ALL SAINTS’ SUNDAY

HOLY EUCHARIST RITE II
WITH HOLY BAPTISM

NOVEMBER 4, 2018, 11:15AM

ST. PAUL’S CHAPEL
BROADWAY AND FULTON STREET, NEW YORK CITY
MISSION
In the spirit of the Gospels, the mission of Trinity Church Wall Street is to build generations of faithful leadership, to build up neighborhoods, and to build financial capacity for holy service in New York City and around the world. Our mission is grounded in our core values.

VISION
We seek to serve and heal the world by building neighborhoods that live gospel truths, generations of faithful leaders, and sustainable communities.

CORE VALUES

Faith
“For truly I tell you, if you have faith the size of a mustard seed, you will say to this mountain, ‘Move from here to there,’ and it will move; and nothing will be impossible for you.” —Matthew 17:20

Integrity
“Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things.” —Philippians 4:8

Inclusiveness
“There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.” —Galatians 3:28

Compassion
“When he went ashore he saw a great crowd, and he had compassion on them and healed their sick.” —Matthew 14:14

Social Justice
“He has showed you what is good; and what the Lord requires of you: to do justice, and to love kindness and to walk humbly with your God.” —Micah 6:8

Stewardship
“There will come seven years of great plenty throughout all the land of Egypt. After them there will arise seven years of famine, and all the plenty will be forgotten in the land of Egypt; the famine will consume the world.” —Genesis 41:29–30

Core Values guide us in carrying out our mission and realizing our vision.

By their nature, core values are touchstones for prayer, discernment, ongoing conversation, and action. We seek a deep understanding and ongoing engagement with Trinity’s Core Values. Over the years, we will continue reflecting on what our Core Values mean in their application; how they challenge and inform decisions and actions in Trinity’s ministries, and how they help our ministries be aligned with our mission and vision.
Welcome to St. Paul’s Chapel

Please add your voice and heart to the prayers. Everyone is welcome at Jesus’ Table, and everyone’s voice is needed to tell the Good News of God’s love in Christ. Please help others find a place near you, and greet the person next to you as we prepare to worship together.

If you would like to pray with someone confidentially, for yourself or others, go through the doors closest to the pulpit during communion time. A prayer minister will meet you in the foyer.

If you would like to learn more about the Episcopal Church, or how you can become a member of Trinity Church, please visit www.trinitywallstreet.org/membership.

About this Service

Today we celebrate All Saints’ Sunday, which is one of the seven principal feasts of the Christian church year, and is commonly observed on the first Sunday following November 1. All Saints’ Day recognizes “persons of heroic sanctity” among the entire membership of the Christian community. It is also one of the four holy days denoted as especially appropriate for baptisms, along with the Feast of the Baptism of Our Lord, Easter Vigil, and Pentecost; therefore, on this day we welcome new Christians through the sacramental baptismal rite, and we are invited to renew our baptismal vows during the service.

Although in the New Testament “saints” refers to all Christians, the church from the earliest times gave special honor to the heroes of the faith, especially martyrs. The commemoration of The Feast of the Martyrs of the Whole World appears to have been observed in association with Pentecost from the 4th century. The extension of the feast to include All the Saints and its observance on November 1 emerged in the eighth century. The feast allows us to express our sense of communion with all those who have gone before us, whether known or unknown, who have witnessed to their faith in Christ.

Sources: BCP pp. 15, 312; Lesser Feasts and Fasts p. 438; the Rev. Bruce W.B. Jenneker

The Entrance Rite

Prelude

Suite Gothique: III. Prière à Notre-Dame

Léon Boëllmann (1862-1897)

Introit

At the sound of the bell, please stand as you are able.

Ne derelinquas me, Domine Deus meus, ne discedas a me: intende in adjutorium meum.

Abandon me not, O Lord my God, do not depart from me; come to my assistance.

—Psalm 37
**Acclamation**

*Celebrant*  Blessed be God: Father, Son, and Holy Spirit.

*People*  And blessed be God's kingdom, now and for ever. Amen.

**Opening Hymn**

Hymnal 287, vv. 1-4

Words: William Walsham How (1823-1897); Music: Sine Nomine, Ralph Vaughan Williams (1872-1958)

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**Baptismal Acclamation**

*Celebrant*  There is one Body and one Spirit;

*People*  There is one hope in God's call to us;

*Celebrant*  One Lord, one Faith, one Baptism;

*People*  One God and Father of all.

**The Collect of the Day**

*Celebrant*  God be with you.

*People*  And also with you.

*Celebrant*  Let us pray.

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you
have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting.

All Amen.

Please be seated.

The Liturgy of the Word

The First Reading

Reader A Reading from the Wisdom of Solomon.

The souls of the righteous are in the hand of God, and no torment will ever touch them. In the eyes of the foolish they seemed to have died, and their departure was thought to be a disaster, and their going from us to be their destruction; but they are at peace. For though in the sight of others they were punished, their hope is full of immortality. Having been disciplined a little, they will receive great good, because God tested them and found them worthy of himself, like gold in the furnace he tried them, and like a sacrificial burnt offering he accepted them. In the time of their visitation they will shine forth, and will run like sparks through the stubble. They will govern nations and rule over peoples, and the Lord will reign over them forever. Those who trust in him will understand truth, and the faithful will abide with him in love, because grace and mercy are upon his holy ones, and he watches over his elect.

Hear what the Spirit is saying to God’s people.

People Thanks be to God.

The Psalm

Psalm 24

The choir sings the refrain, then all repeat and sing as indicated.

Verses are chanted on the reciting tone; change pitch on underlined syllables and with each new line of text.

Choir The earth is God’s and all that is in it,* the world and all who dwell therein. For it is God who founded it upon the seas,* and made it firm upon the rivers of the deep.

Psalm continues on next page.
All “Who can ascend the hill of the Most High, *  
and who can stand in God's holy place?”  
“Those who have clean hands and a pure heart, *  
who have not pledged themselves to falsehood, nor sworn by what is a fraud.

REFRAIN

They shall receive a blessing from the Holy One *  
and a just reward from the God of their salvation.”
Such is the generation of those who seek God, *  
of those who seek your face, O God of Jacob.
Lift up your heads, O gates; lift them high, O everlasting doors, *  
and the One who reigns in glory shall come in.
“Who is this who reigns in glory?” *  
“The Holy One, strong and mighty, the Holy One, mighty in battle.”

REFRAIN

The Second Reading

Reader A Reading from the Revelation to John.
I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying,

“See, the home of God is among mortals. He will dwell with them as their God; they will be his peoples, and God himself will be with them; he will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away.”

And the one who was seated on the throne said, “See, I am making all things new.” Also he said, “Write this, for these words are trustworthy and true.” Then he said to me, “It is done! I am the Alpha and the Omega, the beginning and the end.”

Hear what the Spirit is saying to God’s people.

People Thanks be to God.

Reader After the reading of the Gospel, all children are invited to follow the cross to Children’s Chapel. They will return at the Peace.
Sequence Hymn

Please stand as you are able.

Words: John Athelstan Laurie Riley (1858-1945); Music: Lasst uns erfreuen, melody from Auserlesene Catholische Geistliche Kirchengeseng, 1623; adapt. and harm. Ralph Vaughan Williams (1872-1958)
The Holy Gospel

Deacon

The Holy Gospel of our Lord Jesus Christ according to John.

People

Glory to you, Lord Christ.

Deacon

When Mary came where Jesus was and saw him, she knelt at his feet and said to him, “Lord, if you had been here, my brother would not have died.” When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, “Where have you laid him?” They said to him, “Lord, come and see.” Jesus began to weep. So the Jews said, “See how he loved him!” But some of them said, “Could not he who opened the eyes of the blind man have kept this man from dying?”

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, “Take away the stone.” Martha, the sister of the dead man, said to him, “Lord, already there is a stench because he has been dead four days.” Jesus said to her, “Did I not tell you that if you believed, you would see the glory of God?” So they took away the stone. And Jesus looked upward and said, “Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.” When he had said this, he cried with a loud voice, “Lazarus, come out!” The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.”

The Gospel of the Lord.

People

Praise to you, Lord Christ.

The Sermon

Silence follows the sermon.

The Rev. Winnie Varghese
Hymn

Hymn 296

Please stand as you are able.
The Candidates for Baptism and their Sponsors, Parents and Godparents approach the baptismal font.

Words: John Brownlow Geyer (b. 1932), alt.; Music: Engelberg, Charles Villiers Stanford (1852-1924)

Please be seated.

Holy Baptism

Presentation and Examination of the Candidates

Celebrant The Candidates for Holy Baptism will now be presented.

The Candidates who are able to answer for themselves are presented individually by their Sponsors.

Sponsor I present Anthony Hawthorne Dow to receive the Sacrament of Baptism.

Celebrant Do you desire to be baptized?

Candidate I do.

Sponsor I present Vicky Prisca Wong to receive the Sacrament of Baptism.

Celebrant Do you desire to be baptized?

Candidate I do.

Final Ending
Then the Candidates unable to answer for themselves are presented individually by their Parents and Godparents.

Parents and Godparents

I present Truett Thomas Blunden to receive the Sacrament of Baptism.
I present Schuyler Hue Boaman to receive the Sacrament of Baptism.
I present Charlotte Jane Elliott to receive the Sacrament of Baptism.
I present Liam James Godwin to receive the Sacrament of Baptism.
I present Lorenzo Guzzo to receive the Sacrament of Baptism.
I present Aaliyah Bella Jeanlouis to receive the Sacrament of Baptism.
I present Eleanor Violet Lesko to receive the Sacrament of Baptism.

When all have been presented the Celebrant asks the Parents and Godparents

Celebrant

Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Parents and Godparents

I will, with God's help.

Celebrant

Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents and Godparents

I will, with God's help.

Then the Celebrant asks the following questions of the Candidates who can speak for themselves, and of the Parents and Godparents who speak on behalf of the infants and younger children.

Question

Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer

I renounce them.

Question

Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer

I renounce them.

Question

Do you renounce all sinful desires that draw you from the love of God?

Answer

I renounce them.

Question

Do you turn to Jesus Christ and accept him as your Savior?

Answer

I do.

Question

Do you put your whole trust in his grace and love?

Answer

I do.

Question

Do you promise to follow and obey him as your Lord?

Answer

I do.

Please stand as you are able.

Celebrant

Will you who witness these vows do all in your power to support these persons in their life in Christ?

People

We will.

Celebrant

Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.
The Baptismal Covenant

Celebrant Do you believe in God the Father?
People I believe in God, the Father almighty,
        creator of heaven and earth.

Celebrant Do you believe in Jesus Christ, the Son of God?
People  I believe in Jesus Christ, his only Son, our Lord.
        He was conceived by the power of the Holy Spirit
        and born of the Virgin Mary.
        He suffered under Pontius Pilate,
        was crucified, died, and was buried.
        He descended to the dead.
        On the third day he rose again.
        He ascended into heaven,
        and is seated at the right hand of the Father.
        He will come again to judge the living and the dead.

Celebrant Do you believe in God the Holy Spirit?
People I believe in the Holy Spirit,
        the holy catholic Church,
        the communion of saints,
        the forgiveness of sins,
        the resurrection of the body,
        and the life everlasting.

Celebrant Will you continue in the apostles’ teaching and fellowship, in the breaking of bread, and in the prayers?
People I will, with God’s help.

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?
People I will, with God’s help.

Celebrant Will you proclaim by word and example the Good News of God in Christ?
People I will, with God’s help.

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?
People I will, with God’s help.

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?
People I will, with God’s help.

Prayers for the Candidates

Celebrant Let us now pray for these persons who are to receive the Sacrament of new birth.
Reader Deliver them, O Lord, from the way of sin and death.
People Lord, hear our prayer.
Reader Open their hearts to your grace and truth.
People Lord, hear our prayer.
Reader Fill them with your holy and life-giving Spirit.
People Lord, hear our prayer.
Reader Keep them in the faith and communion of your holy Church.
People Lord, hear our prayer.
Reader Teach them to love others in the power of the Spirit.
People Lord, hear our prayer.
Reader Send them into the world in witness to your love.
People Lord, hear our prayer.
Reader Bring them to the fullness of your peace and glory.
People Lord, hear our prayer.
Celebrant Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever.
All Amen.

Thanksgiving over the Water

The Celebrant blesses the water, first saying
Celebrant The Lord be with you.
People And also with you.
Celebrant Let us give thanks to the Lord our God.
People It is right to give God thanks and praise.
Celebrant We thank you, Almighty God, for the gift of water.
Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.
We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.
At the following words, the Celebrant touches the water.
Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.
To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever.
All Amen.

Please be seated.
The Baptism

Each Candidate is presented by name to a Priest, who then pours water upon the Candidate, saying

Priest

N., I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit.

All

Amen.

Then a Priest places their hand on the person's head, marking on the forehead the sign of the cross and saying

Priest

N., you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever.

All

Amen.

Then a Priest gives a lighted candle to the Candidate, or to the Candidate's Parent or Godparent, saying

Priest

N., receive this candle as a sign that you have passed from death to life.

Shine as Christ's light in the world, to God's glory and honor.

All

Amen.

When this action has been completed for all Candidates, the Celebrant says

Celebrant

Let us pray.

Please stand as you are able.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works.

All

Amen.

Celebrant

Let us welcome the newly baptized.

All

We receive you into the household of God.

Confess the faith of Christ crucified,

proclaim his resurrection,

and share with us in his eternal priesthood.

Please continue standing as you are able.

The Holy Eucharist

The Peace

Celebrant

The Peace of the Lord be always with you.

People

And also with you.

The People greet one another in the name of the Lord.

Welcome

Please be seated.
**The Offertory**

*The ushers collect the offering.*

**Tantum ergo**

Maurice Duruflé (1902-1986)

Tantum ergo Sacramentum veneremur cernui  
Et antiquum documentum novo cedat rituri,  
Præstet fides supplementum sensuum defecturi.

Genitori genitoque laus et jubilatio,  
Salus, honor, virtus quoque sir et benedictio,  
Procedenti ab utroque Compar sit laudatio.  
Amen.

_Such a sacrament, therefore, let us venerate with bowed heads,  
And let the ancient testimony give way to a new ritual,  
Let faith provide a supplement for the inadequacy of the senses._

To Father and Son let there be laud and jubilation,  
Salvation, honor and virtue also and blessing,  
And to Him who proceeds from both of them let there be equal praise.  
Amen.

—*Pange lingua*, St. Thomas Aquinas, c. 1264

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**At the Presentation**

*Please stand as you are able as the offering is brought forward.*

Words: Thomas Ken (1637-1711); Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)
The Great Thanksgiving

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; for in the multitude of your saints you have surrounded us with a great cloud of witnesses, that we might rejoice in their fellowship, and run with endurance the race that is set before us; and, together with them, receive the crown of glory that never fades away.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Music: from A Community Mass; Richard Proulx (1937-2010)
Celebrant Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: “Take, eat: This is my Body which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

All Christ has died.
Christ is risen.
Christ will come again.

Celebrant Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ’s Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with [__________ and] all your saints, past, present, and yet to come, we may praise your Name for ever.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All AMEN.
The Lord’s Prayer

Celebrant As our Savior Christ has taught us, we now pray,

All Our Father in heaven,
    hallowed be your Name,
    your kingdom come,
    your will be done,
    on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
    as we forgive those
    who sin against us.
Save us from the time of trial,
    and deliver us from evil.
For the kingdom, the power,
    and the glory are yours,
    now and for ever. Amen.

Fraction

The Celebrant breaks the consecrated Bread.

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People Therefore let us keep the feast. Alleluia.

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Please be seated.

The ushers will bring you forward by row to receive communion. We receive at one station at the front of the center aisle and return to our seats by the side aisles.

Communion will also be served in the balconies on both sides. If you need to receive communion at your seat, please notify an usher.

All who hunger for God are cordially invited to this table, including children. You may consume the bread and then drink from the chalice (please grasp the bottom of the chalice to guide it to your lips). Also, you may dip the bread in the wine and then consume it, or you may leave the bread in your palm for the chalice-bearer to dip in the wine and place on your tongue. Gluten-free wafers are available. Those who do not wish to receive communion are welcome to receive a blessing, indicated by crossing your arms over your chest.

If you would like to pray with someone confidentially, for yourself or others, please go through the doors closest to the pulpit and a prayer minister will meet you in the foyer.

17
Communion Anthem

Faire is the Heav’n

Faire is the heav’n, where happy souls have place,
In full enjoyment of felicitie,
Whence they doe still behold the glorious face
Of the divine, eternall Majestie.

Yet farre more faire be those bright Cherubins
Which all with golden wings are overdight,
And those eternall burning Seraphins,
Which from their faces dart out fierie light;
Yer fairer than they both, and much more bright,
Be th’ Angels and Archangels which attend
On God’s owne person, without rest or end.

These then is faire each other farre excelling
As to the Highest they approach more neare,
Yet is that Highest farre beyond all telling
Fairer than all the rest which there appeare,
Though all their beauties joynd together were:
How then can mortall tongue hope to express
The image of such endlessse perfectnesse?

— “A Hymne of Heavenly Beauty,”
in *Four Hymns*, Edmund Spenser (1552–1599)

Communion Hymn

At the final verse, please stand as you are able.

Hymnal 620
Concluding Rite

Post-Communion Prayer

Celebrant Let us pray.
All God of abundance,
you have fed us
with the bread of life and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever
in the risen life of Christ our Savior. Amen.

The Blessing

Celebrant May God, who has given us, in the lives of his saints, patterns of holy living and
victorious dying, strengthen your faith and devotion, and enable you to bear witness to
the truth against all adversity. And the blessing of God Almighty, the Father, the Son, and
the Holy Spirit, be upon you and remain with you for ever.
All Amen.
Closing Hymn

Hymnal 625

Words: Richard Baxter (1615-1691); rev. John Hampden Gurney (1802-1862)
Music: Darwall’s 148th, melody and bass John Darwall (1731-1789); harm. William Henry Monk (1823-1889), alt.

1 Ye ho - ly an - gels bright, who wait at God’s right hand, or
2 Ye bless - ed souls at rest, who ran this earth - ly race and
3 Ye saints, who toil be - low, a - dore your heaven - ly King, and
4 My soul, bear thou thy part, tri - umph in God a - bove: and

through the realms of light fly at your Lord’s com - mand, as - sist our
now, from sin re - leased, be - hold the Sa - vior’s face, God’s prais - es
on - ward as ye go some joy - ful an - them sing; take what he
with a well-tuned heart sing thou the songs of love! Let all thy

song, for else the theme too high doth seem for mor - tal tongue.
sound, as in his sight with sweet de - light ye do a - bound.
gives praise him still, through good or ill, who ev - er lives!
days till life shall end, what - e’er he send, be filled with praise.
Dismissal  

Deacon  Let us go forth into the world, rejoicing in the power of the Spirit.  

People  Thanks be to God.  

Postlude  

Suite Gothique: IV. Toccatas  

L. Boëllmann  

Flowers  

The flowers today are given:  

In celebration of the baptism of Stella Margrethe Von Stroh and in memory of her grandparents Aase & Warren Holby, Sophie & Harry Elgort, Margaret & William T. Bacon, Jr., and Wanda & Alvin Von Stroh; and  

In loving memory of Robert J. Daly by his family.  

To donate flowers, e-mail flowers@trinitywallstreet.org.
Married LIFE
a gathering for couples

Building Strengths and Meeting Challenges
6-8:30PM, THURSDAYS, NOVEMBER 1 AND 8
PARISH CENTER, 56 TRINITY PLACE
Dinner is provided at 6pm. Program begins at 6:30pm.

Facilitated by Michael Bednarski, PhD of the Psychotherapy & Spirituality Institute and
hosted by the Rev. Alfred Loua of Trinity’s Pastoral Care department.

Take time with your spouse and other couples to gain insight into the good, the bad, and the ordinary of life in marriage.

These engaging and informative discussions will help couples appreciate the differences that make us the unique individuals we are, but which sometimes create challenges in relationships.

RSVPs requested at trinitywallstreet.org/marriedlife.
Child care is available on request.

Choosing HOPE:
FROM ENMITY TO RECONCILIATION

November 4 | Sunday | 1pm
November 6,13 | Tuesdays | 6pm
St. Paul’s Chapel
Broadway and Fulton Street

Where relationships have broken down and harm has occurred, we can live in ongoing enmity or take the difficult journey to heal and restore. As Christians, we understand our faith calls us as a reconciled people to witness to God’s love and hope, justice and mercy in a world of fear and hostility, vengeance, and oppression.

Canon David Porter, will lead us on an exploration of what this means through the lens of the conflict in Northern Ireland, the post-war experience of Coventry Cathedral, and the challenges for the global church in a changing and divided world.

Learn more at: trinitywallstreet.org/ChoosingHope
FOR VISITORS AND NEWCOMERS
Welcome to Trinity Church and St. Paul's Chapel. We're glad you're here. Come connect with us:

CONNECT Introduce yourself to our clergy, ushers, or greeters. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Trinity events, fill out a welcome card and place it in the offering plate. You can access the welcome card digitally by texting “TRINITY” to 28259.

FELLOWSHIP HOUR Visit with fellow worshippers over coffee and small bites after all Sunday services.

TAKE A TOUR Learn more about St. Paul's Chapel following the 11:15am service. Gather by the pulpit where a docent will guide you around our historic building.

TODAY
Whole Community Learning
10am, 14 Vesey St.
Jesus: Rebel with a Cause is Trinity's Whole Community Learning theme for the intergenerational program year. Join parishioners and friends to explore connections between Jesus' countercultural stance and our call to enact social justice here and now. Today: Children, youth, and adults meet in peer learning groups. Canon David Porter, the Archbishop of Canterbury's Chief of Staff and Strategy, joins adults to discuss challenges for the global church in a changing and divided world. Youth will meet on the back portico and go to Joe and the Juice. Toddlers and young 3s meet in the nursery. Information: trinitywallstreet.org/JesusRebel.

Lecture Series: Choosing Hope
1pm, St. Paul's Chapel
6pm, Tuesdays, November 6, 13, St. Paul's Chapel
Where relationships have broken down and harm has occurred, we can live in ongoing enmity or take the difficult journey to heal and restore. Over three talks, Canon David Porter, the Archbishop of Canterbury’s Chief of Staff and Strategy, will lead us on an exploration of what this means through the lens of the conflict in Northern Ireland, the post-war experience of Coventry Cathedral, and the challenges for the global church in a changing and divided world. Today's discussion: Knowing Hostility and Learning Hospitality. A light meal will be provided. Information: trinitywallstreet.org/ChoosingHope.

EVERY SUNDAY
Nursery Care (six months through age 5)
11am-1pm, St. Paul's Chapel
The nursery is found in the Chapel of Remembrance, the small room in the southwest corner of the Chapel.

The Gospel, Times, Journal, and You
10am, Parish Center, 56 Trinity Place

Brown Bag Lunch Ministry: Packing
12:30pm, St. Paul's Chapel
Information: trinitywallstreet.org/brownbag.

Brown Bag Lunch
2pm, St. Paul's Chapel
Information: trinitywallstreet.org/brownbag.

Compline by Candlelight
8pm, St. Paul's Chapel
The final service of the traditional monastic Ritual of the Hours, Compline—from the Latin verb compleure, meaning to complete—is one of the oldest services of the Christian Church. Darkened and candlelit, St. Paul’s Chapel is the ideal environment for this weekly chant-based service featuring The Choir of Trinity Wall Street in intimate offerings of chant, improvisation, psalmody, and newly composed sacred works. Today: Charles Villiers Stanford, Beati quorum via.
THIS WEEK

MONDAY, NOVEMBER 5

Brown Bag Lunch
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

The Broad Way Bible Study
1pm, Parish Center, 56 Trinity Place
Bring your lunch and join Bob Scott for lively discussion and fellowship. Information: bscott@trinitywallstreet.org.

Bach + One
1pm, St. Paul’s Chapel
This season, Bach at One evolves into Bach + One: featuring one Bach cantata each week paired with a complementary work from composers early to modern. The Choir of Trinity Wall Street and Trinity Baroque Orchestra; Julian Wachner, conductor. November 5: Johann Sebastian Bach, Christ lag in Todes Banden, BWV 4; Johann Rudolph Ahle, Magnificat à 8 for choir, cornetto and 3 sackbuts.

Living with Loss
6:30pm, through Nov. 12, Chapel of All Saints
Chapel service: 6:30pm, Nov. 19, Chapel of All Saints
Grief is a deeply personal process but does not have to be endured alone. This five-part series will facilitate reflection and creative expression to help us cope with loss. Facilitated by Jessica E. Heller, MPS, ATR-BC, LCAT. RSVPs requested at trinitywallstreet.org/loss. Information: Amiriz in Pastoral Care at asanchez@trinitywallstreet.org.

TUESDAY, NOVEMBER 6

Election Day
Remember to vote! For resources to learn about your candidates, ballot measures, and where to vote, visit trinitywallstreet.org/action.

Brown Bag Lunch
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Community Ties: Brown Bag Craft Sessions
1:30-3pm, through Nov. 27, Parish Center
Join our Episcopal Service Corps Fellow SK Doyle for a time of creativity and meditation as we weave and knot friendship bracelets from different cultural traditions. Information: SK at sdoyle@trinitywallstreet.org.

Scripture, Reflection, & Compline
6pm, Parish Center, 56 Trinity Place
Gather for spiritual nourishment and fellowship. Information: Ellen Andrews at eandrews@trinitywallstreet.org or 212.602.0753.

Lecture Series: Choosing Hope
6pm, St. Paul’s Chapel
Where relationships have broken down and harm has occurred, we can live in ongoing enmity or take the difficult journey to heal and restore. In the second of three talks, Canon David Porter, the Archbishop of Canterbury’s Chief of Staff and Strategy, will lead us on an exploration of what this means through the lens of the conflict in Northern Ireland, the post-war experience of Coventry Cathedral, and the challenges for the global church in a changing and divided world. At this talk: Transforming Conflict and Building Peace. A light meal will be provided. Information: trinitywallstreet.org/ChoosingHope.

Tuesday Gathering: How do I Pray?
6-7:30pm, through Nov. 27, Chapel of All Saints
Read along with others How Do I Pray?: A Little Book of Guidance by John Pritchard and learn various forms of prayer used in our faith. Topics will include: Centering Prayer, Lectio Divina, the Rosary, and prayers using the Book of Common Prayer. Please email Yunjeong at yseol@trinitywallstreet.org to join.

WEDNESDAY, NOVEMBER 7

Brown Bag Lunch
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Catch Your Breath
1pm, Trinity Church, Chapel of All Saints
Stop by for a time of stillness, centering, and a brief meditation. Information: Ellen at eandrews@trinitywallstreet.org.

Environmental Justice Group
6:30pm, Parish Center, 56 Trinity Place
The mission of the Environmental Justice Group is to educate ourselves, our congregation and community about the realities and significance of man’s impact on the environment, and about ways in which we can become good stewards of the earth. Our work is to inspire cultural change so that sustainable practice will become an accepted and valued norm. We believe that Christianity
teaches us that we have a moral and spiritual responsibility for our environment, and to use the resources of nature that no one may suffer from our abuse of them. Information: David Ward at djward71@yahoo.com or join the group on The City.

Achieving Racial Equity
6:30 pm, Parish Center, 56 Trinity Place
Join this discussion exploring the impact of race and racism, how it functions in our world and ways to work towards racial equity, guided by social worker, community organizer, and facilitator, David Peters. All are welcome. Co-sponsored by Trinity's Task Force Against Racism. Information: Ruth Frey at rfrey@trinitywallstreet.org.

Five Reasons to Meditate
6:30-8pm, Parish Center, 56 Trinity Place
Discover for yourself, through weekly community practice, the benefits of contemplation and sacred reading for mind, body, and spirit. Find your quiet center; prepare for the work of social justice. Please RSVP: Dr. Kathy Bozzuti-Jones at kbozzuti-jones@trinitywallstreet.org.

THURSDAY, NOVEMBER 8
New Beginnings
10am, Parish Center, 56 Trinity Place
New Beginnings is Trinity's ministry of seniors that meets weekly for gentle yoga, Bible study, and participation in the noonday service. We also exchange news, sponsor programs and excursions of interest to those 60 and over and their friends of all ages, and encourage participation in all phases of Trinity life. Contact: Cynthia Moten at cmoten@nyc.rr.com.

Brown Bag Lunch
12:45pm, St. Paul's Chapel
Information: trinitywallstreet.org/brownbag.

Writing God: Spiritual Journaling
6pm, Parish Center, 56 Trinity Place
Journal writing is a healing process and a journey of discovery along one's spiritual path. This group is a gathering of those willing, through writing, to dive deep into the "true self." Information: spiritualjournaling@gmail.com or 646.556.5344.

Married Life: A Gathering for Couples
6-8:30pm, November 1 and 8, Parish Center
These engaging and informative discussions will help couples appreciate the differences that make us the unique individuals we are, but which sometimes create challenges in relationships. Come and celebrate the often-underappreciated diversity that makes being together interesting. Facilitated by Michael Bednarski, PhD of the Psychotherapy & Spirituality Institute and hosted by the Rev. Alfred Loua of Trinity's Pastoral Care department. RSVPs requested at trinitywallstreet.org/marriedlife. Child care is available on request.

FRIDAY, NOVEMBER 9
Women's Retreat
Rest, Remember and (Re)Discover You
November 9-11, Trinity Retreat Center
Join us for knitting as prayer, yoga, nature walks, meditation with Mother Kristin, and talks led by the wisdom teacher, the Rev. Barbara Cawthorne Crafton. Enjoy the warmth and comfort of this special place to use your time this weekend as you need. The retreat is full. If you have questions please contact Amiriz Sanchez in Pastoral Care at asanchez@trinitywallstreet.org.

Brown Bag Lunch Ministry: Packing
10am-Noon, St. Paul's Chapel
Information: trinitywallstreet.org/brownbag.

Brown Bag Lunch
12:45pm, St. Paul's Chapel
Information: trinitywallstreet.org/brownbag.

Pipes at One
1pm, St. Paul's Chapel
Trinity now offers Pipes at One concerts year-round in St. Paul's Chapel, featuring the celebrated three-manual Noack organ that was inaugurated in the spring of 2018. These innovative programs showcase leading organists and rising stars from around the country. Today: Avi Stein. Information: trinitywallstreet.org/pipes.

Neighborhood Movie Nights
7pm, St. Paul's Chapel
Whether you're a sports fan or just enjoy a good movie, you are invited to cheer along groundbreaking and underdog athletes at St. Paul's Chapel neighborhood movie nights. Doors open at 6:30pm. Admission and snacks are free. Films are suitable for general audiences. This month: Rocky with Sylvester Stallone, Talia Shire, and Burt Young (1976, PG).
Core Values
In October we focus on the Core Value of Compassion

Christianity has a history of manipulating the Bible to reinforce patriarchy. —Stephen Mattson

- What does this value mean to you?
- How does it affect your behavior and life?
- Are there actions or behaviors required of you because of this value?

2019 Living the Values Quiet Retreats
Take some time away from the daily busyness to contemplate Trinity’s core values—faith, integrity, inclusiveness, compassion, social justice, and stewardship—and how you express these values in your everyday living. We'll begin with thought-provoking teaching, then spend time in prayerful introspection and quiet exercises with poetry and art, meditation, and natural woodland beauty, all fueled by delicious, wholesome farm-to-table meals. You’ll come away renewed and inspired, and ready to live your values more fully in the world.

January 11-13: FAITH, with Bob Scott
March 22-24: INTEGRITY, with Kathy Bozzuti-Jones
May 3-5: COMPASSION, with Kristin Miles
July 19-21: INCLUSIVENESS, with Daniel Simons
September 13-15: SOCIAL JUSTICE, with Joel Gibson and Roz Hall
November 15-17: STEWARDSHIP, with Joseph and Heidi Rose

Pricing $50/night (double occupancy)
For a single-occupancy room, there is a $35 surcharge per person, per night, based on availability.

Transportation
The retreat center operates a shuttle bus to pick up and drop off guests who take Metro-North to Wassaic Station. Free parking is available for those who choose to drive.

Open to adult members of Trinity congregation, staff, friends, and partners of Trinity.

More information and registration at trinitywallstreet.org/valuesretreats.

SATURDAY, NOVEMBER 10
Brown Bag Lunch
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Akari: Sculpture By Other Means
3:30-5pm, Noguchi Museum
Isamu Noguchi’s electrified paper, bamboo, and metal Akari light sculptures have quietly become among the most ubiquitous sculptures on Earth. Experience these environments that exemplify Noguchi’s concept of light as both place and object. Sponsored by Trinity’s Congregational Arts.
Information: Charles Jamison at charles.jamison@gmail.com.

NEXT SUNDAY
Whole Community Learning
10am, 14 Vesey St.
On the 100th Anniversary of Armistice Day, join Adults and Youth for an exploration of how the Christmas Truce of WWI mirrors Jesus’ disruption of violence and death. Also join us for art-making with red poppies.

Trinity Knitters
12:30-2:30 pm, Parish Center, 56 Trinity Place
All knitters and crocheters and those who wish to learn are invited. Yarn, needles, hooks, patterns, and instruction will be provided. Learn how to knit or crochet prayer shawls and items for shut-ins, babies, returning veterans, mariners, and others in need. Information: Janet MacMillan at 201.915.9814 or macmilj@yahoo.com.

Trinity Movement Choir Workshop
1:30-2:30pm, St. Paul’s Chapel
Formed in 2010, the Trinity Movement Choir uses elements from works by Butoh and Laban, as well as masks, makeup, and costumes. The group performs regularly at Trinity and St. Paul’s, as well as regional colleges and churches, The Chautauqua Institution, International Sacred Dance Guild conferences, Performing The World, and The Parliament of the World’s Religions. Open to all ages, and abilities. Sponsored by Trinity’s Congregational Arts/Lively Arts Committee. Information: Marilyn Green at marilyngreenart@gmail.com or Pamela Mosley at pmosleyi@verizon.net.
COMING SOON

Dark Universe
10:30am-Noon, November 17, Offsite
The Congregational Arts committee invites you to the American Museum of Natural History's Hayden Planetarium to experience Dark Universe. Celebrate the pivotal discoveries that have led us to greater knowledge of the structure and history of the universe and our place in it—and to new frontiers for exploration. Sponsored by Trinity's Congregational Arts. Information: Charles Jamison at charles.jamison@gmail.com.

Introduction to Brown Bag Volunteering
1:30-2:30pm, Tuesday, November 20, Parish Center
4-5pm, Wednesday, December 19, Parish Center
Brown Bag Lunch is offering training sessions for current active volunteers. Topics include: strategies for conflict resolution; best practices for site conduct; and information about other volunteer opportunities at Trinity. Information or to RSVP: Rassey at rdelossantos@trinitywallstreet.org.

Weekday Congregation Gathering
5:45-7pm, Thursday, Nov. 29, Chapel of All Saints
Do you attend Morning Prayer, the noon service, Evening Prayer, or Evensong? Come meet others who attend weekday services and enjoy fellowship, food, beverages, and music. RSVP: trinitywallstreet.org/weekday.

Annual 12-Step Recovery Retreat
November 30-December 2, Trinity Retreat Center
“All Will Not Be Fair Weather” with the Rev. Stuart Hoke. Foul weather certainly has its way of clouding the picture as we trudge this road of happy destiny. Even with spiritual tools, a cloud of encouraging witnesses, and a place where we are connected at the deepest level, we will always have our humanity making its appearance. In this retreat, Stuart will focus on “self-propulsion” as a springboard for our sharings—acknowledging both our humanity and the grace that fills in the gaps between who we are and who we are called to be. Open to all persons recovering from and/or affected by their own or someone else’s addiction. The cost is $125 for a shared room, $195 for a single. Information: Amiriz Sanchez at asanchez@trinitywallstreet.org.

2018 Holiday Retreats

The Trinity Retreat Center, located in West Cornwall, Connecticut, is a refuge of healing, peace, joy, and spiritual formation for all generations. Upcoming retreats for individuals and families:

Advent Retreat: Living in Hope
December 7-9
Retreat is full, waitlist is available.

Christmas Retreat Week
December 22-26
Want to bring your group for a retreat? Booking dates in 2019 are now available.

Learn more and book today at trinityretreatcenter.org.

Care for Caregivers
11:30-3pm, Saturday, December 1, Parish Center
An Afternoon of Reflection and Replenishment—because caregivers need care, too. Join Julia Kristellar of the Psychotherapy & Spirituality Institute, the Rev. Kristin Miles, and the Rev. Alford Loua for an afternoon of care. Be replenished by the sharing of a meal, the catching of your breath, the comfort of prayer, and practices of rest in the presence of God. Please RSVP at trinitywallstreet.org/caregiver.

Handel’s Messiah
7:30pm, December 13, 14, and 17, St. Paul’s Chapel
3pm, December 16, St. Paul’s Chapel
The Choir of Trinity Wall Street and Trinity Baroque Orchestra present their acclaimed performance of Handel’s Messiah conducted by Julian Wachner. Messiah and Trinity have a long history—Trinity presented one of the first performances of the work in North America in 1770, and Trinity’s ensembles are still widely regarded as some of the greatest interpreters of the work. Purchase tickets at trinitywallstreet.org/messiah.

Community Carol Sing
7:30pm, December 22, St. Paul’s Chapel
3pm, December 23, St. Paul’s Chapel
Don’t miss this extravaganza of Christmas favorites. The concert features opportunities to sing along to carols arranged by Julian Wachner, from his album The Snow Lay on the Ground. Downtown Voices; NOVUS NY; Trinity Youth Chorus; Stephen Sands and Julian Wachner, conductors. Purchase tickets at trinitywallstreet.org/downtownvoices.
Mindful Therapy for Anxious Times
January 12, 2019, 10am-4pm, Offsite
Join psychiatrist Mark Epstein, MD, and staff from the Psychotherapy & Spirituality Institute for a day-long conference that will explore how mindful psychotherapy techniques can help manage and decrease anxiety. This conference is designed for mental health professionals and the general public who are interested in exploring the ways mindfulness can help us cope with precarious political and societal circumstances and events.
Location: Fifth Avenue Presbyterian Church, 7 West 55th Street. Information and to register: trinitywallstreet.org/psiconference.

BULLETIN BOARD
Trinity Church Rejuvenation Update
Trinity Church has embarked on a rejuvenation project to enhance the overall worship experience, make spaces accessible and welcoming, upgrade technology and infrastructure, and address deferred maintenance. To allow the work to proceed as efficiently as possible, the nave, or main body, of Trinity Church is closed until the work is substantially complete, in the spring of 2020 or possibly sooner.

Update: Scaffolding is continuing to be built in the nave and workers are beginning to build scaffolding in the chancel. Abatement and removal of the stained glass windows on the north side of the chancel is almost complete. Masonry around the northside window traceries is being tested for potential repairs. Want to see the rejuvenation up close? You can follow the work at trinitywallstreet.org/rejuvenation.

What Do You Think?
Trinity's Communications & Marketing team wants you to receive the news and information you want and need to know about Trinity's ministries, programs, and events. Take a short online survey to tell us what you like and want more of, and what you don’t. To access the link, email Lynn Goswick at lgoswick@trinitywallstreet.org.

Annual Stewardship Pledge Appeal
The 2019 giving appeal has launched. Please watch your mail for the new stewardship brochure and pledge card. Stewardship is one of Trinity’s core values, and the goal for 2019 is to increase the number of pledgers and households by 50% or more. If you have any questions about pledging at Trinity, please ask a member of the Stewardship Committee or contact the Rev. Elizabeth Blunt at eblunt@trinitywallstreet.org or 646.216.6482.

Mark your calendars: please join us for our annual Harvest Breakfast and Brunch, at 10am and 1pm, on Sunday, November 18, at 14 Vesey Street.

St. Paul's Chapel Choir Auditions
Through December, Chapel of All Saints
The St. Paul's Chapel Choir welcomes volunteer singers to audition for this new ensemble launching in January 2019. The Chapel Choir will sing for morning services on the first Sunday of each month at St. Paul’s Chapel and lead a congregational hymn-sing each season. Learn more and schedule an audition at trinitywallstreet.org/chapelchoir.

The Sisters are In
10:30-11:45am, weekdays, Chapel of All Saints
A Sister of St. Margaret is available for anyone who needs to talk, pray, or just sit with someone.

Ministry Night
Ministry Night will move to a semi-annual schedule, meeting in St. Paul’s Chapel at 6pm on the fourth Tuesdays in September and January. At these meetings, chairpersons of the Congregational Council Standing Committees (arts, education, witness & outreach, community & hospitality, and membership), parishioners, and staff plan upcoming events and programs and share updates. All are welcome.

For information or to RSVP, contact Summerlee Staten at sstaten@trinitywallstreet.org.

Greeter Ministry
Parishioners are invited to greet regular worshippers and guests to the 9am, 9:15am, and 11:15am Sunday services. Volunteer commitment is once or twice a month, for 45 minutes (volunteers are asked to arrive 45 minutes before the service). Volunteers are required to undergo a background check.

Information: Dane Miller at dmiller@trinitywallstreet.org.

The Giving Tree
Through November 27, various locations
Make a child’s wish come true this Christmas. Trinity is collecting Christmas gifts to support more than 400 children, youth and some mothers of our mission partners in New York City (Hour Children and Kianga House women’s shelter), Panama, Haiti, Burundi, Navajoland, Brown Bag guests, and refugee families. For some, these will be the only gifts they receive this Christmas. Stop
by a tree at St. Paul's Chapel, Chapel of All Saints (Trinity Church), Parish Center (56 Trinity Place) or 14 Vesey Street (Sundays only). Information: Maggy Laraque at mlaraque@trinitywallstreet.org or 212.602.0709, or visit trinitywallstreet.org/GivingTree to learn more.

Lenten Meditations
Every spring, Trinity parishioners and staff write reflections or contribute art or a photo for each day in the season of Lent. These are gathered in a small booklet that is mailed to parishioners and made available to friends. If you’d like to contribute a meditation for 2019, please contact Emory Edwards at eedwards2@gmail.com.

IN OUR PRAYERS
This prayer list is cleared at the end of each month. To add names to the list, email worshipbulletin@trinitywallstreet.org or call 212.602.0800.

WE PRAY FOR
Cynthia Cartwright; Norma Rogers; Cynthia Smith; Roy Watson; Maria George; Roy Burrowes; Pearl Grady; Drew Pardus; Evadné Hodge; Adrian Prisecaru; Michael Cheeseman (friend of Keith and Beckie Klein); Eufemia and Jerry Patrikios (Billy Patrikios' parents); David Henry; Susie Edwards; Sister Ann Whittaker; Leff LaHuta; William Jayne; Marilynn Addison (Mark Addison's mother); Susan, Amy and Kenzie Cohen (friends of Ellen and Henry Andrews); Elsa Monaco; Anna Kuyumcuoglu; Matthew Mariano; Bob Scott; Tony Pardini; Nita Wallis (aunt of Susie Edwards); Robert Goodman (father of Melissa Goodman); Robert Staas (nephew-in-law of Ruth Lovelock); Marcia Talcott (relative of MacKerrow Talcott); Mark Addison and Mark Alvino; the Most Rev. Michael B. Curry, Presiding Bishop of the Episcopal Church; Blaine and Jeff Davis (friends of Mark Alvino); Alberto Perez; Doris Kampf (sister-in-law of Robert Reilly and Kenneth Stein); Susan Medina; Maisy Curry; Doris Kampf (sister-in-law of Robert Reilly and Kenneth Stein); Wendy Andrews (cousin of Ellen Andrews); Tamara Howes (friend of Ellen Andrews); Darlene Colon (cousin of Lenore Rivera); Gheorghe Nanau; Kaylynn Rogers and Anthony Michael Dunckle (relatives of Judy Stachow); Rae Hodges (father of Margaret Von Behren); Yaffe family (friends of Mollie Myers);

Kimberly Lafuente; Michael Cornelison; Dru Finkelstein (friend of Kathy Bozzuti-Jones); Arjun Weehuizen; Lisannia McIntyre; Douglas Milbury (brother of parishioner Lee Englund); Nitz Valerio and family – Journaled and Marlon Valuena, Donna Cabuena, Nerve Valerio, and Virginia Valerio.

IN THE MILITARY
Oliver Barnyak (Alex Burns' friend); Randall Middleton, Christine, and Sean Reardon (Evadné Hodge's friends); Paul Watson; Peter Martinez (Beverly Flolkes-Bryant's friend); Michael Dunn; Gen. Cameron Holt (Katie Basquin's friend); Zane Kupper; Margo Protain (anesia Protain's sister); Col. Stephen Ryan (friend of Bob Zito); Rob Jones (Megan Jones' brother); SOC Ajay James, USN (friend of Bill McCue); Graham Scarbro, USN (nephew of Amy Roy); Wonjun Seol (Yunjeong Seol's brother); Helen Guittard (Stephen Guittard's wife).

ANGLICAN CYCLE OF PRAYER

Pastoral Care
In case of illness, a death in the family, or other pastoral emergencies, please call 917.488.0717 to reach a member of the Pastoral Team on call for the week: Kristin Miles, Sister Ann, Sister Gloria, or Sister Promise. For other pastoral needs, especially pastoral conversation about life issues, call the Rev. Kristin Kaulbach Miles, Director for Pastoral Care and Community, at 212.602.0895.

Congregational Voice
“My feet stand in an even place” (Psalm 26:12). This verse reminds me that I stand firmly in God’s love for me. It reminds me of how God’s love keeps the balance in my life. —Brenda J. Thomas
WHO DO YOU SAY I AM?

Jesus: Rebel

Art and culture often portray Jesus as a beatific, gentle shepherd. But a close reading of the Bible tells us he was a lot more.

Come meet Jesus: Rebel with a Cause at 10am Sundays beginning October 14.

Part of Trinity’s new intergenerational education series featuring mixed-age and age-specific gatherings for parishioners of all ages, grade 2 through 102.

Learn more at trinitywallstreet.org/JesusRebel

SCHEDULE OF SERVICES

SUNDAYS

8am  Holy Eucharist, St. Paul’s Chapel
9am  Holy Eucharist, Chapel of All Saints, Trinity Church
9:15am  Family Eucharist, St. Paul’s Chapel
11:15am  Holy Eucharist, St. Paul’s Chapel
8pm  Compline by Candlelight, St. Paul’s Chapel

WEEKDAYS

8:15am, 9am Monday–Friday  Morning Prayer
Chapel of All Saints, Trinity Church
12:05pm Monday–Friday  Holy Eucharist followed by Healing Prayer
Chapel of All Saints, Trinity Church
5:15pm Monday–Friday (except Thursdays)  Evening Prayer
Chapel of All Saints, Trinity Church
5:15pm Thursdays  Evensong
Chapel of All Saints, Trinity Church

CONGREGATIONAL COUNCIL
COMMITEE MEETINGS

Congregational Council: congregationalcouncil@trinitywallstreet.org. Meets 6-8pm, the third Tuesday of the month. The next meeting is November 20 in the Chapel of All Saints.
RSVP: Summerlee Staten at sstaten@trinitywallstreet.org.

Ministry Night will be held at 6pm, the fourth Tuesdays in September and January. The next ministry night will be January 22, 2019 at St. Paul’s Chapel.
RSVP: Summerlee Staten at sstaten@trinitywallstreet.org.

Standing Committees:
Arts: arts@trinitywallstreet.org
Community: community@trinitywallstreet.org
Education: education@trinitywallstreet.org
Hospitality: hospitality@trinitywallstreet.org
Membership: membership@trinitywallstreet.org
Witness & Outreach: witnessandoutreach@trinitywallstreet.org

All are welcome to attend these meetings.

To submit an item for publication, please email lgoswick@trinitywallstreet.org at least 10 days before you would like the announcement to appear.
Sunday Staff
listed by last name

Ellen Andrews
Program Manager, Pastoral Care and Community

Sister Promise Arelon
Sisters of Saint Margaret

Melissa Attebury
Associate Director of Music

Metha Balasquides
Program Assistant, Brown Bag Lunch Program

Wendy Claire Bartle
Program Manager, Children and Youth

The Rev. Elizabeth Blunt
Priest and Director for Congregational Life and the Arts

Dr. Kathy Bozzuti-Jones
Associate Director for Faith Formation and Education

The Rev. Dr. Mark Bozzuti Jones
Priest and Director of Core Values and Latin America & Caribbean Relations

Kathryn Carroll
Program Associate, Faith Formation and Education

Jennifer Chinn
Program Manager, Justice and Reconciliation

Mandy Culbreath
Coordinator for Justice and Reconciliation

Ruth Frey
Senior Program Officer, Justice and Reconciliation

Anne Damassa Graff
Program Assistant, Music

The Rev. Frank Hakoola
Priest and Program Officer for Africa

The Rev. Phillip A. Jackson Vicar

The Rev. Bruce W.B. Jenneker
Priest and Director of Liturgy

The Rev. C. Alfred Loua
Priest for Pastoral Care and Community

The Rev. Dr. William Lupfer Rector

The Rev. Kristin Kaulbach Miles
Priest and Director for Pastoral Care and Community

Dane Miller
Assistant Head Sacristan

The Rev. Canon Benjamin Musoke-Lubezi
Priest and Director of Anglican Relations

Robert Scott
Director for Faith Formation and Education

Sister Gloria Shirley
Sisters of Saint Margaret

The Rev. Daniel Simons
Priest and Director of Spiritual Formation and Pilgrimage

Scott Smith
Head Sacristan

Avi Stein
Associate Organist and Chorusmaster

The Rev. Winnie Varghese
Priest and Director of Justice and Reconciliation

Dr. Julian Wachner
Director of Music

Sister Ann Whitaker
Sisters of Saint Margaret

Janet Yieh
Associate Organist
SERVICE PARTICIPANTS

CELEBRANT: The Rev. Dr. William Lupfer
DEACON: The Rev. Bruce W. B. Jenneker
PREACHER: The Rev. Winnie Varghese

ASSISTING PRIESTS:
The Rev. Kristin Kaulbach Miles
The Rev. Elizabeth Blunt

MUSICIANS:
The Choir of Trinity Wall Street
Dr. Julian Wachner, F.A.G.O., Director of Music

Cover artwork by Dr. He Qi. © 2014. All rights reserved.
Currently a California resident, He Qi has studied at Nanjing Normal University, Nanjing Art Institute in China and Hamburg Art Institute in Germany. He was the first among mainland Chinese citizens to earn a Ph.D. in Religious Art after the Cultural Revolution. He also received his honorary doctorate degree from Australia Catholic University in Melbourne. He is a member of the China Art Association and a former council member of the Asian Christian Art Association (1998-2006). He received a 20th-century Award for Achievement in recognition of outstanding achievements in the field of Religious Art Theory and Christian Art Creation of IBC in Cambridge, UK.

www.heqiart.com

This is a service of Holy Baptism including Holy Eucharist according to Rite II, which begins on page 299 of the Book of Common Prayer (BCP). Scripture readings are appointed by the Revised Common Lectionary and are excerpted from the New Revised Standard Version of the Bible. Psalm texts are taken from the St. Helena Psalter. The bulletin cover collect is from Revised Common Lectionary Prayers (RCLP), proposed by the Consultation on Common Texts. Hymns come from The Hymnal 1982, Lift Every Voice and Sing II (LEVAS II), and Wonder, Love, and Praise (WLP). Other service elements may also come from additional sources as noted, including Enriching Our Worship (EOW) and the Book of Occasional Services (BOS).

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