MISSION
In the spirit of the Gospels, the mission of Trinity Church Wall Street is to build generations of faithful leadership, to build up neighborhoods, and to build financial capacity for holy service in New York City and around the world. Our mission is grounded in our core values.

VISION
We seek to serve and heal the world by building neighborhoods that live gospel truths, generations of faithful leaders, and sustainable communities.

CORE VALUES

Faith
“For truly I tell you, if you have faith the size of a mustard seed, you will say to this mountain, ‘Move from here to there,’ and it will move; and nothing will be impossible for you.” —Matthew 17:20

Integrity
“Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things.” —Philippians 4:8

Inclusiveness
“There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.” —Galatians 3:28

Compassion
“When he went ashore he saw a great crowd, and he had compassion on them and healed their sick.” —Matthew 14:14

Social Justice
“He has showed you what is good; and what the Lord requires of you: to do justice, and to love kindness and to walk humbly with your God.” —Micah 6:8

Stewardship
“There will come seven years of great plenty throughout all the land of Egypt. After them there will arise seven years of famine, and all the plenty will be forgotten in the land of Egypt; the famine will consume the world.” —Genesis 41:29–30

Core Values guide us in carrying out our mission and realizing our vision.

By their nature, core values are touchstones for prayer, discernment, ongoing conversation, and action. We seek a deep understanding and ongoing engagement with Trinity’s Core Values. Over the years, we will continue reflecting on what our Core Values mean in their application; how they challenge and inform decisions and actions in Trinity’s ministries, and how they help our ministries be aligned with our mission and vision.
Welcome to Trinity Church

Please add your voice and heart to the prayers. Everyone is welcome at Jesus’ Table, and everyone’s voice is needed to tell the Good News of God’s love in Christ. Please help others find a place near you, and greet the person next to you as we prepare to worship together.

If you would like to pray with someone confidentially, for yourself or others, please come forward to the altar area for prayers at the end of the service.

If you would like to learn more about the Episcopal Church, or how you can become a member of Trinity Church, please visit www.trinitywallstreet.org/membership.

About this Service

Advent marks the beginning of the church year, introducing the so-called “Year of Christ”—half the calendar year, twenty-seven Sundays—during which we walk with Jesus Christ from the expectation of his birth to his resurrection and the Day of Pentecost. Then follows the remaining twenty-five Sundays after Pentecost, the so-called “Year of the Church.”

In accordance with the Church’s understanding that Advent is not another Lent but a season of hopeful expectation and earnest preparation for the coming of Christ rather than a penitential one, the color of the season is blue and the candles on the Advent wreath are white and not purple. Advent invites us to share pregnant anticipation with Mary, as we in our turn wait to bear the Christ Child in our time as she did in hers.

The Advent wreath comes to us from the traditions of the furthermost northern parts of Europe. On December 13 they traditionally celebrated the Feast of Saint Lucia, a third-century martyr who brought food and aid to Christians hiding in the catacombs using a candlelit wreath to light her way, leaving her hands free to carry as much food as possible. Her feast once coincided with the winter solstice, the shortest day of the year, before calendar reforms of 1582, so her feast day became a Christian festival of light, Saint Lucia’s candlelit wreath pointing to the arrival of the Light of Christ on Christmas Day.

The evergreen wreath represents the life that remains in wood and leaf and survives in spite of the rigors of winter. The bright candlelight adorning the wreath evokes the bright starlight that, even in darkest winter, never leaves the night sky. The wreath and its lights remind us of God’s enduring and unconditional faithfulness—even in the coldest and darkest times.

Lighting the Advent wreath Individuals and families representing some of the ministries of our Core Values will light the Advent candles on each of the four Sundays of Advent.

The Eucharistic Prayer in Advent, from the Scottish Liturgy 1980, follows the traditional patterns of ancient Eucharistic Prayers and has a distinct seasonal focus, giving voice to the Advent hope and our yearning for the coming of the City of Peace in whose Light we are transformed.

We use this prayer in gratitude for the Scottish Church’s generous gift of ancient Eucharistic traditions and for the episcopal ordination in 1784 by which Samuel Seabury became the first bishop of the Episcopal Church.
Our Advent hymns In addition to our Advent favorites—“O come, O come, Emmanuel,” “Sleepers, wake,” “Lo, he comes with clouds descending”—two contemporary Advent hymns will feature prominently in our liturgies.

“Christ, be our light” This hymn of Advent expectation and sincere pleading is a present-day expression of the human spirit’s timeless yearning of for the dawn from on high to break upon us. Bernadette Farrell (born 1957) is a British hymn writer whose compositions of words and music have gained popularity among Christians of many denominations. In her words we sing about longing for peace in a troubled world, longing for food and water, praying that we may be instruments of Christ’s light and life for the world.

“People, look east” This Advent hymn was written by Eleanor Farjeon (1881-1965) and was first published in 1928. She achieved acclaim as an author of children’s nursery rhymes and singing games and is best remembered for her poem “Morning Has Broken,” which has become a well-loved hymn.

Source: The Rev Bruce W. B. Jenneker

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**The Entrance Rite**

**Prelude**

Chorale Prelude on “Wachet auf, ruft uns die Stimme”

Johann Gottfried Walther (1684-1748)

**Acclamation**

*from Canticle 16—The Song of Zechariah*  

BCP p. 93

**Celebrant**  

In the tender mercy of our God, the dawn from on high shall break upon us, to shine on those who dwell in darkness.

**People**  

And to guide our feet into the way of peace.
Opening Hymn

Words: Latin, ca. 6th cent.; tr. Hymns Ancient and Modern, 1861, alt.
Music: Merton, William Henry Monk (1823-1889)

Lighting of the Advent Wreath

Celebrant As we continue our Advent pilgrimage, looking forward to the birth of our Lord and Savior Jesus Christ, let us in prayer and praise give voice to the hopes set forth in the Scriptures, that Christ’s kingdom shall come.

The first and second candles on the Advent wreath are lighted by Roslyn Hall and Gina Quinzan, representing Trinity’s Neighborhood: Service Strategic Task Force.

Let us offer ourselves anew as witnesses to the advent of Christ’s glory, seeking to bring Christ’s light and love to those who sit in darkness.

All O come, O come, Emmanuel;
you are our light and our salvation:
Come, Lord Jesus, come.
The Collect of the Day

Celebrant God be with you.
People And also with you.
Celebrant Let us pray.

Merciful God, who sent your messengers the prophets to preach repentance and prepare the way for our salvation: Give us grace to heed their warnings and forsake our sins, that we may greet with joy the coming of Jesus Christ our Redeemer; who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All Amen.

Please be seated.
The Liturgy of the Word

The First Reading

Baruch 5:1-9

Reader

A Reading from the Book of Baruch.

Take off the garment of your sorrow and affliction, O Jerusalem, and put on forever the beauty of the glory from God. Put on the robe of the righteousness that comes from God; put on your head the diadem of the glory of the Everlasting; for God will show your splendor everywhere under heaven. For God will give you evermore the name, “Righteous Peace, Godly Glory.”

Arise, O Jerusalem, stand upon the height; look toward the east, and see your children gathered from west and east at the word of the Holy One, rejoicing that God has remembered them. For they went out from you on foot, led away by their enemies; but God will bring them back to you, carried in glory, as on a royal throne.

For God has ordered that every high mountain and the everlasting hills be made low and the valleys filled up, to make level ground, so that Israel may walk safely in the glory of God. The woods and every fragrant tree have shaded Israel at God’s command. For God will lead Israel with joy, in the light of his glory, with the mercy and righteousness that come from him.

Hear what the Spirit is saying to God’s people.

People

Thanks be to God.

The Canticle

Canticle 16: The Song of Zechariah

Luke 1:68-69, 72, 74b-79

Reader

Let us read from Canticle 16 in unison.

All

Blessed be the Lord, the God of Israel; *
he has come to his people and set them free.

He has raised up for us a mighty savior, *
born of the house of his servant David.

He promised to show mercy to our ancestors *
and to remember his holy covenant.

Free to worship him without fear, *
holy and righteous in his sight
all the days of our life.

You, my child, shall be called the prophet of the Most High, *
for you will go before the Lord to prepare his way,

To give his people knowledge of salvation *
by the forgiveness of their sins.

In the tender compassion of our God *
the dawn from on high shall break upon us,

To shine on those who dwell in darkness and the shadow of death, *
and to guide our feet into the way of peace.
The Second Reading  
Philippians 1:3-11  

Reader  

A Reading from the Letter of Paul to the Philippians.

I thank my God every time I remember you, constantly praying with joy in every one of my prayers for all of you, because of your sharing in the gospel from the first day until now. I am confident of this, that the one who began a good work among you will bring it to completion by the day of Jesus Christ.

It is right for me to think this way about all of you, because you hold me in your heart, for all of you share in God’s grace with me, both in my imprisonment and in the defense and confirmation of the gospel. For God is my witness, how I long for all of you with the compassion of Christ Jesus.

And this is my prayer, that your love may overflow more and more with knowledge and full insight to help you to determine what is best, so that in the day of Christ you may be pure and blameless, having produced the harvest of righteousness that comes through Jesus Christ for the glory and praise of God.

Hear what the Spirit is saying to God’s people.

People  

Thanks be to God.

Sequence Hymn  
Hymnal 75, v. 1  

Please stand as you are able.

Words: James Lewis Milligan (1876-1961), alt.
Deacon  The Holy Gospel of our Lord Jesus Christ according to Luke.

People  Glory to you, Lord Christ.

Deacon  In the fifteenth year of the reign of Emperor Tiberius, when Pontius Pilate was governor of Judea, and Herod was ruler of Galilee, and his brother Philip ruler of the region of Ituraea and Trachonitis, and Lysanias ruler of Abilene, during the high priesthood of Annas and Caiaphas, the word of God came to John son of Zechariah in the wilderness. He went into all the region around the Jordan, proclaiming a baptism of repentance for the forgiveness of sins, as it is written in the book of the words of the prophet Isaiah, “The voice of one crying out in the wilderness: ‘Prepare the way of the Lord, make his paths straight. Every valley shall be filled, and every mountain and hill shall be made low, and the crooked shall be made straight, and the rough ways made smooth; and all flesh shall see the salvation of God.’ ”

People  Praise to you, Lord Christ.

The Sermon

Silence follows the sermon.

The Rev. C. Alfred Loua

The Creed

Please stand as you are able.

Words: Timothy Dudley-Smith (b. 1926); Music: Hyfrydol, Rowland Hugh Prichard (1811-1887)
The Prayers of the People

A brief silence is observed before the antiphon.

Reader In joyful expectation of Christ’s coming to redeem and save us, we pray to the Lord, saying,

O come, O come, Emmanuel:

People Come and break upon us, O Dayspring from on high.

Reader Come to your Church as Lord and Judge. Teach us to worship you in spirit and in truth, and guide Michael our Presiding Bishop; Andrew, Allen, and Mary, our Bishops; and all the Bishops, the clergy, and all the people of God.

O come, O come, Emmanuel:

People Come and break upon us, O Dayspring from on high.

Reader Come to your world as Sovereign of the Nations. Kindle in us a sense of wonder at the mystery of creation, and in our common life make us faithful stewards of your bounty. We pray for the leaders of all the nations, especially for Donald our President, Andrew our Governor, and Bill our Mayor.

O come, O come, Emmanuel:

People Come and break upon us, O Dayspring from on high.

Reader Come to us as the Wisdom from on High, gently ordering our lives in accordance with your purposes for us. Grant us the grace to live our Core Values of Faith, Integrity, Inclusiveness, Compassion, Social Justice, and Stewardship, and to discern where you are leading us in our commitment to Neighborhood, Leadership, and Capacity.

O come, O come, Emmanuel:

People Come and break upon us, O Dayspring from on high.

Reader Come to those who suffer as Savior and Comforter. Be near to those who are without the resources for healthy and fulfilled lives. Break into our lives when we struggle with sickness and are weighed down by anxiety and stress. Empower us to work for justice, freedom, and peace.

O come, O come, Emmanuel:

People Come and break upon us, O Dayspring from on high.

composed by Bruce Jenneker, based on the “O Antiphons”
Reader  Come to us as Shepherd and Guardian of our souls. Support us in this life that we may live now in the confidence of your everlasting love. Give us the grace to look forward to your coming again with power and glory.

We remember those who have died, especially those whom we still love but no longer see. Give us, with all the faithful departed, a share in your victory over evil and death.

O come, O come, Emmanuel:

People  Come and break upon us, O Dayspring from on high.

Celebrant  Come to us as the Key of David. You open, and none can shut: hear our confession and lead us out of the prison of our sins into the light of your forgiving love.

All  Amen.

Confession and Absolution  composed by Bruce Jenneker

Deacon  You call us to repent and live in the nearness of your coming kingdom, but we have not opened our hearts to the glory of your coming.

People  We have sinned: forgive us and heal us.

Deacon  Your servants prepare the way of the Lord, but we have turned away from the path you set before us.

People  We have sinned: forgive us and heal us.

Deacon  You invite us to share with you the work of saving the world and making all things new, but we have rejected your vision for us.

People  We have sinned: forgive us and heal us.

Celebrant  May almighty God, who sent Jesus Christ, the Onlybegotten and Anointed One, into the world to save sinners, bring you pardon and peace, now and for ever.

All  Amen.

Words: Eleanor Farjeon (1881-1965); Music: Besançon Carol, harm. John L. Hooker (b. 1944)
The Holy Eucharist

The Peace
Celebrant The Peace of the Lord be always with you.
People And also with you.

The People greet one another in the name of the Lord.

Welcome
Please be seated.

The Offertory
The organist plays an improvisation while the ushers collect the offering.

At the Presentation
Please stand as you are able as the offering is brought forward.

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host; praise Father, Son, and Holy Ghost.

Words: Thomas Ken (1637-1711); Music: Old 100th, melody from Pseaumes octante trois de David, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)
The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

Worship and praise belong to you, God our maker. Out of nothing, you called all worlds to be, and still you draw the universe to its fulfillment. Dawn and evening celebrate your glory till time shall be no more.

In Christ your Onlybegotten and Beloved One, the life of heaven and earth were joined, sealing the promise of a new creation, given, yet still to come. Taught by your Spirit, we who bear your threefold likeness yearn for the City of Peace, in whose light we are transfigured and the earth is transformed.

As children of your redeeming purpose who await the coming of your Christ, we offer you our praise, with angels and archangels and the whole company of heaven, singing the hymn of your unending glory:

Sanctus

Music: Robert Powell (b. 1932)

Glory and thanksgiving be to you, most loving God. In Jesus you showed us yourself. Our hope is built on him, the first, the last, the living one. Obedient, even to accepting death, he opened the gates of glory and calls us now to share the life of heaven.

Before he was given up to suffering and death, filled with the vision of a feast that heralded a kingdom yet to come, at supper with his disciples he took bread and offered you thanks. He broke the bread, and gave it to them, saying: “Take, eat. This is my Body: it is broken for you. Do this to remember me.”
After supper, he took the cup, offered you thanks, and gave it to them, saying: “Drink this, all of you. This is my Blood of the new covenant; it is poured out for you, and for all, that sins may be forgiven. Do this to remember me.”

We now obey the command of your Christ. We recall Christ’s blessed passion and death, Christ’s glorious resurrection and ascension; and we look for the coming of Christ’s Kingdom.

_all_

Made one with him,
we offer you these gifts
and with them ourselves,
a single, holy, living sacrifice.

Celebrant

Hear us, most loving and gracious God, and send your Holy Spirit upon us and upon this bread and this wine, that, overshadowed by his life-giving power, they may be the Body and Blood of your Son, and we may be kindled with the fire of your love and renewed for the service of your Kingdom. Help us who are baptized into the fellowship of Christ’s Body to live and work to your praise and glory.

May we grow together in unity and love until at last, in your new creation, we enter into our heritage, with Blessed Mary, the mother of our Lord, with the apostles and prophets, and with all our brothers and sisters, living and departed.

Through Christ, and with Christ and in Christ, who was and is and is to come, in the unity of the Holy Spirit, be honor and glory to God, Ruler of time and eternity.

_all_

AMEN.

The Lord’s Prayer

Celebrant

As our Savior Christ has taught us, we now pray,

All

Our Father in heaven,
    hallowed be your Name,
    your kingdom come,
    your will be done,
    on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
    as we forgive those
    who sin against us.
Save us from the time of trial,
    and deliver us from evil.
For the kingdom, the power,
    and the glory are yours,
    now and for ever. Amen.
The Celebrant breaks the consecrated Bread.

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.
Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Please be seated.

The ushers will bring you forward when it is time for you to receive. We receive communion at the front of the center aisle in a single line. If you need to receive communion at your seat, please notify an usher.

All who hunger for God are cordially invited to this table, including children. You may consume the bread and then drink from the chalice (please grasp the bottom of the chalice to guide it to your lips). Also, you may dip the bread in the wine and then consume it, or you may leave the bread in your palm for the chalice-bearer to dip in the wine and place on your tongue. Gluten-free wafers are available. Those who do not wish to receive communion are welcome to receive a blessing, indicated by crossing your arms over your chest.

The organist plays an improvisation while communion is received.

Concluding Rite

Post-Communion Prayer

Celebrant Let us pray.
All Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

The Blessing

Celebrant May Christ the Sun of Righteousness shine upon you and scatter the darkness from
before your path; and the blessing of the One Holy and Undivided Trinity, Loving
Creator, Living Word, and Life-giving Spirit, be among you and remain with you always.
All Amen.
Closing Hymn

1 On Jordan's bank the Baptist's cry an-
2 For thou art our salvation, Lord, our
3 All praise, eternal Son, to thee, whose

1 announces that the Lord is nigh: awake and hearken,
2 refuge, and our great reward; without thy grace we
3 advent doth thy people free; whom with the Father

1 for he brings glad tidings of the King of kings.
2 waste away like flowers that wither and decay.
3 we adore and Holy Spirit evermore.

Words: Charles Coffin (1676-1749); tr. Charles Winfred Douglas (1867-1944), after John Chandler (1806-1876); alt.
Dismissal

Deacon        Go in peace to love and serve the Lord.
People        Thanks be to God.

Postlude

Postlude       Léon Boëllmann (1862-1897)

If you would like to pray with someone confidentially, for yourself or others, please come forward to the altar area.

Flowers

Christmas poinsettias for St. Paul's Chapel and the Chapel of All Saints may be dedicated for a suggested donation of $25 each. E-mail flowers@trinitywallstreet.org by Friday, December 14 to submit your name.
Gifts of Light
AN ADVENT COLLABORATION
3–5pm, Sunday, December 9, St. Paul’s Chapel

Gifts of Light presents performances by the Movement Choir and members of The Choir of Trinity Wall Street along with opportunities for audience members to create their own written and visual art as a gift of light for the altar.

Gifts of Light is created and presented by Trinity’s Congregational Arts Committee in collaboration with Ministries of Trinity.

INFORMATION:
Karla Chee-a-tow at karla@akashacompany.com or Pamela Mosley at pmosley1@verizon.net

Comfort at Christmas
A SERVICE FOR THOSE IN GRIEF OR LOSS
Sunday, December 16 ∗ 5pm
CHAPEL OF ALL SAINTS, TRINITY CHURCH

Not everyone experiences the holidays as a time of joy and cheer.
Join us for meditative music, prayer, and a quiet space for comfort and support.
Music by Anne Damassa.
Refreshments will be served.
Information: Amiriz at asanchez@trinitywallstreet.org.
Poinsettia Dedications

Christmas poinsettias for St. Paul’s Chapel and the Chapel of All Saints may be dedicated for a suggested donation of $25 each.

E-mail flowers@trinitywallstreet.org by Friday, December 14 to submit your name.

’Twas The Night Before Christmas

3PM, Sunday, December 16, 2018

Church of the Intercession
550 West 155th Street
Reception at Trinity Church Cemetery and Mausoleum

For more than 100 years, the Church of the Intercession, a former Trinity chapel, has hosted a reading of “A Visit from St. Nicholas,” better known as “’Twas the Night Before Christmas.” This year, the poem will be read by Al Taylor, Assemblymember of the 71st Assembly District of Upper Manhattan.

The reading will be followed by a procession to the Trinity Cemetery for a short service in memory of Clement Clarke Moore, author of the poem and son of former Trinity Rector Benjamin Moore.

212.283.6200 | intercessionnyc.org
Trinity Knitters

Are you an experienced knitter, new to the craft, or somewhere in between?
Trinity Knitters welcomes you to come knit or crochet items for the housebound, children of incarcerated parents, returning veterans, and others in need.

Yarn, needles, and patterns are available and expert instruction is provided. Join in the fun and fellowship! Free and open to all.

2018–19 Meeting Dates | Parish Center (56 Trinity Place)

Sundays, 12:30–2:30pm
Sept. 16, Oct. 21, Nov. 11, Dec. 2, Jan. 6,
Feb. 10, March 10, April 28, May 19, June 9

Mondays, 5:30–7:30pm
Sept. 24, Nov. 19, Dec. 17 (Christmas party),
Jan. 28, Feb. 25, March 25, June 24

For more information, contact Janet MacMillan at macmilj@yahoo.com or 201.915.9814.

Community Carol Sing

December 22, 7:30pm
December 23, 3pm
St. Paul’s Chapel

Downtown Voices, NOVUS NY
and Trinity Youth Chorus

Stephen Sands and Julian Wachner, conductors

Come sing along with Trinity ensembles in this concert that has quickly become a holiday tradition and highlight of the season. Hear holiday favorites and sing carols arranged by Julian Wachner, Trinity’s director of music and arts, from his album The Snow Lay on the Ground.

Purchase tickets at trinitywallstreet.org/downtownvoices
FOR VISITORS AND NEWCOMERS

Welcome to Trinity Church and St. Paul's Chapel. We're glad you're here. Come connect with us:

CONNECT Introduce yourself to our clergy, ushers, or greeters. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Trinity events, fill out a welcome card and place it in the offering plate. You can access the welcome card digitally by texting “TRINITY” to 28259.

FELLOWSHIP HOUR Visit with fellow worshippers over coffee and small bites after all Sunday services.

TAKE A TOUR Learn more about St. Paul's Chapel following the 11:15am service. Gather by the pulpit where a docent will guide you around our historic building.

TODAY

Whole Community Learning
10am, 14 Vesey St.
Jesus: Rebel with a Cause is Trinity’s Whole Community Learning theme for the intergenerational program year. Join parishioners and friends to explore connections between Jesus’ countercultural stance and our call to enact social justice here and now. Toddlers and young 3s meet in the nursery. Today: Children, youth, and adults will meet in peer groups. Youth will continue work on creative Advent projects and ponder what’s holy and “rebellious” about their families. Join the adult peer group for Rebel Jesus’ tips for a peaceful Christmas and conversation about Christian “hacks” for thriving—not just surviving—this Christmas season. Information: trinitywallstreet.org/JesusRebel.

Young Adults Sunday Brunch
12:45pm, Offsite
Join Trinity’s Young Adults Group for social and spiritual fellowship with other community members in their 20s and 30s! We will meet for our monthly brunch after the 11:15am service at 12:45pm on the Broadway portico. We’ll walk together to a neighborhood restaurant for brunch. Please RSVP to Alan Yu or Marie Heimann at young_adults@trinitywallstreet.org.

Gifts of Light: An Advent Collaboration
3-5pm, St. Paul’s Chapel
Gifts of Light is an interactive intergenerational Advent event incorporating performances by the Movement Choir and members of The Choir of Trinity Wall Street with opportunities for audience members to create visual or written art to present as their own gift of light on the altar. Gifts of Light is created and presented by Trinity’s Congregational Arts Committee in collaboration with Ministries of Trinity. Information: Karla Chee-a-tow at karla@akashacompany.com or Pamela Mosley at pmosley1@verizon.net.

EVERY SUNDAY

Nursery Care (six months through age 5)
11am-1pm, St. Paul’s Chapel
The nursery is found in the Chapel of Remembrance, the small room in the southwest corner of the Chapel.

The Gospel, Times, Journal, and You
10am, Parish Center, 56 Trinity Place

Brown Bag Lunch Ministry: Packing
12:30pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Brown Bag Lunch
2pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Compline by Candlelight
8pm, St. Paul’s Chapel
Find peace and stillness as you end one week and begin the next. Come as you are, find a seat, and hold a candle. For thirty minutes let mantra-like, chant-based improvised music by The Choir of Trinity Wall Street wash over you. Learn more and access podcasts at trinitywallstreet.org/compline. Today: Jonathan Dove, Seek him that maketh the seven stars.
THIS WEEK

MONDAY, DECEMBER 10

Brown Bag Lunch
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

The Broad Way Bible Study
1pm, Parish Center, 56 Trinity Place
Bring your lunch and join Bob Scott for lively discussion and fellowship. Information: bscott@trinitywallstreet.org.

TUESDAY, DECEMBER 11

Brown Bag Lunch
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Scripture, Reflection, & Compline
6pm, Parish Center, 56 Trinity Place
Gather for spiritual nourishment and fellowship. Information: Ellen Andrews at eandrews@trinitywallstreet.org or 212.602.0753.

THURSDAY, DECEMBER 13

Brown Bag Lunch
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Writing God: Spiritual Journaling
6pm, Parish Center, 56 Trinity Place
Journal writing is a healing process and a journey of discovery along one’s spiritual path. This group is a gathering of those willing, through writing, to dive deep into the “true self.” Information: spiritualjournaling@gmail.com or 646.556.5344.

FRIDAY, DECEMBER 14

Brown Bag Lunch Ministry: Packing
10am-Noon, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Brown Bag Lunch
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Handel's Messiah
7:30pm, St. Paul's Chapel
The Choir of Trinity Wall Street and Trinity Baroque Orchestra present their acclaimed performance of Handel’s Messiah conducted by Julian Wachner. Messiah and Trinity have a long history—Trinity presented one of the first performances of the work in North America in 1770, and Trinity's ensembles are still widely regarded as some of the greatest interpreters of the work. Additional dates: December 14, 16, 17. Purchase tickets at trinitywallstreet.org/messiah.

Pipes at One
1pm, St. Paul’s Chapel
Trinity offers Pipes at One concerts year-round in St. Paul’s Chapel, featuring the celebrated three-manual Noack organ that was inaugurated in the spring of 2018. These innovative programs showcase leading organists and rising stars from around the country. At this concert: David Hurd performs. Information: trinitywallstreet.org/pipes.
The Art of Advent
6-8pm, through January 4, Chapel of All Saints
Experience the holidays in a deeper way through the sharing of meals, scripture study, observing the Advent calendar, and exploring how art intersects with faith. Information: Yunjeong at yseol@trinitywallstreet.org.

SATURDAY, DECEMBER 15
Brown Bag Lunch
12:45pm, St. Paul's Chapel
Information: trinitywallstreet.org/brownbag.

NEXT SUNDAY
Whole Community Learning
Sharing Breakfast
10am, 14 Vesey St.
All ages and generations gather to celebrate the culmination of Rebel Jesus—Unit 1—sharing stories, Advent carols, a song offering by Marcella Roy, video interviews, art on display, and games! Come for multi-media and multi-age storytelling around the breakfast table. If you haven’t attended but are curious, come and see! All are welcome. Information: trinitywallstreet.org/JesusRebel.

Rejuvenation Tour
1pm, Trinity Church
The Rev. Phillip Jackson will give a tour inside the Trinity nave and chancel to provide parishioners a first-hand look at the most recent work being done. Parishioners who wish to go on the tour must wear shoes with thick soles and covered toes.

Breaking Bread
1:15pm, Parish Center, 56 Trinity Place
Present-day technology with its instant gratification belies the fact that what we are really waiting for will not come a moment before God’s perfect timing. In today’s Advent session, we explore promise, anticipation, and true fulfillment. Information: Regina Jacobs at gingerbeer@optonline.net or Kathy Bozzuti-Jones at kbozzuti-jones@trinitywallstreet.org.

’Twas the Night Before Christmas: A Reading
3pm, Church of the Intercession
A holiday reading of the beloved Clement Clarke Moore poem A Visit from Saint Nicholas with Assembly member Al Taylor of the 71st Assembly District of Upper Manhattan. After the reading, join St. Nicholas in a lantern procession.

Core Values

In December we focus on the Core Value of Stewardship

2019 Living the Values Quiet Retreats
Take some time away from the daily busyness to contemplate Trinity’s core values—faith, integrity, inclusiveness, compassion, social justice, and stewardship—and how you express these values in your everyday living. We’ll begin with thought-provoking teaching, then spend time in prayerful introspection and quiet exercises with poetry and art, meditation, and natural woodland beauty, all fueled by delicious, wholesome farm-to-table meals. You’ll come away renewed and inspired, and ready to live your values more fully in the world.

January 11-13: FAITH, with Bob Scott and Toni Foy
March 22-24: INTEGRITY, with Kathy Bozzuti-Jones and John Deuel
May 3-5: COMPASSION, with Kristin Miles and Donna Riley
July 19-21: INCLUSIVENESS, with Daniel Simons, Keith Klein, and Felicia Eve
September 13-15: SOCIAL JUSTICE, with Joel Gibson and Roz Hall
November 15-17: STEWARDSHIP, with Joseph and Heidi Rose

Pricing $50/night (double occupancy)
For a single-occupancy room, there is a $35 surcharge per person, per night, based on availability.

Transportation
The retreat center operates a shuttle bus to pick up and drop off guests who take Metro-North to Wassaic Station. Free parking is available for those who choose to drive.

Open to adult members of Trinity congregation, staff, friends, and partners of Trinity.

More information and registration at trinitywallstreet.org/valuesretreats.
and wreath-laying at Moore’s tomb at Trinity Church Cemetery & Mausoleum, followed by a festive reception. Free and open to the public. Information: 212.283.6200 or intercessionnyc.org.

**Handel’s Messiah**

3pm, St. Paul’s Chapel
See December 13 for the full Messiah description. Purchase tickets at trinitywallstreet.org/messiah.

**Comfort at Christmas**

5pm, Trinity Church, Chapel of All Saints
A Service for Those in Grief or Loss.
Not everyone experiences the holidays as a time of joy and cheer. Join us for meditative music, prayer, and a quiet space for comfort and support. Led by the Rev. Alfred Loua and the Rev. Kristin Miles. Music by Anne Damassa. Refreshments will be served. Information: Amiriz at asanchez@trinitywallstreet.org.

**COMING SOON**

**Handel’s Messiah**

7:30pm, December 17, St. Paul’s Chapel
See December 13 for the full Messiah description. Purchase tickets at trinitywallstreet.org/messiah.

**Introduction to Brown Bag Volunteering**

4-5pm, Wednesday, December 19, Parish Center
Brown Bag Lunch is offering training sessions for current active volunteers. Topics include strategies for conflict resolution; best practices for site conduct; and information about other volunteer opportunities at Trinity. Information or to RSVP: Rassey at rdelossantos@trinitywallstreet.org.

**Community Carol Sing**

7:30pm, Saturday, December 22, St. Paul’s Chapel
3pm, Sunday, December 23, St. Paul’s Chapel
Don’t miss this extravaganza of Christmas favorites. The concert features opportunities to sing along to carols arranged by Julian Wachner, from his album *The Snow Lay on the Ground*. Downtown Voices; NOVUS NY; Trinity Youth Chorus; Stephen Sands and Julian Wachner, conductors. Purchase tickets at trinitywallstreet.org/downtownvoices.

**Mindful Therapy for Anxious Times**

10am-4pm, Saturday, January 12, 2019, Offsite
Early RSVP deadline extended to December 10
Join psychiatrist Mark Epstein, MD, and staff from the Psychotherapy & Spirituality Institute for a day-long conference that will explore how mindful psychotherapy techniques can help manage and decrease anxiety. This conference is designed for mental health professionals and the general public who are interested in exploring the ways mindfulness can help us cope with precarious political and societal circumstances and events. Location: Fifth Avenue Presbyterian Church, 7 West 55th St. Information and to register: trinitywallstreet.org/psiconference.

**BULLETIN BOARD**

**Trinity Church Rejuvenation Update**

Trinity Church has embarked on a rejuvenation project to enhance the overall worship experience, make spaces accessible and welcoming, upgrade technology and infrastructure, and address deferred maintenance. To allow the work to proceed as efficiently as possible, the nave, or main body, of Trinity Church is closed until the work is substantially complete, in the spring of 2020 or possibly sooner. Update: Workers are preparing the walls of the nave for the installation of conduits. Want to see the rejuvenation up close? You can follow the work at trinitywallstreet.org/rejuvenation.

**Registration Now Open for 2019 Retreats**

The Trinity Retreat Center, located in West Cornwall, Connecticut, is a refuge of healing, peace, joy, and spiritual formation for all generations. Upcoming retreats for individuals and families:

- **Presidents’ Weekend Rest & Renewal**
  February 15-18, 2019

- **Lenten Retreat**
  March 15-17, 2019

- **Preparing for the Easter Feast: Holy Week Retreat**
  April 14-21, 2019

Want to bring your group for a retreat? Booking dates in 2019 are now available.

Learn more and book today at trinityretreatcenter.org.
2019 Giving Campaign Continues
There's still time to make your 2019 stewardship pledge to Trinity, and Advent is a great time to do so. You can pick up stewardship brochures, pledge cards, and return envelopes near the entrances of Trinity’s Chapel of All Saints and St. Paul’s Chapel, or pledge online at trinitywallstreet.org/give. Information: Mother Beth Blunt at eblunt@trinitywallstreet.org or 646.216.6482.

Poinsettia Deductions
Christmas poinsettias for St. Paul’s Chapel and the Chapel of All Saints may be dedicated for a suggested donation of $25 each. E-mail flowers@trinitywallstreet.org by Friday, December 14, to submit your name.

Holiday Deadlines for Announcements
Please submit announcements for December 24 and December 30 by 5pm, Tuesday, December 11. Submit announcements for January 6, 2019 and January 13, 2019 by 5pm, Friday, December 14. Information: Lynn Goswick at lgoswick@trinitywallstreet.org.

Christmas Pageant
Calling all angels, shepherds, magi, and assorted barnyard animals! This year’s Christmas Pageant will be held during the 9:15am service on Sunday, December 23. There is one mandatory rehearsal on Saturday, December 22 at St. Paul’s Chapel from 10am to 12pm. To sign up, please email Wendy Barrie at wbarrie@trinitywallstreet.org with your child’s name, age, preferred role, and whether they are interested in a speaking part.

St. Paul’s Chapel Choir Auditions
Through December 20, Chapel of All Saints
The St. Paul’s Chapel Choir welcomes volunteer singers to audition for this new ensemble launching in January 2019. The Chapel Choir will sing for morning services on the first Sunday of each month at St. Paul’s Chapel and lead a congregational hymn-sing each season. All voice parts are welcome, but tenors and basses are especially encouraged to audition. Learn more and schedule an audition through December 20 at trinitywallstreet.org/chapelchoir.

The Sisters are In
10:30-11:45am, weekdays, Chapel of All Saints
A Sister of St. Margaret is available for anyone who needs to talk, pray, or just sit with someone.

Greeter Ministry
Parishioners are invited to greet regular worshippers and guests to the 9am, 9:15am, and 11:15am Sunday services. Volunteer commitment is once or twice a month, for 45 minutes (volunteers are asked to arrive 45 minutes before the service). Volunteers are required to undergo a background check. Information: Dane Miller at dmiller@trinitywallstreet.org.

IN OUR PRAYERS
This prayer list is cleared at the end of each month. To add names to the list, email worshipbulletin@trinitywallstreet.org.

WE PRAY FOR
Cynthia Cartwright; Norma Rogers; Cynthia Smith; Roy Watson; Maria George; Roy Burrowes; Pearl Grady; Drew Pardus; Eвладнё Hodge; Adrian Prisecaru (husband of Donna Prisecaru); Michael Cheeseman (friend of Keith and Beckie Klein); David Henry; Susie Edwards; Leff LaHuta; William Jayne; Susan,
To submit an item for publication, please email lgoswick@trinitywallstreet.org at least 10 days before you would like the announcement to appear.

SCHEDULE OF SERVICES

SUNDAYS
8am  Holy Eucharist, St. Paul’s Chapel
9am  Holy Eucharist, Chapel of All Saints, Trinity Church
9:30am  Family Eucharist, St. Paul’s Chapel
11:15am  Holy Eucharist, St. Paul’s Chapel
8pm  Compline by Candlelight, St. Paul’s Chapel

WEEKDAYS
8:15am, 9am Monday–Friday  Morning Prayer Chapel of All Saints, Trinity Church
12:05pm Monday–Friday  Holy Eucharist followed by Healing Prayer Chapel of All Saints, Trinity Church
5:15pm Monday–Friday (except Thursdays)  Evening Prayer Chapel of All Saints, Trinity Church
5:15pm Thursdays  Evensong Chapel of All Saints, Trinity Church

CONGREGATIONAL COUNCIL COMMITTEE MEETINGS

Congregational Council:
congregationalcouncil@trinitywallstreet.org. Meets 6-8pm, the third Tuesday of the month. The next meeting is December 18 in the Chapel of All Saints.
RSVP: Summerlee Staten at sstaten@trinitywallstreet.org.

Ministry Night will be held at 6pm, the fourth Tuesdays in September and January. The next ministry night will be January 22, 2019 at St. Paul’s Chapel. RSVP: Summerlee Staten at sstaten@trinitywallstreet.org.

Standing Committees:
Arts: arts@trinitywallstreet.org
Community: community@trinitywallstreet.org
Education: education@trinitywallstreet.org
Hospitality: hospitality@trinitywallstreet.org
Membership: membership@trinitywallstreet.org
Witness & Outreach: witnessandoutreach@trinitywallstreet.org

All are welcome to attend these meetings.

ANGLICAN CYCLE OF PRAYER
Today we pray for the Rt. Rev. Timothy Thornton and the Parish of the Falkland Islands.

Pastoral Care
In case of illness, a death in the family, or other pastoral emergencies, please call 917.488.0717 to reach a member of the Pastoral Team on call for the week: Kristin Miles, Sister Ann, Sister Gloria, or Sister Promise. For other pastoral needs, especially pastoral conversation about life issues, call the Rev. Kristin Kaulbach Miles, Director for Pastoral Care and Community, at 212.602.0895.

Congregational Voice
“May the God of hope fill you with all joy and peace as you trust in him, so that you may overflow with hope by the power of the Holy Spirit.” (Romans 15:13 NIV). It is my favorite verse because it is grounded in having faith that there is a plan and keeping that faith that the storm will stop. Hope springs eternal. —Joan Sullivan Thomas
Sunday Staff
listed by last name

Ellen Andrews
Program Manager, Pastoral Care and Community

Sister Promise Aterlon
Sisters of Saint Margaret

Melissa Attebury
Associate Director of Music

Metha Balasquides
Program Assistant, Brown Bag Lunch Program

Wendy Claire Barrie
Program Manager, Children and Youth

The Rev. Elizabeth Blunt
Priest and Director for Congregational Life and the Arts

Dr. Kathy Bozzuti-Jones
Associate Director for Faith Formation and Education

The Rev. Dr. Mark Bozzuti-Jones
Priest and Director of Core Values and Latin America & Caribbean Relations

Kathryn Carroll
Program Associate, Faith Formation and Education

Jennifer Chinn
Program Manager, Justice and Reconciliation

Mandy Cullbreath
Coordinator for Justice and Reconciliation

Ruth Frey
Senior Program Officer, Justice and Reconciliation

Anne Damassa Graff
Program Assistant, Music

The Rev. Frank Hakoola
Priest and Program Officer for Africa

The Rev. Phillip A. Jackson
Vicar

The Rev. Bruce W.B. Jenneker
Priest and Director of Liturgy

The Rev. C. Alfred Loua
Priest for Pastoral Care and Community

The Rev. Dr. William Lupfer
Rector

The Rev. Kristin Kaulbach Miles
Priest and Director for Pastoral Care and Community

Dane Miller
Assistant Head Sacristan

The Rev. Canon Benjamin Musoke-Lubega
Priest and Director of Anglican Relations

Robert Scott
Director for Faith Formation and Education

Sister Gloria Shirley
Sisters of Saint Margaret

The Rev. Daniel Simons
Priest and Director of Spiritual Formation and Pilgrimage

Scott Smith
Head Sacristan

Avi Stein
Associate Organist and Chor usmaster

The Rev. Winnie Varghese
Priest and Director of Justice and Reconciliation

Dr. Julian Wachner
Director of Music

Sister Ann Whittaker
Sisters of Saint Margaret

Janet Yieh
Associate Organist
SERVICE PARTICIPANTS

CELEBRANT, DEACON, AND PREACHER: The Rev. C. Alfred Loua

MUSICIAN:
Janet Yieh, Associate Organist

This is a service of Holy Eucharist according to Rite II, which begins on page 355 of the Book of Common Prayer (BCP). Scripture readings are appointed by the Revised Common Lectionary and are excerpted from the New Revised Standard Version of the Bible. Psalm texts are taken from the St. Helena Psalter. Hymns come from The Hymnal 1982, Lift Every Voice and Sing II (LEVAS II), and Wonder, Love, and Praise (WLP). Other service elements may also come from additional sources as noted, including Common Worship (CW), the Scottish Liturgy 1982 (SL), and the Book of Occasional Services (BOS).

2018-2019 TRINITY WALL STREET VESTRY

William Lupfer, Rector
Joel Motley, Church Warden; Paul Yang, Church Warden
Frederick Bland, William Cobb, Sanders Davies, Dr. Scott E. Evenbeck, Robert G. Zack, Suzanne Hammett, Susan Hewitt, T. Dennis Sullivan, Emory Edwards, Eric Eve, Sara Queen, John G. Talty, Mary Katherine Wold, Christian B. Hylton, Gabrielle E. Sulzberger, Peter Barbey, Matthew Knisely, Lynne Jordal Martin, Christopher Mann, Martez Moore

2018–2019 TRINITY WALL STREET CONGREGATIONAL COUNCIL

Phillip Jackson, Vicar; William Lupfer, Rector
Keith Klein, President; Felicia Eve, Vice-President; Deborah E. Hope, Secretary
Gerald Baugh, Adrienne Bradley, William Clark, Paul Donahue, Melba Duncan, Felicia Eve, Ruth Antoinette “Toni” Foy, Kevin Grant, Sharon Hardy, Deborah E. Hope, Cynthia Jay, Keith Klein, Barbara Inniss, Charles Jamison, David Ward

In an effort to reach a broad audience, Trinity Wall Street records its services and events for broadcast on the internet. Your attendance at a service or event constitutes your consent to be included in any filming, photographing, audio recording, or broadcast and for any other use in whole or in part, including publicity and promotion. If you prefer to avoid being filmed, please sit in the back pews on the side aisles.

Sunday parking validation for the Battery Parking Garage is available at the Parish Center, 56 Trinity Place. Please ask an usher for directions.

As part of Trinity Wall Street’s commitment to responsible stewardship of the earth’s resources, this publication is printed on paper that is manufactured with 100% post-consumer fibers.

Assistive Listening devices are available for this service and are located at the welcome table.