THE SECOND WEEK OF ADVENT

HOLY EUCHARIST RITE II

DECEMBER 10-14, 2018, 12:05PM

TRINITY CHURCH

THE CHAPEL OF ALL SAINTS

BROADWAY AT WALL STREET, NEW YORK CITY
Mission
In the spirit of the Gospels, the mission of Trinity Church Wall Street is to build generations of faithful leadership, to build up neighborhoods, and to build financial capacity for holy service in New York City and around the world. Our mission is grounded in our core values.

Vision
We seek to serve and heal the world by building neighborhoods that live gospel truths, generations of faithful leaders, and sustainable communities.

Core Values

Faith
“For truly I tell you, if you have faith the size of a mustard seed, you will say to this mountain, ‘Move from here to there,’ and it will move; and nothing will be impossible for you.” —Matthew 17:20

Integrity
“Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things.” —Philippians 4:8

Inclusiveness
“There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.” —Galatians 3:28

Compassion
“When he went ashore he saw a great crowd, and he had compassion on them and healed their sick.” —Matthew 14:14

Social Justice
“He has showed you what is good; and what the Lord requires of you: to do justice, and to love kindness and to walk humbly with your God.” —Micah 6:8

Stewardship
“There will come seven years of great plenty throughout all the land of Egypt. After them there will arise seven years of famine, and all the plenty will be forgotten in the land of Egypt; the famine will consume the world.” —Genesis 41:29–30

Core Values guide us in carrying out our mission and realizing our vision.
By their nature, core values are touchstones for prayer, discernment, ongoing conversation, and action. We seek a deep understanding and ongoing engagement with Trinity’s Core Values. Over the years, we will continue reflecting on what our Core Values mean in their application; how they challenge and inform decisions and actions in Trinity’s ministries, and how they help our ministries be aligned with our mission and vision.
Welcome to Trinity Church

Please add your voice and heart to the prayers. Everyone is welcome at Jesus’ Table, and everyone’s voice is needed to tell the Good News of God’s love in Christ. Please help others find a place near you, and greet the person next to you as we prepare to worship together.

If you would like to pray with someone confidentially, for yourself or others, please come forward to the altar area at the end of the service.

If you would like to learn more about the Episcopal Church, or how you can become a member of Trinity Church, please visit www.trinitywallstreet.org/membership.

About this Service

Advent marks the beginning of the church year, introducing the so-called “Year of Christ”—half the calendar year, twenty-seven Sundays—during which we walk with Jesus Christ from the expectation of his birth to his resurrection and the Day of Pentecost. Then follows the remaining twenty-five Sundays after Pentecost, the so-called “Year of the Church.”

In accordance with the Church’s understanding that Advent is not another Lent but a season of hopeful expectation and earnest preparation for the coming of Christ rather than a penitential one, the color of the season is blue and the candles on the Advent wreath are white and not purple. Advent invites us to share pregnant anticipation with Mary, as we in our turn wait to bear the Christ Child in our time as she did in hers.

The Advent wreath comes to us from the traditions of the furthermost northern parts of Europe. On December 13 they traditionally celebrated the Feast of Saint Lucia, a third-century martyr who brought food and aid to Christians hiding in the catacombs using a candlelit wreath to light her way, leaving her hands free to carry as much food as possible. Her feast once coincided with the winter solstice, the shortest day of the year, before calendar reforms of 1582, so her feast day became a Christian festival of light, Saint Lucia’s candlelit wreath pointing to the arrival of the Light of Christ on Christmas Day.

The evergreen wreath represents the life that remains in wood and leaf and survives in spite of the rigors of winter. The bright candlelight adorning the wreath evokes the bright starlight that, even in darkest winter, never leaves the night sky. The wreath and its lights remind us of God’s enduring and unconditional faithfulness—even in the coldest and darkest times.

The Eucharistic Prayer in Advent, from the Scottish Liturgy 1980, follows the traditional patterns of ancient Eucharistic Prayers and has a distinct seasonal focus, giving voice to the Advent hope and our yearning for the coming of the City of Peace in whose Light we are transformed.

We use this prayer in gratitude for the Scottish Church’s generous gift of ancient Eucharistic traditions and for the episcopal ordination in 1784 by which Samuel Seabury became the first bishop of the Episcopal Church.

Source: The Rev Bruce W.B. Jenneker
### Clergy

<table>
<thead>
<tr>
<th>Day</th>
<th>Name</th>
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<tbody>
<tr>
<td>Monday</td>
<td>The Rev. Bruce W. B. Jenneker</td>
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<td>Tuesday</td>
<td>The Rev. Frank Hakoola</td>
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<td>Wednesday</td>
<td>The Rev. Robert Herrick</td>
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<td>Thursday</td>
<td>The Rev. Elizabeth Blunt</td>
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<td>Friday</td>
<td>The Rev. C. Alfred Loua</td>
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### Observances

**Karl Barth**

*Pastor and Theologian, 1968*

Karl Barth was one of the great thinkers of the twentieth century. Pope Pius XII regarded him as the most important theologian since Thomas Aquinas. This assessment speaks to the respect Barth received from both Protestant and Catholic theologians and to his influence within both theological communities.

With Hitler’s rise to power, Barth joined the Confessional Church and was chiefly responsible for the writing of the Barmen Declaration (1934) in which he claimed that the Church’s allegiance to God in Christ gave it the moral imperative to challenge the rule and violence of Hitler.

There is a challenging aspect of Barth’s personal life that must be mentioned. At 27 he married Nelly Hoffmann, a talented violinist. They had a daughter and four sons, one of whom was Markus Barth, later Professor of New Testament at the University of Chicago. After 12 years of marriage Barth met Charlotte von Kirschbaum who became Barth’s mistress, secretary, and theological assistant for more than three decades. George Hunsinger, Professor of Systematic Theology at Princeton and respected Barth scholar, wrote: “As his unique student, critic, researcher, adviser, collaborator, companion, assistant, spokesperson, and confidante, Charlotte von Kirschbaum was indispensable to him. He could not have been what he was, or have done what he did, without her.”

**Readings**: Jeremiah 30:23—31:6; Romans 7:14-25; John 8:34-36

**Ferial Day**

*Tuesday, December 11*

**Weekday**

From the Latin *feria* meaning “free day:” in antiquity a day on which the people, especially the slaves, were not obliged to work. In the liturgical calendar of the Church, a *feria* is an ordinary weekday that is neither a feast nor a fast; as such it is an extension of the preceding Sunday and is assigned the collect of that Sunday.

In recent official liturgical texts in English, the term “weekday” is used instead of *feria* or “ferial day.”

**Readings**: Isaiah 40:1-11; Matthew 18:12-14

**Ferial Day**

*Wednesday, December 12*

**Weekday**

See above for description.

**Readings**: Isaiah 40:25-31; Matthew 11:28-30
Lucy
Martyr at Syracuse, 304

At the beginning of the fourth century, the Roman emperors clamped down on recent innovations in the empire such as Christianity, and began systematic persecution of the Church. Among those martyred was Lucy of Syracuse in Sicily. We know nothing else about her, but her cult became widespread. Later stories described her as a wealthy virgin who gave help to the poor and was betrayed by an irate suitor. She was remembered and honored as a devoted young Christian woman who brought food and aid to her fellow Christians hiding in the catacombs. She wore a candlelit wreath on her head to light her way, leaving her hands free to carry as much food as possible.

Soon December 13 became the popular Feast of Santa Lucia. Once, before the reform of the calendar in 1582, her feast coincided with the winter solstice, the shortest day and darkest night of the year. Her feast day became a Christian festival of light, Saint Lucia’s candlelit wreath pointing to the arrival of the Light of Christ on Christmas Day. The derivation of her name from the Latin word for light makes light an appropriate theme for Lucy. She died in 304.

Readings: Song of Solomon 6:1-9; Revelation 19:5-8; John 1:9-13

Juan de la Cruz (John of the Cross)
Religious and Mystic, 1591

Juan de Yepes was born in 1542 during Spain’s golden century, a time remembered for its artists, playwrights, novelists, poets, and explorers—the names Cervantes, Vega, and Cortez are but three of the most famous. One undersized, narrow-minded friar who spent most of his energy on reforming yet another religious order could easily be overlooked. But today John of the Cross, as he came to be called, is remembered as one of history’s most influential spiritual guides.

In 1567 he was ordained to the priesthood and recruited by Teresa of Avila for the reformation of the Carmelite Order. John became disillusioned with what he considered the laxity of the Carmelites and in 1568 he opened a monastery of “Discalced” (strict observance) Carmelites, an act that met with sharp resistance from the General Chapter of the Calced Carmelites. John was seized, taken to Toledo, and imprisoned in the monastery.

During nine months of great hardship, he comforted himself by writing poetry. It was while he was imprisoned that he composed the greater part of his luminous masterpiece, The Dark Night of the Soul. It is this very influential latter work that gave the English language the phrase “dark night of the soul.”

After a severe illness, John died on December 14, 1591.

Readings: Song of Solomon 3:1-4; Colossians 4:2-6; John 16:12-15, 25-28

Sources: Lesser Feasts and Fasts 2006; Holy Women, Holy Men; A Great Cloud of Witnesses; For All The Saints—Anglican Church of New Zealand, For All The Saints—Anglican Church of Canada, and others; adapt. by the Rev. Bruce W. B. Jenneker.
The Entrance Rite

Prelude
At the sound of the bell, please stand as you are able.

Acclamation
from Canticle 16—The Song of Zechariah
BCP p. 93

Celebrant In the tender mercy of our God, the dawn from on high shall break upon us, to shine on those who dwell in darkness.

People And to guide our feet into the way of peace.

Bidding
based on traditional sources, adapted

Celebrant As we begin our Advent pilgrimage, looking forward to the birth of our Lord and Savior Jesus Christ, let us in prayer and praise give voice to the hopes set forth in the Scriptures, that Christ’s kingdom shall come.

Collect for Purity
BCP p. 355

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

All Amen.

Canticle
Canticle 10: The Second Song of Isaiah
Isaiah 55:6-11

All Seek God while God wills to be found;
call upon the Holy One while still near.

Let the wicked forsake their ways
and the evil ones their thoughts;
And let them turn to the Sovereign, who will have compassion,
and to our God, who will richly pardon.

For my thoughts are not your thoughts,
nor your ways my ways, says the Creator of the Universe.

For as the heavens are higher than the earth,
so are my ways higher than your ways,
and my thoughts than your thoughts.

For as rain and snow fall from the heavens
and return not again, but water the earth,
Bringing forth life and giving growth,
seed for sowing and bread for eating,
So is my word that goes forth from my mouth;
it will not return to me empty;
But it will accomplish that which I have purposed,
and prosper in that for which I sent it.
The Collect of the Day

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

The Celebrant prays the Collect, a prayer appointed for the day.

The Liturgy of the Word

The First Reading

Please be seated.
The Reader reads the lesson appointed for the day.

Reader The Word of the Lord.
People Thanks be to God.
**Sequence Hymn**

*Hymnal 66, vv. 1-3*

Please stand as you are able.

Words: Charles Wesley (1707-1788); Music: Stuttgart, melody from *Psalmodia Sacra*, oder *Andächtige und Schöne Gesange*, 1715; adapt. and harm. William Henry Havergal (1793-1870), alt.

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**The Holy Gospel**

*The Celebrant reads the Gospel appointed for the day.*

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to...

*People* Glory to you, Lord Christ.

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**The Homily**

Silence follows the homily.

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**The Nicene Creed**

*BCP p. 358*

On certain days, please stand as you are able.

*Celebrant* We believe in one God,

*All* the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.
For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

composed by Bruce Jenneker, based on the “O Antiphons”

Please stand or continue standing as you are able.

Reader  In joyful expectation of Christ’s coming to redeem and save us, we pray to the Lord, saying, O come, O come, Emmanuel:

People  Come and break upon us, O Dayspring from on high.

Reader  Come to your Church as Lord and Judge. Teach us to worship you in spirit and in truth, and guide Michael our Presiding Bishop, Andrew, Allen, and Mary, our Bishops; and all the Bishops, the clergy, and all the people of God.

O come, O come, Emmanuel:

People  Come and break upon us, O Dayspring from on high.

Reader  Come to your world as Sovereign of the Nations. Kindle in us a sense of wonder at the mystery of creation, and in our common life make us faithful stewards of your bounty. We pray for the leaders of all the nations, especially for Donald our President, Andrew our Governor, and Bill our Mayor.

O come, O come, Emmanuel:

People  Come and break upon us, O Dayspring from on high.

Reader  Come to us as the Wisdom from on High, gently ordering our lives in accordance with your purposes for us. Grant us the grace to live our Core Values of Faith, Integrity, Inclusiveness, Compassion, Social Justice, and Stewardship, and to discern where you are leading us in our commitment to Neighborhood, Leadership, and Capacity.

O come, O come, Emmanuel:

People  Come and break upon us, O Dayspring from on high.

Reader  Come to those who suffer as Savior and Comforter. Be near to those who are without the resources for healthy and fulfilled lives. Break into our lives when we struggle with sickness and are weighed down by anxiety and stress. Empower us to work for justice, freedom, and peace.

O come, O come, Emmanuel:

People  Come and break upon us, O Dayspring from on high.
Reader Come to us as Shepherd and Guardian of our souls. Support us in this life that we may live now in the confidence of your everlasting love. Give us the grace to look forward to your coming again with power and glory.

We remember those who have died, especially those whom we still love but no longer see. Give us, with all the faithful departed, a share in your victory over evil and death.

O come, O come, Emmanuel:

People Come and break upon us, O Dayspring from on high.

Celebrant Come to us as the Key of David. You open, and none can shut: hear our confession and lead us out of the prison of our sins into the light of your forgiving love.

All Amen.

Confession and Absolution

composed by Bruce Jenneker

Celebrant You call us to repent and live in the nearness of your coming kingdom, but we have not opened our hearts to the glory of your coming.

People We have sinned: forgive us and heal us.

Celebrant Your servants prepare the way of the Lord, but we have turned away from the path you set before us.

People We have sinned: forgive us and heal us.

Celebrant You invite us to share with you the work of saving the world and making all things new, but we have rejected your vision for us.

People We have sinned: forgive us and heal us.

Celebrant May almighty God, who sent Jesus Christ, the Onlybegotten and Anointed One, into the world to save sinners, bring you pardon and peace, now and for ever.

All Amen.

The Holy Eucharist

The Peace

Celebrant The Peace of the Lord be always with you.

People And also with you.

The People greet one another in the name of the Lord.

Welcome

Please be seated.

The Offertory

The ushers collect the offering.
The organist plays an improvisation.

At the Presentation

Please stand as you are able as the offering is brought forward.
The Great Thanksgiving

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give God thanks and praise.
Celebrant Worship and praise belong to you, God our maker. Out of nothing, you called all worlds to be, and still you draw the universe to its fulfillment. Dawn and evening celebrate your glory till time shall be no more.

In Christ your Onlybegotten and Beloved One, the life of heaven and earth were joined, sealing the promise of a new creation, given, yet still to come. Taught by your Spirit, we who bear your threefold likeness yearn for the City of Peace, in whose light we are transfigured and the earth is transformed.

As children of your redeeming purpose who await the coming of your Christ, we offer you our praise, with angels and archangels and the whole company of heaven, singing the hymn of your unending glory:

Sanctus

Music: Robert Powell (b. 1932)

Celebrant Glory and thanksgiving be to you, most loving God. In Jesus you showed us yourself. Our hope is built on him, the first, the last, the living one. Obedient, even to accepting death, he opened the gates of glory and calls us now to share the life of heaven.

Before he was given up to suffering and death, filled with the vision of a feast that heralded a kingdom yet to come, at supper with his disciples he took bread and offered you thanks. He broke the bread, and gave it to them, saying: “Take, eat. This is my Body: it is broken for you. Do this to remember me.”
After supper, he took the cup, offered you thanks, and gave it to them, saying: “Drink this, all of you. This is my Blood of the new covenant; it is poured out for you, and for all, that sins may be forgiven. Do this to remember me.”

We now obey the command of your Christ. We recall Christ’s blessed passion and death, Christ’s glorious resurrection and ascension; and we look for the coming of Christ’s Kingdom.

Made one with him,
we offer you these gifts
and with them ourselves,
a single, holy, living sacrifice.

Hear us, most loving and gracious God, and send your Holy Spirit upon us and upon this bread and this wine, that, overshadowed by his life-giving power, they may be the Body and Blood of your Son, and we may be kindled with the fire of your love and renewed for the service of your Kingdom. Help us who are baptized into the fellowship of Christ’s Body to live and work to your praise and glory.

May we grow together in unity and love until at last, in your new creation, we enter into our heritage, with Blessed Mary, the mother of our Lord, with the apostles and prophets, and with all our brothers and sisters, living and departed.

Through Christ, and with Christ and in Christ, who was and is and is to come, in the unity of the Holy Spirit, be honor and glory to God, Ruler of time and eternity.

AMEN.

The Lord’s Prayer

As our Savior Christ has taught us, we now pray,

Our Father in heaven,
    hallowed be your Name,
    your kingdom come,
    your will be done,
    on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
    as we forgive those
    who sin against us.
Save us from the time of trial,
    and deliver us from evil.
For the kingdom, the power,
    and the glory are yours,
    now and for ever. Amen.
The Celebrant breaks the consecrated Bread.

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.
Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Please be seated.

The sacristans will bring you forward when it is time for you to receive. We receive communion at the front of the center aisle in a single line. If you need to receive communion at your seat, please notify a sacristan.

All are welcome to receive communion. Hold your hands in front of you to receive the bread, and help guide the chalice to your lips. If you wish only to receive a blessing, please cross your arms across your chest. Gluten-free wafers are available.

The organist plays an improvisation while communion is received.

**Concluding Rite**

**Post-Communion Prayer**

Please stand as you are able.

Celebrant Let us pray.
All Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

**The Blessing**

Celebrant May Christ the Sun of Righteousness shine upon you and scatter the darkness from before your path; and the blessing of the One Holy and Undivided Trinity, Loving Creator, Living Word, and Life-giving Spirit, be among you and remain with you always.

All Amen.
**Dismissal**

_Celebrant_ Go in peace to love and serve the Lord.

_People_ Thanks be to God.

**Postlude**

_If you would like to pray with someone confidentially, for yourself or others, please come forward to the altar area._

**Flowers**

Christmas poinsettias for St. Paul’s Chapel and the Chapel of All Saints may be dedicated for a suggested donation of $25 each. E-mail flowers@trinitywallstreet.org by Friday, December 14 to submit your name.

After the conclusion of the service on Thursday, parishioners are invited to take home flowers from the chancel arrangement.
Poinsettia Dedications

Christmas poinsettias for St. Paul’s Chapel and the Chapel of All Saints may be dedicated for a suggested donation of $25 each.

E-mail flowers@trinitywallstreet.org by Friday, December 14 to submit your name.

Comfort at Christmas

A SERVICE FOR THOSE IN GRIEF OR LOSS

Sunday, December 16  5pm
CHAPEL OF ALL SAINTS, TRINITY CHURCH

Not everyone experiences the holidays as a time of joy and cheer.

Join us for meditative music, prayer, and a quiet space for comfort and support.

Music by Anne Damassa.
Refreshments will be served.

Information: Amiriz at asanchez@trinitywallstreet.org.
’TWAS THE NIGHT BEFORE CHRISTMAS
3PM, SUNDAY, DECEMBER 16, 2018

Church of the Intercession
550 West 155th Street
RECEPTION AT TRINITY CHURCH CEMETERY
AND MAUSOLEUM

For more than 100 years, the Church of the Intercession, a former Trinity chapel, has hosted a reading of “A Visit from St. Nicholas,” better known as “’Twas the Night Before Christmas.” This year, the poem will be read by Al Taylor, Assemblymember of the 71st Assembly District of Upper Manhattan.

The reading will be followed by a procession to the Trinity Cemetery for a short service in memory of Clement Clarke Moore, author of the poem and son of former Trinity Rector Benjamin Moore.

212.283.6200 | intercessionnyc.org

Trinity Knitters

Are you an experienced knitter, new to the craft, or somewhere in between?

Trinity Knitters welcomes you to come knit or crochet items for the housebound, children of incarcerated parents, returning veterans, and others in need.

Yarn, needles, and patterns are available and expert instruction is provided. Join in the fun and fellowship! Free and open to all.

2018–19 Meeting Dates | Parish Center (56 Trinity Place)

Sundays, 12:30–2:30pm
Sept. 16, Oct. 21, Nov. 11, Dec. 2, Jan. 6,
Feb. 10, March 10, April 28, May 19, June 9

Mondays, 5:30–7:30pm
Sept. 24, Nov. 19, Dec. 17 (Christmas party),
Jan. 28, Feb. 25, March 25, June 24

For more information, contact Janet MacMillan at macmilj@yahoo.com or 201.915.9814.
CELEBRATE CHRISTMAS AND EPIPHANY AT
TRINITY CHURCH’S CHAPEL OF ALL SAINTS & ST. PAUL’S CHAPEL

Illustration by He Qi   www.heqiart.com

Streamed live at trinitywallstreet.org
Information at trinitywallstreet.org/Christmas

Christmas Eve Choral Prelude and Festive Choral Eucharist
Monday, December 24, 9pm
St. Paul’s Chapel
(prelude begins at 8:20pm)
A traditional late evening service with music by The Choir of Trinity Wall Street and NOVUS brass with additional congregational hymns and carols.

Christmas Eve Candlelight Midnight Mass
Tuesday, December 25, 12am
St. Paul’s Chapel
A candlelight Christmas Eve Eucharist with congregational carol singing, and special music by The Choir of Trinity Wall Street.

Youth Holiday Party and Screening of Tokyo Godfathers
Saturday, January 5, 4-7pm
Parish Center, 56 Trinity Place
All 6th-12th graders are invited to a holiday party and an anime retelling of the Christmas story.

Epiphany Family Eucharist
Sunday, January 6, 9:15am
St. Paul’s Chapel
An intergenerational family-friendly Eucharist with music by the St. Paul’s Chapel Choir and a procession of giant puppets to help tell the Epiphany story.

Feast of the Epiphany
Epiphany will be observed at all four services (8am, 9am, 9:15am, 11:15am)
Sunday, January 6, 2019.

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Christmas Eve Early Holy Eucharist
Monday, December 24, 12:05pm
Trinity Church’s Chapel of All Saints
A celebration of the Holy Eucharist with a homily and Christmas carols.

Christmas Eve Family Eucharist
Monday, December 24, 3pm
St. Paul’s Chapel
A simple service with families in mind, featuring traditional Christmas carols, children’s sermon, giant puppets telling the story of the Nativity, and the Trinity Youth Chorus.

Christmas Eve Choral Eucharist
Monday, December 24, 6pm
St. Paul’s Chapel
(prelude begins at 5:20pm)
A traditional service with music by The Choir of Trinity Wall Street, the Trinity Youth Chorus, and NOVUS brass with Christmas carols and hymns sung by the congregation.

Christmas Day Choral Eucharist: The Nativity of Our Lord
Tuesday, December 25, 11:15am
St. Paul’s Chapel
A Choral Eucharist in celebration of Christmas with music provided by The Choir of Trinity Wall Street, with additional congregational hymns and carols.
FOR VISITORS AND NEWCOMERS
Welcome to Trinity Church and St. Paul's Chapel. We're glad you're here. Come connect with us:

CONNECT Introduce yourself to our clergy, ushers, or greeters. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Trinity events, fill out a welcome card and place it in the offering plate. You can access the welcome card digitally by texting "TRINITY" to 28259.

FELLOWSHIP HOUR Visit with fellow worshippers over coffee and small bites after all Sunday services.

TAKE A TOUR Learn more about St. Paul's Chapel following the 11:15am service. Gather by the pulpit where a docent will guide you around our historic building.

THIS WEEK
MONDAY, DECEMBER 10
Brown Bag Lunch
12:45pm, St. Paul's Chapel
Information: trinitywallstreet.org/brownbag.

The Broad Way Bible Study
1pm, Parish Center, 56 Trinity Place
Bring your lunch and join Bob Scott for lively discussion and fellowship. Information: bscott@trinitywallstreet.org.

TUESDAY, DECEMBER 11
Brown Bag Lunch
12:45pm, St. Paul's Chapel
Information: trinitywallstreet.org/brownbag.

Scripture, Reflection, & Compline
6pm, Parish Center, 56 Trinity Place
Gather for spiritual nourishment and fellowship. Information: Ellen Andrews at eandrews@trinitywallstreet.org or 212.602.0753.

WEDNESDAY, DECEMBER 12
Brown Bag Lunch
12:45pm, St. Paul's Chapel
Information: trinitywallstreet.org/brownbag.

Catch Your Breath
1pm, Trinity Church, Chapel of All Saints
Stop by for a time of stillness, centering, and a brief meditation. Information: Ellen at eandrews@trinitywallstreet.org.

Achieving Racial Equity
6:30pm, Parish Center, 56 Trinity Place
Join this discussion exploring the impact of race and racism, how it functions in our world and ways to work towards racial equity, guided by social worker, community organizer, and facilitator, David Peters. All are welcome. Co-sponsored by Trinity’s Task Force Against Racism. Information: Ruth Frey at rfrey@trinitywallstreet.org.

Five Reasons to Meditate
6:30-8pm, Parish Center, 56 Trinity Place
Discover for yourself, through weekly community practice, the benefits of contemplation and sacred reading for mind, body, and spirit. Find your quiet center; prepare for the work of social justice. Please RSVP: Dr. Kathy Bozzuti-Jones at kbozzuti-jones@trinitywallstreet.org.

THURSDAY, DECEMBER 13
Brown Bag Lunch
12:45pm, St. Paul's Chapel
Information: trinitywallstreet.org/brownbag.

Writing God: Spiritual Journaling
6pm, Parish Center, 56 Trinity Place
Journal writing is a healing process and a journey of discovery along one’s spiritual path. This group is a gathering of those willing, through writing, to dive deep into the “true self.” Information: spiritualjournaling@gmail.com or 646.556.5344.
Handel's Messiah
7:30pm, St. Paul's Chapel
The Choir of Trinity Wall Street and Trinity Baroque Orchestra present their acclaimed performance of Handel's Messiah conducted by Julian Wachner. Messiah and Trinity have a long history—Trinity presented one of the first performances of the work in North America in 1770, and Trinity's ensembles are still widely regarded as some of the greatest interpreters of the work. Additional dates: December 14, 16, 17. Purchase tickets at trinitywallstreet.org/messiah.

FRIDAY, DECEMBER 14
Brown Bag Lunch Ministry: Packing
10am-Noon, St. Paul's Chapel
Information: trinitywallstreet.org/brownbag.

Brown Bag Lunch
12:45pm, St. Paul's Chapel
Information: trinitywallstreet.org/brownbag.

Handel's Messiah
7:30pm, St. Paul's Chapel
See December 13 for the full Messiah description. Purchase tickets at trinitywallstreet.org/messiah.

Pipes at One
1pm, St. Paul's Chapel
Trinity offers Pipes at One concerts year-round in St. Paul's Chapel, featuring the celebrated three-manual Noack organ that was inaugurated in the spring of 2018. These innovative programs showcase leading organists and rising stars from around the country. At this concert: David Hurd performs. Information: trinitywallstreet.org/pipes.

The Art of Advent
6-8pm, through January 4, Chapel of All Saints
Experience the holidays in a deeper way through the sharing of meals, scripture study, observing the Advent calendar, and exploring how art intersects with faith. Information: Yunjeong at yseol@trinitywallstreet.org.

SATURDAY, DECEMBER 15
Brown Bag Lunch
12:45pm, St. Paul's Chapel
Information: trinitywallstreet.org/brownbag.

Core Values

In December we focus on the Core Value of Stewardship

2019 Living the Values Quiet Retreats

Take some time away from the daily busyness to contemplate Trinity's core values—faith, integrity, inclusiveness, compassion, social justice, and stewardship—and how you express these values in your everyday living. We'll begin with thought-provoking teaching, then spend time in prayerful introspection and quiet exercises with poetry and art, meditation, and natural woodland beauty, all fueled by delicious, wholesome farm-to-table meals. You'll come away renewed and inspired, and ready to live your values more fully in the world.

January 11-13: FAITH, with Bob Scott and Toni Foy
March 22-24: INTEGRITY, with Kathy Bozzuti-Jones and John Deuel
May 3-5: COMPASSION, with Kristin Miles and Donna Riley
July 19-21: INCLUSIVENESS, with Daniel Simons, Keith Klein, and Felicia Eve
September 13-15: SOCIAL JUSTICE, with Joel Gibson and Roz Hall
November 15-17: STEWARDSHIP, with Joseph and Heidi Rose

Pricing $50/night (double occupancy)
For a single-occupancy room, there is a $35 surcharge per person, per night, based on availability.

Transportation
The retreat center operates a shuttle bus to pick up and drop off guests who take Metro-North to Wassaic Station. Free parking is available for those who choose to drive.

Open to adult members of Trinity congregation, staff, friends, and partners of Trinity.

More information and registration at trinitywallstreet.org/valuesretreats.
NEXT SUNDAY
Whole Community Learning
Sharing Breakfast
10am, 14 Vesey St.
All ages and generations gather to celebrate the culmination of Rebel Jesus—Unit 1—sharing stories, Advent carols, a song offering by Marcella Roy, video interviews, art on display, and games! Come for multi-media and multi-age storytelling around the breakfast table. If you haven’t attended but are curious, come and see! All are welcome. Information: trinitywallstreet.org/JesusRebel.

Rejuvenation Tour
1pm, Trinity Church
The Rev. Phillip Jackson will give a tour inside the Trinity nave and chancel to provide parishioners a first-hand look at the most recent work being done. Parishioners who wish to go on the tour must wear shoes with thick soles and covered toes.

Breaking Bread
11:15pm, Parish Center, 56 Trinity Place
Present-day technology with its instant gratification belies the fact that what we are really waiting for will not come a moment before God’s perfect timing. In today’s Advent session, we explore promise, anticipation, and true fulfillment. Information: Regina Jacobs at gingerbeer@optonline.net or Kathy Bozzuti-Jones at kbozzutijones@trinitywallstreet.org.

’Twas the Night Before Christmas: A Reading
3pm, Church of the Intercession
A holiday reading of the beloved Clement Clarke Moore poem A Visit from Saint Nicholas with Assembly member Al Taylor of the 71st Assembly District of Upper Manhattan. After the reading, join St. Nicholas in a lantern procession and wreath-laying at Moore’s tomb at Trinity Church Cemetery & Mausoleum, followed by a festive reception. Free and open to the public. Information: 212.283.6200 or intercessionnyc.org.

Handel’s Messiah
3pm, St. Paul’s Chapel
See December 13 for the full Messiah description. Purchase tickets at trinitywallstreet.org/messiah.

Comfort at Christmas
5pm, Trinity Church, Chapel of All Saints
A Service for Those in Grief or Loss.
Not everyone experiences the holidays as a time of joy and cheer. Join us for meditative music, prayer, and a quiet space for comfort and support. Led by the Rev. Alfred Loua and the Rev. Kristin Miles. Music by Anne Damassa. Refreshments will be served. Information: Amiriz at asanchez@trinitywallstreet.org.

EVERY SUNDAY
Nursery Care (six months through age 5)
11am-1pm, St. Paul’s Chapel
The nursery is found in the Chapel of Remembrance, the small room in the southwest corner of the Chapel.

The Gospel, Times, Journal, and You
10am, Parish Center, 56 Trinity Place

Brown Bag Lunch Ministry: Packing
12:30pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Brown Bag Lunch
2pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Compline by Candlelight
8pm, St. Paul’s Chapel
Find peace and stillness as you end one week and begin the next. Come as you are, find a seat, and hold a candle. For thirty minutes let mantra-like, chant-based improvised music by The Choir of Trinity Wall Street wash over you. Learn more and access podcasts at trinitywallstreet.org/compline. Today: Jonathan Dove, Seek him that maketh the seven stars.

COMING SOON
Handel’s Messiah
7:30pm, December 17, St. Paul’s Chapel
See December 13 for the full Messiah description. Purchase tickets at trinitywallstreet.org/messiah.
Registration Now Open for 2019 Retreats

The Trinity Retreat Center, located in West Cornwall, Connecticut, is a refuge of healing, peace, joy, and spiritual formation for all generations. Upcoming retreats for individuals and families:

**Presidents’ Weekend Rest & Renewal**
February 15-18, 2019

**Lenten Retreat**
March 15-17, 2019

**Preparing for the Easter Feast:**
**Holy Week Retreat**
April 14-21, 2019

Want to bring your group for a retreat? Booking dates in 2019 are now available.

Learn more and book today at trinityretreatcenter.org.

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**Introduction to Brown Bag Volunteering**

4-5pm, Wednesday, December 19, Parish Center

Brown Bag Lunch is offering training sessions for current active volunteers. Topics include strategies for conflict resolution; best practices for site conduct; and information about other volunteer opportunities at Trinity. Information or to RSVP: Rassey at rdelossantos@trinitywallstreet.org.

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**Community Carol Sing**

7:30pm, Saturday, December 22, St. Paul’s Chapel

3pm, Sunday, December 23, St. Paul’s Chapel

Don’t miss this extravaganza of Christmas favorites. The concert features opportunities to sing along to carols arranged by Julian Wachner, from his album *The Snow Lay on the Ground*. Downtown Voices; NOVUS NY; Trinity Youth Chorus; Stephen Sands and Julian Wachner, conductors. Purchase tickets at trinitywallstreet.org/downtownvoices.

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**Mindful Therapy for Anxious Times**

10am-4pm, Saturday, January 12, 2019, Offsite

Early RSVP deadline extended to December 10

Join psychiatrist Mark Epstein, MD, and staff from the Psychotherapy & Spirituality Institute for a day-long conference that will explore how mindful psychotherapy techniques can help manage and decrease anxiety. This conference is designed for mental health professionals and the general public who are interested in exploring the ways mindfulness can help us cope with precarious political and societal circumstances and events. Location: Fifth Avenue Presbyterian Church, 7 West 55th St. Information and to register: trinitywallstreet.org/psiconference.

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**BULLETIN BOARD**

**Trinity Church Rejuvenation Update**

Trinity Church has embarked on a rejuvenation project to enhance the overall worship experience, make spaces accessible and welcoming, upgrade technology and infrastructure, and address deferred maintenance. To allow the work to proceed as efficiently as possible, the nave, or main body, of Trinity Church is closed until the work is substantially complete, in the spring of 2020 or possibly sooner. Update:Workers are preparing the walls of the nave for the installation of conduits. Want to see the rejuvenation up close? You can follow the work at trinitywallstreet.org/rejuvenation.

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**2019 Giving Campaign Continues**

There’s still time to make your 2019 stewardship pledge to Trinity, and Advent is a great time to do so. You can pick up stewardship brochures, pledge cards, and return envelopes near the entrances of Trinity’s Chapel of All Saints and St. Paul’s Chapel, or pledge online at trinitywallstreet.org/give. Information: Mother Beth Blunt at eblunt@trinitywallstreet.org or 646.216.6482.

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**Poinsettia Dedications**

Christmas poinsettias for St. Paul’s Chapel and the Chapel of All Saints may be dedicated for a suggested donation of $25 each. E-mail flowers@trinitywallstreet.org by Friday, December 14, to submit your name.

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**Holiday Deadlines for Announcements**

Please submit announcements for December 24 and December 30 by 5pm, Tuesday, December 11. Submit announcements for January 6, 2019 and January 13, 2019 by 5pm, Friday, December 14. Information: Lynn Goswick at lgoswick@trinitywallstreet.org.

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**Christmas Pageant**

Calling all angels, shepherds, magi, and assorted barnyard animals! This year’s Christmas Pageant will be held during the 9:15am service on Sunday, December 23. There is one mandatory rehearsal on
Saturday, December 22 at St. Paul’s Chapel from 10am to 12pm. To sign up, please email Wendy Barrie at wbarrie@trinitywallstreet.org with your child’s name, age, preferred role, and whether they are interested in a speaking part.

St. Paul’s Chapel Choir Auditions
Through December 20, Chapel of All Saints
The St. Paul’s Chapel Choir welcomes volunteer singers to audition for this new ensemble launching in January 2019. The Chapel Choir will sing for morning services on the first Sunday of each month at St. Paul’s Chapel and lead a congregational hymn-sing each season. All voice parts are welcome, but tenors and basses are especially encouraged to audition. Learn more and schedule an audition through December 20 at trinitywallstreet.org/chapelchoir.

The Sisters are In
10:30-11:45am, weekdays, Chapel of All Saints
A Sister of St. Margaret is available for anyone who needs to talk, pray, or just sit with someone.

Greeter Ministry
Parishioners are invited to greet regular worshippers and guests to the 9am, 9:15am, and 11:15am Sunday services. Volunteer commitment is once or twice a month, for 45 minutes (volunteers are asked to arrive 45 minutes before the service). Volunteers are required to undergo a background check. Information: Dane Miller at dmiller@trinitywallstreet.org.

IN OUR PRAYERS
This prayer list is cleared at the end of each month. To add names to the list, email worshipbulletin@trinitywallstreet.org or call 212.602.0800.

WE PRAY FOR
Cynthia Cartwright; Norma Rogers; Cynthia Smith; Roy Watson; Maria George; Roy Burrowes; Pearl Grady; Drew Pardus; Evadné Hodge; Adrian Prisecaru (husband of Donna Prisecaru); Michael Cheeseman (friend of Keith and Becky Klein); David Henry; Susie Edwards; Leff LaHuta; William Jayne; Susan, Amy and Kenzie Cohen (friends of Ellen and Henry Andrews); Robert Goodman (father of Melissa Goodman); Robert Staas (nephew-in-law of Ruth Lovelock); Marcia Talcott (relative of MacKerrow Talcott); Blaine and Jeff Davis (friends of Mark Alvino); Tamara Howes (friend of Ellen Andrews); Darlene Colon (cousin of Lenore Rivera); Yaffe family (friends of Mollie Myers); Kimberly Lafuente; Dru Finkelstein (friend of Kathy Bozzuti-Jones); Arjun Weehuizen; Lisannia McIntyre; Douglas Milburry (brother of parishioner Lee Englund); Rosa Fortiz; Elizabeth Melillo; Allen Mazalewski; Jorgelina Solari; Joan Duncan; Antoinette Emers and family—Ayinde S. Emers, Norma Diaz, and Claudia Booker; Trevisan and Pivetta families; Henry Loua and Alice Guillou (family of Alfred Loua); Ruby and Dan Woolley (aunt and uncle of Valerie Thurab); Gloria Stanke and Donna Stanke (family of Catherine Stanke); Suzanne Englund (niece of Don and Lee Englund); Janitz Valerio, Journalen and Marlon Valbuena, Lyndonna M., Sam Cabuenas, Nerve Valerio, Virginia Valerio, and Thomas James (family and friends of Janitz Valerio).

IN THE MILITARY
Oliver Barnyak (Alex Burns’ friend); Randall Middleton, Christine, and Sean Reardon (Evadné Hodge’s friends); Paul Watson; Peter Martinez (Beverly Ffolkes-Bryant’s friend); Michael Dunn;
Gen. Cameron Holt (Katie Basquin’s friend); Zane Kupper; Margo Protain (Anesia Protain’s sister); Col. Stephen Ryan (friend of Bob Zito); Rob Jones (Megan Jones’ brother); SOC Ajay James, USN (friend of Bill McCue); Graham Scarbro, USN (nephew of Amy Roy); Wonjun Seol (Yunjeong Seol’s brother); Helen Guittard (Stephen Guittard’s wife).

**ANGLICAN CYCLE OF PRAYER**

Today we pray for the Rt. Rev. Timothy Thornton and the Parish of the Falkland Islands.

**Pastoral Care**

In case of illness, a death in the family, or other pastoral emergencies, please call 917.488.0717 to reach a member of the Pastoral Team on call for the week: Kristin Miles, Sister Ann, Sister Gloria, or Sister Promise. For other pastoral needs, especially pastoral conversation about life issues, call the Rev. Kristin Kaulbach Miles, Director for Pastoral Care and Community, at 212.602.0895.

**Congregational Voice**

“May the God of hope fill you with all joy and peace as you trust in him, so that you may overflow with hope by the power of the Holy Spirit.” (Romans 15:13 NIV). It is my favorite verse because it is grounded in having faith that there is a plan and keeping that faith that the storm will stop. Hope springs eternal. —Joan Sullivan Thomas

### SCHEDULE OF SERVICES

**SUNDAYS**

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<tr>
<th>Time</th>
<th>Service</th>
<th>Location</th>
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<tbody>
<tr>
<td>8am</td>
<td>Holy Eucharist, St. Paul’s Chapel</td>
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<tr>
<td>9am</td>
<td>Holy Eucharist, Chapel of All Saints, Trinity Church</td>
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<tr>
<td>9:15am</td>
<td>Family Eucharist, St. Paul’s Chapel</td>
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<tr>
<td>11:15am</td>
<td>Holy Eucharist, St. Paul’s Chapel</td>
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<tr>
<td>8pm</td>
<td>Compline by Candlelight, St. Paul’s Chapel</td>
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**WEEKDAYS**

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<tr>
<th>Time</th>
<th>Service</th>
<th>Location</th>
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<tbody>
<tr>
<td>8:15am–9am</td>
<td>Morning Prayer</td>
<td>Chapel of All Saints, Trinity Church</td>
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<tr>
<td>12:05pm</td>
<td>Holy Eucharist, followed by Healing Prayer</td>
<td>Chapel of All Saints, Trinity Church</td>
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<tr>
<td>5:15pm</td>
<td>Evening Prayer</td>
<td>Chapel of All Saints, Trinity Church</td>
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<tr>
<td>5:15pm</td>
<td>Evensong</td>
<td>Chapel of All Saints, Trinity Church</td>
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### CONGREGATIONAL COUNCIL COMMITTEE MEETINGS

Congregational Council: congregationalcouncil@trinitywallstreet.org. Meets 6-8pm, the third Tuesday of the month. **The next meeting is December 18 in the Chapel of All Saints.**

RSVP: Summerlee Staten at sstaten@trinitywallstreet.org.

Ministry Night will be held at 6pm, the fourth Tuesdays in September and January. **The next ministry night will be January 22, 2019 at St. Paul’s Chapel.**

RSVP: Summerlee Staten at sstaten@trinitywallstreet.org.

**Standing Committees:**

**Arts:** arts@trinitywallstreet.org

**Community:** community@trinitywallstreet.org

**Education:** education@trinitywallstreet.org

**Hospitality:** hospitality@trinitywallstreet.org

**Membership:** membership@trinitywallstreet.org

**Witness & Outreach:** witnessandoutreach@trinitywallstreet.org

All are welcome to attend these meetings.

To submit an item for publication, please email lgoswick@trinitywallstreet.org at least 10 days before you would like the announcement to appear.

23
This is a service of Holy Eucharist according to Rite II, which begins on page 355 of the Book of Common Prayer (BCP). Daily scripture readings come from the Revised Common Lectionary and are excerpted from the New Revised Standard Version of the Bible. On certain days, we remember a saint or feast of the church in the course of the service, and may use proper collects, readings, and prefaces appointed by Lesser Feasts and Fasts, A Great Cloud of Witnesses, or Holy Women, Holy Men. The Canticle is excerpted from An Inclusive Version of the Daily Office by Frank Huber and Louie Crew. Hymns come from The Hymnal 1982 and Lift Every Voice and Sing II (LEVAS II). Other service elements may also come from additional sources as noted, including Common Worship (CW), the Scottish Liturgy 1982 (SL), and the Book of Occasional Services (BOS).

In an effort to reach a broad audience, Trinity Wall Street records its services and events for broadcast on the internet. Your attendance at a service or event constitutes your consent to be included in any filming, photographing, audio recording, or broadcast and for any other use in whole or in part, including publicity and promotion. If you prefer to avoid being filmed, please sit in the back pews on the side aisles.

As part of Trinity Wall Street’s commitment to responsible stewardship of the earth’s resources, this publication is printed on paper that is manufactured with 100% post-consumer fibers.

Assistive Listening devices are available for this service and are located at the welcome table.