of Robert Reilly and Kenneth Stein); Susan Medina; Maisy Curry; Doris Kampf (sister-in-law of Robert Reilly and Kenneth Stein); Wendy Andrews (cousin of Ellen Andrews); Tamara Howes (friend of Ellen Andrews); Darlene Colon (cousin of Lenore Rivera); Adrian Prisecaru; Gheorghe Nanau; Kaylynn Rogers and Anthony Michael Dunckle (relatives of Judy Stachow); Rae Hodges (father of Margaret Von Behren); Yaffe family (friends of Mollie Myers); Kimberly Lafuente; Michael Cornelison; Drew Finkelstein (friend of Kathy Bozzuti-Jones); Arjun Weehuizen.

DEPARTED
Novella Shockley (mother of Alonzo Shockley).

IN THE MILITARY
Oliver Barnyak (Alex Burns’ friend); Randall Middleton, Christine, and Sean Reardon (Evadné Hodge’s friends); Paul Watson; Peter Martinez (Beverly Ffolkes-Bryant’s friend); Michael Dunn; Gen. Cameron Holt (Katie Basquin’s friend); Zane Kupper; Margo Protain (Anesia Protain’s sister); Col. Stephen Ryan (friend of Bob Zito); Rob Jones (Megan Jones’ brother); SOC Ajay James, USN (friend of Bill McCue); Graham Scarbro, USN (nephew of Amy Roy); Wonjun Seol (Yunjeong Seol’s brother); Helen Guittard (Stephen Guittard’s wife).

ANGLICAN CYCLE OF PRAYER
Today we pray for the Most Rev. Dr. Daniel Sarfo, Primate and Metropolitan, CPWA, Archbishop of the Internal province of Ghana and Bishop of Kumasi, and the Church of the Province of West Africa.

Pastoral Care
In case of illness, a death in the family, or other pastoral emergencies, please call 917.488.0717 to reach a member of the Pastoral Team on call for the week: Kristin Miles, Sister Ann, Sister Gloria, or Sister Promise. For other pastoral needs, especially pastoral conversation about life issues, call the Rev. Kristin Kaulbach Miles, Director for Pastoral Care and Community, at 212.602.0895.
Congregational Voice
“Arise, shine, for your light has come, and the glory of the Lord rises upon you. See, darkness covers the earth and thick darkness is over the peoples, but the Lord rises upon you and his glory appears over you. Nations will come to your light, and kings to the brightness of your dawn” (Isaiah 60:1-3). My sister and I used this verse at my mother’s burial because while she was ill, she frequently referenced it. This was the verse my grandmother would awaken her with as a child. I also remember as a child singing ‘Rise and Shine and Give God the Glory, Glory’ when I was in Sunday School.”
—Roberta M. Todd

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<tr>
<th>SCHEDULE OF SERVICES</th>
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<tr>
<td><strong>SUNDAYS</strong></td>
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<td>8am</td>
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<td><strong>WEEKDAYS</strong></td>
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<td>8:15am, 9am Monday–Friday</td>
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<td>12:05pm Monday–Friday</td>
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<td>5:15pm Monday–Friday (except Thursdays)</td>
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<td>5:15pm Thursdays</td>
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<tr>
<th>There’s so much to see online at Trinity</th>
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<tr>
<td>TRINITYWALLSTREET.ORG/VIDEOS</td>
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<tr>
<td>Sunday Sermons • Bach At One • Parish News • Weekday Services • Youth Chorus Trinity Ensembles • Concerts At One • Guest Concerts Discovery Classes Trinity Institute</td>
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<tr>
<th>CONGREGATIONAL COUNCIL COMMITTEE MEETINGS</th>
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<td>Congregational Council:</td>
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<td><a href="mailto:congreationalcouncil@trinitywallstreet.org">congreationalcouncil@trinitywallstreet.org</a>. Meets 6-8pm, the third Tuesday of the month. The next meeting is October 23 in the Chapel of All Saints.</td>
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<tr>
<td>RSVP: Summerlee Staten at <a href="mailto:sstaten@trinitywallstreet.org">sstaten@trinitywallstreet.org</a>.</td>
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<td>Standing Committees:</td>
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<td>Arts: <a href="mailto:arts@trinitywallstreet.org">arts@trinitywallstreet.org</a></td>
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<td>Community: <a href="mailto:community@trinitywallstreet.org">community@trinitywallstreet.org</a></td>
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<tr>
<td>Witness &amp; Outreach: <a href="mailto:witnessandoutreach@trinitywallstreet.org">witnessandoutreach@trinitywallstreet.org</a></td>
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<td>All are welcome to attend these meetings.</td>
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To submit an item for publication, please email lgoswick@trinitywallstreet.org at least 10 days before you would like the announcement to appear.
Liturgical Ministers

The Rev. Elizabeth Blunt  
*Priest and Director for Congregational Life and the Arts*

The Rev. Dr. Mark Francisco Bozzuti-Jones  
*Priest and Director of Core Values and Latin America & Caribbean Relations*

The Rev. Canon James G. Callaway  
*Deputy Emeritus*

The Rev. Frank Hakoola  
*Priest and Program Officer for Africa*

The Rev. Robert Herrick  
*Priest Associate*

The Rev. Phillip A. Jackson  
*Vicar*

The Rev. Bruce W.B. Jenneker  
*Priest and Director of Liturgy*

The Rev. C. Alfred Loua  
*Priest for Pastoral Care and Community*

The Rev. Dr. William Lupfer  
*Rector*

The Rev. Kristin Kaulbach Miles  
*Priest and Director for Pastoral Care and Community*

The Rev. Canon Benjamin Musoke-Lubega  
*Priest and Director of Anglican Relations*

The Rev. Winnie Varghese  
*Priest and Director of Justice and Reconciliation*

**MUSICIANS**

Anne Damassa Graff  
Avi Stein  
Janet Yieh

**SACRISTANS**

Dane Miller  
Yunjeong Seol  
Scott Smith

**SISTERS OF ST. MARGARET**

Sr. Ann, SSM  
Sr. Gloria, SSM  
Sr. Promise, SSM

The image on the bulletin cover is the Trinity Seal. Inspired by The Revelation to John 10:1-10, it represents the arrival of the first Anglican Church in the colony of New York in 1697. The seal features a “mighty angel” with a “face like the sun, and his legs like pillars of fire,” straddling the sea and the land and transferring the Gospel, brought from England by the ship, to a child, a symbol of the young colony of New York. In the scroll below the angel’s feet appear the words “JURO TEMPS NON FORE AMPLIUS” which translate as “I Swear That There Shall Be No More Delay,” referring to the urgency of establishing the Church.

This is a service of Holy Eucharist according to Rite II, which begins on page 355 of the Book of Common Prayer (BCP). Daily scripture readings come from the Revised Common Lectionary and are excerpted from the New Revised Standard Version of the Bible. On certain days, we remember a saint or feast of the church in the course of the service, and may use proper collects, readings, and prefaces appointed by Lesser Feasts and Fasts, A Great Cloud of Witnesses, or Holy Women, Holy Men. The bulletin cover collect is from Revised Common Lectionary Prayers (RCLP), proposed by the Consultation on Common Texts. Hymns come from The Hymnal 1982, Lift Every Voice and Sing (LEVAS), and Wonder, Love, and Praise (WLP). Other service elements may also come from additional sources as noted, including Enriching Our Worship (EOW) and Common Worship (CW).

In an effort to reach a broad audience, Trinity Wall Street records its services and events for broadcast on the internet. Your attendance at a service or event constitutes your consent to be included in any filming, photographing, audio recording, or broadcast and for any other use in whole or in part, including publicity and promotion. If you prefer to avoid being filmed, please sit in the back pews on the side aisles.

As part of Trinity Wall Street’s commitment to responsible stewardship of the earth’s resources, this publication is printed on paper that is manufactured with 100% post-consumer fibers.

Assistive Listening devices are available for this service and are located at the welcome table.