God our rock, you hear the cries of your people and answer the prayers of the faithful. Grant us the boldness of Hannah that we may persist in prayer, confident in your steadfast love. Amen.

RCLP p. 214
MISSION

In the spirit of the Gospels, the mission of Trinity Church Wall Street is to build generations of faithful leadership, to build up neighborhoods, and to build financial capacity for holy service in New York City and around the world. Our mission is grounded in our core values.

VISION

We seek to serve and heal the world by building neighborhoods that live gospel truths, generations of faithful leaders, and sustainable communities.

CORE VALUES

Faith
“For truly I tell you, if you have faith the size of a mustard seed, you will say to this mountain, ‘Move from here to there,’ and it will move; and nothing will be impossible for you.” —Matthew 17:20

Integrity
“Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things.” —Philippians 4:8

Inclusiveness
“There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.” —Galatians 3:28

Compassion
“When he went ashore he saw a great crowd, and he had compassion on them and healed their sick.” —Matthew 14:14

Social Justice
“He has showed you what is good; and what the Lord requires of you: to do justice, and to love kindness and to walk humbly with your God.” —Micah 6:8

Stewardship
“There will come seven years of great plenty throughout all the land of Egypt. After them there will arise seven years of famine, and all the plenty will be forgotten in the land of Egypt; the famine will consume the world.” —Genesis 41:29–30

Core Values guide us in carrying out our mission and realizing our vision. By their nature, core values are touchstones for prayer, discernment, ongoing conversation, and action. We seek a deep understanding and ongoing engagement with Trinity’s Core Values. Over the years, we will continue reflecting on what our Core Values mean in their application; how they challenge and inform decisions and actions in Trinity’s ministries, and how they help our ministries be aligned with our mission and vision.
Welcome to St. Paul’s Chapel

Please add your voice and heart to the prayers. Everyone is welcome at Jesus’ Table, and everyone’s voice is needed to tell the Good News of God’s love in Christ. Please help others find a place near you, and greet the person next to you as we prepare to worship together.

If you would like to pray with someone confidentially, for yourself or others, go to the altar rail at the end of the service.

If you would like to learn more about the Episcopal Church, or how you can become a member of Trinity Church, please visit www.trinitywallstreet.org/membership.

About this Service

Our current liturgical season, the Season after Pentecost, is by far the longest of the Episcopal Church year. It is also called Ordinary Time, a phrase borrowed from the Roman Catholic Church. The beginning of the season is determined by the date of Easter, and its conclusion is determined by the date of the first Sunday of Advent. In 2018, there are twenty-seven weeks after Pentecost, spanning more than half of the entire calendar year.

A common practice among Episcopal churches is to change the appropriate liturgical elements at the start of each new season. Often these changes are directed by the Book of Common Prayer, such as the acclamations named for use in the Lenten and Easter seasons. However, liturgical leaders also decide which Prayers of the People, Eucharistic Prayer, Blessing, and Dismissal are used in services. You may notice, as the summer progresses, that we will use a variety of prayers representing both traditional and expansive ways of invoking the divine.

Sources: The Book of Common Prayer, An Episcopal Dictionary of the Church

The Entrance Rite

Acclamation

The altar party is seated informally.
At the sound of the bell, please stand as you are able.

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People And blessed be God’s kingdom, now and for ever. Amen.
**Collect for Purity**

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

*All* Amen.

**Gloria**

*All* Glory to God in the highest, and peace to God's people on earth.

Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

**The Collect of the Day**

*Celebrant* God be with you.

*People* And also with you.

*Celebrant* Let us pray.

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*All* Amen.

*Please be seated.*
The Liturgy of the Word

The First Reading

1 Samuel 1:4-20

Reader

A Reading from the First Book of Samuel.

On the day when Elkanah sacrificed, he would give portions to his wife Peninnah and to all her sons and daughters; but to Hannah he gave a double portion, because he loved her, though the LORD had closed her womb. Her rival used to provoke her severely, to irritate her, because the LORD had closed her womb. So it went on year by year; as often as she went up to the house of the LORD, she used to provoke her. Therefore Hannah wept and would not eat. Her husband Elkanah said to her, “Hannah, why do you weep? Why do you not eat? Why is your heart sad? Am I not more to you than ten sons?”

After they had eaten and drunk at Shiloh, Hannah rose and presented herself before the LORD. Now Eli the priest was sitting on the seat beside the doorpost of the temple of the LORD. She was deeply distressed and prayed to the LORD, and wept bitterly. She made this vow: “O LORD of hosts, if only you will look on the misery of your servant, and remember me, and not forget your servant, but will give to your servant a male child, then I will set him before you as a nazirite until the day of his death. He shall drink neither wine nor intoxicants, and no razor shall touch his head.”

As she continued praying before the LORD, Eli observed her mouth. Hannah was praying silently; only her lips moved, but her voice was not heard; therefore Eli thought she was drunk. So Eli said to her, “How long will you make a drunken spectacle of yourself? Put away your wine.” But Hannah answered, “No, my lord, I am a woman deeply troubled; I have drunk neither wine nor strong drink, but I have been pouring out my soul before the LORD. Do not regard your servant as a worthless woman, for I have been speaking out of my great anxiety and vexation all this time.” Then Eli answered, “Go in peace; the God of Israel grant the petition you have made to him.” And she said, “Let your servant find favor in your sight.” Then the woman went to her quarters, ate and drank with her husband, and her countenance was sad no longer.

They rose early in the morning and worshiped before the LORD; then they went back to their house at Ramah. Elkanah knew his wife Hannah, and the LORD remembered her. In due time Hannah conceived and bore a son. She named him Samuel, for she said, “I have asked him of the LORD.”

Hear what the Spirit is saying to God’s people.

People

Thanks be to God.
**The Canticle**  
1 Samuel 2:1-8  
EOV p. 31

*Reader* Let us read the Song of Hannah responsively by half-verse.

My heart exults in you, O God; *

*People* my triumph song is lifted in you.

*Reader* My mouth derides my enemies, *

*People* for I rejoice in your salvation.

*Reader* There is none holy like you, *

*People* nor any rock to be compared to you, our God.

*Reader* Do not heap up prideful words or speak in arrogance; *

*People* Only God is knowing and weighs all actions.

*Reader* The bows of the mighty are broken, *

*People* but the weak are clothed in strength.

*Reader* Those once full now labor for bread, *

*People* those who hungered now are well fed.

*Reader* The childless woman has borne sevenfold, *

*People* while the mother of many is forlorn.

*Reader* God destroys and brings to life, casts down and raises up; *

*People* gives wealth or takes it away, humbles and dignifies.

*Reader* God raises the poor from the dust; *

*People* and lifts the needy from the ash heap

*Reader* To make them sit with the rulers *

*People* and inherit a place of honor.

*Reader* For the pillars of the earth are God's *

*People* on which the whole earth is founded.
**The Second Reading**

*Hebrews 10:11-25*

**Reader**

A Reading from the Letter to the Hebrews.

Every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. But when Christ had offered for all time a single sacrifice for sins, “he sat down at the right hand of God,” and since then has been waiting “until his enemies would be made a footstool for his feet.” For by a single offering he has perfected for all time those who are sanctified.

And the Holy Spirit also testifies to us, for after saying, “This is the covenant that I will make with them after those days, says the Lord: I will put my laws in their hearts, and I will write them on their minds,” he also adds, “I will remember their sins and their lawless deeds no more.” Where there is forgiveness of these, there is no longer any offering for sin.

Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

Hear what the Spirit is saying to God’s people.

**People**

Thanks be to God.

---

**The Holy Gospel**

*Mark 13:1-8*

**Please stand as you are able.**

**Deacon**

The Holy Gospel of our Lord Jesus Christ according to Mark.

**People**

Glory to you, Lord Christ.

**Deacon**

As he came out of the temple, one of his disciples said to him, “Look, Teacher, what large stones and what large buildings!” Then Jesus asked him, “Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down.”

When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, “Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?” Then Jesus began to say to them, “Beware that no one leads you astray. Many will come in my name and say, ‘I am he!’ and they will lead many astray. When you hear of wars and rumors of wars, do not be alarmed; this must take place, but the end is still to come. For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birth pangs.”

The Gospel of the Lord.

**People**

Praise to you, Lord Christ.
The Sermon

Silence follows the sermon.

The Nicene Creed

Please stand as you are able.

Celebrant

We believe in one God,

the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.
The Prayers of the People

Reader Let us pray for the Church and the world.
   Blessed are you, God of every time and place.

People You alone are worthy of praise and glory.

Reader Guide and direct all those who lead the Church, especially Michael our Presiding Bishop, Andrew our Bishop, and all bishops. Grant that every member of the Church may truly and humbly serve you.

People That Christ will be revealed in us.

Reader Send your Holy Spirit on your holy Church in Bermuda and Bishop Dill, and on the Food Pantries, Soup Kitchens, and Feeding Programs of the Diocese of New York.

People Make us all one, that the world may believe.

Reader Strengthen all who serve the world in Christ’s name to bring good news to the poor, release to captives, freedom to those oppressed; and to proclaim to all the world the blessing and grace of God.

People Give us courage to be brave witnesses of the Gospel.

Reader Inspire and lead those who hold authority in the nations of the world, especially Donald our president, Andrew our governor, and Bill our mayor.

People Guide them in the ways of justice and peace.

Reader Open our eyes to your handiwork in all creation. Make us faithful stewards, O God.

People That we will cherish the world in your creation.

Reader Make us alive to the needs of our community.

People Help us to share another’s joys and burdens.

Reader Bless our homes and families.

People Grant that your love will grow in our hearts.

Reader Deepen our compassion for all who suffer from sickness, grief, or trouble. Be near with your presence and power to all affected by the wildfires in California.

People May all who suffer find their strength in your presence.

Reader We remember those who have died, especially those whom we still love but no longer see.

People Keep them in the embrace of your eternal love.

Reader Bless this community, that we may have the grace to live our Core Values of Faith, Integrity, Inclusiveness, Compassion, Social Justice, and Stewardship; and the wisdom to discern where you are leading us in our commitment to Neighborhood, Leadership, and Capacity. Guide and direct us, O Lord.

People That your will may be done on earth.

Celebrant God of grace and glory, you know our needs before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our thoughtlessness cannot ask, grant us for the sake of your Son Jesus Christ our Lord.

All Amen.
Confession and Absolution

Deacon  Let us confess our sins to God.

All  God of all mercy,
    we confess that we have sinned against you,
    opposing your will in our lives.
    We have denied your goodness in each other,
    in ourselves, and in the world you have created.
    We repent of the evil that enslaves us,
    the evil we have done,
    and the evil done on our behalf.
    Forgive, restore, and strengthen us
    through our Savior Jesus Christ,
    that we may abide in your love
    and serve only your will. Amen.

Celebrant  Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All  Amen.

The Holy Eucharist

The Peace

Celebrant  The Peace of the Lord be always with you.

People  And also with you.

The People greet one another in the name of the Lord.

Welcome

Please be seated.

The Offertory

An usher collects the offering.

At the Presentation

Please stand as you are able as the offering is brought forward.
The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give God thanks and praise.
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; for by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus
Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: “Take, eat: This is my Body which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:
Christ has died.
Christ is risen.
Christ will come again.
Celebrant Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ’s Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with [__________ and] all your saints, past, present, and yet to come, we may praise your Name for ever.

All this we ask through your Son Jesus Christ. By him, and with him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All AMEN.

The Lord’s Prayer

Celebrant As our Savior Christ has taught us, we now pray,
All Our Father in heaven,
    hallowed be your Name,
    your kingdom come,
    your will be done,
    on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
    as we forgive those
    who sin against us.
Save us from the time of trial,
    and deliver us from evil.
For the kingdom, the power,
    and the glory are yours,
    now and for ever. Amen.

Fraction

The Celebrant breaks the consecrated Bread.

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.
Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The People gather around the altar for communion. If you need to receive communion at your seat, please notify an usher.

All who hunger for God are cordially invited to this table, including children. You may consume the bread and then drink from the chalice (please grasp the bottom of the chalice to guide it to your lips). Also, you may dip the bread in the wine and then consume it, or you may leave the bread in your palm for the chalice-bearer to dip in the wine and place on your tongue. Gluten-free wafers are available. Those who do not wish to receive communion are welcome to receive a blessing, indicated by crossing your arms over your chest.
Concluding Rite

Post-Communion Prayer

Please stand as you are able.

Celebrant Let us pray.

All God of abundance,
you have fed us
with the bread of life and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever
in the risen life of Christ our Savior. Amen.

The Blessing

Henri-Frédéric Amiel, adapted

Celebrant Life is short, and we do not have much time to gladden the hearts of those who make the journey with us. So be swift to love, and make haste to be kind. And the blessing of God, who made us, who loves us, and who travels with us, be with you now and for ever.

All Amen.

Dismissal

BCP p. 366

Deacon Let us go forth into the world, rejoicing in the power of the Spirit.

People Thanks be to God.

If you would like to pray with someone confidentially, for yourself or others, please come forward to the altar rail.

Flowers

The flowers today are given in honor of John and Rose Culbreath on their 40th wedding anniversary, today, by their children Mandy, Frazier, and Ben Culbreath. May God grant them many years!

To donate flowers, e-mail flowers@trinitywallstreet.org.
MAKE A CHILD'S WISH COME TRUE THIS CHRISTMAS.

Trinity is collecting Christmas gifts to support the children, youth, and some mothers of our partners in New York City (Hour Children), Panama, Haiti, Burundi, Navajoland, Kianga House women’s shelter, and refugee families. For some, these will be the only gifts they receive this Christmas.

Stop by a Giving Tree, pick an ornament, purchase the gift requested, and return it to the Parish Center before November 27. The gifts will be wrapped at a special Holiday Warm-Up on December 6.

If you’d prefer, you can also donate online at trinitywallstreet.org/give.

For more information, visit trinitywallstreet.org/GivingTree or contact Maggy Laraque at mlaraque@trinitywallstreet.org or 212.602.0709.

An Interfaith Community Thanksgiving

Trinity Church Wall Street, Tamid: The Downtown Synagogue, and the Interfaith Center of New York invite congregants, neighbors, and friends to gather this Thanksgiving for a meal and shared company.

Bring a pair of socks for someone in need. Men’s socks are especially in demand!

Thanksgiving Day
Thursday, November 22
St. Paul’s Chapel

11:30am | Doors open
12-1pm | Blessing and meal

To attend, please RSVP at trinitywallstreet.org/thanksgiving

Want to help? Volunteers are needed Wednesday evening and Thursday.
Sign up at trinitywallstreet.volunteerhub.com.
Care for Caregivers
...because caregivers need care, too.

An Afternoon of Reflection and Replenishment
Saturday, December 1 | 11:30am–3pm
Parish Center (56 Trinity Place)


Be replenished by the sharing of a meal, the catching of your breath, the comfort of prayer, and practices of rest in the presence of God.

Please RSVP at trinitywallstreet.org/caregiver.

Thursday, December 6
5–7pm
St. Paul’s Chapel

Enjoy festive food, beverages, and live music while wrapping presents and making holiday cards for the recipients of The Giving Tree.

Participants are also invited to bring warm hats, scarves, and gloves for Brown Bag Lunch clients. All ages are welcome.

INFORMATION: MELISSA HAYES AT MHAYES@TRINITYWALLSTREET.ORG
FOR VISITORS AND NEWCOMERS
Welcome to Trinity Church and St. Paul's Chapel. We're glad you're here. Come connect with us:

CONNECT Introduce yourself to our clergy, ushers, or greeters. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Trinity events, fill out a welcome card and place it in the offering plate. You can access the welcome card digitally by texting “TRINITY” to 28259.

FELLOWSHIP HOUR Visit with fellow worshippers over coffee and small bites after all Sunday services.

TAKE A TOUR Learn more about St. Paul's Chapel following the 11:15am service. Gather by the pulpit where a docent will guide you around our historic building.

TODAY
Whole Community Learning 10am, 14 Vesey St.
Jesus: Rebel with a Cause is Trinity's Whole Community Learning theme for the intergenerational program year. Join parishioners and friends to explore connections between Jesus' countercultural stance and our call to enact social justice here and now. Today: Peer groups and children of all ages are invited to join the community for the Harvest Breakfast in the auditorium. Toddlers and young 3s meet in the nursery. Information: trinitywallstreet.org/JesusRebel.

Harvest Breakfast and Harvest Brunch 10am and 1pm, 14 Vesey St.
Trinity celebrates the Ingathering of 2019 stewardship pledges at all four Sunday services. All are invited to the Harvest Breakfast at 14 Vesey Street, following the 8am, 9am, and 9:15am services. The annual Harvest Brunch following the 11:15am service will also be held at 14 Vesey Street. Come and attend the breakfast or brunch (or both!) and enjoy the fellowship, celebration, and a delicious meal with fellow parishioners and friends of Trinity. And if you haven't done so yet, please make your pledge of financial support for Trinity's mission and ministry in 2019 (learn more at trinitywallstreet.org/give or pick up a pledge packet). If you've already pledged, thank you!

EVERY SUNDAY
Nursery Care (six months through age 5) 11am-1pm, St. Paul's Chapel
The nursery is found in the Chapel of Remembrance, the small room in the southwest corner of the Chapel.

The Gospel, Times, Journal, and You 10am, Parish Center, 56 Trinity Place

Brown Bag Lunch Ministry: Packing 12:30pm, St. Paul's Chapel
Information: trinitywallstreet.org/brownbag.

Brown Bag Lunch 2pm, St. Paul's Chapel
Information: trinitywallstreet.org/brownbag.

Compline by Candlelight 8pm, St. Paul's Chapel
The final service of the traditional monastic Ritual of the Hours, Compline—from the Latin verb complere, meaning to complete—is one of the oldest services of the Christian Church. Darkened and candlelit, St. Paul's Chapel is the ideal environment for this weekly chant-based service featuring The Choir of Trinity Wall Street in intimate offerings of chant, improvisation, psalmody, and newly composed sacred works. Today: Giovanni Pierluigi da Palestrina, O Rex Gloriae.
THIS WEEK

MONDAY, NOVEMBER 19

Brown Bag Lunch
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

The Broad Way Bible Study
1pm, Parish Center, 56 Trinity Place
Bring your lunch and join Bob Scott for lively discussion and fellowship. Information: bscott@trinitywallstreet.org.

Living with Loss Chapel Service
6:30pm, Trinity Church, Chapel of All Saints
Join us for a Chapel service to mark the end of the 5-part Living with Loss series. Information: Amiriz in Pastoral Care at asanchez@trinitywallstreet.org.

TUESDAY, NOVEMBER 20

Brown Bag Lunch
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Introduction to Brown Bag Volunteering
1:30-2:30pm, Parish Center, 56 Trinity Place
4-5pm, Wednesday, December 19, Parish Center
Brown Bag Lunch is offering training sessions for current active volunteers. Topics include strategies for conflict resolution; best practices for site conduct; and information about other volunteer opportunities at Trinity. Information or to RSVP: Rassey at rdelossantos@trinitywallstreet.org.

Community Ties: Brown Bag Craft Sessions
1:30-3pm, through Nov. 27, Parish Center
Join our Episcopal Service Corps Fellow SK Doyle for a time of creativity and meditation as we weave and knot friendship bracelets from different cultural traditions. Information: SK at sdoyle@trinitywallstreet.org.

Congregational Council Meeting
6-8pm, Trinity Church, Chapel of All Saints
RSVP: Summerlee Staten at sstaten@trinitywallstreet.org.

Tuesday Gathering: How do I Pray?
6-7:30pm, through Nov. 27, 120 Broadway, 39-B
Read along with others How Do I Pray?: A Little Book of Guidance by John Pritchard and learn various forms of prayer used in our faith.

Topics will include: Centering Prayer, Lectio Divina, the Rosary, and prayers using the Book of Common Prayer. Please email Yunjeong at yseol@trinitywallstreet.org to join.

Poets’ Corner
7-9pm Parish Center, 56 Trinity Place
Everyone is invited to Poets’ Corner on the third Tuesday of each month. Bring verses you have written or selected poems by other poets for the group to discuss. Facilitated by Alan Baxter. Refreshments provided.

WEDNESDAY, NOVEMBER 21

Please note: the Parish Center is closed and Trinity offices will close at 1pm due to the Thanksgiving holiday. Please check trinitywallstreet.org/events to see the holiday schedule.

Brown Bag Lunch
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Catch Your Breath
1pm, Trinity Church, Chapel of All Saints
Stop by for a time of stillness, centering, and a brief meditation. Information: Ellen at eandrews@trinitywallstreet.org.

Achieving Racial Equity
6:30pm, Parish Center, 56 Trinity Place
Join this discussion exploring the impact of race and racism, how it functions in our world and ways to work towards racial equity, guided by social worker, community organizer, and facilitator, David Peters. All are welcome. Co-sponsored by Trinity’s Task Force Against Racism. Information: Ruth Frey at rfrey@trinitywallstreet.org.

Five Reasons to Meditate
6:30-8pm, Parish Center, 56 Trinity Place
Discover for yourself, through weekly community practice, the benefits of contemplation and sacred reading for mind, body, and spirit. Find your quiet center; prepare for the work of social justice. Please RSVP: Dr. Kathy Bozzuti-Jones at kbozzuti-jones@trinitywallstreet.org.

THURSDAY, NOVEMBER 22

Trinity offices and the Parish Center are closed for the Thanksgiving holiday. There will be no Morning Prayer at 8:15am or 9am and no Evensong at 5:15pm. The 12:05pm service will take place in the Chapel of All Saints.
Interfaith Community Thanksgiving  
Noon-1:30pm, St. Paul’s Chapel  
Trinity Church Wall Street, Tamid: The Downtown Synagogue, and the Interfaith Center of New York invite congregants, neighbors, and friends to gather for a meal and shared company. The doors will open at 11:30am with live music, followed by an interfaith blessing at noon and a Thanksgiving meal. The meal will be both halal and kosher. For more information on the event, to volunteer, or to RSVP, visit trinitywallstreet.org/thanksgiving.

Brown Bag Lunch  
12:45pm, St. Paul’s Chapel  
Brown Bag Lunch guests are invited to join the Interfaith Community Thanksgiving. Information: trinitywallstreet.org/brownbag.

FRIDAY, NOVEMBER 23  
Trinity offices and the Parish Center are closed for the Thanksgiving holiday.

Brown Bag Lunch Ministry: Packing  
10am-Noon, St. Paul’s Chapel  
Information: trinitywallstreet.org/brownbag.

Brown Bag Lunch  
12:45pm, St. Paul’s Chapel  
Information: trinitywallstreet.org/brownbag.

SATURDAY, NOVEMBER 24  
Brown Bag Lunch  
12:45pm, St. Paul’s Chapel  
Information: trinitywallstreet.org/brownbag.

NEXT SUNDAY  
Whole Community Learning  
10am, 14 Vesey St.  
Please note there is no Whole Community Learning due to the Thanksgiving holiday.

COMING SOON  
Book Talks with Austin Channing Brown  
6:30pm, Nov. 27, St. Paul’s Chapel  
6:30pm, Nov. 29, St. Mary’s Episcopal Church  
Join Austin Channing Brown as she discusses her book I’m Still Here and invites us to confront apathy, recognize God’s ongoing work in the world, and discover how blackness—if we let it—can save us all. RSVP at trinitywallstreet.org/austinchannningbrown.

Core Values  
In November we focus on the Core Value of Social Justice

2019 Living the Values Quiet Retreats  
Take some time away from the daily busyness to contemplate Trinity’s core values—faith, integrity, inclusiveness, compassion, social justice, and stewardship—and how you express these values in your everyday living. We’ll begin with thought-provoking teaching, then spend time in prayerful introspection and quiet exercises with poetry and art, meditation, and natural woodland beauty, all fueled by delicious, wholesome farm-to-table meals. You’ll come away renewed and inspired, and ready to live your values more fully in the world.

January 11-13: FAITH, with Bob Scott and Tony Foy  
March 22-24: INTEGRITY, with Kathy Bozzuti-Jones and John Deuel  
May 3-5: COMPASSION, with Kristin Miles and Donna Riley  
July 19-21: INCLUSIVENESS, with Daniel Simons, Keith Klein, and Felicia Eve  
September 13-15: SOCIAL JUSTICE, with Joel Gibson and Roz Hall  
November 15-17: STEWARDSHIP, with Joseph and Heidi Rose

Pricing $50/night (double occupancy)  
For a single-occupancy room, there is a $35 surcharge per person, per night, based on availability.

Transportation  
The retreat center operates a shuttle bus to pick up and drop off guests who take Metro-North to Wassaic Station. Free parking is available for those who choose to drive.

Open to adult members of Trinity congregation, staff, friends, and partners of Trinity.

More information and registration at trinitywallstreet.org/valuesretreats.
Silent Night at Trinity
5:30-6:30pm, November 27, Trinity Church
Join Austria's Kroll Family Singers and Trinity ensembles to celebrate the 200th anniversary of the most famous Christmas song in the world and its message, which means the same in every language: peace. According to legend, the very first time the song was performed in the United States was on Christmas Day in 1839 in front of the Hamilton Memorial in Trinity Churchyard by Rainer Singers, an Austrian folk group from Tirol. On November 27, "Silent Night" will be performed at the Hamilton Monument in Trinity's churchyard, followed by a concert of Christmas music from Austria and around the world in the Chapel of All Saints. Information: Melissa Attebury at mattebury@trinitywallstreet.org.

Weekday Congregation Gathering
5:45-7pm, Thursday, Nov. 29, Chapel of All Saints
Do you attend Morning Prayer, the 12:05pm service, Evening Prayer, or Evensong? Come meet others who attend weekday services and enjoy fellowship, food, beverages, and music. RSVP: trinitywallstreet.org/weekday.

Voices Over Tallinn
8pm, Friday, November 30, St. Paul's Chapel
Voices Over Tallinn celebrates the music of Estonia—and the 100th anniversary of its independence—and pays homage to some of the most influential Estonian composers, including Tormis and Pärt. In Estonia, choral classics are as popular as modern “pop” music, and after you hear these performances firsthand, you'll understand why. Downtown Voices; Stephen Sands, conductor.

Annual 12-Step Recovery Retreat
November 30-December 2, Trinity Retreat Center
“All Will Not Be Fair Weather” with the Rev. Stuart Hoke. Foul weather certainly has its way of clouding the picture as we trudge this road of happy destiny. Even with spiritual tools, a cloud of encouraging witnesses, and a place where we are connected at the deepest level, we will always have our humanity making its appearance. In this retreat, Stuart will focus on “self-propulsion” as a springboard for our sharings—acknowledging both our humanity and the grace that fills in the gaps between who we are and who we are called to be. Open to all persons recovering from and/or affected by their own or someone else's addiction. The cost is $125 for a shared room, $195 for a single. Information: Amiriz Sanchez at asanchez@trinitywallstreet.org.

Care for Caregivers
11:30-3pm, Saturday, December 1, Parish Center
An Afternoon of Reflection and Replenishment—because caregivers need care, too. Join Julia Kristellar of the Psychotherapy & Spirituality Institute and the Rev. Alfred Loua for an afternoon of care. Be replenished by the sharing of a meal, the catching of your breath, the comfort of prayer, and practices of rest in the presence of God. Please RSVP at trinitywallstreet.org/caregiver.

Spa for the Soul
10am-3pm, Saturday, December 8, Parish Center
Join Westina Matthews, retreat leader, in a contemplative day to explore The Intersectionality of all God's Children—how the social categories of race, ethnicity, gender, class, ability, and other forms of difference inform your own faith walk and life in church. $25 includes lunch. To register: christianformation@trinitywallstreet.org.

Gifts of Light: An Advent Collaboration
3-5pm, Sunday, December 9, St. Paul's Chapel
“Gifts of Light” is an interactive intergenerational Advent event incorporating performances by the Movement Choir and members of The Choir of Trinity Wall Street with opportunities for audience members to create their own visual or written art to present as their own gift of light on the altar. Gifts of Light is created and presented by Trinity's Congregational Arts Committee in collaboration with Ministries of Trinity. Information: Karla Chee-tow at karla@akashacompany.com or Pamela Mosley at pmosley1@verizon.net.

Handel's Messiah
7:30pm, December 13, 14, and 17, St. Paul's Chapel
The Choir of Trinity Wall Street and Trinity Baroque Orchestra present their acclaimed performance of Handel's Messiah conducted by Julian Wachner. Messiah and Trinity have a long history—Trinity presented one of the first performances of the work in North America in 1770, and Trinity's ensembles are still widely regarded as some of the greatest interpreters of the work. Purchase tickets at trinitywallstreet.org/messiah.

Whole Community Sharing
10am, Dec. 16, 14 Vesey Street, Discovery Center
Whole Community Sharing in an intergenerational wrap-up. Peer groups will present to one another their group experiences of Stories of Jesus, the
Rebel, Unit I. Come for multi-media, multi-age storytelling around the breakfast table. If you haven’t attended but are curious, come and see! All are welcome.

Community Carol Sing
7:30pm, December 22, St. Paul’s Chapel
3pm, December 23, St. Paul’s Chapel
Don’t miss this extravaganza of Christmas favorites. The concert features opportunities to sing along to carols arranged by Julian Wachner, from his album The Snow Lay on the Ground. Downtown Voices; NOVUS NY; Trinity Youth Chorus; Stephen Sands and Julian Wachner, conductors. Purchase tickets at trinitywallstreet.org/downtownvoices.

Mindful Therapy for Anxious Times
10am-4pm, January 12, 2019, Offsite
Join psychiatrist Mark Epstein, MD, and staff from the Psychotherapy & Spirituality Institute for a day-long conference that will explore how mindfulness techniques can help manage and decrease anxiety. This conference is designed for mental health professionals and the general public who are interested in exploring the ways mindfulness can help us cope with precarious political and societal circumstances and events. Location: Fifth Avenue Presbyterian Church, 7 West 55th St. Information and to register: trinitywallstreet.org/psiconference.

BULLETIN BOARD
Trinity Church Rejuvenation Update
Trinity Church has embarked on a rejuvenation project to enhance the overall worship experience, make spaces accessible and welcoming, upgrade technology and infrastructure, and address deferred maintenance. To allow the work to proceed as efficiently as possible, the nave, or main body, of Trinity Church is closed until the work is substantially complete, in the spring of 2020 or possibly sooner. Update: Workers have completed the construction of the scaffolding. Want to see the rejuvenation up close? You can follow the work at trinitywallstreet.org/rejuvenation.

The Giving Tree
Through November 27, various locations
Make a child’s wish come true this Christmas. Trinity is collecting Christmas gifts to support more than 400 children, youth and some mothers of our mission partners in New York City (Hour Children and Kianga House women’s shelter), Panama, Haiti, Burundi, Navajoland, Brown Bag guests, and refugee families. For some, these will be the only gifts they receive this Christmas. Stop by a tree at St. Paul’s Chapel, Chapel of All Saints (Trinity Church), Parish Center (56 Trinity Place) or 14 Vesey Street (Sundays only). Information: Maggy Laraque at mlaraque@trinitywallstreet.org or 212.602.0709, or visit trinitywallstreet.org/GivingTree to learn more.

Christmas Pageant
Calling all angels, shepherds, magi and assorted barnyard animals! This year’s Christmas Pageant will be held during the 9:15am service on Sunday, December 23. There is one mandatory rehearsal on Saturday, December 22, at St. Paul’s Chapel from 10am to 12pm. To sign up, please email Wendy Barrie with your child’s name, age, preferred role and whether they are interested in a speaking part.

What Do You Think?
Trinity’s Communications & Marketing team wants you to receive the news and information you want and need to know about Trinity’s ministries,
programs, and events. Take a short online survey to tell us what you like and want more of, and what you don't. To access the link, email Lynn Goswick at lgoswick@trinitywallstreet.org.

St. Paul’s Chapel Choir Auditions
Through December, Chapel of All Saints
The St. Paul's Chapel Choir welcomes volunteer singers to audition for this new ensemble launching in January 2019. The Chapel Choir will sing for morning services on the first Sunday of each month at St. Paul's Chapel and lead a congregational hymn-sing each season. All voice parts are welcome, but tenors and basses are especially encouraged to audition. Learn more and schedule an audition at trinitywallstreet.org/chapelchoir.

The Sisters are In
10:30-11:45am, weekdays, Chapel of All Saints
A Sister of St. Margaret is available for anyone who needs to talk, pray, or just sit with someone.

Ministry Night
Ministry Night meets in St. Paul’s Chapel at 6pm on the fourth Tuesdays in September and January. At these meetings, chairpersons of the Congregational Council Standing Committees (arts, education, witness & outreach, community & hospitality, and membership), parishioners, and staff plan upcoming events and programs and share updates. All are welcome. For information or to RSVP, contact Summerlee Staten at sstaten@trinitywallstreet.org.

Greeter Ministry
Parishioners are invited to greet regular worshippers and guests to the 9am, 9:15am, and 11:15am Sunday services. Volunteer commitment is once or twice a month, for 45 minutes (volunteers are asked to arrive 45 minutes before the service). Volunteers are required to undergo a background check. Information: Dane Miller at dmiller@trinitywallstreet.org.

Lenten Meditations
Every spring, Trinity parishioners and staff write reflections or contribute art or a photo for each day in the season of Lent. These are gathered in a small booklet that is mailed to parishioners and made available to friends. If you'd like to contribute a meditation for 2019, please contact Emory Edwards at eedwards2@gmail.com.

Congregational Council Nominations
To be eligible for Election: All persons who on the date of an annual election shall have attained the age of 18 years and who, for the period of one year preceding such annual election, shall have been duly enrolled on the Corporation's records as members of the Congregation and shall have partaken of the Holy Communion within said year in the Parish and who shall have contributed to the support of the Parish by a recorded gift of any amount in the preceding year.

When considering a person for nomination please speak with the person to let them know you wish to submit their name for consideration.

All nominations should be in writing and directed to the Vicar’s Office for the attention of the Congregational Council Nominating & Leadership Development Committee. Nominations must be received by 12:00pm on Friday, December 21, 2018. Please send submissions to Summerlee Staten, Executive Assistant to the Vicar at sstaten@trinitywallstreet.org.

Congregational Council Nominating and Development Committee: The Rev. Dr. William Lupfer, The Rev. Phillip Jackson, Mr. Scott Evenbeck, Dr. Joyce Coppin Mondesire, Ms. Wendy Boyce, Dr. Beverly Ffolkes-Bryant, Ms. Sian Wetherill, Mr. Adam Zotovich.

IN OUR PRAYERS
This prayer list is cleared at the end of each month. To add names to the list, email worshipbulletin@trinitywallstreet.org or call 212.602.0800.

WE PRAY FOR
Cynthia Cartwright; Norma Rogers; Cynthia Smith; Roy Watson; Maria George; Roy Burrowes; Pearl Grady; Drew Pardus; Evadné Hodge; Adrian Prisecaru (husband of Donna Prisecaru); Michael Cheeseman (friend of Keith and Beckie Klein); David Henry; Susie Edwards; Leff LaHuta; William Jayne; Susan, Amy and Kenzie Cohen (friends of Ellen and Henry Andrews); Robert Goodman (father of Melissa Goodman); Robert Staas (nephew-in-law of Ruth Lovelock); Marcia Talcott (relative of MacKerrow Talcott); Blaine and Jeff Davis (friends of Mark Alvino); Tamara Howes (friend of Ellen Andrews); Darlene Colon (cousin of Lenore Rivera); Yaffe family (friends of Mollie Myers); Kimberly Lafuente; Dru Finkelstein (friend of Kathy Bozzuti-Jones); Arjun Weehuizen;
**SCHEDULE OF SERVICES**

**SUNDAYS**
- 8am: Holy Eucharist, St. Paul’s Chapel
- 9am: Holy Eucharist, Chapel of All Saints, Trinity Church
- 9:15am: Family Eucharist, St. Paul’s Chapel
- 11:15am: Holy Eucharist, St. Paul’s Chapel
- 8pm: Compline by Candlelight, St. Paul’s Chapel

**WEEKDAYS**
- 8:15am, 9am Monday–Friday: Morning Prayer
- 12:05pm Monday–Friday: Holy Eucharist followed by Healing Prayer
- 5:15pm Monday–Friday (except Thursdays): Evening Prayer
- 5:15pm Thursdays: Evensong

**CONGREGATIONAL COUNCIL COMMITTEE MEETINGS**

**Congregational Council:**
congregationalcouncil@trinitywallstreet.org. Meets 6-8pm, the third Tuesday of the month. The next meeting is November 20 in the Chapel of All Saints.
RSVP: Summerlee Staten at sstaten@trinitywallstreet.org.

Ministry Night will be held at 6pm, the fourth Tuesdays in September and January. The next ministry night will be January 22, 2019 at St. Paul’s Chapel. RSVP: Summerlee Staten at sstaten@trinitywallstreet.org.

**Standing Committees:**
- Arts: arts@trinitywallstreet.org
- Community: community@trinitywallstreet.org
- Education: education@trinitywallstreet.org
- Hospitality: hospitality@trinitywallstreet.org
- Membership: membership@trinitywallstreet.org
- Witness & Outreach: witnessandoutreach@trinitywallstreet.org

All are welcome to attend these meetings.

To submit an item for publication, please email lgoswick@trinitywallstreet.org at least 10 days before you would like the announcement to appear.

---

**Pastoral Care**

In case of illness, a death in the family, or other pastoral emergencies, please call 917.488.0717 to reach a member of the Pastoral Team on call for the week: Kristin Miles, Sister Ann, Sister Gloria, or Sister Promise. For other pastoral needs, especially pastoral conversation about life issues, call the Rev. Kristin Kaulbach Miles, Director for Pastoral Care and Community, at 212.602.0895.

**Congregational Voice**

“Therefore all things whatsoever ye would that men should do to you, do ye even so to them: for this is the law and the prophets” (Matthew 7:12 KJV). This is one of my favorite verses because it is really important to me. I try to live by the golden rule and it has always lived in my heart. I think the world would be a much greater place if people were mindful of how they are to others; however, that being said, I only have control over me and I want to do my part.” —Kathleen Lefevre
Sunday Staff
listed by last name

Ellen Andrews
Program Manager, Pastoral Care and Community

Sister Promise Arelon
Sisters of Saint Margaret

Melissa Attebury
Associate Director of Music

Metha Balasquides
Program Assistant, Brown Bag Lunch Program

Wendy Claire Barrie
Program Manager, Children and Youth

The Rev. Elizabeth Blunt
Priest and Director for Congregational Life and the Arts

Dr. Kathy Bozzuti-Jones
Associate Director for Faith Formation and Education

The Rev. Dr. Mark Bozzuti-Jones
Priest and Director of Core Values and Latin America & Caribbean Relations

Kathryn Carroll
Program Associate, Faith Formation and Education

Jennifer Chinn
Program Manager, Justice and Reconciliation

Mandy Calbreath
Coordinator for Justice and Reconciliation

Ruth Frey
Senior Program Officer, Justice and Reconciliation

Anne Damassa Graff
Program Assistant, Music

The Rev. Frank Hakoola
Priest and Program Officer for Africa

The Rev. Phillip A. Jackson
Vicar

The Rev. Bruce W. B. Jenneker
Priest and Director of Liturgy

The Rev. C. Alfred Loua
Priest for Pastoral Care and Community

The Rev. Dr. William Lupfer
Rector

The Rev. Kristin Kaulbach Miles
Priest and Director for Pastoral Care and Community

Dane Miller
Assistant Head Sacristan

The Rev. Canon Benjamin Musoke-Lubega
Priest and Director of Anglican Relations

Robert Scott
Director for Faith Formation and Education

Sister Gloria Shirley
Sisters of Saint Margaret

The Rev. Daniel Simons
Priest and Director of Spiritual Formation and Pilgrimage

Scott Smith
Head Sacristan

Avi Stein
Associate Organist and Chorusmaster

The Rev. Winnie Varghese
Priest and Director of Justice and Reconciliation

Dr. Julian Wachner
Director of Music

Sister Ann Whittaker
Sisters of Saint Margaret

Janet Yieh
Associate Organist
SERVICE PARTICIPANTS

CELEBRANT, DEACON, AND PREACHER: The Rev. Daniel Simons

The image on the bulletin cover is the Trinity Seal. Inspired by The Revelation to John 10:1–10, it represents the arrival of the first Anglican Church in the colony of New York in 1697. The seal features a “mighty angel” with a “face like the sun, and his legs like pillars of fire,” straddling the sea and the land and transferring the Gospel, brought from England by the ship, to a child, a symbol of the young colony of New York. In the scroll below the angel’s feet appear the words “JURO TEMPS NON FORE AMPLIUS” which translate as “I Swear That There Shall Be No More Delay,” referring to the urgency of establishing the Church.