THE FOURTH SUNDAY OF ADVENT
HOLY EUCHARIST RITE II
DECEMBER 23, 2018, 9:00AM

TRINITY CHURCH
THE CHAPEL OF ALL SAINTS
BROADWAY AT WALL STREET, NEW YORK CITY
MISSION
In the spirit of the Gospels, the mission of Trinity Church Wall Street is to build generations of faithful leadership, to build up neighborhoods, and to build financial capacity for holy service in New York City and around the world. Our mission is grounded in our core values.

VISION
We seek to serve and heal the world by building neighborhoods that live gospel truths, generations of faithful leaders, and sustainable communities.

CORE VALUES

Faith
“For truly I tell you, if you have faith the size of a mustard seed, you will say to this mountain, ‘Move from here to there,’ and it will move; and nothing will be impossible for you.” —Matthew 17:20

Integrity
“Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things.” —Philippians 4:8

Inclusiveness
“There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.” —Galatians 3:28

Compassion
“When he went ashore he saw a great crowd, and he had compassion on them and healed their sick.” —Matthew 14:14

Social Justice
“He has showed you what is good; and what the Lord requires of you: to do justice, and to love kindness and to walk humbly with your God.” —Micah 6:8

Stewardship
“There will come seven years of great plenty throughout all the land of Egypt. After them there will arise seven years of famine, and all the plenty will be forgotten in the land of Egypt; the famine will consume the world.” —Genesis 41:29–30

Core Values guide us in carrying out our mission and realizing our vision.

By their nature, core values are touchstones for prayer, discernment, ongoing conversation, and action. We seek a deep understanding and ongoing engagement with Trinity’s Core Values. Over the years, we will continue reflecting on what our Core Values mean in their application; how they challenge and inform decisions and actions in Trinity’s ministries, and how they help our ministries be aligned with our mission and vision.
Welcome to Trinity Church

Please add your voice and heart to the prayers. Everyone is welcome at Jesus’ Table, and everyone’s voice is needed to tell the Good News of God’s love in Christ. Please help others find a place near you, and greet the person next to you as we prepare to worship together.

If you would like to pray with someone confidentially, for yourself or others, please come forward to the altar area for prayers at the end of the service.

If you would like to learn more about the Episcopal Church, or how you can become a member of Trinity Church, please visit www.trinitywallstreet.org/membership.

About this Service

Advent marks the beginning of the church year, introducing the so-called “Year of Christ”—half the calendar year, twenty-seven Sundays—during which we walk with Jesus Christ from the expectation of his birth to his resurrection and the Day of Pentecost. Then follows the remaining twenty-five Sundays after Pentecost, the so-called “Year of the Church.”

In accordance with the Church’s understanding that Advent is not another Lent but a season of hopeful expectation and earnest preparation for the coming of Christ rather than a penitential one, the color of the season is blue and the candles on the Advent wreath are white and not purple. Advent invites us to share pregnant anticipation with Mary, as we in our turn wait to bear the Christ Child in our time as she did in hers.

The Advent wreath comes to us from the traditions of the furthermost northern parts of Europe. On December 13 they traditionally celebrated the Feast of Saint Lucia, a third-century martyr who brought food and aid to Christians hiding in the catacombs using a candlelit wreath to light her way, leaving her hands free to carry as much food as possible. Her feast once coincided with the winter solstice, the shortest day of the year, before calendar reforms of 1582, so her feast day became a Christian festival of light, Saint Lucia’s candlelit wreath pointing to the arrival of the Light of Christ on Christmas Day.

The evergreen wreath represents the life that remains in wood and leaf and survives in spite of the rigors of winter. The bright candlelight adorning the wreath evokes the bright starlight that, even in darkest winter, never leaves the night sky. The wreath and its lights remind us of God’s enduring and unconditional faithfulness—even in the coldest and darkest times.

Lighting the Advent wreath Individuals and families representing some of the ministries of our Core Values will light the Advent candles on each of the four Sundays of Advent.

The Eucharistic Prayer in Advent, from the Scottish Liturgy 1980, follows the traditional patterns of ancient Eucharistic Prayers and has a distinct seasonal focus, giving voice to the Advent hope and our yearning for the coming of the City of Peace in whose Light we are transformed.

We use this prayer in gratitude for the Scottish Church’s generous gift of ancient Eucharistic traditions and for the episcopal ordination in 1784 by which Samuel Seabury became the first bishop of the Episcopal Church.
Our Advent hymns In addition to our Advent favorites—“O come, O come, Emmanuel,” “Sleepers, wake,” “Lo, he comes with clouds descending”—two contemporary Advent hymns will feature prominently in our liturgies.

“Christ, be our light” This hymn of Advent expectation and sincere pleading is a present-day expression of the human spirit’s timeless yearning of for the dawn from on high to break upon us. Bernadette Farrell (born 1957) is a British hymn writer whose compositions of words and music have gained popularity among Christians of many denominations. In her words we sing about longing for peace in a troubled world, longing for food and water, praying that we may be instruments of Christ’s light and life for the world.

“People, look east” This Advent hymn was written by Eleanor Farjeon (1881-1965) and was first published in 1928. She achieved acclaim as an author of children’s nursery rhymes and singing games and is best remembered for her poem “Morning Has Broken,” which has become a well-loved hymn.

Source: The Rev Bruce W.B. Jenneker

The Entrance Rite

Prelude

Bereite dich, Zion from the Christmas Oratorio, BWV 248

Johann Sebastian Bach (1685-1750)

Acclamation

from Canticle 16—The Song of Zechariah

At the sound of the bell, please stand as you are able.

Celebrant In the tender mercy of our God, the dawn from on high shall break upon us, to shine on those who dwell in darkness.

People And to guide our feet into the way of peace.
Opening Hymn

Hymnal 66, vv. 1-3

Words: Charles Wesley (1707-1788); Music: Stuttgart, melody from Psalmes Sacra, oder Andächtige und Schöne Gesange, 1715; adapt. and harm. William Henry Havergal (1793-1870), alt.

Lighting of the Advent Wreath

based on traditional sources, adapted

Celebrant

As we continue our Advent pilgrimage, looking forward to the birth of our Lord and Savior Jesus Christ, let us in prayer and praise give voice to the hopes set forth in the Scriptures, that Christ’s kingdom shall come.

The first, second, third, and fourth candles on the Advent wreath are lighted by Melba Duncan, representing Trinity’s Leadership Strategic Task Force.

Let us offer ourselves anew as witnesses to the advent of Christ’s glory, seeking to bring Christ’s light and love to those who sit in darkness.

All

O come, O come, Emmanuel;
you are our light and our salvation:
Come, Lord Jesus, come.
Song of Praise

Words and Music: Bernadette Farrell (b. 1957); © 1993, OCP Productions.

1. Long- ing for light, we wait in dark- ness. Long-ing for truth, we turn to you.
2. Long- ing for peace, our world is trou- bled. Long-ing for hope, many des- pair.
3. Man- y the gifts, man- y the peo- ple, man- y the hearts that yearn to be- long.

Make us your own, your ho- ly peo- ple, light for the world to see.
Your word a- lone has pow- er to save us, Make us your liv- ing peace.
Let us be ser- vants one to an- other, mak- ing your king- dom come.

Christ, be our light! Shine in our hearts, shine through the dark- ness.

Christ, be our light! Shine in your church gathered to- day.

The Collect of the Day

Celebrant God be with you.
People And also with you.
Celebrant Let us pray.

Purify our conscience, Almighty God, by your daily visitation, that your Son Jesus Christ, at his coming, may find in us a mansion prepared for himself; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

All Amen.

Please be seated.
The Liturgy of the Word

The First Reading

Micah 5:2-5a

Reader

A Reading from the Book of Micah.

You, O Bethlehem of Ephrathah, who are one of the little clans of Judah, from you shall come forth for me one who is to rule in Israel, whose origin is from of old, from ancient days. Therefore he shall give them up until the time when she who is in labor has brought forth; then the rest of his kindred shall return to the people of Israel. And he shall stand and feed his flock in the strength of the LORD, in the majesty of the name of the LORD his God. And they shall live secure, for now he shall be great to the ends of the earth; and he shall be the one of peace.

Hear what the Spirit is saying to God’s people.

People

Thanks be to God.

The Psalm

Psalm 80:1-7

Reader

Let us read from Psalm 80 in unison.

All

Hear, O Shepherd of Israel, leading Joseph like a flock; *
shine forth, you that are enthroned upon the cherubim.

In the presence of Ephraim, Benjamin, and Manasseh, *
stir up your strength and come to help us.

Restore us, O God of hosts; *
show the light of your countenance, and we shall be saved.

O God of hosts, *
how long will you be angered
despite the prayers of your people?

You have fed them with the bread of tears; *
you have given them bowls of tears to drink.

You have made us the derision of our neighbors, *
and our enemies laugh us to scorn.

Restore us, O God of hosts; *
show the light of your countenance, and we shall be saved.
The Second Reading

Hebrews 10:5-10

Reader

A Reading from the Letter to the Hebrews.

When Christ came into the world, he said, “Sacrifices and offerings you have not desired, but a body you have prepared for me; in burnt offerings and sin offerings you have taken no pleasure. Then I said, ‘See, God, I have come to do your will, O God’ (in the scroll of the book it is written of me).”

When he said above, “You have neither desired nor taken pleasure in sacrifices and offerings and burnt offerings and sin offerings” (these are offered according to the law), then he added, “See, I have come to do your will.” He abolishes the first in order to establish the second. And it is by God’s will that we have been sanctified through the offering of the body of Jesus Christ once for all.

Hear what the Spirit is saying to God’s people.

People

Thanks be to God.

Sequence Hymn

Hymnal 438, vv. 1-2, 4

Please stand as you are able.

1 Tell out, my soul, the greatness of the Lord!
2 Tell out, my soul, the greatness of his Name!
3 Tell out, my soul, the glories of his word!

Unnumbered blessings give my spirit voice;
Make known his might, the deeds his arm has done;
Firm is his promise, and his mercy sure.

Tender to me the promise of his word;
His mercy sure, from age to age the same;
Tell out, my soul, the greatness of the Lord

In God my Savior shall my heart rejoice.
His holy Name—the Lord, the Mighty One.
To children’s children and for evermore!

Words: Timothy Dudley-Smith (b. 1926); based on The Song of Mary
The Holy Gospel

Deacon  The Holy Gospel of our Lord Jesus Christ according to Luke.

People  Glory to you, Lord Christ.

Deacon  In those days Mary set out and went with haste to a Judean town in the hill country, where she entered the house of Zechariah and greeted Elizabeth. When Elizabeth heard Mary's greeting, the child leaped in her womb. And Elizabeth was filled with the Holy Spirit and exclaimed with a loud cry, "Blessed are you among women, and blessed is the fruit of your womb. And why has this happened to me, that the mother of my Lord comes to me? For as soon as I heard the sound of your greeting, the child in my womb leaped for joy. And blessed is she who believed that there would be a fulfillment of what was spoken to her by the Lord."

And Mary said, "My soul magnifies the Lord, and my spirit rejoices in God my Savior, for he has looked with favor on the lowliness of his servant. Surely, from now on all generations will call me blessed; for the Mighty One has done great things for me, and holy is his name. His mercy is for those who fear him from generation to generation.

He has shown strength with his arm; he has scattered the proud in the thoughts of their hearts. He has brought down the powerful from their thrones, and lifted up the lowly; he has filled the hungry with good things, and sent the rich away empty. He has helped his servant Israel, in remembrance of his mercy, according to the promise he made to our ancestors, to Abraham and to his descendants forever."

The Gospel of the Lord.

People  Praise to you, Lord Christ.

The Sermon

Silence follows the sermon.

The Rev. Bruce W. B. Jenneker
The Creed

Please stand as you are able.

1. We believe in God the Father, God almighty, by whose plan
   earth and heaven sprang to being, all created things began.

2. Christ, who on the cross forsaken, like a lamb to slaughter led,
   suffered under Pontius Pilate, he descended to the dead.

3. We believe in God the Spirit; in one Church, below, above,
   saints of God in one communion, one in holiness and love.

We believe in Christ the Savior, Son of God in human frame,
We believe in Jesus risen, heaven's King to rule and reign,
So by faith, our sins forgiven, Christ our Savior, Lord and friend,
Virgin born, the child of Mary upon whom the Spirit came.
To the Father's side ascended till as judge he comes again.
We shall rise with him in glory to the life that knows no end.

Words: Timothy Dudley-Smith (b. 1926); Music: Hyfrydol, Rowland Hugh Prichard (1811-1887)

The Prayers of the People

A brief silence is observed before the antiphon.

People, look East. The time is near of the crowning of the year. Make your house fair as you are able, trim the hearth and set the table. People, look East and sing to-day: Love the guest is on the way.

Reader

In joyful expectation of Christ's coming to redeem and save us, we pray to the Lord, saying,
O come, O come, Emmanuel:

People

Come and break upon us, O Dayspring from on high.

Reader

Come to your Church as Lord and Judge. Teach us to worship you in spirit and in truth, and guide Michael our Presiding Bishop; Andrew, Allen, and Mary, our Bishops; and all the Bishops, the clergy, and all the people of God.

O come, O come, Emmanuel:

People

Come and break upon us, O Dayspring from on high.
Reader Come to your world as Sovereign of the Nations. Kindle in us a sense of wonder at the
mystery of creation, and in our common life make us faithful stewards of your bounty.
We pray for the leaders of all the nations, especially for Donald our President, Andrew
our Governor, and Bill our Mayor.

O come, O come, Emmanuel:

People Come and break upon us, O Dayspring from on high.

Reader Come to us as the Wisdom from on High, gently ordering our lives in accordance with
your purposes for us. Grant us the grace to live our Core Values of Faith, Integrity,
Inclusiveness, Compassion, Social Justice, and Stewardship, and to discern where you are
leading us in our commitment to Neighborhood, Leadership, and Capacity.

O come, O come, Emmanuel:

People Come and break upon us, O Dayspring from on high.

Reader Come to those who suffer as Savior and Comforter. Be near to those who are without
the resources for healthy and fulfilled lives. Break into our lives when we struggle with
sickness and are weighed down by anxiety and stress. Empower us to work for justice,
freedom, and peace.

O come, O come, Emmanuel:

People Come and break upon us, O Dayspring from on high.

Reader Come to us as Shepherd and Guardian of our souls. Support us in this life that we may
live now in the confidence of your everlasting love. Give us the grace to look forward to
your coming again with power and glory.

We remember those who have died, especially those whom we still love but no longer see.
Give us, with all the faithful departed, a share in your victory over evil and death.

O come, O come, Emmanuel:

People Come and break upon us, O Dayspring from on high.

Celebrant Come to us as the Key of David. You open, and none can shut: hear our confession and
lead us out of the prison of our sins into the light of your forgiving love.

All Amen.
Confession and Absolution

Deacon You call us to repent and live in the nearness of your coming kingdom, but we have not opened our hearts to the glory of your coming.

People We have sinned: forgive us and heal us.

Deacon Your servants prepare the way of the Lord, but we have turned away from the path you set before us.

People We have sinned: forgive us and heal us.

Deacon You invite us to share with you the work of saving the world and making all things new, but we have rejected your vision for us.

People We have sinned: forgive us and heal us.

Celebrant May almighty God, who sent Jesus Christ, the Onlybegotten and Anointed One, into the world to save sinners, bring you pardon and peace, now and for ever.

All Amen.

Words: Eleanor Farjeon (1881-1965); Music: Besançon Carol, harm. John L. Hooker (b. 1944)

The Holy Eucharist

The Peace

Celebrant The Peace of the Lord be always with you.

People And also with you.

The People greet one another in the name of the Lord.

Welcome

Please be seated.

The Offertory

The organist plays an improvisation while the ushers collect the offering.
At the Presentation

Please stand as you are able as the offering is brought forward.

Words: Thomas Ken (1637-1711); Music: Old 100th, melody from Pseaumes octante trois de David, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

The Great Thanksgiving

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give God thanks and praise.
Celebrant Worship and praise belong to you, God our maker. Out of nothing, you called all worlds to be, and still you draw the universe to its fulfillment. Dawn and evening celebrate your glory till time shall be no more.

In Christ your Onlybegotten and Beloved One, the life of heaven and earth were joined, sealing the promise of a new creation, given, yet still to come. Taught by your Spirit, we who bear your threefold likeness yearn for the City of Peace, in whose light we are transfigured and the earth is transformed.

As children of your redeeming purpose who await the coming of your Christ, we offer you our praise, with angels and archangels and the whole company of heaven, singing the hymn of your unending glory:
Celebrant

Glory and thanksgiving be to you, most loving God. In Jesus you showed us yourself. Our hope is built on him, the first, the last, the living one. Obedient, even to accepting death, he opened the gates of glory and calls us now to share the life of heaven.

Before he was given up to suffering and death, filled with the vision of a feast that heralded a kingdom yet to come, at supper with his disciples he took bread and offered you thanks. He broke the bread, and gave it to them, saying: “Take, eat. This is my Body: it is broken for you. Do this to remember me.”

After supper, he took the cup, offered you thanks, and gave it to them, saying: “Drink this, all of you. This is my Blood of the new covenant; it is poured out for you, and for all, that sins may be forgiven. Do this to remember me.”

We now obey the command of your Christ. We recall Christ’s blessed passion and death, Christ’s glorious resurrection and ascension; and we look for the coming of Christ’s Kingdom.

All

Made one with him,
we offer you these gifts
and with them ourselves,
a single, holy, living sacrifice.

Celebrant

Hear us, most loving and gracious God, and send your Holy Spirit upon us and upon this bread and this wine, that, overshadowed by his life-giving power, they may be the Body and Blood of your Son, and we may be kindled with the fire of your love and renewed for the service of your Kingdom. Help us who are baptized into the fellowship of Christ’s Body to live and work to your praise and glory.
May we grow together in unity and love until at last, in your new creation, we enter into our heritage, with Blessed Mary, the mother of our Lord, with the apostles and prophets, and with all our brothers and sisters, living and departed.

Through Christ, and with Christ and in Christ, who was and is and is to come, in the unity of the Holy Spirit, be honor and glory to God, Ruler of time and eternity.

All AMEN.

**The Lord’s Prayer**  

*Celebrant* As our Savior Christ has taught us, we now pray,

*All* Our Father in heaven,

  hallowed be your Name,
  your kingdom come,
  your will be done,
  on earth as in heaven.

Give us today our daily bread.

Forgive us our sins,

  as we forgive those
  who sin against us.

Save us from the time of trial,

  and deliver us from evil.

For the kingdom, the power,

  and the glory are yours,
  now and for ever. Amen.

**Fraction**  

The *Celebrant* breaks the consecrated Bread.

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

*People* Therefore let us keep the feast. Alleluia.

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Please be seated.

The ushers will bring you forward when it is time for you to receive. We receive communion at the front of the center aisle in a single line. If you need to receive communion at your seat, please notify an usher.

All who hunger for God are cordially invited to this table, including children. You may consume the bread and then drink from the chalice (please grasp the bottom of the chalice to guide it to your lips). Also, you may dip the bread in the wine and then consume it, or you may leave the bread in your palm for the chalice-bearer to dip in the wine and place on your tongue. Gluten-free wafers are available. Those who do not wish to receive communion are welcome to receive a blessing, indicated by crossing your arms over your chest.

The organist plays an improvisation while communion is received.
Concluding Rite

Post-Communion Prayer

Please stand as you are able.

Celebrant Let us pray.

All Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

The Blessing

Celebrant May Christ the Sun of Righteousness shine upon you and scatter the darkness from
before your path; and the blessing of the One Holy and Undivided Trinity, Loving
Creator, Living Word, and Life-giving Spirit, be among you and remain with you always.

All Amen.
Closing Hymn

Hymnal 56, vv. 1-2, 6

O come, O come, Emmanuel, and ransom captive Israel, that mourns in lonely exile
all things mighty, to us the path of knowledge by thydrawing night, disperse the gloomy clouds of here until the Son of God appear, show, and teach us in her ways to go. Rejoice! Rejoice!
night, and death's dark shadow put to flight.

Emmanuel shall come to thee, O Israel!

Words: Latin, c. 9th cent.; ver. Hymnal 1940, alt.; Music: Veni, veni, Emmanuel, plainsong, Mode I, Processionale, 15th cent.; adapt. Thomas Helmore (1811-1890)

Dismissal

BCP p. 366

Deacon Go in peace to love and serve the Lord.
People Thanks be to God.

Postlude

Chorale Prelude on “Nun komm, der Heiden Heiland” Andreas Kneller (1649-1724)

If you would like to pray with someone confidentially, for yourself or others, please come forward to the altar area.

Flowers

To donate flowers, e-mail flowers@trinitywallstreet.org.
FOR VISITORS AND NEWCOMERS
Welcome to Trinity Church and St. Paul’s Chapel. We’re glad you’re here. Come connect with us:

CONNECT Introduce yourself to our clergy, ushers, or greeters. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Trinity events, fill out a welcome card and place it in the offering plate. You can access the welcome card digitally by texting “TRINITY” to 28259.

FELLOWSHIP HOUR Visit with fellow worshippers over coffee and small bites after all Sunday services.

TAKE A TOUR Learn more about St. Paul’s Chapel following the 11:15am service. Gather by the pulpit where a docent will guide you around our historic building.

TODAY
Family Eucharist with Christmas Pageant
9:15am, St. Paul’s Chapel
A 45-minute Advent service for families and children of all ages, featuring a Christmas pageant, hymns, and the Trinity Youth Chorus. The Rev. Dr. William Lupfer, celebrant; the Rev. Dr. Mark Francisco Bozzuti-Jones, preacher. A festive reception follows at 14 Vesey Street.

Community Carol Sing
3pm, St. Paul’s Chapel
Don’t miss this extravaganza of Christmas favorites. The concert features opportunities to sing along to carols arranged by Julian Wachner, from his album The Snow Lay on the Ground. Downtown Voices; NOVUS NY; Trinity Youth Chorus; Stephen Sands and Julian Wachner, conductors. Purchase tickets at trinitywallstreet.org/downtownvoices.

Every Sunday
Nursery Care (six months through age 5)
11am-1pm, St. Paul’s Chapel
The nursery is found in the Chapel of Remembrance, the small room in the southwest corner of the Chapel.

The Gospel, Times, Journal, and You
10am, Parish Center, 56 Trinity Place

Whole Community Learning
10am, 14 Vesey Street
Whole Community Learning is on hiatus until January 6 when the second unit will be launched, Jesus: Rebel Peacemaker!

Brown Bag Lunch Ministry: Packing
12:30pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Brown Bag Lunch
2pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Compline by Candlelight
8pm, St. Paul’s Chapel
Find peace and stillness as you end one week and begin the next. Come as you are, find a seat, and hold a candle. For thirty minutes let mantra-like, chant-based improvised music by The Choir of Trinity Wall Street wash over you. Learn more and access podcasts at trinitywallstreet.org/compline.

Today: Josquin des Prez, Praeter rerum seriem.

This Week
Monday, December 24
On Christmas Eve, the Broad Way Bible Study will not meet. The Parish Center and Trinity offices are closed. There will be no Evening Prayer. Information: trinitywallstreet.org/christmas.

Christmas Eve Early Holy Eucharist
12:05pm, Trinity Church, Chapel of All Saints

Brown Bag Lunch
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.
Christmas Eve Family Eucharist  
3pm, St. Paul’s Chapel  
A simple service with families in mind, featuring traditional Christmas carols, children’s sermon, giant puppets telling the story of the Nativity, and the Trinity Youth Chorus. The Rev. Frank Hakoola, celebrant; the Rev. Kristin Kaulbach Miles, preacher.

Christmas Eve Choral Eucharist  
6pm, St. Paul’s Chapel  
Choral prelude begins at 5:20pm  
This celebration of the Eucharist is designed for people who are looking for a traditional service. Music is provided by The Choir of Trinity Wall Street, the Trinity Youth Chorus, and NOVUS NY brass with Christmas carols and hymns sung by the congregation. The Rev. Dr. Mark Francisco Bozzuti-Jones, celebrant; the Rev. Winnie Varghese, preacher.

Christmas Eve Choral Prelude and Festive Choral Eucharist  
9pm, St. Paul’s Chapel  
Choral prelude begins at 8:20pm  
This traditional late evening service features music by The Choir of Trinity Wall Street and NOVUS NY brass with additional congregational hymns and carols. The Rt. Rev. Allen K. Shin, Suffragan Bishop of New York, celebrant; the Rev. Dr. William Lupfer, Rector, preacher.

TUESDAY, DECEMBER 25  
On Christmas Day, the Parish Center and Trinity offices are closed. There will be no Morning or Evening Prayer. Information: trinitywallstreet.org/christmas.

Candlelight Midnight Mass  
Midnight, St. Paul’s Chapel  
Trinity Church Wall Street’s annual candlelight Christmas Eve Eucharist, with congregational carol singing, and special music by The Choir of Trinity Wall Street. The Rev. Elizabeth Blunt, celebrant; the Rev. Dr. Mark Francisco Bozzuti-Jones, preacher.

Christmas Day Choral Eucharist: The Nativity of Our Lord  
11:15am, St. Paul’s Chapel  
A Choral Eucharist in celebration of Christmas. Music is provided by The Choir of Trinity Wall Street, with additional congregational hymns and carols. The Rev. Dr. William Lupfer, Rector, celebrant; the Rev. Phillip Jackson, Vicar, preacher.

Core Values

In December we focus on the Core Value of Stewardship

2019 Living the Values Quiet Retreats

Take some time away from the daily busyness to contemplate Trinity’s core values—faith, integrity, inclusiveness, compassion, social justice, and stewardship—and how you express these values in your everyday living. We’ll begin with thought-provoking teaching, then spend time in prayerful introspection and quiet exercises with poetry and art, meditation, and natural woodland beauty, all fueled by delicious, wholesome farm-to-table meals. You’ll come away renewed and inspired, and ready to live your values more fully in the world.

January 11-13: FAITH, with Bob Scott and Toni Foy  
March 22-24: INTEGRITY, with Kathy Bozzuti-Jones and John Deuel  
May 3-5: COMPASSION, with Kristin Miles and Donna Riley  
July 19-21: INCLUSIVENESS, with Daniel Simons, Keith Klein, and Felicia Eve  
September 13-15: SOCIAL JUSTICE, with Joel Gibson and Roz Hall  
November 15-17: STEWARDSHIP, with Joseph and Heidi Rose

Pricing $50/night (double occupancy)  
For a single-occupancy room, there is a $35 surcharge per person, per night, based on availability.

Transportation

The retreat center operates a shuttle bus to pick up and drop off guests who take Metro-North to Wassaic Station. Free parking is available for those who choose to drive.

Open to adult members of Trinity congregation, staff, friends, and partners of Trinity.

More information and registration at trinitywallstreet.org/valuesretreats.

Brown Bag Lunch  
12:45pm, St. Paul’s Chapel  
Information: trinitywallstreet.org/brownbag.
WEDNESDAY, DECEMBER 26
Brown Bag Lunch
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

THURSDAY, DECEMBER 27
Brown Bag Lunch
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

FRIDAY, DECEMBER 28
Brown Bag Lunch Ministry: Packing
10am-Noon, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Brown Bag Lunch
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Pipes at One
1pm, St. Paul’s Chapel
Trinity offers Pipes at One concerts year-round in St. Paul’s Chapel, featuring the celebrated three-manual Noack organ that was inaugurated in the spring of 2018. These innovative programs showcase leading organists and rising stars from around the country. At this concert: David Ball performs.
Information: trinitywallstreet.org/pipes.

The Art of Advent
6-8pm, through January 4, Chapel of All Saints
Experience the holidays in a deeper way through the sharing of meals, scripture study, observing the Advent calendar, and exploring how art intersects with faith. Information: Yunjeong at yseol@trinitywallstreet.org.

SATURDAY, DECEMBER 29
Brown Bag Lunch
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

COMING SOON
Youth Holiday Party
4-7pm, Saturday, January 5, 2019, Parish Center
All 6th-12th graders are invited to a holiday party and an anime retelling of the Christmas story, Tokyo Godfathers, in which a homeless trio finds an abandoned baby and sets out to find its parents (PG-13, 2003). Information: Wendy Claire Barrie at wbarrie@trinitywallstreet.org or Kathryn Carroll at kcarroll@trinitywallstreet.org.

Whole Community Learning
Resumes on January 6, 2019
Unit II begins, Jesus: Rebel Peacemaker!
What does Peacemaking look like? What did Jesus’ movement show us?

Spa for the Soul
10am-3pm, January 12, 2019, Parish Center
Making a Space for Contemplative Prayer.
Learn to rest in God through the contemplative practice of centering prayer and gather the tools and resources you will need to develop a regular prayer practice. Our study will be framed by quotations from Fr. Thomas Keating. The quiet day will be led by Lindsay Boyer, spiritual director, adjunct professor at The General Theological Seminary, contemplative retreat leader, and coordinator of the New York City Chapter of Contemplative Outreach. $25 includes lunch. To RSVP or for more information, email christianformation@trinitywallstreet.org.

Mindful Therapy for Anxious Times
10am-4pm, Saturday, January 12, 2019, Offsite
Join psychiatrist Mark Epstein, MD, and staff from the Psychotherapy & Spirituality Institute for a day-long conference that will explore how mindful psychotherapy techniques can help manage and decrease anxiety. This conference is designed for mental health professionals and the general public who are interested in exploring the ways mindfulness can help us cope with precarious political and societal circumstances and events.
Location: Fifth Avenue Presbyterian Church, 7 West 55th St. Information and to register: trinitywallstreet.org/psiconference.

A Weekend of Service Honoring MLK
January 18-21, 2019
Join Trinity Church Wall Street in a weekend of service and activism honoring the life of the Rev. Dr. Martin Luther King, Jr. Opportunities include the New York City Women’s March (January 19); Preacher and scholar the Very Rev. Dr. Kelly Brown Douglas (January 20); “Songs as Protest” at Whole Community Learning (January 20); “This is America,” an experiential learning activity about poverty (January 21); and Brown Bag Lunch service opportunities (January 18–21). Information: trinitywallstreet.org/mlk.
BULLETIN BOARD

Trinity Church Rejuvenation Update
Trinity Church has embarked on a rejuvenation project to enhance the overall worship experience, make spaces accessible and welcoming, upgrade technology and infrastructure, and address deferred maintenance. To allow the work to proceed as efficiently as possible, the nave, or main body, of Trinity Church is closed until the work is substantially complete, in the spring of 2020 or possibly sooner. Update: Workers are preparing to remove the stained glass in the west chancel window. Want to see the rejuvenation up close? You can follow the work at trinitywallstreet.org/rejuvenation.

2019 Giving Campaign Continues
There's still time to make your 2019 stewardship pledge to Trinity, and Advent is a great time to do so. You can pick up stewardship brochures, pledge cards, and return envelopes near the entrances of Trinity's Chapel of All Saints and St. Paul's Chapel, or pledge online at trinitywallstreet.org/give. Information: Mother Beth Blunt at eblunt@trinitywallstreet.org or 646.216.6482.

The Sisters are In
10:30-11:45am, weekdays, Chapel of All Saints
A Sister of St. Margaret is available for anyone who needs to talk, pray, or just sit with someone. **Please note there will be no Sister in the House on December 24, 25, 31 or January 1.

Greeter Ministry
Parishioners are invited to greet regular worshippers and guests to the 9am, 9:15am, and 11:15am Sunday services. Volunteer commitment is once or twice a month, for 45 minutes (volunteers are asked to arrive 45 minutes before the service). Volunteers are required to undergo a background check. Information: Dane Miller at dmiller@trinitywallstreet.org.

Flower Donations
Have flowers dedicated in honor or memory of a loved one or in celebration of a life event. A suggested donation of $150 to the Trinity Flower Fund begins the process. Information: flowers@trinitywallstreet.org.

Trinity’s Online Gift Shop
The online Trinity Gift Shop is a great place to purchase gifts, books, music by Trinity ensembles, jewelry, devotional items, and pieces pertaining to Trinity's history and 9/11 ministry. Parishioners always receive 20% off at the Trinity gift shop with the code PARISH20. Free shipping is always included with your order. Visit trinitywallstreet.org/giftshop.

Registration Now Open for 2019 Retreats
The Trinity Retreat Center, located in West Cornwall, Connecticut, is a refuge of healing, peace, joy, and spiritual formation for all generations. Upcoming retreats for individuals and families:

Presidents’ Weekend Rest & Renewal
February 15-18, 2019

Lenten Retreat
March 15-17, 2019

Preparing for the Easter Feast:
Holy Week Retreat
April 14-21, 2019

Want to bring your group for a retreat? Booking dates in 2019 are now available.

Learn more and book today at trinityretreatcenter.org.

IN OUR PRAYERS
This prayer list is cleared at the end of each month. To add names to the list, email worshipbulletin@trinitywallstreet.org or call 212.602.0800.

WE PRAY FOR
Cynthia Cartwright; Norma Rogers; Cynthia Smith; Roy Watson; Maria George; Roy Burrowes; Pearl Grady; Drew Pardus; Evadné Hodge; Adrian Prisecaru (husband of Donna Prisecaru); Michael Cheeseman (friend of Keith and Beckie Klein); David Henry; Susie Edwards; Leff LaHuta; William Jayne; Susan, Amy and Kenzie Cohen (friends of Ellen and Henry Andrews); Robert Goodman (father of Melissa Goodman); Robert Staas (nephew-in-law of Ruth Lovelock); Marcia Talcott (relative of MacKerrow Talcott); Blaine and Jeff Davis (friends of Mark Alvino); Tamara Howes (friend of Ellen Andrews); Robert Goodman (father of Melissa Goodman); Robert Staas (nephew-in-law of Ruth Lovelock); Marcia Talcott (relative of MacKerrow Talcott); Blaine and Jeff Davis (friends of Mark Alvino); Tamara Howes (friend of Ellen Andrews); Darlene Colon (cousin of Lenore Rivera); Yaffe family (friends of Mollie Myers); Kimberly Lafuente; Dru Finkelstein
(friend of Kathy Bozzuti-Jones); Arjun Weehuizen; Lisannia McIntyre; Douglas Milburry (brother of parishioner Lee Englund); Rosa Fortiz; Elizabeth Melillo; Allen Mazalewski; Jorgelina Solari; Joan Duncan; Antoinette Emers and family—Ayinde S. Emers, Norma Diaz, and Claudia Booker; Trevisan and Pivetta families; Henry Loua and Alice Guillou (family of Alfred Loua); Ruby and Dan Woolley (aunt and uncle of Valerie Thurab); Gloria Stanke and Donna Stanke (family of Catherine Stanke); Suzanne Englund (niece of Don and Lee Englund); Janitz Valerio, Journalen and Marlon Valbuena, Lyndonna M., Sam Cabuenas, Nerve Valerio, Virginia Valerio, and Thomas James (family and friends of Janitz Valerio); Zvonimir Guja (father of Sandra Guja, grandfather of Stella Brosius); Basilio Garcia (relative of Susan Garcia); Margaret La Rosa.

IN THE MILITARY
Oliver Barnyak (Alex Burns’ friend); Randall Middleton, Christine, and Sean Reardon (Evdané Hodge’s friends); Paul Watson; Peter Martinez (Beverly Ffolkes-Bryant’s friend); Michael Dunn; Gen. Cameron Holt (Katie Basquin’s friend); Zane Kupper; Margo Protain (Anesia Protain’s sister); Col. Stephen Ryan (friend of Bob Zito); Rob Jones (Megan Jones’ brother); SOC Ajay James, USN (friend of Bill McCue); Graham Scabro, USN (nephew of Amy Roy); Wonjun Seol (Yunjeong Seol’s brother); Helen Guittard (Stephen Guittard’s wife).

ANGLICAN CYCLE OF PRAYER

Pastoral Care
In case of illness, a death in the family, or other pastoral emergencies, please call 917.488.0717 to reach a member of the Pastoral Team on call for the week: Kristin Miles, Sister Ann, Sister Gloria, or Sister Promise. For other pastoral needs, especially pastoral conversation about life issues, call the Rev. Kristin Kaulbach Miles, Director for Pastoral Care and Community, at 212.602.0895.

Congregational Voice
“Precious in the sight of the Lord is the death of his servants” (Psalm 116:13). This Bible verse is one of my favorites because it gives a message of hope.
—Dall Forsythe

SCHEDULE OF SERVICES

SUNDAYS
8am Holy Eucharist, St. Paul’s Chapel
9am Holy Eucharist, Chapel of All Saints, Trinity Church
9:15am Family Eucharist, St. Paul’s Chapel
11:15am Holy Eucharist, St. Paul’s Chapel
8pm Compline by Candlelight, St. Paul’s Chapel

WEEKDAYS
8:15am, 9am Monday–Friday Morning Prayer
Chapel of All Saints, Trinity Church
12:05pm Monday–Friday Holy Eucharist
followed by Healing Prayer
Chapel of All Saints, Trinity Church
5:15pm Monday–Friday (except Thursdays) Evening Prayer
Chapel of All Saints, Trinity Church
5:15pm Thursdays Evensong
Chapel of All Saints, Trinity Church

CONGREGATIONAL COUNCIL

COMMITTEE MEETINGS

Congregational Council:
congregationalcouncil@trinitywallstreet.org. Meets 6-8pm, the third Tuesday of the month. The next meeting is January 15 in the Chapel of All Saints.
RSVP: Summerlee Staten at sstaten@trinitywallstreet.org.

Ministry Night will be held at 6pm, the fourth Tuesdays in September and January. The next ministry night will be January 22, 2019 at St. Paul’s Chapel.
RSVP: Summerlee Staten at sstaten@trinitywallstreet.org.

Standing Committees:
Arts: arts@trinitywallstreet.org
Community: community@trinitywallstreet.org
Education: education@trinitywallstreet.org
Hospitality: hospitality@trinitywallstreet.org
Membership: membership@trinitywallstreet.org
Witness & Outreach: witnessandoutreach@trinitywallstreet.org

All are welcome to attend these meetings.

To submit an item for publication, please email lgoswick@trinitywallstreet.org at least 10 days before you would like the announcement to appear.
Sunday Staff
listed by last name

Ellen Andrews
Program Manager, Pastoral Care and Community

Sister Promise Atelon
Sisters of Saint Margaret

Melissa Attebury
Associate Director of Music

Metha Balasquides
Program Assistant, Brown Bag Lunch Program

Wendy Claire Barrie
Program Manager, Children and Youth

The Rev. Elizabeth Blunt
Priest and Director for Congregational Life and the Arts

Dr. Kathy Bozzuti-Jones
Associate Director for Faith Formation and Education

The Rev. Dr. Mark Bozzuti-Jones
Priest and Director of Core Values and Latin America & Caribbean Relations

Kathryn Carroll
Program Associate, Faith Formation and Education

Jennifer Chinn
Program Manager, Justice and Reconciliation

Mandy Callbreath
Coordinator for Justice and Reconciliation

Anne Damassa Graff
Program Assistant, Music

The Rev. Frank Hakoola
Priest and Program Officer for Africa

The Rev. Phillip A. Jackson Vicar

The Rev. Bruce W. B. Jennerker
Priest and Director of Liturgy

The Rev. C. Alfred Loua
Priest for Pastoral Care and Community

The Rev. Dr. William Lupfer Rector

The Rev. Kristin Kaulbach Miles
Priest and Director for Pastoral Care and Community

Dane Miller
Assistant Head Sacristan

The Rev. Canon Benjamin Musoke-Lubeja
Priest and Director of Anglican Relations

Robert Scott
Director for Faith Formation and Education

Yunjeeong Seol
Sacristan

Sister Gloria Shirley
Sisters of Saint Margaret

The Rev. Daniel Simons
Priest and Director of Spiritual Formation and Pilgrimage

Scott Smith
Head Sacristan

Avi Stein
Associate Organist and Chorusmaster

The Rev. Winnie Varghese
Priest and Director of Justice and Reconciliation

Dr. Julian Wachner
Director of Music

Sister Ann Whittaker
Sisters of Saint Margaret

Janet Yieh
Associate Organist

23
This is a service of Holy Eucharist according to Rite II, which begins on page 355 of the Book of Common Prayer (BCP). Scripture readings are appointed by the Revised Common Lectionary and are excerpted from the New Revised Standard Version of the Bible. Psalm texts are taken from the St. Helena Psalter. Hymns come from The Hymnal 1982, Lift Every Voice and Sing II (LEVAS II), and Wonder, Love, and Praise (WLP). Other service elements may also come from additional sources as noted, including Common Worship (CW), the Scottish Liturgy 1982 (SL), and the Book of Occasional Services (BOS).

2018–2019 TRINITY WALL STREET VESTRY
William Lupfer, Rector
Joel Motley, Church Warden; Paul Yang, Church Warden
Frederick Bland, William Cobb, Sanders Davies, Dr. Scott E. Evenbeck, Robert G. Zack, Suzanne Hammett, Susan Hewitt, T. Dennis Sullivan, Emory Edwards, Eric Eve, Sara Queen, John G. Talty, Mary Katherine Wold, Christian B. Hylton, Gabrielle E. Sulzberger, Peter Barbey, Matthew Knisely, Lynne Jordal Martin, Christopher Mann, Martez Moore

2018–2019 TRINITY WALL STREET CONGREGATIONAL COUNCIL
Phillip Jackson, Vicar; William Lupfer, Rector
Keith Klein, President; Felicia Eve, Vice-President; Deborah E. Hope, Secretary
Gerald Baugh, Adrienne Bradley, William Clark, Paul Donahue, Melba Duncan, Felicia Eve, Ruth Antoinette “Toni” Foy, Kevin Grant, Sharon Hardy, Deborah E. Hope, Cynthia Jay, Keith Klein, Barbara Inniss, Charles Jamison, David Ward

In an effort to reach a broad audience, Trinity Wall Street records its services and events for broadcast on the internet. Your attendance at a service or event constitutes your consent to be included in any filming, photographing, audio recording, or broadcast and for any other use in whole or in part, including publicity and promotion. If you prefer to avoid being filmed, please sit in the back pews on the side aisles.

Sunday parking validation for the Battery Parking Garage is available at the Parish Center, 56 Trinity Place. Please ask an usher for directions.

As part of Trinity Wall Street’s commitment to responsible stewardship of the earth’s resources, this publication is printed on paper that is manufactured with 100% post-consumer fibers.

Assistive Listening devices are available for this service and are located at the welcome table.