THE FIRST SUNDAY OF ADVENT

HOLY EUCHARIST RITE II

DECEMBER 2, 2018, 11:15AM

St. Paul’s Chapel
Broadway and Fulton Street, New York City
MISSION
In the spirit of the Gospels, the mission of Trinity Church Wall Street is to build generations of faithful leadership, to build up neighborhoods, and to build financial capacity for holy service in New York City and around the world. Our mission is grounded in our core values.

VISION
We seek to serve and heal the world by building neighborhoods that live gospel truths, generations of faithful leaders, and sustainable communities.

CORE VALUES

Faith
“For truly I tell you, if you have faith the size of a mustard seed, you will say to this mountain, ‘Move from here to there,’ and it will move; and nothing will be impossible for you.” —Matthew 17:20

Integrity
“Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things.” —Philippians 4:8

Inclusiveness
“There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.” —Galatians 3:28

Compassion
“When he went ashore he saw a great crowd, and he had compassion on them and healed their sick.”
—Matthew 14:14

Social Justice
“He has showed you what is good; and what the Lord requires of you: to do justice, and to love kindness and to walk humbly with your God.” —Micah 6:8

Stewardship
“There will come seven years of great plenty throughout all the land of Egypt. After them there will arise seven years of famine, and all the plenty will be forgotten in the land of Egypt; the famine will consume the world.” —Genesis 41:29–30

Core Values guide us in carrying out our mission and realizing our vision.
By their nature, core values are touchstones for prayer, discernment, ongoing conversation, and action. We seek a deep understanding and ongoing engagement with Trinity’s Core Values. Over the years, we will continue reflecting on what our Core Values mean in their application; how they challenge and inform decisions and actions in Trinity’s ministries, and how they help our ministries be aligned with our mission and vision.
Welcome to St. Paul’s Chapel

Welcome to St. Paul’s Chapel

Please add your voice and heart to the prayers. Everyone is welcome at Jesus’ Table, and everyone’s voice is needed to tell the Good News of God’s love in Christ. Please help others find a place near you, and greet the person next to you as we prepare to worship together.

If you would like to pray with someone confidentially, for yourself or others, go through the doors closest to the pulpit during communion time. A prayer minister will meet you in the foyer.

If you would like to learn more about the Episcopal Church, or how you can become a member of Trinity Church, please visit www.trinitywallstreet.org/membership.

About This Service

Advent marks the beginning of the church year, introducing the so-called “Year of Christ”—half the calendar year, twenty-seven Sundays—during which we walk with Jesus Christ from the expectation of his birth to his resurrection and the Day of Pentecost. Then follows the remaining twenty-five Sundays after Pentecost, the so-called “Year of the Church.”

In accordance with the Church’s understanding that Advent is not another Lent but a season of hopeful expectation and earnest preparation for the coming of Christ rather than a penitential one, the color of the season is blue and the candles on the Advent wreath are white and not purple. Advent invites us to share pregnant anticipation with Mary, as we in our turn wait to bear the Christ Child in our time as she did in hers.

The Advent wreath comes to us from the traditions of the furthermost northern parts of Europe. On December 13 they traditionally celebrated the Feast of Saint Lucia, a third-century martyr who brought food and aid to Christians hiding in the catacombs using a candlelit wreath to light her way, leaving her hands free to carry as much food as possible. Her feast once coincided with the winter solstice, the shortest day of the year, before calendar reforms of 1582, so her feast day became a Christian festival of light, Saint Lucia’s candlelit wreath pointing to the arrival of the Light of Christ on Christmas Day.

The evergreen wreath represents the life that remains in wood and leaf and survives in spite of the rigors of winter. The bright candlelight adorning the wreath evokes the bright starlight that, even in darkest winter, never leaves the night sky. The wreath and its lights remind us of God’s enduring and unconditional faithfulness—even in the coldest and darkest times.

Lighting the Advent wreath Individuals and families representing some of the ministries of our Core Values will light the Advent candles on each of the four Sundays of Advent.

The Eucharistic Prayer in Advent, from the Scottish Liturgy 1980, follows the traditional patterns of ancient Eucharistic Prayers and has a distinct seasonal focus, giving voice to the Advent hope and our yearning for the coming of the City of Peace in whose Light we are transformed.

We use this prayer in gratitude for the Scottish Church’s generous gift of ancient Eucharistic traditions and for the episcopal ordination in 1784 by which Samuel Seabury became the first bishop of the Episcopal Church.
Our Advent hymns In addition to our Advent favorites—“O come, O come, Emmanuel,” “Sleepers, wake,” “Lo, he comes with clouds descending”—two contemporary Advent hymns will feature prominently in our liturgies.

“Christ, be our light” This hymn of Advent expectation and sincere pleading is a present-day expression of the human spirit’s timeless yearning of for the dawn from on high to break upon us. Bernadette Farrell (born 1957) is a British hymn writer whose compositions of words and music have gained popularity among Christians of many denominations. In her words we sing about longing for peace in a troubled world, longing for food and water, praying that we may be instruments of Christ’s light and life for the world.

“People, look east” This Advent hymn was written by Eleanor Farjeon (1881-1965) and was first published in 1928. She achieved acclaim as an author of children’s nursery rhymes and singing games and is best remembered for her poem “Morning Has Broken,” which has become a well-loved hymn.

Source: The Rev Bruce W.B. Jenneker
The Entrance Rite

Prelude
Nun komm, der Heiden Heiland, BWV 659           Johann Sebastian Bach (1685-1750)

Introit
At the sound of the bell, please stand as you are able.
Vias tuas, Domine, demonstra mihi: et semitas tuas edoce me.          Gregorian Chant Mode 8
Make your ways known unto me, O Lord, and teach me your paths.
—Psalm 24

Acclamation
from Canticle 16—The Song of Zechariah          BCP p. 93
Celebrant In the tender mercy of our God, the dawn from on high shall break upon us,
to shine on those who dwell in darkness.
People And to guide our feet into the way of peace.

Opening Hymn

[Verse]
O come, O come, Emmanuel, and ransom captive Israel, that mourns in lonely exile
tribes on Sinai's height in ancient times didst give the hearts of all mankind; bid thou our sad divisions
here until the Son of God appear.

[Chorus]
O come, O come, thou Branch of Jesse's tree, free them from law, in cloud, and majesty, and awe. Rejoice! Rejoice!
O come, De sire of nations, bind in one the save, and give them victory over the grave.

Emmanuel shall come to thee, O Israel! cease, and be thy self our King of Peace.
Lighting of the Advent Wreath

Reader As we begin our Advent pilgrimage, looking forward to the birth of our Lord and Savior Jesus Christ, let us in prayer and praise give voice to the hopes set forth in the Scriptures, that Christ’s kingdom shall come.

The first candle on the Advent Wreath is lighted.

Let us offer ourselves anew as witnesses to the advent of Christ’s glory, seeking to bring Christ’s light and love to those who sit in darkness.

All O come, O come, Emmanuel;
you are our light and our salvation:
Come, Lord Jesus, come.

Song of Praise

Words and Music: Bernadette Farrell (b. 1957); © 1993, OCP Productions.
The Collect of the Day

Celebrant God be with you.
People And also with you.
Celebrant Let us pray.

Almighty God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All Amen.

Please be seated.

The Liturgy of the Word

The First Reading

Jeremiah 33:14-16

Reader A Reading from the Book of Jeremiah.

The days are surely coming, says the Lord, when I will fulfill the promise I made to the house of Israel and the house of Judah. In those days and at that time I will cause a righteous Branch to spring up for David; and he shall execute justice and righteousness in the land. In those days Judah will be saved and Jerusalem will live in safety. And this is the name by which it will be called: “The Lord is our righteousness.”

Hear what the Spirit is saying to God’s people.

People Thanks be to God.
The Psalm
Psalm 25:1-9

The choir sings the refrain, then all repeat and sing as indicated.
Verses are chanted on the reciting tone; change pitch on underlined syllables and with each new line of text.

Choir
To you, O God, I lift up my soul; *
my God, I put my trust in you;
let me not be humiliated; *
nor let my enemies triumph over me.

All
Let none who look to you be put to shame; *
let the treacherous be disappointed in their schemes.
Show me your ways, O God, *
and teach me your paths.

REFRAIN

All
Lead me in your truth and teach me, *
for you are the God of my salvation; in you have I trusted all the day long.
Remember, O God, your compassion and love, *
for they are from everlasting.

Remember not the sins of my youth and my transgressions; *
remember me according to your love and for the sake of your goodness, O God.
Gracious and upright are you; *
therefore you teach sinners in your way.

You guide the humble in doing right *
and teach your way to the lowly.
All your paths are love and faithfulness *
to those who keep your covenant and your testimonies.

REFRAIN
THE SECOND READING

A Reading from the First Letter of Paul to the Thessalonians.

How can we thank God enough for you in return for all the joy that we feel before our God because of you? Night and day we pray most earnestly that we may see you face to face and restore whatever is lacking in your faith.

Now may our God and Father himself and our Lord Jesus direct our way to you. And may the Lord make you increase and abound in love for one another and for all, just as we abound in love for you. And may he so strengthen your hearts in holiness that you may be blameless before our God and Father at the coming of our Lord Jesus with all his saints.

Hear what the Spirit is saying to God's people.

Thanks be to God.

After the reading of the Gospel, all children are invited to follow the cross to Children's Chapel. They will return at the Peace.
Sequence Hymn

Please stand as you are able.

Hymnal 61

1 “Sleep-ers, wake!” A voice a-stounds us, the
2 Zi-on hears the watch-men singing; her
3 Lamb of God, the heavens adore you; let

shout of ram-part-guards surrounds us: “A-
heart with joy-ful hope is spring-ing, she
saints and an-gels sing be-fore you, as

wake, Je-ru-sa-lem, a-rise!” Mid-night’s peace their
wakes and hur-ries through the night. Forth he comes, her
harps and cym-bals swell the sound. Twelve great pears, the

cry has bro-ken, their ur- gent sum-mons clear- ly spo-
Bride-groom glo-rious in strength of grace, in truth vic-to-
ic-ty’s por-tals; through them we stream to join the im-mor-
Words: Philipp Nicolai (1556-1608); tr. Carl P. Daw, Jr. (b. 1944)
Music: Wachet auf, melody Hans Sachs (1494-1576); adapt. Philipp Nicolai;
arr. and harm. Johann Sebastian Bach (1685-1750)
Deacon
The Holy Gospel of our Lord Jesus Christ according to Luke.

People
Glory to you, Lord Christ.

Deacon
Jesus said, "There will be signs in the sun, the moon, and the stars, and on the earth distress among nations confused by the roaring of the sea and the waves. People will faint from fear and foreboding of what is coming upon the world, for the powers of the heavens will be shaken. Then they will see 'the Son of Man coming in a cloud' with power and great glory. Now when these things begin to take place, stand up and raise your heads, because your redemption is drawing near."

Then he told them a parable: "Look at the fig tree and all the trees; as soon as they sprout leaves you can see for yourselves and know that summer is already near. So also, when you see these things taking place, you know that the kingdom of God is near. Truly I tell you, this generation will not pass away until all things have taken place. Heaven and earth will pass away, but my words will not pass away. "Be on guard so that your hearts are not weighed down with dissipation and drunkenness and the worries of this life, and that day catch you unexpectedly, like a trap. For it will come upon all who live on the face of the whole earth. Be alert at all times, praying that you may have the strength to escape all these things that will take place, and to stand before the Son of Man."

People
Praise to you, Lord Christ.

The Rev. Phillip A. Jackson

Silence follows the sermon.
The Creed

Please stand as you are able.

Words: Timothy Dudley-Smith (b. 1926); Music: Hyfrydol, Rowland Hugh Prichard (1811-1887)
The Prayers of the People

WLP 724, vv. 1, 5

composed by Bruce Jenneker, based on the “O Antiphons”

Reader  In joyful expectation of Christ’s coming to redeem and save us, we pray to the Lord, saying,
O come, O come, Emmanuel:

People  Come and break upon us, O Dayspring from on high.

Reader  Come to your Church as Lord and Judge. Teach us to worship you in spirit and in truth,
and guide Michael our Presiding Bishop; Andrew, Allen, and Mary, our Bishops; and all
the Bishops, the clergy, and all the people of God.

O come, O come, Emmanuel:

People  Come and break upon us, O Dayspring from on high.

Reader  Come to your world as Sovereign of the Nations. Kindle in us a sense of wonder at the
mystery of creation, and in our common life make us faithful stewards of your bounty.
We pray for the leaders of all the nations, especially for Donald our President, Andrew
our Governor, and Bill our Mayor.

O come, O come, Emmanuel:

People  Come and break upon us, O Dayspring from on high.

Reader  Come to us as the Wisdom from on High, gently ordering our lives in accordance with
your purposes for us. Grant us the grace to live our Core Values of Faith, Integrity,
Inclusiveness, Compassion, Social Justice, and Stewardship, and to discern where you are
leading us in our commitment to Neighborhood, Leadership, and Capacity.

O come, O come, Emmanuel:

People  Come and break upon us, O Dayspring from on high.

Reader  Come to those who suffer as Savior and Comforter. Be near to those who are without
the resources for healthy and fulfilled lives. Break into our lives when we struggle with
sickness and are weighed down by anxiety and stress. Empower us to work for justice,
freedom, and peace.

O come, O come, Emmanuel:

People  Come and break upon us, O Dayspring from on high.

Reader  Come to us as Shepherd and Guardian of our souls. Support us in this life that we may
live now in the confidence of your everlasting love. Give us the grace to look forward to
your coming again with power and glory.
We remember those who have died, especially those whom we still love but no longer see. Give us, with all the faithful departed, a share in your victory over evil and death.

O come, O come, Emmanuel:

People Come and break upon us, O Dayspring from on high.

Celebrate Come to us as the Key of David. You open, and none can shut: hear our confession and lead us out of the prison of our sins into the light of your forgiving love.

All Amen.

Confession and Absolution composed by Bruce Jenneker

Deacon You call us to repent and live in the nearness of your coming kingdom, but we have not opened our hearts to the glory of your coming.

People We have sinned: forgive us and heal us.

Deacon Your servants prepare the way of the Lord, but we have turned away from the path you set before us.

People We have sinned: forgive us and heal us.

Deacon You invite us to share with you the work of saving the world and making all things new, but we have rejected your vision for us.

People We have sinned: forgive us and heal us.

Celebrate May almighty God, who sent Jesus Christ, the Onlybegotten and Anointed One, into the world to save sinners, bring you pardon and peace, now and for ever.

All Amen.

Words: Eleanor Farjeon (1881-1965); Music: Besançon Carol, harm. John L. Hooker (b. 1944)

The Holy Eucharist

The Peace

Celebrate The Peace of the Lord be always with you.

People And also with you.

The People greet one another in the name of the Lord.

Welcome

Please be seated.
The Offertory

The ushers collect the offering.

Sleepers, Wake! A Voice is Calling

Sleepers, wake! A voice is calling, it is the watchman on the walls:
Thou city of Jerusalem! For lo, the Bridegroom comes!
Arise, and take your lamps! Hallelujah! Awake, His kingdom is at hand!
Go forth, go forth to meet your Lord!

—Philipp Nicolai (1556-1608)

At the Presentation

Please stand as you are able as the offering is brought forward.

Words: Thomas Ken (1637-1711); Music: Old 100th, melody from Pseaumes octante trois de David, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)
Worship and praise belong to you, God our maker. Out of nothing, you called all worlds to be, and still you draw the universe to its fulfillment. Dawn and evening celebrate your glory till time shall be no more.

In Christ your Onlybegotten and Beloved One, the life of heaven and earth were joined, sealing the promise of a new creation, given, yet still to come. Taught by your Spirit, we who bear your threefold likeness yearn for the City of Peace, in whose light we are transfigured and the earth is transformed.

As children of your redeeming purpose who await the coming of your Christ, we offer you our praise, with angels and archangels and the whole company of heaven, singing the hymn of your unending glory:

**Sanctus**

Music: Robert Powell (b. 1932)
Celebrant

Glory and thanksgiving be to you, most loving God. In Jesus you showed us yourself. Our hope is built on him, the first, the last, the living one. Obedient, even to accepting death, he opened the gates of glory and calls us now to share the life of heaven.

Before he was given up to suffering and death, filled with the vision of a feast that heralded a kingdom yet to come, at supper with his disciples he took bread and offered you thanks. He broke the bread, and gave it to them, saying: “Take, eat. This is my Body: it is broken for you. Do this to remember me.”

After supper, he took the cup, offered you thanks, and gave it to them, saying: “Drink this, all of you. This is my Blood of the new covenant; it is poured out for you, and for all, that sins may be forgiven. Do this to remember me.”

We now obey the command of your Christ. We recall Christ’s blessed passion and death, Christ’s glorious resurrection and ascension; and we look for the coming of Christ’s Kingdom.

All

Made one with him,
we offer you these gifts
and with them ourselves,
a single, holy, living sacrifice.

Celebrant

Hear us, most loving and gracious God, and send your Holy Spirit upon us and upon this bread and this wine, that, overshadowed by his life-giving power, they may be the Body and Blood of your Son, and we may be kindled with the fire of your love and renewed for the service of your Kingdom. Help us who are baptized into the fellowship of Christ’s Body to live and work to your praise and glory.

May we grow together in unity and love until at last, in your new creation, we enter into our heritage, with Blessed Mary, the mother of our Lord, with the apostles and prophets, and with all our brothers and sisters, living and departed.

Through Christ, and with Christ and in Christ, who was and is and is to come, in the unity of the Holy Spirit, be honor and glory to God, Ruler of time and eternity.

All

AMEN.

The Lord’s Prayer

As our Savior Christ has taught us, we now pray,

Our Father in heaven,
    hallowed be your Name,
    your kingdom come,
    your will be done,
    on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
    as we forgive those
    who sin against us.
Save us from the time of trial,
    and deliver us from evil.
For the kingdom, the power,
    and the glory are yours,
    now and for ever. Amen.
**Fraction**

*The Celebrant breaks the consecrated Bread.*

**Celebrant** Alleluia. Christ our Passover is sacrificed for us.

**People** Therefore let us keep the feast. Alleluia.

**Celebrant** The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*Please be seated.*

The ushers will bring you forward by row to receive communion. We receive at one station at the front of the center aisle and return to our seats by the side aisles.

Communion will also be served in the balconies on both sides. If you need to receive communion at your seat, please notify an usher.

All who hunger for God are cordially invited to this table, including children. You may consume the bread and then drink from the chalice (please grasp the bottom of the chalice to guide it to your lips). Also, you may dip the bread in the wine and then consume it, or you may leave the bread in your palm for the chalice-bearer to dip in the wine and place on your tongue. Gluten-free wafers are available. Those who do not wish to receive communion are welcome to receive a blessing, indicated by crossing your arms over your chest.

If you would like to pray with someone confidentially, for yourself or others, please go through the doors closest to the pulpit and a prayer minister will meet you in the foyer.

**Communion Anthem**

**Hear My Prayer, O Lord**

Hear my prayer, O Lord, and let my crying come unto Thee.

—Psalm 102:1

Henry Purcell (1659-1695)
Communion Hymn

Please remain seated.
At the final verse, please stand as you are able.

Concluding Rite

Post-Communion Prayer

Celebrant Let us pray.

All Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

The Blessing

Celebrant May Christ the Sun of Righteousness shine upon you and scatter the darkness from
before your path; and the blessing of the One Holy and Undivided Trinity, Loving
Creator, Living Word, and Life-giving Spirit, be among you and remain with you always.

All Amen.
Closing Hymn

Words: Charles Wesley (1707-1788); Music: Helmsley, melody Augustine Arne (1710-1778)

1. Lo! he comes, with clouds descending, once for all our salvation slain;
   thousand and thousand, those who set at naught and sold him, pierced, and nailed him to the tree, deeply wailing, deeply wailing,
2. Every eye shall now behold him, robed in dreadful majesty;
   those who set at exultation to his ransomed worship, with what rapture, with what rapture,
3. Those dear tokens of his passion still his thine eternal throne; Savior, take the own: Alleluia! Alleluia!
   cause of endless power and glory; claim the kingdom for thine Alleluia! Alleluia!
4. Yea, amen! let all adore thee, high on

Dismissal

Deacon
Go in peace to love and serve the Lord.

People
Thanks be to God.

Postlude

Nun komm, der Heiden Heiland, BWV 661
J. S. Bach

Flowers

Christmas poinsettias for St. Paul’s Chapel and the Chapel of All Saints may be dedicated for a suggested donation of $25 each. E-mail flowers@trinitywallstreet.org by Friday, December 14 to submit your name.
Thursday, December 6
5-7pm
St. Paul’s Chapel

Enjoy festive food, beverages, and live music while wrapping presents and making holiday cards for the recipients of The Giving Tree.

Participants are also invited to bring warm hats, scarves, and gloves for Brown Bag Lunch clients. All ages are welcome.

INFORMATION: MELISSA HAYES AT MHAYES@TRINITYWALLSTREET.ORG

Spa for the Soul: Engage heart, imagination, and body in relationship with God

SATURDAY | DECEMBER 8
10am-3pm | Parish Center

Join us as we explore how the social categories of race, ethnicity, gender, class, ability and other forms of differences inform your own faith walk and life in church. This contemplative retreat day will offer you support to create a sacred space in your life and provide prayer, journaling, creative exercises, periods of silence and reflection, and interactive sharing. Come away renewed, revitalized, and reaffirmed. Led by Westina Matthews, Ph.D.

$25 includes lunch

To RSVP or for more information, email christianformation@trinitywallstreet.org

The Intersectionality of All God’s Children: Who Do You Say I Am?
FOR VISITORS AND NEWCOMERS
Welcome to Trinity Church and St. Paul's Chapel. We're glad you're here. Come connect with us:

CONNECT Introduce yourself to our clergy, ushers, or greeters. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Trinity events, fill out a welcome card and place it in the offering plate. You can access the welcome card digitally by texting “TRINITY” to 28259.

FELLOWSHIP HOUR Visit with fellow worshippers over coffee and small bites after all Sunday services.

TAKE A TOUR Learn more about St. Paul's Chapel following the 11:15am service. Gather by the pulpit where a docent will guide you around our historic building.

TODAY
Whole Community Learning
10am, 14 Vesey St.
Jesus: Rebel with a Cause is Trinity's Whole Community Learning theme for the intergenerational program year. Join parishioners and friends to explore connections between Jesus' countercultural stance and our call to enact social justice here and now. Toddlers and young 3s meet in the nursery. Today: While working on creations for sharing in the Gifts of Light event on December 9, youth will begin to explore the stories of the Holy Couple's rebellious love and tenacity that brought an unlikely savior into the world. Adults will listen to scripture about the boy Jesus and a Gospel story in which Jesus turns family convention on its head! Bring stories about your unconventional family (whether by DNA, experience, or choice)—how it forms you as a person and what it teaches you about compassion. Information: trinitywallstreet.org/JesusRebel.

Trinity Knitters
12:30-2:30pm, Parish Center, 56 Trinity Place
All knitters and crocheters and those who wish to learn are invited. Yarn, needles, hooks, patterns, and instruction will be provided. Learn how to knit or crochet prayer shawls and items for shut-ins, babies, returning veterans, mariners, and others in need. Information: Janet MacMillan at 201.915.9814 or macmilj@yahoo.com.

Scrooge & Marley
2pm, St. Paul's Chapel
Theater at Trinity, a program of the Congregational Arts Committee, in collaboration with LaGuardia Performing Arts Center, invites you to a staged reading of Scrooge & Marley based on Charles Dickens' A Christmas Carol. All parts in the performance, with the exception of Scrooge, will be performed by children and teens. Handan Ozbilgin, director. Admission is free. Information: Toni Foy at rfay@hotmail.com.

EVERY SUNDAY
Nursery Care (six months through age 5)
11am-1pm, St. Paul's Chapel
The nursery is found in the Chapel of Remembrance, the small room in the southwest corner of the Chapel.

The Gospel, Times, Journal, and You
10am, Parish Center, 56 Trinity Place

Brown Bag Lunch Ministry: Packing
12:30pm, St. Paul's Chapel
Information: trinitywallstreet.org/brownbag.

Brown Bag Lunch
2pm, St. Paul's Chapel
Information: trinitywallstreet.org/brownbag.

Compline by Candlelight
8pm, St. Paul's Chapel
The final service of the traditional monastic Ritual of the Hours, Compline—from the Latin verb complere, meaning to complete—is one of the oldest services of the Christian Church. Darkened and candlelit, St. Paul's Chapel is the ideal environment for this weekly chant-based service featuring The Choir of Trinity Wall Street in intimate offerings of chant, improvisation, psalmody, and newly composed sacred works.
Today: Tomás Luis de Victoria, O Magnum Mysterium.

THIS WEEK

MONDAY, DECEMBER 3
Brown Bag Lunch
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

The Broad Way Bible Study
1pm, Parish Center, 56 Trinity Place
Bring your lunch and join Bob Scott for lively discussion and fellowship. Information: bscott@trinitywallstreet.org.

TUESDAY, DECEMBER 4
Brown Bag Lunch
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Scripture, Reflection, & Compline
6pm, Parish Center, 56 Trinity Place
Gather for spiritual nourishment and fellowship. Information: Ellen Andrews at eandrews@trinitywallstreet.org or 212.602.0753.

WEDNESDAY, DECEMBER 5
Brown Bag Lunch
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Catch Your Breath
1pm, Trinity Church, Chapel of All Saints
Stop by for a time of stillness, centering, and a brief meditation. Information: Ellen at eandrews@trinitywallstreet.org.

Achieving Racial Equity
6:30pm, Parish Center, 56 Trinity Place
Join this discussion exploring the impact of race and racism, how it functions in our world and ways to work towards racial equity, guided by social worker, community organizer, and facilitator, David Peters. All are welcome. Co-sponsored by Trinity’s Task Force Against Racism. Information: Ruth Frey at rfrey@trinitywallstreet.org.

Five Reasons to Meditate
6:30-8pm, Parish Center, 56 Trinity Place
Discover for yourself, through weekly community practice, the benefits of contemplation and sacred reading for mind, body, and spirit. Find your quiet center; prepare for the work of social justice. Please RSVP: Dr. Kathy Bozzuti-Jones at kbozzuti-jones@trinitywallstreet.org.

Environmental Justice Group
6:30pm, Parish Center, 56 Trinity Place
The mission of the Environmental Justice Group is to educate ourselves, our congregation and community about the realities and significance of man’s impact on the environment, and about ways in which we can become good stewards of the earth. Our work is to inspire cultural change so that sustainable practice will become an accepted and valued norm. We believe that Christianity teaches us that we have a moral and spiritual responsibility for our environment, and to use the resources of nature that no one may suffer from our abuse of them. Information: David Ward at djward71@yahoo.com.

THURSDAY, DECEMBER 6
Brown Bag Lunch
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Holiday Warm-Up
5-7pm, St. Paul’s Chapel
Enjoy festive food, beverages, and live music, while wrapping presents and making holiday cards for the recipients of The Giving Tree. Participants are also invited to bring warm hats, scarves, and gloves for Brown Bag Lunch guests. All ages are welcome. Information: Melissa Hayes at mhayes@trinitywallstreet.org.

Writing God: Spiritual Journaling
6pm, Parish Center, 56 Trinity Place
Journal writing is a healing process and a journey of discovery along one’s spiritual path. This group is a gathering of those willing, through writing, to dive deep into the “true self.” Information: spiritualjournaling@gmail.com or 646.556.5344.

FRIDAY, DECEMBER 7
Brown Bag Lunch Ministry: Packing
10am-Noon, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Brown Bag Lunch
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.
Core Values
In December we focus on the Core Value of Stewardship

2019 Living the Values Quiet Retreats
Take some time away from the daily busyness to contemplate Trinity’s core values—faith, integrity, inclusiveness, compassion, social justice, and stewardship—and how you express these values in your everyday living. We’ll begin with thought-provoking teaching, then spend time in prayerful introspection and quiet exercises with poetry and art, meditation, and natural woodland beauty, all fueled by delicious, wholesome farm-to-table meals. You’ll come away renewed and inspired, and ready to live your values more fully in the world.

January 11-13: FAITH, with Bob Scott and Toni Foy
March 22-24: INTEGRITY, with Kathy Bozzuti-Jones and John Deuel
May 3-5: COMPASSION, with Kristin Miles and Donna Riley
July 19-21: INCLUSIVENESS, with Daniel Simons, Keith Klein, and Felicia Eve
September 13-15: SOCIAL JUSTICE, with Joel Gibson and Roz Hall
November 15-17: STEWARDSHIP, with Joseph and Heidi Rose

Pricing $50/night (double occupancy)
For a single-occupancy room, there is a $35 surcharge per person, per night, based on availability.

Transportation
The retreat center operates a shuttle bus to pick up and drop off guests who take Metro-North to Wassaic Station. Free parking is available for those who choose to drive.

Open to adult members of Trinity congregation, staff, friends, and partners of Trinity.

More information and registration at trinitywallstreet.org/valuesretreats.

Pipes at One
1pm, St. Paul’s Chapel
Trinity offers Pipes at One concerts year-round in St. Paul’s Chapel, featuring the celebrated three-manual Noack organ that was inaugurated in the spring of 2018. These innovative programs showcase leading organists and rising stars from around the country. At this concert: David Enlow performs. Information: trinitywallstreet.org/pipes.

The Art of Advent
6-8pm, December 7–January 4, Chapel of All Saints
Experience the holidays in a deeper way through the sharing of meals, scripture study, observing the Advent calendar, and exploring how art intersects with faith. Information: Yunjeong at yseol@trinitywallstreet.org.

SATURDAY, DECEMBER 8
Spa for the Soul
10am-3pm, Parish Center, 56 Trinity Place
Join Westina Matthews in a contemplative day to explore The Intersectionality of all God’s Children—how the social categories of race, ethnicity, gender, class, ability, and other forms of difference inform your own faith walk and life in church. $25 includes lunch. To register: christianformation@trinitywallstreet.org.

Brown Bag Lunch
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

NEXT SUNDAY
Whole Community Learning
10am, 14 Vesey St.
Children, youth, and adults will meet in peer groups. Youth will continue work on creative Advent projects and ponder what’s holy and “rebellious” about their families. Join the Adult Peer Group for Rebel Jesus’ tips for a peaceful Christmas and conversation about Christian “hacks” for thriving—not just surviving—this Christmas season. Information: trinitywallstreet.org/JesusRebel.

Young Adults Sunday Brunch
12:45pm, Offsite
Join Trinity’s Young Adults Group for social and spiritual fellowship with other community members in their 20s and 30s! We will meet for our monthly brunch after the 11:15am service at 12:45pm on the Broadway portico. We’ll walk
together to a neighborhood restaurant for brunch. Please RSVP to Alan Yu or Marie Heimann at young_adults@trinitywallstreet.org.

**Gifts of Light: An Advent Collaboration**
3-5pm, St. Paul's Chapel

_Gifts of Light_ is an interactive intergenerational Advent event incorporating performances by the Movement Choir and members of The Choir of Trinity Wall Street, with opportunities for audience members to create visual or written art to present as their own gift of light on the altar. _Gifts of Light_ is created and presented by Trinity's Congregational Arts Committee in collaboration with Ministries of Trinity. Information: Karla Chee-a-tow at karla@akashacompany.com or Pamela Mosley at pmosley1@verizon.net.

**COMING SOON**

**Handel's Messiah**
7:30pm, December 13, 14, and 17, St. Paul's Chapel
3pm, December 16, St. Paul's Chapel

The Choir of Trinity Wall Street and Trinity Baroque Orchestra present their acclaimed performance of Handel's _Messiah_ conducted by Julian Wachner. _Messiah_ and Trinity have a long history—Trinity presented one of the first performances of the work in North America in 1770, and Trinity's ensembles are still widely regarded as some of the greatest interpreters of the work. Purchase tickets at trinitywallstreet.org/messiah.

**Whole Community Sharing**
10am, Dec. 16, 14 Vesey Street, Discovery Center

Whole Community Sharing in an intergenerational wrap-up. Peer groups will present to one another their group experiences of Stories of Jesus, the Rebel, Unit I. Come for multi-media, multi-age storytelling around the breakfast table. If you haven't attended but are curious, come and see! All are welcome.

**'Twas the Night Before Christmas: A Reading**
3pm, Sunday, Dec. 16, Church of the Intercession

A holiday reading of the beloved Clement Clarke Moore poem _A Visit from Saint Nicholas_ with Assembly member Al Taylor of the 71st Assembly District of Upper Manhattan. After the reading, join St. Nicholas in a lantern procession and wreath-laying at Moore's tomb at Trinity Church Cemetery & Mausoleum, followed by a festive reception. Free and open to the public. Information: 212.283.6200 or intercessionnyc.org.

**Registration Now Open for 2019 Retreats**

The Trinity Retreat Center, located in West Cornwall, Connecticut, is a refuge of healing, peace, joy, and spiritual formation for all generations. Upcoming retreats for individuals and families:

- ** Presidents’ Weekend Rest & Renewal**
  February 15-18, 2019

- **Lenten Retreat**
  March 15-17, 2019

- **Preparing for the Easter Feast: Holy Week Retreat**
  April 14-21, 2019

Want to bring your group for a retreat? Booking dates in 2019 are now available.

Learn more and book today at trinityretreatcenter.org.

**Comfort at Christmas**
5pm, Sunday, December 16, Chapel of All Saints

_A Service for Those in Grief or Loss_

Not everyone experiences the holidays as a time of joy and cheer. Join us for meditative music, prayer, and a quiet space for comfort and support. Led by the Rev. Alfred Loua and the Rev. Kristin Miles. Music by Anne Damassa. Refreshments will be served. Information: Amiriz at asanchez@trinitywallstreet.org.

**Introduction to Brown Bag Volunteering**
4-5pm, Wednesday, December 19, Parish Center

Brown Bag Lunch is offering training sessions for current active volunteers. Topics include strategies for conflict resolution; best practices for site conduct; and information about other volunteer opportunities at Trinity. Information or to RSVP: Rassey at rdelossantos@trinitywallstreet.org.

**Community Carol Sing**
7:30pm, Saturday, December 22, St. Paul's Chapel
3pm, Sunday, December 23, St. Paul's Chapel

Don't miss this extravaganza of Christmas favorites. The concert features opportunities to sing along to carols arranged by Julian Wachner, from his album _The Snow Lay on the Ground_. Downtown Voices; NOVUS NY; Trinity Youth Chorus; Stephen Sands and Julian Wachner, conductors. Purchase tickets at trinitywallstreet.org/downtownvoices.
Mindful Therapy for Anxious Times
10am-4pm, Saturday, January 12, 2019, Offsite
Join psychiatrist Mark Epstein, MD, and staff from the Psychotherapy & Spirituality Institute for a day-long conference that will explore how mindful psychotherapy techniques can help manage and decrease anxiety. This conference is designed for mental health professionals and the general public who are interested in exploring the ways mindfulness can help us cope with precarious political and societal circumstances and events. Location: Fifth Avenue Presbyterian Church, 7 West 55th St. Information and to register: trinitywallstreet.org/psiconference.

Scene & Unseen: Facing Race Through Film
February 8-9, 2019, St. Paul’s Chapel
Participants will explore how cinema can reveal structural racism, foster dialogue, and ignite transformation towards healing and reconciliation. These conversations in our faith communities aren’t optional; they are the gospel.

BULLETIN BOARD
Trinity Church Rejuvenation Update
Trinity Church has embarked on a rejuvenation project to enhance the overall worship experience, make spaces accessible and welcoming, upgrade technology and infrastructure, and address deferred maintenance. To allow the work to proceed as efficiently as possible, the nave, or main body, of Trinity Church is closed until the work is substantially complete, in the spring of 2020 or possibly sooner. Update: Workers have completed the construction of the scaffolding. Want to see the rejuvenation up close? You can follow the work at trinitywallstreet.org/rejuvenation.

Poinsettia Dedications
Christmas poinsettias for St. Paul’s Chapel and the Chapel of All Saints may be dedicated for a suggested donation of $25 each. Email flowers@trinitywallstreet.org by Friday, December 14, to submit your name.

Christmas Pageant
Calling all angels, shepherds, magi and assorted barnyard animals! This year’s Christmas Pageant will be held during the 9:15am service on Sunday, December 23. There is one mandatory rehearsal on Saturday, December 22, at St. Paul’s Chapel from 10am to 12pm. To sign up, please email Wendy Barrie at wbarrie@trinitywallstreet.org with your child’s name, age, preferred role and whether they are interested in a speaking part.

Gifts of Light
3–5pm, Sunday, December 9, St. Paul’s Chapel
Gifts of Light presents performances by the Movement Choir and members of The Choir of Trinity Wall Street along with opportunities for audience members to create their own written and visual art as a gift of light for the altar.

Gifts of Light is created and presented by Trinity’s Congregational Arts Committee in collaboration with Ministries of Trinity.

INFORMATION:
Karla Chee-a-tow at karla@akashacompany.com or Pamela Mosley at pmosley1@verizon.net
**St. Paul's Chapel Choir Auditions**

**Through December 20, Chapel of All Saints**
The St. Paul’s Chapel Choir welcomes volunteer singers to audition for this new ensemble launching in January 2019. The Chapel Choir will sing for morning services on the first Sunday of each month at St. Paul’s Chapel and lead a congregational hymn-sing each season. All voice parts are welcome, but tenors and basses are especially encouraged to audition. Learn more and schedule an audition through December 20 at trinitywallstreet.org/chapelchoir.

**The Sisters are In**
**10:30-11:45am, weekdays, Chapel of All Saints**
A Sister of St. Margaret is available for anyone who needs to talk, pray, or just sit with someone.

**Ministry Night**
Ministry Night will meet in St. Paul’s Chapel at 6pm on the fourth Tuesdays in September and January. At these meetings, chairpersons of the Congregational Council Standing Committees (arts, education, witness & outreach, community & hospitality, and membership), parishioners, and staff plan upcoming events and programs and share updates. All are welcome. For information or to RSVP, contact Summerlee Staten at sstaten@trinitywallstreet.org.

**Greeter Ministry**
Parishioners are invited to greet regular worshippers and guests to the 9am, 9:15am, and 11:15am Sunday services. Volunteer commitment is once or twice a month, for 45 minutes (volunteers are asked to arrive 45 minutes before the service). Volunteers are required to undergo a background check. Information: Dane Miller at dmiller@trinitywallstreet.org.

**Lenten Meditations**
Every spring, Trinity parishioners and staff write reflections or contribute art or a photo for each day in the season of Lent. These are gathered in a small booklet that is mailed to parishioners and made available to friends. If you’d like to contribute a meditation for 2019, please contact Emory Edwards at eedwardsz@gmail.com.

**IN OUR PRAYERS**
This prayer list is cleared at the end of each month. To add names to the list, email worshipbulletin@trinitywallstreet.org or call 212.602.0800.

**WE PRAY FOR**
Cynthia Cartwright; Norma Rogers; Cynthia Smith; Roy Watson; Maria George; Roy Burrowes; Pearl Grady; Drew Pardus; Evadné Hodge; Adrian Prisecaru (husband of Donna Prisecaru); Michael Cheeseman (friend of Keith and Beckie Klein); David Henry; Susie Edwards; Leff LaHuta; William Jayne; Susan, Amy and Kenzie Cohen (friends of Ellen and Henry Andrews); Robert Goodman (father of Melissa Goodman); Robert Staas (nephew-in-law of Ruth Lovelock); Marcia Talcott (relative of MacKerrow Talcott); Blaine and Jeff Davis (friends of Mark Alvino); Tamara Howes (friend of Ellen Andrews); Darlene Colon (cousin of Lenore Rivera); Yaffe family (friends of Mollie Myers); Kimberly Lafuente; Dru Finkelstein (friend of Kathy Bozzuti-Jones); Arjun Weehuizen;
To submit an item for publication, please email lgoswick@trinitywallstreet.org at least 10 days before you would like the announcement to appear.

SCHEDULE OF SERVICES

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<td>8:15am, 9am Monday–Friday</td>
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<td>12:05pm Monday–Friday</td>
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<td>5:15pm Thursdays</td>
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DEPARTED

The Rev. Elizabeth Simmons Masquelette (grandmother of Grace Ramsdelle).

IN THE MILITARY

Oliver Barnyak (Alex Burns’ friend); Randall Middleton, Christine, and Sean Reardon (Evadné Hodgé’s friends); Paul Watson; Peter Martinez (Beverly Ffolkes-Bryant’s friend); Michael Dunn; Gen. Cameron Holt (Katie Basquin’s friend); Zane Kupper; Margo Protain (Anesia Protain’s sister); Col. Stephen Ryan (friend of Bob Zito); Rob Jones (Megan Jones’ brother); SOC Ajay James, USN (friend of Bill McCue); Graham Scarbro, USN (nephew of Amy Roy); Wonjun Seol (Yunjung Seol’s brother); Helen Guittard (Stephen Guittard’s wife).

ANGELIC CYCLE OF PRAYER


Pastoral Care

In case of illness, a death in the family, or other pastoral emergencies, please call 917.488.0717 to reach a member of the Pastoral Team on call for the week: Kristin Miles, Sister Ann, Sister Gloria, or Sister Promise. For other pastoral needs, especially pastoral conversation about life issues, call the Rev. Kristin Kaulbach Miles, Director for Pastoral Care and Community, at 212.602.0895.

Congregational Voice

“Be still, and know that I am God! I am exalted among the nations, I am exalted in the earth” (Psalm 46:10). Leave to the Lord things that you cannot control and do not allow negative/toxic energy in your space. —Joycelyn Nedd

To submit an item for publication, please email lgoswick@trinitywallstreet.org at least 10 days before you would like the announcement to appear.
Sunday Staff

listed by last name

Ellen Andrews
Program Manager, Pastoral Care and Community

Sister Promise Atenlon
Sisters of Saint Margaret

Melissa Attebury
Associate Director of Music

Metha Balasquides
Program Assistant, Brown Bag Lunch Program

Wendy Claire Bartle
Program Manager, Children and Youth

The Rev. Elizabeth Blunt
Priest and Director for Congregational Life and the Arts

Dr. Kathy Bozzuti-Jones
Associate Director for Faith Formation and Education

The Rev. Dr. Mark Bozzuti Jones
Priest and Director of Core Values and Latin America & Caribbean Relations

Kathryn Carroll
Program Associate, Faith Formation and Education

Jennifer Chinn
Program Manager, Justice and Reconciliation

Mandy Culbream
Coordinator for Justice and Reconciliation

Ruth Frey
Senior Program Officer, Justice and Reconciliation

Anne Damassa Graff
Program Assistant, Music

The Rev. Frank Hakoula
Priest and Program Officer for Africa

The Rev. Phillip A. Jackson
Vicar

The Rev. Bruce W.B. Jenneker
Priest and Director of Liturgy

The Rev. C. Alfred Luso
Priest for Pastoral Care and Community

The Rev. Dr. William Lupfer
Rector

The Rev. Kristin Kaulbach Miles
Priest and Director for Pastoral Care and Community

Dane Miller
Assistant Head Sacristan

The Rev. Canon Benjamin Musoke-Lubega
Priest and Director of Anglican Relations

Robert Scott
Director for Faith Formation and Education

Sister Gloria Shirley
Sisters of Saint Margaret

The Rev. Daniel Simons
Priest and Director of Spiritual Formation and Pilgrimage

Scott Smith
Head Sacristan

Avi Stein
Associate Organist and Chorusmaster

The Rev. Winnie Varghese
Priest and Director of Justice and Reconciliation

Dr. Julian Wachner
Director of Music

Sister Ann Whittaker
Sisters of Saint Margaret

Janet Yieh
Associate Organist
SERVICE PARTICIPANTS

CELEBRANT: The Rev. Dr. William Lupfer
DEACON: The Rev. Bruce W. B. Jenneker
PREACHER: The Rev. Phillip A. Jackson

ADVENT WREATH LIGHTER: Alan Yu (NEIGHBORHOOD: SERVICE)

MUSICIANS:
The Choir of Trinity Wall Street
Dr. Julian Wachner, F.A.G.O., Director of Music

This is a service of Holy Eucharist according to Rite II, which begins on page 355 of the Book of Common Prayer (BCP). Scripture readings are appointed by the Revised Common Lectionary and are excerpted from the New Revised Standard Version of the Bible. Psalm texts are taken from the St. Helena Psalter. Hymns come from The Hymnal 1982, Lift Every Voice and Sing II (LEVAS II), and Wonder, Love, and Praise (WLP). Other service elements may also come from additional sources as noted, including Common Worship (CW), the Scottish Liturgy 1982 (SL), and the Book of Occasional Services (BOS).

2018–2019 TRINITY WALL STREET VESTRY

William Lupfer, Rector
Joel Motley, Church Warden; Paul Yang, Church Warden
Frederick Bland, William Cobb, Sanders Davies, Dr. Scott E. Evenbeck, Robert G. Zack, Suzanne Hammett, Susan Hewitt, T. Dennis Sullivan, Emory Edwards, Eric Eve, Sara Queen, John G. Talty, Mary Katherine Wold, Christian B. Hylton, Gabrielle E. Sulzberger, Peter Barbey, Matthew Knisely, Lynne Jordal Martin, Christopher Mann, Martez Moore

2018–2019 TRINITY WALL STREET CONGREGATIONAL COUNCIL

Phillip Jackson, Vicar; William Lupfer, Rector

Keith Klein, President; Felicia Eve, Vice-President; Deborah E. Hope, Secretary
Gerald Baugh, Adrienne Bradley, William Clark, Paul Donahue, Melba Duncan, Felicia Eve, Ruth Antoinette “Toni” Foy, Kevin Grant, Sharon Hardy, Deborah E. Hope, Cynthia Jay, Keith Klein, Barbara Inniss, Charles Jamison, David Ward

In an effort to reach a broad audience, Trinity Wall Street records its services and events for broadcast on the internet. Your attendance at a service or event constitutes your consent to be included in any filming, photographing, audio recording, or broadcast and for any other use in whole or in part, including publicity and promotion. If you prefer to avoid being filmed, please sit in the back pews on the side aisles.

Sunday parking validation for the Battery Parking Garage is available at the Parish Center, 56 Trinity Place. Please ask an usher for directions.

As part of Trinity Wall Street’s commitment to responsible stewardship of the earth’s resources, this publication is printed on paper that is manufactured with 100% post-consumer fibers.

Assistive Listening devices are available for this service and are located at the welcome table.