Almighty God,
you remembered the oath you swore to David
and so established a glorious realm of salvation
through Jesus of Nazareth, his heir.
Train our eyes to see your righteous rule,
that, standing firmly in hope
before the powers of this world,
we may heed your voice
and be constant in your truth. Amen.

RCLP p. 217
MISSION

In the spirit of the Gospels, the mission of Trinity Church Wall Street is to build generations of faithful leadership, to build up neighborhoods, and to build financial capacity for holy service in New York City and around the world. Our mission is grounded in our core values.

VISION

We seek to serve and heal the world by building neighborhoods that live gospel truths, generations of faithful leaders, and sustainable communities.

CORE VALUES

Faith
“For truly I tell you, if you have faith the size of a mustard seed, you will say to this mountain, ‘Move from here to there,’ and it will move; and nothing will be impossible for you.” —Matthew 17:20

Integrity
“Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things.” —Philippians 4:8

Inclusiveness
“There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.” —Galatians 3:28

Compassion
“When he went ashore he saw a great crowd, and he had compassion on them and healed their sick.”
—Matthew 14:14

Social Justice
“He has showed you what is good; and what the Lord requires of you: to do justice, and to love kindness and to walk humbly with your God.” —Micah 6:8

Stewardship
“There will come seven years of great plenty throughout all the land of Egypt. After them there will arise seven years of famine, and all the plenty will be forgotten in the land of Egypt; the famine will consume the world.” —Genesis 41:29-30

By their nature, core values are touchstones for prayer, discernment, ongoing conversation, and action. We seek a deep understanding and ongoing engagement with Trinity’s Core Values. Over the years, we will continue reflecting on what our Core Values mean in their application; how they challenge and inform decisions and actions in Trinity’s ministries, and how they help our ministries be aligned with our mission and vision.
Welcome to Trinity Church

Please add your voice and heart to the prayers. Everyone is welcome at Jesus’ Table, and everyone’s voice is needed to tell the Good News of God’s love in Christ. Please help others find a place near you, and greet the person next to you as we prepare to worship together.

If you would like to pray with someone confidentially, for yourself or others, please come forward to the altar area for prayers at the end of the service.

If you would like to learn more about the Episcopal Church, or how you can become a member of Trinity Church, please visit www.trinitywallstreet.org/membership.

About this Service

Today is the last Sunday of the church year, which begins with Advent and continues through Christmas, Epiphany, Ash Wednesday and Lent, Holy Week, Easter and the Sundays of Easter, the Day of Pentecost and the Sundays after Pentecost, culminating on this, the Last Sunday after Pentecost.

This last Sunday of the year has from the earliest times focused on the whole of the saving work achieved by Jesus Christ. In this way the Last Sunday after Pentecost developed into a celebration of Christ as the head of the church and ruler of history.

It was an action of the Pope that gave this Sunday the additional, optional name of the Feast of Christ the King—The Reign of Christ. When Pope Pius XI instituted the Feast of Christ the King in 1925, he was convinced that the growing denial of Christ as sovereign and ruler lay at the root of the rise of secularism throughout much of Europe, and across the world. Just as the Feast of Corpus Christi on the Thursday after Trinity Sunday was instituted when devotion to the Eucharist was at a low point, so the Feast of Christ the King—The Reign of Christ was instituted during a time when respect for Christ and the Church was waning.

The Last Sunday after Pentecost is preceded by three Sundays (beginning after All Saints’ Day) which focus on the “Day of the Lord”—on the coming of Christ and its significance. The intention of the Lectionary is to inform our entrance into Advent, to anticipate Christ’s coming, not only as the Holy Child of Bethlehem but as the Anointed One of God who comes to claim the loyalty of our lives and the righteous worship of our hearts.

Source: The Rev. Bruce W. B. Jenneker

The Entrance Rite

Prelude

Pavan in G

Peter Philips (1560-1628)
**Acclamation**

At the sound of the bell, please stand as you are able.

**Celebrant**  
Blessed be God: Father, Son, and Holy Spirit.

**People**  
And blessed be God’s kingdom, now and for ever. Amen.

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**Opening Hymn**

_Hymnal 435, vv. 1-3_

Words: Caroline Maria Noel (1817-1877), alt.  
Music: King’s Weston, Ralph Vaughan Williams (1872-1958)

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**Collect for Purity**

**Celebrant**  
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

**All**  
Amen.
Gloria

1. Glory to God in the highest, and peace to his people on earth.
2. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.
3. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; 5. you are seated at the right hand of the Father: receive our prayer.
4. For you alone are the Holy One, you alone are the Lord, 7. you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father.

Music: Robert Powell (b. 1932)
The Collect of the Day

Celebrant God be with you.
People And also with you.
Celebrant Let us pray.

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All Amen.

Please be seated.

The Liturgy of the Word

The First Reading

2 Samuel 23:1-7

Reader A Reading from the Second Book of Samuel.

These are the last words of David: The oracle of David, son of Jesse, the oracle of the man whom God exalted, the anointed of the God of Jacob, the favorite of the Strong One of Israel: The spirit of the LORD speaks through me, his word is upon my tongue. The God of Israel has spoken, the Rock of Israel has said to me: One who rules over people justly, ruling in the fear of God, is like the light of morning, like the sun rising on a cloudless morning, gleaming from the rain on the grassy land.

Is not my house like this with God? For he has made with me an everlasting covenant, ordered in all things and secure. Will he not cause to prosper all my help and my desire? But the godless are all like thorns that are thrown away; for they cannot be picked up with the hand; to touch them one uses an iron bar or the shaft of a spear. And they are entirely consumed in fire on the spot.

Hear what the Spirit is saying to God's people.

People Thanks be to God.
The Psalm

Psalm 132:1-2, 4-5, 10-13

Official Text

Reader Let us read from Psalm 132 in unison.

All O God, remember David *
    and all the hardships he endured;
How he swore an oath to God *
    and vowed a vow to the Mighty One of Jacob:
“I will not allow my eyes to sleep,*
    nor let my eyelids slumber;
Until I find a place for you, O God,*
    a dwelling for you, O Mighty One of Jacob.”
For your servant David’s sake,*
    do not turn away the face of your Anointed.
You have sworn an oath to David;*
    in truth, you will not break it:
“A son, the fruit of your body,*
    will I set upon your throne.
If your children keep my covenant
    and my testimonies that I shall teach them,*
    their children will sit upon your throne for evermore.”

The Second Reading

Revelation 1:4b-8

Reader A Reading from the Revelation to John.

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen.

Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be. Amen.

“I am the Alpha and the Omega,” says the Lord God, who is and who was and who is to come, the Almighty.

Hear what the Spirit is saying to God’s people.

People Thanks be to God.
Sequence Hymn

Please stand as you are able.

1. In Christ there is no East or West. In Him no South or North; But one great fellow-

2. Join hands, disciples of the faith. What e'er your race may be! Who served my Father

1. ship of love Through the whole wide earth. 2. as a son Is surely kin to me.

Words: Galatians 3:28; adapt. John Oxenham (1852-1941)
Music: McKee, Spiritual; adapt. Harry T. Burleigh (1866-1949)
Deacon  The Holy Gospel of our Lord Jesus Christ according to John.

People  Glory to you, Lord Christ.

Deacon  Pilate entered the headquarters again, summoned Jesus, and asked him, “Are you the King of the Jews?” Jesus answered, “Do you ask this on your own, or did others tell you about me?” Pilate replied, “I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?” Jesus answered, “My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here.” Pilate asked him, “So you are a king?” Jesus answered, “You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice.”

People  Praise to you, Lord Christ.

The Sermon

Silence follows the sermon.

The Rev. Frank Hakoola

The Creed

Please stand as you are able.

Words: Timothy Dudley-Smith (b. 1926); Music: Holy Manna, melody from The Southern Harmony, 1835
The Prayers of the People

Reader  Let us pray for the Church and the world.

Blessed are you, God of every time and place.

People  You alone are worthy of praise and glory.

Reader  Guide and direct all those who lead the Church, especially Michael our Presiding Bishop, Andrew our Bishop, and all bishops. Grant that every member of the Church may truly and humbly serve you.

People  That Christ will be revealed in us.

Reader  Send your Holy Spirit on your holy Church, on the Lusitanian Church and Bishop Cabral, and on the Diocesan Episcopal AIDS/HIV Committee.

People  Make us all one, that the world may believe.

Reader  Strengthen all who serve the world in Christ’s name to bring good news to the poor, release to captives, freedom to those oppressed; and to proclaim to all the world the blessing and grace of God.

People  Give us courage to be brave witnesses of the Gospel.

Reader  Inspire and lead those who hold authority in the nations of the world, especially Donald our president, Andrew our governor, and Bill our mayor.

People  Guide them in the ways of justice and peace.

Reader  Open our eyes to your handiwork in all creation. Make us faithful stewards, O God.

People  That we will cherish the world in your name.

Reader  Make us alive to the needs of our community.

People  Help us to share one another’s joys and burdens.

Reader  Bless our homes and families.

People  Grant that your love will grow in our hearts.

Reader  Deepen our compassion for all who suffer from sickness, grief, or trouble. Be near with your presence and power to all affected by the wildfires in California.

People  May all who suffer find their strength in your presence.

Reader  We remember those who have died, especially those whom we still love but no longer see.

People  Keep them in the embrace of your eternal love.

Reader  Bless this community, that we may have the grace to live our Core Values of Faith, Integrity, Inclusiveness, Compassion, Social Justice, and Stewardship; and the wisdom to discern where you are leading us in our commitment to Neighborhood, Leadership, and Capacity. Guide and direct us, O Lord.

People  That your will may be done on earth.

Celebrant  God of grace and glory, you know our needs before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our thoughtlessness cannot ask, grant us for the sake of your Son Jesus Christ our Lord.

All  Amen.
Confession and Absolution

Deacon Let us confess our sins to God.

All God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All Amen.

The Holy Eucharist

The Peace

Celebrant The Peace of the Lord be always with you.

People And also with you.

The People greet one another in the name of the Lord.

Welcome

Please be seated.

The Offertory

The organist plays an improvisation while the ushers collect the offering.
At the Presentation

Please stand as you are able as the offering is brought forward.

Words: Thomas Ken (1637-1711); Music: Old 100th, melody from Pseaumes octante trois de David, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

The Great Thanksgiving

EOW p. 57; BCP p. 361/377

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give God thanks and praise.
Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:
Sanctus

Holy, holy, holy Lord, God of power and might,

God of power and might, heaven and earth are full,

Hosanna in the highest, Hosanna in the highest.

Blessed is he who comes among us.

Sanctus continues on next page.
Celebrant

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: “Take, eat: This is my Body which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

All

Christ has died.
Christ is risen.
Christ will come again.
Celebrant Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ’s Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with [__________ and] all your saints, past, present, and yet to come, we may praise your Name for ever.

All this we ask through your Son Jesus Christ. By him, and with him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All AMEN.

The Lord’s Prayer

Celebrant As our Savior Christ has taught us, we now pray,

All Our Father in heaven,
    hallowed be your Name,
    your kingdom come,
    your will be done,
    on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
    as we forgive those
    who sin against us.
Save us from the time of trial,
    and deliver us from evil.
For the kingdom, the power,
    and the glory are yours,
    now and for ever. Amen.

Fraction

The Celebrant breaks the consecrated Bread.

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.
Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Please be seated.

The ushers will bring you forward when it is time for you to receive. We receive communion at the front of the center aisle in a single line. If you need to receive communion at your seat, please notify an usher.

All who hunger for God are cordially invited to this table, including children. You may consume the bread and then drink from the chalice (please grasp the bottom of the chalice to guide it to your lips). Also, you may dip the bread in the wine and then consume it, or you may leave the bread in your palm for the chalice-bearer to dip in the wine and place on your tongue. Gluten-free wafers are available. Those who do not wish to receive communion are welcome to receive a blessing, indicated by crossing your arms over your chest.

The organist plays an improvisation while communion is received.
Concluding Rite

Post-Communion Prayer

Please stand as you are able.

Celebrant Let us pray.

All God of abundance,
you have fed us
with the bread of life and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever
in the risen life of Christ our Savior. Amen.

The Blessing

Henri-Frédéric Amiel, adapted

Celebrant Life is short, and we do not have much time to gladden the hearts of those who make the journey with us. So be swift to love, and make haste to be kind. And the blessing of God, who made us, who loves us, and who travels with us, be with you now and for ever.

All Amen.
Closing Hymn

Hymnal 544, vv. 1-2

Words: Issac Watts (1674-1748), alt.; Music: Duke Street, John Hatton (d. 1793)

1 Jesus shall reign wher’er the sun doth his course.
2 To him shall endless prayer be made, and praises.

1 Cessive journeys run; his kingdom stretch from shore to shore.
2 Throng to crown his head; his Name like sweet perfume shall rise with every morning sacrifice.

Dismissal

Deacon Let us go forth into the world, rejoicing in the power of the Spirit.
People Thanks be to God.

Postlude

Voluntary II in F Minor

Maurice Greene (1696-1755)

If you would like to pray with someone confidentially, for yourself or others, please come forward to the altar area.

Flowers

The flowers today are given by Nola Mayers in loving memory of Shimmer Hall: a beautiful daughter, sister, granddaughter, and friend to everyone she knew. May she continue to rest in peace.

To donate flowers, e-mail flowers@trinitywallstreet.org.
MAKE A CHILD’S WISH COME TRUE THIS CHRISTMAS. Trinity is collecting Christmas gifts to support the children, youth, and some mothers of our partners in New York City (Hour Children), Panama, Haiti, Burundi, Navajoland, Kianga House women’s shelter, and refugee families. For some, these will be the only gifts they receive this Christmas.

Stop by a Giving Tree, pick an ornament, purchase the gift requested, and return it to the Parish Center before November 27. The gifts will be wrapped at a special Holiday Warm-Up on December 6. If you’d prefer, you can also donate online at trinitywallstreet.org/give.

For more information, visit trinitywallstreet.org/GivingTree or contact Maggy Laraque at mlaraque@trinitywallstreet.org or 212.602.0709.

An Afternoon of Reflection and Replenishment
Saturday, December 1 | 11:30am–3pm
Parish Center (56 Trinity Place)


Be replenished by the sharing of a meal, the catching of your breath, the comfort of prayer, and practices of rest in the presence of God.

Please RSVP at trinitywallstreet.org/caregiver.
Thursday, December 6
5–7pm
St. Paul’s Chapel

Enjoy festive food, beverages, and live music while wrapping presents and making holiday cards for the recipients of The Giving Tree. Participants are also invited to bring warm hats, scarves, and gloves for Brown Bag Lunch clients. All ages are welcome.

INFORMATION: MELISSA HAYES AT MHAYES@TRINITYWALLSTREET.ORG

Comfort at Christmas
A SERVICE FOR THOSE IN GRIEF OR LOSS

Sunday, December 16 5pm
CHAPEL OF ALL SAINTS, TRINITY CHURCH

Not everyone experiences the holidays as a time of joy and cheer.
Join us for meditative music, prayer, and a quiet space for comfort and support.
Music by Anne Damassa.
Refreshments will be served.

Information: Amiriz at asanchez@trinitywallstreet.org.
FOR VISITORS AND NEWCOMERS
Welcome to Trinity Church and St. Paul's Chapel. We're glad you're here. Come connect with us:
CONNECT Introduce yourself to our clergy, ushers, or greeters. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Trinity events, fill out a welcome card and place it in the offering plate. You can access the welcome card digitally by texting "TRINITY" to 28259.
FELLOWSHIP HOUR Visit with fellow worshippers over coffee and small bites after all Sunday services.
TAKE A TOUR Learn more about St. Paul's Chapel following the 11:15am service. Gather by the pulpit where a docent will guide you around our historic building.

TODAY
Whole Community Learning
10am, 14 Vesey St.
Jesus: Rebel with a Cause is Trinity's Whole Community Learning theme for the intergenerational program year. Join parishioners and friends to explore connections between Jesus' countercultural stance and our call to enact social justice here and now. Toddlers and young 3's meet in the nursery. Today: Peer groups and younger children are on Thanksgiving recess. Next Sunday: While working on creations for sharing in the Advent Arts Show, youth will begin to explore the stories of the Holy Couple's rebellious love and tenacity that brought an unlikely savior into the world. Adults will gather in the auditorium. Information: trinitywallstreet.org/JesusRebel.

EVERY SUNDAY
Nursery Care (six months through age 5) 11am-1pm, St. Paul's Chapel
The nursery is found in the Chapel of Remembrance, the small room in the southwest corner of the Chapel.

The Gospel, Times, Journal, and You
10am, Parish Center, 56 Trinity Place

Brown Bag Lunch Ministry: Packing
12:30pm, St. Paul's Chapel
Information: trinitywallstreet.org/brownbag.

Brown Bag Lunch
2pm, St. Paul's Chapel
Information: trinitywallstreet.org/brownbag.

Compline by Candlelight
8pm, St. Paul's Chapel
The final service of the traditional monastic Ritual of the Hours, Compline—from the Latin verb complere, meaning to complete—is one of the oldest services of the Christian Church. Darkened and candlelit, St. Paul's Chapel is the ideal environment for this weekly chant-based service featuring The Choir of Trinity Wall Street in intimate offerings of chant, improvisation, psalmody, and newly composed sacred works. Today: Jean Mouton, Nesciens mater.

THIS WEEK
MONDAY, NOVEMBER 26
Brown Bag Lunch
12:45pm, St. Paul's Chapel
Information: trinitywallstreet.org/brownbag.

The Broad Way Bible Study
1pm, Parish Center, 56 Trinity Place
Bring your lunch and join Bob Scott for lively discussion and fellowship. Information: bscott@trinitywallstreet.org.

Task Force Against Racism
6pm, Parish Center, 56 Trinity Place
The Task Force addresses issues of diversity and racial justice in church and society through education, service, and prayer. We provide a forum for dialogue and activities to encourage
all people to live out the Gospel in unity and harmony. Information: Terrell Moody at tmoody@trinitywallstreet.org.

TUESDAY, NOVEMBER 27

Brown Bag Lunch
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Community Ties: Brown Bag Craft Sessions
1:30-3pm, through Nov. 27, Parish Center
Join our Episcopal Service Corps Fellow SK Doyle for a time of creativity and meditation as we weave and knot friendship bracelets from different cultural traditions. Information: SK at sdoyle@trinitywallstreet.org.

Silent Night at Trinity
5:30-6:30pm, Trinity Church
Join Austria’s Kroll Family Singers and Trinity ensembles to celebrate the 200th anniversary of the most famous Christmas song in the world and its message, which means the same in every language: peace. According to legend, the very first time the song was performed in the United States was on Christmas Day in 1839 in front of the Hamilton Memorial in Trinity Churchyard by Rainer Singers, an Austrian folk group from Tirol. Tonight’s performance of “Silent Night” will take place at the Hamilton Monument in Trinity’s churchyard, followed by a concert of Christmas music from Austria and around the world in the Chapel of All Saints. Information: Melissa Attebury at mattebury@trinitywallstreet.org.

Scripture, Reflection, & Compline
6pm, Parish Center, 56 Trinity Place
Gather for spiritual nourishment and fellowship. Information: Ellen Andrews at eandrews@trinitywallstreet.org or 212.602.0753.

Tuesday Gathering: How do I Pray?
6-7:30pm, through Nov. 27, 120 Broadway, 39-B
Read along with others How do I Pray?: A Little Book of Guidance by John Pritchard and learn various forms of prayer used in our faith. Topics will include: Centering Prayer, Lectio Divina, the Rosary, and prayers using the Book of Common Prayer. Please email Yunjeong at yseol@trinitywallstreet.org to join.

Book Talks with Austin Channing Brown
6:30pm, St. Paul’s Chapel
Join Austin Channing Brown as she discusses her book I’m Still Here and invites us to confront apathy, recognize God’s ongoing work in the world, and discover how blakness—if we let it—can save us all. RSVP at trinitywallstreet.org/austinchingbrown.

WEDNESDAY, NOVEMBER 28

Brown Bag Lunch
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Catch Your Breath
1pm, Trinity Church, Chapel of All Saints
Stop by for a time of stillness, centering, and a brief meditation. Information: Ellen at eandrews@trinitywallstreet.org.

Achieving Racial Equity
6:30pm, Parish Center, 56 Trinity Place
Join this discussion exploring the impact of race and racism, how it functions in our world and ways to work towards racial equity, guided by social worker, community organizer, and facilitator, David Peters. All are welcome. Co-sponsored by Trinity’s Task Force Against Racism. Information: Ruth Frey at rfrey@trinitywallstreet.org.

Five Reasons to Meditate
6:30-8pm, Parish Center, 56 Trinity Place
Discover for yourself, through weekly community practice, the benefits of contemplation and sacred reading for mind, body, and spirit. Find your quiet center; prepare for the work of social justice. Please RSVP: Dr. Kathy Bozzuti-Jones at kbozzuti-jones@trinitywallstreet.org.

THURSDAY, NOVEMBER 29

Brown Bag Lunch
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Weekday Congregation Gathering
5:45-7pm, Chapel of All Saints
Do you attend Morning Prayer, the 12:05pm service, Evening Prayer, or Evensong? Come meet others who attend weekday services and enjoy fellowship, food, beverages, and music. RSVP: trinitywallstreet.org/weekday.
Book Talks with Austin Channing Brown
6:30pm, St. Mary's Episcopal Church
Join Austin Channing Brown as she discusses her book *I'm Still Here* and invites us to confront apathy, recognize God's ongoing work in the world, and discover how blackness—if we let it—can save us all. RSVP at trinitywallstreet.org/austinchanningbrown.

**FRIDAY, NOVEMBER 30**

**Brown Bag Lunch Ministry: Packing**
10am-Noon, St. Paul's Chapel
Information: trinitywallstreet.org/brownbag.

**Brown Bag Lunch**
12:45pm, St. Paul's Chapel
Information: trinitywallstreet.org/brownbag.

**Pipes at One**
1pm, St. Paul's Chapel
Trinity now offers Pipes at One concerts year-round in St. Paul's Chapel, featuring the celebrated three-manual Noack organ that was inaugurated in the spring of 2018. These innovative programs showcase leading organists and rising stars from around the country. **At this concert:** Janet Yieh performs. Information: trinitywallstreet.org/pipes.

**Voices Over Tallinn**
8pm, St. Paul's Chapel
Voices Over Tallinn celebrates the music of Estonia—and the 100th anniversary of its independence—and pays homage to some of the most influential Estonian composers, including Tormis and Pärt. In Estonia, choral classics are as popular as modern “pop” music, and after you hear these performances firsthand, you'll understand why. **Downtown Voices; Stephen Sands, conductor.**

**SUNDAY, DECEMBER 1**

**Care for Caregivers**
11:30am-3pm, Parish Center, 56 Trinity Place
An Afternoon of Reflection and Replenishment—because caregivers need care, too. Join Julia Kristellar of the Psychotherapy & Spirituality Institute and the Rev. Alfred Loua for an afternoon of care. Be replenished by the sharing of a meal, the catching of your breath, the comfort of prayer, and practices of rest in the presence of God. Please RSVP at trinitywallstreet.org/caregiver.

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**Core Values**

In November we focus on the Core Value of Social Justice

**2019 Living the Values Quiet Retreats**

Take some time away from the daily busyness to contemplate Trinity's core values—faith, integrity, inclusiveness, compassion, social justice, and stewardship—and how you express these values in your everyday living. We'll begin with thought-provoking teaching, then spend time in prayerful introspection and quiet exercises with poetry and art, meditation, and natural woodland beauty, all fueled by delicious, wholesome farm-to-table meals. You'll come away renewed and inspired, and ready to live your values more fully in the world.

**January 11-13:** FAITH, with Bob Scott and Tony Foy

**March 22-24:** INTEGRITY, with Kathy Bozzuti-Jones and John Deuel

**May 3-5:** COMPASSION, with Kristin Miles and Donna Riley

**July 19-21:** INCLUSIVENESS, with Daniel Simons, Keith Klein, and Felicia Eve

**September 13-15:** SOCIAL JUSTICE, with Joel Gibson and Roz Hall

**November 15-17:** STEWARDSHIP, with Joseph and Heidi Rose

**Pricing** $50/night (double occupancy)

*For a single-occupancy room, there is a $35 surcharge per person, per night, based on availability.*

**Transportation**
The retreat center operates a shuttle bus to pick up and drop off guests who take Metro-North to Wassaic Station. Free parking is available for those who choose to drive.

Open to adult members of Trinity congregation, staff, friends, and partners of Trinity.

More information and registration at trinitywallstreet.org/valuesretreats.
Trinity Wall Street with opportunities for audience members to create their own visual or written art to present as their own gift of light on the altar. Gifts of Light is created and presented by Trinity's Congregational Arts Committee in collaboration with Ministries of Trinity. Information: Karla Chee-a-tow at karla@akashacompany.com or Pamela Mosley at pmosley1@verizon.net.

Handel's Messiah
7:30pm, December 13, 14, and 17, St. Paul's Chapel
3pm, December 16, St. Paul's Chapel
The Choir of Trinity Wall Street and Trinity Baroque Orchestra present their acclaimed performance of Handel's Messiah conducted by Julian Wachner. Messiah and Trinity have a long history—Trinity presented one of the first performances of the work in North America in 1770, and Trinity's ensembles are still widely regarded as some of the greatest interpreters of the work. Purchase tickets at trinitywallstreet.org/messiah.

Whole Community Sharing
10am, Dec. 16, 14 Vesey Street, Discovery Center
Whole Community Sharing in an intergenerational wrap-up. Peer groups will present to one another their group experiences of Stories of Jesus, the Rebel, Unit I. Come for multi-media, multi-age storytelling around the breakfast table. If you haven't attended but are curious, come and see! All are welcome.

'Twas the Night Before Christmas: A Reading
3pm, Sunday, Dec. 16, Church of the Intercession
A holiday reading of the beloved Clement Clarke Moore poem A Visit from Saint Nicholas with Assembly member Al Taylor of the 71st assembly District of Upper Manhattan. After the reading, join St. Nicholas in a lantern procession and wreath-laying at Moore's tomb at Trinity Church Cemetery & Mausoleum, followed by a festive reception. The Church of the Intercession and Trinity Church Cemetery & Mausoleum are located at Broadway and West 155th Street. Free and open to the public. Information: 212.283.6200 or intercessionnyc.org.

Introduction to Brown Bag Volunteering
4-5pm, Wednesday, December 19, Parish Center
Brown Bag Lunch is offering training sessions for current active volunteers. Topics include strategies for conflict resolution; best practices for site conduct; and information about other volunteer
opportunities at Trinity. Information or to RSVP: Rassey at rdelossantos@trinitywallstreet.org.

Community Carol Sing
7:30pm, December 22, St. Paul’s Chapel
3pm, December 23, St. Paul’s Chapel
Don’t miss this extravaganza of Christmas favorites. The concert features opportunities to sing along to carols arranged by Julian Wachner, from his album *The Snow Lay on the Ground*. Downtown Voices; NOVUS NY; Trinity Youth Chorus; Stephen Sands and Julian Wachner, conductors. Purchase tickets at trinitywallstreet.org/downtownvoices.

Mindful Therapy for Anxious Times
10am-4pm, January 12, 2019, Offsite
Join psychiatrist Mark Epstein, MD, and staff from the Psychotherapy & Spirituality Institute for a day-long conference that will explore how mindful psychotherapy techniques can help manage and decrease anxiety. This conference is designed for mental health professionals and the general public who are interested in exploring the ways mindfulness can help us cope with precarious political and societal circumstances and events.

The Giving Tree
Through November 27, various locations
Make a child’s wish come true this Christmas. Trinity is collecting Christmas gifts to support more than 400 children, youth and some mothers of our mission partners in New York City (Hour Children and Kianga House women’s shelter), Panama, Haiti, Burundi, Navajoland, Brown Bag guests, and refugee families. For some, these will be the only gifts they receive this Christmas. Stop by a tree at St. Paul’s Chapel, Chapel of All Saints (Trinity Church), Parish Center (56 Trinity Place) or 14 Vesey Street (Sundays only). Information: Maggy Laraque at mlaraque@trinitywallstreet.org or 212.602.0709, or visit trinitywallstreet.org/GivingTree to learn more.

Christmas Pageant
Calling all angels, shepherds, magi and assorted barnyard animals! This year’s Christmas Pageant will be held during the 9:15am service on Sunday, December 23. There is one mandatory rehearsal on Saturday, December 22 at St. Paul’s Chapel from 10am to 12pm. To sign up, please email Wendy Barrie at wbarrie@trinitywallstreet.org with your child’s name, age, preferred role and whether they are interested in a speaking part.
What Do You Think?
Trinity’s Communications & Marketing team wants you to receive the news and information you want and need to know about Trinity’s ministries, programs, and events. Take a short online survey to tell us what you like and want more of, and what you don’t. To access the link, email Lynn Goswick at lgoswick@trinitywallstreet.org.

St. Paul’s Chapel Choir Auditions
Through December, Chapel of All Saints
The St. Paul’s Chapel Choir welcomes volunteer singers to audition for this new ensemble launching in January 2019. The Chapel Choir will sing for morning services on the first Sunday of each month at St. Paul’s Chapel and lead a congregational hymn-sing each season. All voice parts are welcome, but tenors and basses are especially encouraged to audition. Learn more and schedule an audition at trinitywallstreet.org/chapelchoir.

The Sisters are In
10:30-11:45am, weekdays, Chapel of All Saints
A Sister of St. Margaret is available for anyone who needs to talk, pray, or just sit with someone. Please note: there will no Sister available on Monday, November 26.

Ministry Night
Ministry Night will meets in St. Paul’s Chapel at 6pm on the fourth Tuesdays in September and January. At these meetings, chairpersons of the Congregational Council Standing Committees (arts, education, witness & outreach, community & hospitality, and membership), parishioners, and staff plan upcoming events and programs and share updates. All are welcome. For information or to RSVP, contact Summerlee Staten at sstaten@trinitywallstreet.org.

Greeter Ministry
Parishioners are invited to greet regular worshippers and guests to the 9am, 9:15am, and 11:15am Sunday services. Volunteer commitment is once or twice a month, for 45 minutes (volunteers are asked to arrive 45 minutes before the service). Volunteers are required to undergo a background check. Information: Dane Miller at dmill@trinitywallstreet.org.

Congregational Council Nominations
To be eligible for Election: All persons who on the date of an annual election shall have attained the age of 18 years and who, for the period of one year preceding such annual election, shall have been duly enrolled on the Corporation’s records as members of the Congregation and shall have partaken of the Holy Communion within said year in the Parish and who shall have contributed to the support of the Parish by a recorded gift of any amount in the preceding year.

When considering a person for nomination please speak with the person to let them know you wish to submit their name for consideration.

All nominations should be in writing and directed to the Vicar’s Office for the attention of the Congregational Council Nominating & Leadership Development Committee. Nominations must be received by 12:00pm on Friday, December 21, 2018. Please send submissions to Summerlee Staten, Executive Assistant to the Vicar at sstaten@trinitywallstreet.org.

Lenten Meditations
Every spring, Trinity parishioners and staff write reflections or contribute art or a photo for each day in the season of Lent. These are gathered in a small booklet that is mailed to parishioners and made available to friends. If you’d like to contribute a meditation for 2019, please contact Emory Edwards at eedwards2@gmail.com.

IN OUR PRAYERS
This prayer list is cleared at the end of each month. To add names to the list, email worshipbulletin@trinitywallstreet.org or call 212.602.0800.

WE PRAY FOR
Cynthia Cartwright; Norma Rogers; Cynthia Smith; Roy Watson; Maria George; Roy Burrowes; Pearl Grady; Drew Pardus; Evadné Hodge; Adrian Prisecaru (husband of Donna Prisecaru); Michael Cheeseman (friend of Keith and Beckie Klein); David Henry; Susie Edwards; Leff LaHuta; William Jayne; Susan, Amy and Kenzie Cohen (friends of Ellen and
To submit an item for publication, please email lgoswick@trinitywallstreet.org at least 10 days before you would like the announcement to appear.
Sunday Staff
listed by last name

Ellen Andrews
Program Manager, Pastoral Care and Community

Sister Promise Aterlon
Sisters of Saint Margaret

Melissa Attebury
Associate Director of Music

Metha Balasquides
Program Assistant, Brown Bag Lunch Program

Wendy Claire Barrie
Program Manager, Children and Youth

The Rev. Elizabeth Blunt
Priest and Director for Congregational Life and the Arts

Dr. Kathy Bozzuti-Jones
Associate Director for Faith Formation and Education

The Rev. Dr. Mark Bozzuti-Jones
Priest and Director of Core Values and Latin America & Caribbean Relations

Kathryn Carroll
Program Associate, Faith Formation and Education

Jennifer Chinn
Program Manager, Justice and Reconciliation

Mandy Cullbreath
Coordinator for Justice and Reconciliation

Ruth Frey
Senior Program Officer, Justice and Reconciliation

Dr. Kathy Bozzuti-Jones
Associate Director for Faith Formation and Education

The Rev. Dr. Mark Bozzuti-Jones
Priest and Director of Core Values and Latin America & Caribbean Relations

Kathryn Carroll
Program Associate, Faith Formation and Education

Jennifer Chinn
Program Manager, Justice and Reconciliation

Mandy Cullbreath
Coordinator for Justice and Reconciliation

Ruth Frey
Senior Program Officer, Justice and Reconciliation

Anne Damassa Graff
Program Assistant, Music

The Rev. Frank Hakoola
Priest and Program Officer for Africa

The Rev. Phillip A. Jackson
Vicar

The Rev. Bruce W. B. Jenneker
Priest and Director of Liturgy

The Rev. C. Alfred Loua
Priest for Pastoral Care and Community

The Rev. Dr. William Lupfer
Rector

The Rev. Kristin Kaulbach Miles
Priest and Director for Pastoral Care and Community

Dane Miller
Assistant Head Sacristan

The Rev. Canon Benjamin Musoke-Lubega
Priest and Director of Anglican Relations

Robert Scott
Director for Faith Formation and Education

Sister Gloria Shirley
Sisters of Saint Margaret

The Rev. Daniel Simons
Priest and Director of Spiritual Formation and Pilgrimage

Scott Smith
Head Sacristan

Avi Stein
Associate Organist and Chorusmaster

The Rev. Winnie Varughese
Priest and Director of Justice and Reconciliation

Dr. Julian Wachner
Director of Music

Sister Ann Whittaker
Sisters of Saint Margaret

Janet Yieh
Associate Organist
SERVICE PARTICIPANTS
CELEBRANT, DEACON, AND PREACHER: The Rev. Frank Hakoola
MUSICIAN:
Chere Marguerite Ko, Guest Organist

The image on the bulletin cover is the Trinity Seal. Inspired by The Revelation to John 10:1–10, it represents the arrival of the first Anglican Church in the colony of New York in 1697. The seal features a “mighty angel” with a “face like the sun, and his legs like pillars of fire,” straddling the sea and the land and transferring the Gospel, brought from England by the ship, to a child, a symbol of the young colony of New York. In the scroll below the angel’s feet appear the words "I JURUM TEMPUS NON FORE AMPHUS" which translate as "I Swear That There Shall Be No More Delay," referring to the urgency of establishing the Church.

This is a service of Holy Eucharist according to Rite II, which begins on page 355 of the Book of Common Prayer (BCP). Scripture readings are appointed by the Revised Common Lectionary and are excerpted from the New Revised Standard Version of the Bible. Psalm texts are taken from the St. Helena Psalter. The bulletin cover collect is from Revised Common Lectionary Prayers (RCLP), proposed by the Consultation on Common Texts. Hymns come from The Hymnal 1982, Lift Every Voice and Sing II (LEVAS II), and Wonder, Love, and Praise (WLP). Other service elements may also come from additional sources as noted, including Common Worship (CW) and Enriching Our Worship (EOW).

2018-2019 TRINITY WALL STREET VESTRY
William Lupfer, Rector
Joel Motley, Church Warden; Paul Yang, Church Warden
Frederick Bland, William Cobb, Sanders Davies, Dr. Scott E. Evenbeck, Robert G. Zack,
Suzanne Hammett, Susan Hewitt, T. Dennis Sullivan, Emory Edwards, Eric Eve, Sara Queen,
John G. Talty, Mary Katherine Wold, Christian B. Hylton, Gabrielle E. Sulzberger,
Peter Barbey, Matthew Knisely, Lynne Jordal Martin, Christopher Mann, Martez Moore

2018–2019 TRINITY WALL STREET CONGREGATIONAL COUNCIL
Phillip Jackson, Vicar; William Lupfer, Rector
Keith Klein, President; Felicia Eve, Vice-President; Deborah E. Hope, Secretary
Gerald Baugh, Adrienne Bradley, William Clark, Paul Donahue, Melba Duncan, Felicia Eve,
Ruth Antoinette “Toni” Foy, Kevin Grant, Sharon Hardy, Deborah E. Hope, Cynthia Jay,
Keith Klein, Barbara Inniss, Charles Jamison, David Ward

In an effort to reach a broad audience, Trinity Wall Street records its services and events for broadcast on the internet. Your attendance at a service or event constitutes your consent to be included in any filming, photographing, audio recording, or broadcast and for any other use in whole or in part, including publicity and promotion. If you prefer to avoid being filmed, please sit in the back pews on the side aisles.

Sunday parking validation for the Battery Parking Garage is available at the Parish Center, 56 Trinity Place. Please ask an usher for directions.

As part of Trinity Wall Street’s commitment to responsible stewardship of the earth’s resources, this publication is printed on paper that is manufactured with 100% post-consumer fibers.

Assistive Listening devices are available for this service and are located at the welcome table.