THE THIRD WEEK OF ADVENT
HOLY EUCHARIST RITE II
DECEMBER 17-21, 2018, 12:05PM

TRINITY CHURCH
THE CHAPEL OF ALL SAINTS
BROADWAY AT WALL STREET, NEW YORK CITY
MISSION

In the spirit of the Gospels, the mission of Trinity Church Wall Street is to build generations of faithful leadership, to build up neighborhoods, and to build financial capacity for holy service in New York City and around the world. Our mission is grounded in our core values.

VISION

We seek to serve and heal the world by building neighborhoods that live gospel truths, generations of faithful leaders, and sustainable communities.

CORE VALUES

Faith

“For truly I tell you, if you have faith the size of a mustard seed, you will say to this mountain, ‘Move from here to there,’ and it will move; and nothing will be impossible for you.” —Matthew 17:20

Integrity

“Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things.” —Philippians 4:8

Inclusiveness

“There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.” —Galatians 3:28

Compassion

“When he went ashore he saw a great crowd, and he had compassion on them and healed their sick.” —Matthew 14:14

Social Justice

“He has showed you what is good; and what the Lord requires of you: to do justice, and to love kindness and to walk humbly with your God.” —Micah 6:8

Stewardship

“There will come seven years of great plenty throughout all the land of Egypt. After them there will arise seven years of famine, and all the plenty will be forgotten in the land of Egypt; the famine will consume the world.”—Genesis 41:29–30

Core Values guide us in carrying out our mission and realizing our vision.

By their nature, core values are touchstones for prayer, discernment, ongoing conversation, and action. We seek a deep understanding and ongoing engagement with Trinity’s Core Values. Over the years, we will continue reflecting on what our Core Values mean in their application; how they challenge and inform decisions and actions in Trinity’s ministries, and how they help our ministries be aligned with our mission and vision.
Welcome to Trinity Church

Please add your voice and heart to the prayers. Everyone is welcome at Jesus’ Table, and everyone’s voice is needed to tell the Good News of God’s love in Christ. Please help others find a place near you, and greet the person next to you as we prepare to worship together.

If you would like to pray with someone confidentially, for yourself or others, please come forward to the altar area at the end of the service.

If you would like to learn more about the Episcopal Church, or how you can become a member of Trinity Church, please visit www.trinitywallstreet.org/membership.

About this Service

Advent marks the beginning of the church year, introducing the so-called “Year of Christ”—half the calendar year, twenty-seven Sundays—during which we walk with Jesus Christ from the expectation of his birth to his resurrection and the Day of Pentecost. Then follows the remaining twenty-five Sundays after Pentecost, the so-called “Year of the Church.”

In accordance with the Church’s understanding that Advent is not another Lent but a season of hopeful expectation and earnest preparation for the coming of Christ rather than a penitential one, the color of the season is blue and the candles on the Advent wreath are white and not purple. Advent invites us to share pregnant anticipation with Mary, as we in our turn wait to bear the Christ Child in our time as she did in hers.

The Advent wreath comes to us from the traditions of the furthermost northern parts of Europe. On December 13 they traditionally celebrated the Feast of Saint Lucia, a third-century martyr who brought food and aid to Christians hiding in the catacombs using a candlelit wreath to light her way, leaving her hands free to carry as much food as possible. Her feast once coincided with the winter solstice, the shortest day of the year, before calendar reforms of 1582, so her feast day became a Christian festival of light, Saint Lucia’s candlelit wreath pointing to the arrival of the Light of Christ on Christmas Day.

The evergreen wreath represents the life that remains in wood and leaf and survives in spite of the rigors of winter. The bright candlelight adorning the wreath evokes the bright starlight that, even in darkest winter, never leaves the night sky. The wreath and its lights remind us of God’s enduring and unconditional faithfulness—even in the coldest and darkest times.

The Eucharistic Prayer in Advent, from the Scottish Liturgy 1980, follows the traditional patterns of ancient Eucharistic Prayers and has a distinct seasonal focus, giving voice to the Advent hope and our yearning for the coming of the City of Peace in whose Light we are transformed.

We use this prayer in gratitude for the Scottish Church’s generous gift of ancient Eucharistic traditions and for the episcopal ordination in 1784 by which Samuel Seabury became the first bishop of the Episcopal Church.

Source: The Rev Bruce W. B. Jennekker
**CLERGY**

*Monday*  
The Rev. Bruce W. B. Jenneker

*Tuesday*  
The Rev. Frank Hakoola

*Wednesday*  
The Rev. Kristin Kaulbach Miles

*Thursday*  
The Rev. Elizabeth Blunt

*Friday*  
The Rev. C. Alfred Loua

**Observances**

**William Lloyd Garrison and Maria Stewart**  
*Monday, December 17*

Prophetic Witnesses; May 1879, December 1879

William Lloyd Garrison was born in Newburyport, Massachusetts, in 1805. His father abandoned the family when he was five years old. His experience of poverty awakened in him a religious zeal for justice and a hatred for slavery. With the help of the black community in Boston, he started his own anti-slavery paper, *The Liberator*. His proclamation of purpose in the first issue became famous around the country: “On [the subject of slavery] I do not wish to think, or speak, or write, with moderation. No! No! Tell a man whose house is on fire to give a moderate alarm...but urge me not to use moderation in a cause like the present.”

In what was a radical policy for the time, Garrison opened up his columns to black and female writers. Among those to respond to his call was Maria W. Stewart, a freeborn African-American woman who showed up at his office in 1831 with several essays that were published in *The Liberator*.

Born in Hartford, Connecticut, Stewart was orphaned at the age of five and grew up in the home of a white minister. She married James W. Stewart, a successful shipping outfitter, but was widowed just three years later. Soon after she experienced a religious conversion and responded with her vigorous anti-slavery advocacy. Her efforts called upon African-Americans in the South to rise up against slavery and for northern blacks to resist racial restrictions. When her speaking career ended after three years, she became a schoolteacher and then Head Matron of Freedom’s Hospital in Washington D.C., which was later to become Howard University.

**Readings**: Wisdom of Solomon 10:9-14; 1 John 2:28—3:3; Mark 5:25-34

**Ferial Day**  
*Tuesday, December 18*

Weekday

From the Latin *feria* meaning “free day”: in antiquity a day on which the people, especially the slaves, were not obliged to work. In the liturgical calendar of the Church, a *feria* is an ordinary weekday that is neither a feast nor a fast; as such it is an extension of the preceding Sunday and is assigned the collect of that Sunday. In recent official liturgical texts in English, the term “weekday” is used instead of *feria* or “ferial day.”

**Readings**: Jeremiah 23:5-8; Matthew 1:18-25

**Ember Day**  
*Wednesday, December 19*

Ember Days occur four times in each year, three days within the same week—specifically, Wednesday, Friday, and Saturday. These “Embertides” are roughly equidistant in the circuit of the year.

In the original Latin, Ember Days are known as the “four seasons of the year.” They occur in the winter between the third and fourth Sundays of Advent; in the spring, between the first and second Sundays in
Lent; in the summer between the Day of Pentecost and Trinity Sunday; and in the fall, beginning on the Wednesday after Holy Cross Day (September 14).

The origins of the observance of Ember Days remain the subject of considerable debate. Some hold that it predates the Christian era, and that since Ember Days have never been observed in the Eastern Churches, any pre-Christian origins must lie in the West. Other scholars point to specific Celtic origins, linking the observance to the Celtic custom of observing various seasonal festivals at three-month intervals: Imbolc (Spring), Beltane (Summer), Lughnasadh (Fall) and Samhain (Winter).

The ancient Christian Church often co-opted pagan feasts, investing them with Christian meaning. In pagan Rome, seasonal prayers and offerings were made to various gods and goddesses of agriculture in the hope that the deities would provide a bountiful harvest (the feriae messis in July), a rich vintage (the feriae vindimiales in September), and a productive seeding (the feriae sementivae in December).

The English name for these days, “Ember,” derives from the Anglo-Saxon ymbren, meaning a circuit or revolution (from ymb, around, and ryne, a course, running), clearly relating to the annual cycle of the year.

Given our Lord’s words “The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest” (Matthew 9:37), these days have since the earliest Christian times been set apart for special prayer and fasting, focused on vocations to the priesthood and the ministry of the clergy. As such they have been considered especially suitable times for the ordination of clergy.

This year the Friday of this Winter Embertide is superseded by the feast of Saint Thomas, which coincides on the same day (December 21).

**Readings:** Numbers 11:16-17, 24-29; 1 Corinthians 3:5-11; John 4:31-38

**Ferial Day**

*Thursday, December 20*

**Weekday**

See p. 4, above, for description.

**Readings:** Isaiah 7:10-14; Luke 1:26-38

**Saint Thomas**

*Friday, December 21*

**Apostle**

Saint Thomas was a disciple who followed Jesus from Galilee to Jerusalem. The first three Gospels list his name among the twelve apostles but say nothing more about him. It is in the fourth Gospel that Thomas gains prominence—and even some notoriety. According to John, when Jesus began his final journey to Jerusalem, Thomas understood what it meant and said to his fellow disciples, “Let us also go, that we may die with him” (John 11:16). But after the resurrection, Thomas refused to believe that the other disciples had seen the risen Jesus. His doubt was quashed in the most dramatic way; and in John’s account the risen Lord drove the point home by telling Thomas: “You have believed because you have seen me; blessed are those who have not seen and yet believe” (John 20:29).

According to an early tradition mentioned by Eusebius and others, Thomas evangelized the Parthians. Syrian Christians of Malabar, India, who call themselves the Mar Thoma Church, cherish a tradition that Thomas brought the Gospel to India. Several apocryphal writings have been attributed to him, the most prominent and interesting being the “Gospel of Thomas.” Thomas’ honest questioning and doubt, and Jesus’ assuring response to him, have given many modern Christians courage to persist in faith, even when they are still doubting and questioning.

**Readings:** Habakkuk 2:1-4; Hebrews 10:35—11:1; John 20:24-29

Sources: Lesser Feasts and Fasts 2006; Holy Women, Holy Men; A Great Cloud of Witnesses; For All The Saints—Anglican Church of New Zealand, For All The Saints—Anglican Church of Canada, and others; adapt. by the Rev. Bruce W. B. Jenneker.
The Entrance Rite

Prelude
At the sound of the bell, please stand as you are able.

Acclamation
from Canticle 16—The Song of Zechariah BCP p. 93
Celebrant In the tender mercy of our God, the dawn from on high shall break upon us, to shine on those who dwell in darkness.
People And to guide our feet into the way of peace.

Bidding
based on traditional sources, adapted
Celebrant As we continue our Advent pilgrimage, looking forward to the birth of our Lord and Savior Jesus Christ, let us in prayer and praise give voice to the hopes set forth in the Scriptures, that Christ’s kingdom shall come.

Collect for Purity BCP p. 355
Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
All Amen.

Canticle
Canticle 10: The Second Song of Isaiah Isaiah 55:6-11
All Seek God while God wills to be found; call upon the Holy One while still near.
Let the wicked forsake their ways and the evil ones their thoughts;
And let them turn to the Sovereign, who will have compassion, and to our God, who will richly pardon.
For my thoughts are not your thoughts, nor your ways my ways, says the Creator of the Universe.
For as the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts.
For as rain and snow fall from the heavens and return not again, but water the earth,
Bringing forth life and giving growth, seed for sowing and bread for eating,
So is my word that goes forth from my mouth; it will not return to me empty;
But it will accomplish that which I have purposed, and prosper in that for which I sent it.
The Collect of the Day

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

The Celebrant prays the Collect, a prayer appointed for the day.

The Liturgy of the Word

The First Reading

Please be seated.
The Reader reads the lesson appointed for the day.

Reader The Word of the Lord.
People Thanks be to God.
Please stand as you are able.

Sequence Hymn

Hymnal 265, vv. 1-3

Words: Basque carol; para. Sabine Baring-Gould (1834-1924)
Music: Gabriel's Message, Basque carol; harm. Edgar Pettman (1865-1943)
**The Holy Gospel**

*Celebrant*  
The Holy Gospel of our Lord Jesus Christ according to...

*People*  
Glory to you, Lord Christ.

The Celebrant reads the Gospel appointed for the day.

*Celebrant*  
The Gospel of the Lord.

*People*  
Praise to you, Lord Christ.

**The Homily**

Silence follows the homily.

**The Nicene Creed**

On certain days, please stand as you are able.

*Celebrant*  
We believe in one God,

*All*  
the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the  
Father, God from God, Light from Light, true God from true God, begotten, not  
made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy  
Spirit he became incarnate from the Virgin Mary, and was made man. For our sake  
he was crucified under Pontius Pilate; he suffered death and was buried. On the third  
day he rose again in accordance with the Scriptures; he ascended into heaven and is  
seated at the right hand of the Father. He will come again in glory to judge the living  
and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the  
Father and the Son. With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets. We believe in one holy catholic and apostolic  
Church. We acknowledge one baptism for the forgiveness of sins. We look for the  
resurrection of the dead, and the life of the world to come. Amen.

**The Prayers of the People**  
composed by Bruce Jenneker, based on the "O Antiphons"

Please stand or continue standing as you are able.

*Reader*  
In joyful expectation of Christ’s coming to redeem and save us, we pray to the Lord, saying,  
O come, O come, Emmanuel:

*People*  
Come and break upon us, O Dayspring from on high.

*Reader*  
Come to your Church as Lord and Judge. Teach us to worship you in spirit and in truth,  
and guide Michael our Presiding Bishop; Andrew, Allen, and Mary, our Bishops; and all  
the Bishops, the clergy, and all the people of God.

*People*  
O come, O come, Emmanuel:

*People*  
Come and break upon us, O Dayspring from on high.
Reader Come to your world as Sovereign of the Nations. Kindle in us a sense of wonder at the mystery of creation, and in our common life make us faithful stewards of your bounty. We pray for the leaders of all the nations, especially for Donald our President, Andrew our Governor, and Bill our Mayor.

O come, O come, Emmanuel:

People Come and break upon us, O Dayspring from on high.

Reader Come to us as the Wisdom from on High, gently ordering our lives in accordance with your purposes for us. Grant us the grace to live our Core Values of Faith, Integrity, Inclusiveness, Compassion, Social Justice, and Stewardship, and to discern where you are leading us in our commitment to Neighborhood, Leadership, and Capacity.

O come, O come, Emmanuel:

People Come and break upon us, O Dayspring from on high.

Reader Come to those who suffer as Savior and Comforter. Be near to those who are without the resources for healthy and fulfilled lives. Break into our lives when we struggle with sickness and are weighed down by anxiety and stress. Empower us to work for justice, freedom, and peace.

O come, O come, Emmanuel:

People Come and break upon us, O Dayspring from on high.

Reader Come to us as Shepherd and Guardian of our souls. Support us in this life that we may live now in the confidence of your everlasting love. Give us the grace to look forward to your coming again with power and glory.

We remember those who have died, especially those whom we still love but no longer see. Give us, with all the faithful departed, a share in your victory over evil and death.

O come, O come, Emmanuel:

People Come and break upon us, O Dayspring from on high.

Celebrant Come to us as the Key of David. You open, and none can shut: hear our confession and lead us out of the prison of our sins into the light of your forgiving love.

All Amen.

Confession and Absolution composed by Bruce Jenneker

Celebrant You call us to repent and live in the nearness of your coming kingdom, but we have not opened our hearts to the glory of your coming.

People We have sinned: forgive us and heal us.

Celebrant Your servants prepare the way of the Lord, but we have turned away from the path you set before us.

People We have sinned: forgive us and heal us.

Celebrant You invite us to share with you the work of saving the world and making all things new, but we have rejected your vision for us.

People We have sinned: forgive us and heal us.

Celebrant May almighty God, who sent Jesus Christ, the Onlybegotten and Anointed One, into the world to save sinners, bring you pardon and peace, now and for ever.

All Amen.
The Holy Eucharist

The Peace

Celebrant The Peace of the Lord be always with you.
People And also with you.

The People greet one another in the name of the Lord.

Welcome

Please be seated.

The Offertory

The ushers collect the offering.
The organist plays an improvisation.

At the Presentation

Please stand as you are able as the offering is brought forward.

The Great Thanksgiving

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give God thanks and praise.
Celebrant Worship and praise belong to you, God our maker. Out of nothing, you called all worlds to be, and still you draw the universe to its fulfillment. Dawn and evening celebrate your glory till time shall be no more.

In Christ your Onlybegotten and Beloved One, the life of heaven and earth were joined, sealing the promise of a new creation, given, yet still to come. Taught by your Spirit, we who bear your threefold likeness yearn for the City of Peace, in whose light we are transfigured and the earth is transformed.

As children of your redeeming purpose who await the coming of your Christ, we offer you our praise, with angels and archangels and the whole company of heaven, singing the hymn of your unending glory:
Celebrant  Glory and thanksgiving be to you, most loving God. In Jesus you showed us yourself. Our hope is built on him, the first, the last, the living one. Obedient, even to accepting death, he opened the gates of glory and calls us now to share the life of heaven.

Before he was given up to suffering and death, filled with the vision of a feast that heralded a kingdom yet to come, at supper with his disciples he took bread and offered you thanks. He broke the bread, and gave it to them, saying: “Take, eat. This is my Body: it is broken for you. Do this to remember me.”

After supper, he took the cup, offered you thanks, and gave it to them, saying: “Drink this, all of you. This is my Blood of the new covenant; it is poured out for you, and for all, that sins may be forgiven. Do this to remember me.”

We now obey the command of your Christ. We recall Christ’s blessed passion and death, Christ’s glorious resurrection and ascension; and we look for the coming of Christ’s Kingdom.

All  Made one with him, we offer you these gifts and with them ourselves, a single, holy, living sacrifice.

Celebrant  Hear us, most loving and gracious God, and send your Holy Spirit upon us and upon this bread and this wine, that, overshadowed by his life-giving power, they may be the Body and Blood of your Son, and we may be kindled with the fire of your love and renewed for the service of your Kingdom. Help us who are baptized into the fellowship of Christ’s Body to live and work to your praise and glory.
May we grow together in unity and love until at last, in your new creation, we enter into our heritage, with Blessed Mary, the mother of our Lord, with the apostles and prophets, and with all our brothers and sisters, living and departed.

Through Christ, and with Christ and in Christ, who was and is and is to come, in the unity of the Holy Spirit, be honor and glory to God, Ruler of time and eternity.

**All**

**AMEN.**

**The Lord's Prayer**

*As our Savior Christ has taught us, we now pray,*

**Our Father in heaven,**

hallowed be your Name,

your kingdom come,

your will be done,

on earth as in heaven.

**Give us today our daily bread.**

Forgive us our sins,

as we forgive those

who sin against us.

**Save us from the time of trial,**

and deliver us from evil.

**For the kingdom, the power,**

and the glory are yours,

now and for ever. **Amen.**

**Fraction**

*The Celebrant breaks the consecrated Bread.*

**Alleluia. Christ our Passover is sacrificed for us;**

**Therefore let us keep the feast. Alleluia.**

**The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.**

**Please be seated.**

**The sacristans will bring you forward when it is time for you to receive. We receive communion at the front of the center aisle in a single line. If you need to receive communion at your seat, please notify a sacristan.**

**All are welcome to receive communion. Hold your hands in front of you to receive the bread, and help guide the chalice to your lips. If you wish only to receive a blessing, please cross your arms across your chest. Gluten-free wafers are available.**

**The organist plays an improvisation while communion is received.**
Concluding Rite

Post-Communion Prayer

Please stand as you are able.

Celebrant Let us pray.

All Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

The Blessing

Celebrant May Christ the Sun of Righteousness shine upon you and scatter the darkness from
before your path; and the blessing of the One Holy and Undivided Trinity, Loving
Creator, Living Word, and Life-giving Spirit, be among you and remain with you always.

All Amen.

Dismissal

Celebrant Go in peace to love and serve the Lord.

People Thanks be to God.

Postlude

If you would like to pray with someone confidentially, for yourself or others, please come forward to the altar area.

Flowers

To donate flowers, e-mail flowers@trinitywallstreet.org.

After the conclusion of the service on Thursday, parishioners are invited to take home flowers from the chancel arrangement.
CELEBRATE CHRISTMAS AND EPIPHANY AT
TRINITY CHURCH’S CHAPEL OF ALL SAINTS & ST. PAUL’S CHAPEL

Illustration by He Qi  www.heqiart.com

Christmas Eve Early Holy Eucharist
Monday, December 24, 12:05pm
Trinity Church’s Chapel of All Saints
A celebration of the Holy Eucharist with a homily and Christmas carols.

Christmas Eve Family Eucharist
Monday, December 24, 3pm
St. Paul’s Chapel
A simple service with families in mind, featuring traditional Christmas carols, children’s sermon, giant puppets telling the story of the Nativity, and the Trinity Youth Chorus.

Christmas Eve Choral Eucharist
Monday, December 24, 6pm
St. Paul’s Chapel
(prelude begins at 5:20pm)
A traditional service with music by The Choir of Trinity Wall Street, the Trinity Youth Chorus, and NOVUS brass with Christmas carols and hymns sung by the congregation.

Christmas Eve Choral Prelude and Festive Choral Eucharist
Monday, December 24, 9pm
St. Paul’s Chapel
(prelude begins at 8:20pm)
A traditional late evening service with music by The Choir of Trinity Wall Street and NOVUS brass with additional congregational hymns and carols.

Christmas Eve Candlelight Midnight Mass
Tuesday, December 25, 12am
St. Paul’s Chapel
A candlelight Christmas Eve Eucharist with congregational carol singing, and special music by The Choir of Trinity Wall Street.

Christmas Day Choral Eucharist: The Nativity of Our Lord
Tuesday, December 25, 11:15am
St. Paul’s Chapel
A Choral Eucharist in celebration of Christmas with music provided by The Choir of Trinity Wall Street, with additional congregational hymns and carols.

Youth Holiday Party and Screening of Tokyo Godfathers
Saturday, January 5, 4-7pm
Parish Center, 56 Trinity Place
All 6th-12th graders are invited to a holiday party and an anime retelling of the Christmas story.

Feast of the Epiphany
Epiphany will be observed at all four services (8am, 9am, 9:15am, 11:15am)
Sunday, January 6, 2019.

Epiphany Family Eucharist
Sunday, January 6, 9:15am
St. Paul’s Chapel
An intergenerational family-friendly Eucharist with music by the St. Paul’s Chapel Choir and a procession of giant puppets to help tell the Epiphany story.

Streamed live at trinitywallstreet.org
Information at trinitywallstreet.org/Christmas
Trinity Knitters

Are you an experienced knitter, new to the craft, or somewhere in between?

Trinity Knitters welcomes you to come knit or crochet items for the housebound, children of incarcerated parents, returning veterans, and others in need.

Yarn, needles, and patterns are available and expert instruction is provided. Join in the fun and fellowship! Free and open to all.

2018–19 Meeting Dates | Parish Center (56 Trinity Place)

Sundays, 12:30–2:30pm
Sept. 16, Oct. 21, Nov. 11, Dec. 2, Jan. 6,
Feb. 10, March 10, April 28, May 19, June 9

Mondays, 5:30–7:30pm
Sept. 24, Nov. 19, Dec. 17 (Christmas party),
Jan. 28, Feb. 25, March 25, June 9

For more information, contact Janet MacMillan at macmilj@yahoo.com or 201.915.9814.
FOR VISITORS AND NEWCOMERS
Welcome to Trinity Church and St. Paul’s Chapel. We’re glad you’re here. Come connect with us:

CONNECT Introduce yourself to our clergy, ushers, or greeters. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Trinity events, fill out a welcome card and place it in the offering plate. You can access the welcome card digitally by texting “TRINITY” to 28259.

FELLOWSHIP HOUR Visit with fellow worshippers over coffee and small bites after all Sunday services.

TAKE A TOUR Learn more about St. Paul’s Chapel following the 11:15am service. Gather by the pulpit where a docent will guide you around our historic building.

THIS WEEK
MONDAY, DECEMBER 17
Brown Bag Lunch
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

The Broad Way Bible Study
1pm, Parish Center, 56 Trinity Place
Bring your lunch and join Bob Scott for lively discussion and fellowship. Information: bscott@trinitywallstreet.org.

Trinity Knitters
5:30pm, Parish Center, 56 Trinity Place
Join us for our Christmas Party! Information: Janet MacMillan at macmilj@yahoo.com or 201.915.9814.

Task Force Against Racism & Prison Ministry
6pm, Parish Center, 56 Trinity Place
Join us for a combined holiday party! Information: Terrell Moody at tmoody@trinitywallstreet.org.

Handel’s Messiah—Sold Out
7:30pm, St. Paul’s Chapel
Visit trinitywallstreet.org for on-demand viewing options.

TUESDAY, DECEMBER 18
Brown Bag Lunch
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Scripture, Reflection, & Compline
6pm, Parish Center, 56 Trinity Place
Gather for spiritual nourishment and fellowship. Information: Ellen Andrews at eandrews@trinitywallstreet.org or 212.602.0753.

Poets’ Corner
7pm, Parish Center, 56 Trinity Place
Everyone is invited to Poets’ Corner on the third Tuesday of each month. Bring verses you have written or selected poems by other poets for the group to discuss. Facilitated by Alan Baxter. Refreshments provided.

WEDNESDAY, DECEMBER 19
Brown Bag Lunch
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Catch Your Breath
1pm, Trinity Church, Chapel of All Saints
Stop by for a time of stillness, centering, and a brief meditation. Information: Ellen at eandrews@trinitywallstreet.org.

Introduction to Brown Bag Volunteering
4:5pm, Parish Center, 56 Trinity Place
Brown Bag Lunch is offering training sessions for current active volunteers. Topics include strategies for conflict resolution; best practices for site conduct; and information about other volunteer opportunities at Trinity. Information or to RSVP: Rassey at rdelossantos@trinitywallstreet.org.
Achieving Racial Equity
6:30pm, Parish Center, 56 Trinity Place
Join this discussion exploring the impact of race and racism, how it functions in our world and ways to work towards racial equity, guided by social worker, community organizer, and facilitator, David Peters. All are welcome. Co-sponsored by Trinity’s Task Force Against Racism. Information: Ruth Frey at rfrey@trinitywallstreet.org.

Five Reasons to Meditate
6:30-8pm, Parish Center, 56 Trinity Place
Discover for yourself, through weekly community practice, the benefits of contemplation and sacred reading for mind, body, and spirit. Find your quiet center; prepare for the work of social justice. Please RSVP: Dr. Kathy Bozzuti-Jones at kbozzuti-jones@trinitywallstreet.org.
THURSDAY, DECEMBER 20
Brown Bag Lunch
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Writing God: Spiritual Journaling
6pm, Parish Center, 56 Trinity Place
Journal writing is a healing process and a journey of discovery along one’s spiritual path. This group is a gathering of those willing, through writing, to dive deep into the “true self.” Information: spiritualjournaling@gmail.com or 646.556.5344.

FRIDAY, DECEMBER 21
Brown Bag Lunch Ministry: Packing
10am-Noon, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Brown Bag Lunch
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Pipes at One
1pm, St. Paul’s Chapel
Trinity offers Pipes at One concerts year-round in St. Paul’s Chapel, featuring the celebrated three-manual Noack organ that was inaugurated in the spring of 2018. These innovative programs showcase leading organists and rising stars from around the country. At this concert: Janet Yieh performs. Information: trinitywallstreet.org/pipes.

The Art of Advent
6-8pm, through January 4, Chapel of All Saints
Experience the holidays in a deeper way through the sharing of meals, scripture study, observing the Advent calendar, and exploring how art intersects with faith. Information: Yunjeong at yseol@trinitywallstreet.org.

SATURDAY, DECEMBER 22
Brown Bag Lunch
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Community Carol Sing
7:30pm, St. Paul’s Chapel
Don’t miss this extravaganza of Christmas favorites. The concert features opportunities to sing along to carols arranged by Julian Wachner, from his album The Snow Lay on the Ground. Downtown Voices; NOVUS NY; Trinity Youth Chorus; Stephen Sands and Julian Wachner, conductors. Purchase tickets at trinitywallstreet.org/downtownvoices.

NEXT SUNDAY
Family Eucharist with Christmas Pageant
9:15am, St. Paul’s Chapel
A 45-minute Advent service for families and children of all ages, featuring a Christmas pageant, hymns, and the Trinity Youth Chorus. The Rev. Dr. William Lupfer, celebrant; the Rev. Dr. Mark Francisco Bozzuti-Jones, preacher.

Community Carol Sing
3pm, St. Paul’s Chapel
See December 22 for full description. Purchase tickets at trinitywallstreet.org/downtownvoices.

EVERY SUNDAY
Nursery Care (six months through age 5)
11am-1pm, St. Paul’s Chapel
The nursery is found in the Chapel of Remembrance, the small room in the southwest corner of the Chapel.

The Gospel, Times, Journal, and You
10am, Parish Center, 56 Trinity Place

Brown Bag Lunch Ministry: Packing
12:30pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Brown Bag Lunch
2pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Compline by Candlelight
8pm, St. Paul’s Chapel
Find peace and stillness as you end one week and begin the next. Come as you are, find a seat, and hold a candle. For thirty minutes let mantra-like, chant-based improvised music by The Choir of Trinity Wall Street wash over you. Learn more and access podcasts at trinitywallstreet.org/compline.
Core Values

In December we focus on the Core Value of Stewardship

2019 Living the Values Quiet Retreats

Take some time away from the daily busyness to contemplate Trinity’s core values—faith, integrity, inclusiveness, compassion, social justice, and stewardship—and how you express these values in your everyday living. We’ll begin with thought-provoking teaching, then spend time in prayerful introspection and quiet exercises with poetry and art, meditation, and natural woodland beauty, all fueled by delicious, wholesome farm-to-table meals. You’ll come away renewed and inspired, and ready to live your values more fully in the world.

January 11-13: FAITH, with Bob Scott and Toni Foy
March 22-24: INTEGRITY, with Kathy Bozzuti-Jones and John Deuel
May 3-5: COMPASSION, with Kristin Miles and Donna Riley
July 19-21: INCLUSIVENESS, with Daniel Simons, Keith Klein, and Felicia Eve
September 13-15: SOCIAL JUSTICE, with Joel Gibson and Roz Hall
November 15-17: STEWARDSHIP, with Joseph and Heidi Rose

Pricing $50/night (double occupancy)
For a single-occupancy room, there is a $35 surcharge per person, per night, based on availability.

Transportation

The retreat center operates a shuttle bus to pick up and drop off guests who take Metro-North to Wassaic Station. Free parking is available for those who choose to drive.

Open to adult members of Trinity congregation, staff, friends, and partners of Trinity.

More information and registration at trinitywallstreet.org/valuesretreats.

COMING SOON

Mindful Therapy for Anxious Times
10am-4pm, Saturday, January 12, 2019, Offsite

Join psychiatrist Mark Epstein, MD, and staff from the Psychotherapy & Spirituality Institute for a day-long conference that will explore how mindful psychotherapy techniques can help manage and decrease anxiety. This conference is designed for mental health professionals and the general public who are interested in exploring the ways mindfulness can help us cope with precarious political and societal circumstances and events.

Location: Fifth Avenue Presbyterian Church, 7 West 55th St. Information and to register: trinitywallstreet.org/psiconference.

BULLETIN BOARD

Trinity Church Rejuvenation Update

Trinity Church has embarked on a rejuvenation project to enhance the overall worship experience, make spaces accessible and welcoming, upgrade technology and infrastructure, and address deferred maintenance. To allow the work to proceed as efficiently as possible, the nave, or main body, of Trinity Church is closed until the work is substantially complete, in the spring of 2020 or possibly sooner. Update: Workers are preparing to remove the stained glass in the west chancel window. Want to see the rejuvenation up close? You can follow the work at trinitywallstreet.org/rejuvenation.

2019 Giving Campaign Continues

There’s still time to make your 2019 stewardship pledge to Trinity, and Advent is a great time to do so. You can pick up stewardship brochures, pledge cards, and return envelopes near the entrances of Trinity’s Chapel of All Saints and St. Paul’s Chapel, or pledge online at trinitywallstreet.org/give. Information: Mother Beth Blunt at eblunt@trinitywallstreet.org or 646.216.6482.

Christmas Pageant

Calling all angels, shepherds, magi, and assorted barnyard animals! This year’s Christmas Pageant will be held during the 9:15am service on Sunday, December 23. There is one mandatory rehearsal on Saturday, December 22 at St. Paul’s Chapel from 10am to 12pm. To sign up, please email Wendy Barrie at wbarrie@trinitywallstreet.org with your child’s name, age, preferred role, and whether they are interested in a speaking part.
St. Paul’s Chapel Choir Auditions
Through December 20, Chapel of All Saints
The St. Paul’s Chapel Choir welcomes volunteer singers to audition for this new ensemble launching in January 2019. The Chapel Choir will sing for morning services on the first Sunday of each month at St. Paul’s Chapel and lead a congregational hymn-sing each season. All voice parts are welcome, but tenors and basses are especially encouraged to audition. Learn more and schedule an audition through December 20 at trinitywallstreet.org/chapelchoir.

The Sisters are In
10:30-11:45am, weekdays, Chapel of All Saints
A Sister of St. Margaret is available for anyone who needs to talk, pray, or just sit with someone. **Please note there will be no Sister in the House on December 24, 25, 31 or January 1.

Greeter Ministry
Parishioners are invited to greet regular worshippers and guests to the 9am, 9:15am, and 11:15am Sunday services. Volunteer commitment is once or twice a month, for 45 minutes (volunteers are asked to arrive 45 minutes before the service). Volunteers are required to undergo a background check. Information: Dane Miller at dmiller@trinitywallstreet.org.

Flower Donations
Have flowers dedicated in honor or memory of a loved one or in celebration of a life event. A suggested donation of $150 to the Trinity Flower Fund begins the process. Information: flowers@trinitywallstreet.org.

Trinity’s Online Gift Shop
The online Trinity Gift Shop is a great place to purchase gifts, books, music by Trinity ensembles, jewelry, devotional items, and pieces pertaining to Trinity’s history and 9/11 ministry. Parishioners always receive 20% off at the Trinity gift shop with the code PARISH20. Free shipping is always included with your order. Visit trinitywallstreet.org/giftshop.

Congregational Council Nominations
To be eligible for Election: All persons who on the date of an annual election shall have attained the age of 18 years and who, for the period of one year preceding such annual election, shall have been duly enrolled on the Corporation’s records as members of the Congregation and shall have partaken of the Holy Communion within said year in the Parish and who shall have contributed to the support of the Parish by a recorded gift of any amount in the preceding year.

When considering a person for nomination please speak with the person to let them know you wish to submit their name for consideration.

All nominations should be in writing and directed to the Vicar’s Office for the attention of the Congregational Council Nominating & Leadership Development Committee. Nominations must be received by 12:00pm on Friday, December 21, 2018. Please send submissions to Summerlee Staten, Executive Assistant to the Vicar at sstaten@trinitywallstreet.org.

IN OUR PRAYERS
This prayer list is cleared at the end of each month. To add names to the list, email worshipbulletin@trinitywallstreet.org or call 212.602.0800.

WE PRAY FOR
Cynthia Cartwright; Norma Rogers; Cynthia Smith; Roy Watson; Maria George; Roy Burrowes; Pearl Grady; Drew Pardus; Evadné Hodge; Adrian Prisecaru (husband of Donna Prisecaru); Michael Cheeseman (friend of Keith and Beckie Klein); David Henry; Susie Edwards; Jeff LaHuta; William Jayne; Susan, Amy and Kenzie Cohen (friends of Ellen and Henry Andrews); Robert Goodman (father of Melissa Goodman); Robert Staas (nephew-in-law of Ruth Lovelock); Marcia Talcott (relative of MacKenrow Talcott); Blaine and Jeff Davis (friends of Mark Alvino); Tamara Howes (friend of Ellen Andrews); Darlene Colon (cousin of Lenore Rivera); Yaffe family (friends of Mollie Myers); Kimberly Lafuente; Dru Finkelstein (friend of Kathy Possutti-Jones); Arjun Weehuizen;
Registration Now Open for 2019 Retreats

The Trinity Retreat Center, located in West Cornwall, Connecticut, is a refuge of healing, peace, joy, and spiritual formation for all generations. Upcoming retreats for individuals and families:

Presidents’ Weekend Rest & Renewal
February 15-18, 2019

Lenten Retreat
March 15-17, 2019

Preparing for the Easter Feast: Holy Week Retreat
April 14-21, 2019

Want to bring your group for a retreat? Booking dates in 2019 are now available.

Learn more and book today at trinityretreatcenter.org.

Lisannia McIntyre; Douglas Milburry (brother of parishioner Lee Englund); Rosa Fortiz; Elizabeth Melillo; Allen Mazalewski; Jorgelina Solar; Joan Duncan; Antoinette Emers and family—Ayinde S. Emers, Norma Diaz, and Claudia Booker; Trevisan and Pivetta families; Henry Loua and Alice Guillou (family of Alfred Loua); Ruby and Dan Woolley (aunt and uncle of Valerie Thurab); Gloria Stanke and Donna Stanke (family of Catherine Stanke); Suzanne Englund (niece of Don and Lee Englund); Janitz Valerio, Journalen and Marlon Valbuena, Lyndonna M., Sam Cabuenas, Nerve Valerio, Virginia Valerio, and Thomas James (family and friends of Janitz Valerio); Zvonimir Guja (father of Sandra Guja, grandfather of Stella Brosius); Basilio Garcia (relative of Susan Garcia); Margaret La Rosa.

DEPARTED
Allen John Mazalewski.

IN THE MILITARY
Oliver Barnyak (Alex Burns’ friend); Randall Middleton, Christine, and Sean Reardon (Evadné Hodgé’s friends); Paul Watson; Peter Martínez (Beverly Ffolkes-Bryant’s friend); Michael Dunn; Gen. Cameron Holt (Katie Basquin’s friend); Zane Kupper; Margo Protain (Anesia Protain’s sister); Col. Stephen Ryan (friend of Bob Zito); Rob Jones (Megan Jones’ brother); SOC Ajay James, USN (friend of Bill McCue); Graham Scarbro, USN (nephew of Amy Roy); Wonjun Seol (Yunjeong Seol’s brother); Helen Guittard (Stephen Guittard’s wife).

ANGLICAN CYCLE OF PRAYER

Pastoral Care
In case of illness, a death in the family, or other pastoral emergencies, please call 917.488.0717 to reach a member of the Pastoral Team on call for the week: Kristin Miles, Sister Ann, Sister Gloria, or Sister Promise. For other pastoral needs, especially pastoral conversation about life issues, call the Rev. Kristin Kaulbach Miles, Director for Pastoral Care and Community, at 212.602.0895.

Congregational Voice
“I can do all things through Christ which strengtheneth me” (Philippians 4:13 KJV). This is my favorite verse because it says it all: with Christ the impossible is made possible. —Tianitha Alston

There’s so much to see online at Trinity
TRINITYWALLSTREET.ORG/VIDEOS

Sunday Sermons • Bach At One • Parish News • Weekday Services • Youth Chorus • Trinity Ensembles • Concerts At One • Guest Concerts • Discovery Classes • Trinity Institute
To submit an item for publication, please email lgoswick@trinitywallstreet.org at least 10 days before you would like the announcement to appear.

**SCHEDULE OF SERVICES**

**SUNDAYS**

8am  Holy Eucharist, St. Paul's Chapel
9am  Holy Eucharist, Chapel of All Saints, Trinity Church
9:15am  Family Eucharist, St. Paul's Chapel
11:15am  Holy Eucharist, St. Paul's Chapel
8pm  Compline by Candlelight, St. Paul's Chapel

**WEEKDAYS**

8:15am, 9am Monday–Friday  Morning Prayer
Chapel of All Saints, Trinity Church
12:05pm Monday–Friday  Holy Eucharist
followed by Healing Prayer
Chapel of All Saints, Trinity Church
5:15pm Monday–Friday (except Thursdays)  Evening Prayer
Chapel of All Saints, Trinity Church
5:15pm Thursdays  Evensong
Chapel of All Saints, Trinity Church

**CONGREGATIONAL COUNCIL COMMITTEE MEETINGS**

Congregational Council: congregationalcouncil@trinitywallstreet.org. Meets 6-8pm, the third Tuesday of the month. The next meeting is December 18 in the Chapel of All Saints.
RSVP: Summerlee Staten at sstaten@trinitywallstreet.org.

Ministry Night will be held at 6pm, the fourth Tuesdays in September and January. The next ministry night will be January 22, 2019 at St. Paul's Chapel.
RSVP: Summerlee Staten at sstaten@trinitywallstreet.org.

Standing Committees:
Arts: arts@trinitywallstreet.org
Community: community@trinitywallstreet.org
Education: education@trinitywallstreet.org
Hospitality: hospitality@trinitywallstreet.org
Membership: membership@trinitywallstreet.org
Witness & Outreach: witnessandoutreach@trinitywallstreet.org

All are welcome to attend these meetings.

**Quiet Retreats 2019**

Trinity Retreat Center
West Cornwall, Connecticut

**Faith**
January 11-13
with Bob Scott and Toni Foy

**Integrity**
March 22-24
with Kathy Bozzuti-Jones and John Deuel

**Inclusiveness**
July 19-21
with Daniel Simons, Keith Klein, and Felicia Eve

**Compassion**
May 3-5
with Kristin Miles and Donna Riley

**Social Justice**
September 13-15
with Joel Gibson and Roz Hall

**Stewardship**
November 15-17
with Joseph and Heidi Rose

**Cost**
$50 per night double occupancy
(for single occupancy, there is an additional $35 surcharge per person, per night, if available).

More information and registration at trinitywallstreet.org/valuesretreats

Take some time away from the daily busyness to contemplate Trinity’s core values—faith, integrity, inclusiveness, compassion, social justice, and stewardship—and how you express these values in your everyday living. You’ll come away renewed and inspired, and ready to live your values more fully in the world.
## Liturgical Ministers

**The Rev. Elizabeth Blunt**  
*Priest and Director for Congregational Life and the Arts*

**The Rev. Dr. Mark Francisco Bozzuti-Jones**  
*Priest and Director of Core Values and Latin America & Caribbean Relations*

**The Rev. Canon James G. Callaway**  
*Deputy Emeritus*

**The Rev. Frank Hakoola**  
*Priest and Program Officer for Africa*

**The Rev. Robert Herrick**  
*Priest Associate*

**The Rev. Phillip A. Jackson**  
*Vicar*

**The Rev. Bruce W.B. Jenneker**  
*Priest and Director of Liturgy*

**The Rev. C. Alfred Loua**  
*Priest for Pastoral Care and Community*

**The Rev. Dr. William Lupfer**  
*Rector*

**The Rev. Kristin Kaulbach Miles**  
*Priest and Director for Pastoral Care and Community*

**The Rev. Dr. William Lupfer**  
*Rector*

**The Rev. Kristin Kaulbach Miles**  
*Priest and Director for Pastoral Care and Community*

**The Rev. Robert Herrick**  
*Priest Associate*

**The Rev. Phillip A. Jackson**  
*Vicar*

**The Rev. Kristin Kaulbach Miles**  
*Priest and Director for Pastoral Care and Community*

**The Rev. Canon Benjamin Musoke-Lubega**  
*Priest and Director of Anglican Relations*

**The Rev. Winnie Varghese**  
*Priest and Director of Justice and Reconciliation*

### Musicians

- Anne Damassa Graff  
- Avi Stein  
- Janet Yieh

### Sacristans

- Dane Miller  
- Yunjeong Seol  
- Scott Smith

### Sisters of St. Margaret

- Sr. Ann, SSM  
- Sr. Gloria, SSM  
- Sr. Promise, SSM

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### Cover artwork by Dr. He Qi  
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Currently a California resident, He Qi has studied at Nanjing Normal University, Nanjing Art Institute in China and Hamburg Art Institute in Germany. He was the first among mainland Chinese citizens to earn a Ph.D. in Religious Art after the Cultural Revolution. He also received his honorary doctorate degree from Australia Catholic University in Melbourne. He is a member of the China Art Association and a former council member of the Asian Christian Art Association (1998-2006). He received a 20th-century Award for Achievement in recognition of outstanding achievements in the field of Religious Art Theory and Christian Art Creation of IBC in Cambridge, UK.  

www.heqiart.com

This is a service of Holy Eucharist according to Rite II, which begins on page 355 of the *Book of Common Prayer (BCP)*. Daily scripture readings come from the Revised Common Lectionary and are excerpted from the New Revised Standard Version of the Bible. On certain days, we remember a saint or feast of the church in the course of the service, and may use proper collects, readings, and prefaces appointed by Lesser Feasts and Fasts, A Great Cloud of Witnesses, or Holy Women, Holy Men. The Canticle is excerpted from *An Inclusive Version of the Daily Office* by Frank Huber and Louie Crew. Hymns come from *The Hymnal 1982* and *Lift Every Voice and Sing II* (LEVAS II). Other service elements may also come from additional sources as noted, including *Common Worship (CW)*, the *Scottish Liturgy 1982 (SL)*, and the *Book of Occasional Services (BOS)*.

In an effort to reach a broad audience, Trinity Wall Street records its services and events for broadcast on the internet. Your attendance at a service or event constitutes your consent to be included in any filming, photographing, audio recording, or broadcast and for any other use in whole or in part, including publicity and promotion. If you prefer to avoid being filmed, please sit in the back pews on the side aisles.

As part of Trinity Wall Street’s commitment to responsible stewardship of the earth’s resources, this publication is printed on paper that is manufactured with 100% post-consumer fibers.

Assistive Listening devices are available for this service and are located at the welcome table.