THE FIRST WEEK AFTER
THE NATIVITY OF OUR LORD: CHRISTMAS DAY
HOLY EUCHARIST RITE II
DECEMBER 26-28, 2018, 12:05PM

TRINITY CHURCH
THE CHAPEL OF ALL SAINTS
BROADWAY AT WALL STREET, NEW YORK CITY
MISSION
In the spirit of the Gospels, the mission of Trinity Church Wall Street is to build generations of faithful leadership, to build up neighborhoods, and to build financial capacity for holy service in New York City and around the world. Our mission is grounded in our core values.

VISION
We seek to serve and heal the world by building neighborhoods that live gospel truths, generations of faithful leaders, and sustainable communities.

CORE VALUES

Faith
“For truly I tell you, if you have faith the size of a mustard seed, you will say to this mountain, ‘Move from here to there,’ and it will move; and nothing will be impossible for you.” —MATTHEW 17:20

Integrity
“Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things.” —PHILIPPIANS 4:8

Inclusiveness
“There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.” —GALATIANS 3:28

Compassion
“When he went ashore he saw a great crowd, and he had compassion on them and healed their sick.” —MATTHEW 14:14

Social Justice
“He has showed you what is good; and what the Lord requires of you: to do justice, and to love kindness and to walk humbly with your God.” —MICAH 6:8

Stewardship
“There will come seven years of great plenty throughout all the land of Egypt. After them there will arise seven years of famine, and all the plenty will be forgotten in the land of Egypt; the famine will consume the world.” —GENESIS 41:29–30

Core Values guide us in carrying out our mission and realizing our vision. By their nature, core values are touchstones for prayer, discernment, ongoing conversation, and action. We seek a deep understanding and ongoing engagement with Trinity’s Core Values. Over the years, we will continue reflecting on what our Core Values mean in their application; how they challenge and inform decisions and actions in Trinity’s ministries, and how they help our ministries be aligned with our mission and vision.
Welcome to Trinity Church

Please add your voice and heart to the prayers. Everyone is welcome at Jesus' Table, and everyone’s voice is needed to tell the Good News of God’s love in Christ. Please help others find a place near you, and greet the person next to you as we prepare to worship together.

If you would like to pray with someone confidentially, for yourself or others, please come forward to the altar area at the end of the service.

If you would like to learn more about the Episcopal Church, or how you can become a member of Trinity Church, please visit www.trinitywallstreet.org/membership.

About this Service

The celebration of Christ’s incarnation at Christmas together with the celebration of Christ’s resurrection at Easter are the two celebrations that anchor the Christian year. At Christmas, we celebrate the mystery of God’s coming to dwell among us in the fullness of humanity as Emmanuel, foretold by the prophets and born of Mary.

The Church has kept a festival celebration of the birth of our Lord since the third century, and, from that time, cherished traditions have shaped our annual celebrations. The Christmas crèche and the Nativity pageant can both be said to derive from the tableau of Christ’s birth that St. Francis arranged in the cave at Greccio, Italy, in 1223. Christmas carols are a medieval tradition that was enthusiastically revived and developed in the 19th century.

Christmas is a season and is often celebrated for 12 days, ending with the Feast of the Epiphany and the Adoration of the Magi on January 6. Contemporary liturgical practice is restoring an alternative tradition in which Christmas lasts for a full 40 days, ending with the Feast of the Presentation of Our Lord Jesus in the Temple—also called Candlemas—on February 2. These 40 days, together with Advent, make up the Season of the Incarnation.

We trust that your participation in our celebrations of the birth of Jesus Christ will lead you to reaffirm the wonder of God alive in the midst of history, all the evidence to the contrary notwithstanding. And we pray that the Child of the manger whose advent among us we celebrate will rule in our hearts as Living Lord and reign over our lives as Servant-King.

Source: The Rev. Bruce W. B. Jenneker
Clergy

Wednesday The Rev. Kristin Kaulbach Miles
Thursday The Rev. Elizabeth Blunt
Friday The Rev. C. Alfred Loua

Friends of Christ
Comites Christi

The days between Christmas and the beginning of the New Year comprise a series of festivals known as the Comites Christi (Friends of Christ). On these days we celebrate martyrs who gave their lives in faithful witness to Christ.

The saints celebrated on these days are:

December 26 Saint Stephen, Deacon and First Martyr
December 27 Saint John, Apostle and Evangelist
December 28 Holy Innocents (Matthew 2:16-18)
December 29 Thomas Becket, Archbishop and Martyr

The most ancient liturgical books and lectionaries include this series of celebrations. The only addition to the Calendar for these days after Christmas is the feast of Saint Thomas à Becket, whose feast is kept on the day of his martyrdom in 1170, December 29. Devotion to Thomas à Becket developed so rapidly and universally that the absence of his feast from a liturgical calendar is considered as reliable proof that the manuscript predates his canonization in February of 1173.

Christmas Day also marks the beginning of the Twelve Days of Christmas, beginning with the birth of Christ and concluding with his Epiphany, celebrated on January 6.

As we are reminded every Advent, the Christmas traditions of the Church are at odds with the secular “holiday season,” which often starts well before Thanksgiving and ends abruptly with the last college bowl game of the year.

Although The Twelve Days of Christmas are now synonymous with the famous Christmas carol of the same name, the Twelve Days are almost as old as the Christmas celebration itself, while the carol comes from 16th-century Europe.

Observances

Saint Stephen
Deacon and First Martyr

Wednesday, December 26

Not much is known about Stephen’s origin. First mentioned in Acts 6:5, he is one of seven deacons appointed to minister to the physical needs of the faithful. “Full of faith, and of the Holy Spirit” and “full of grace and power,” his preaching was so effective that those Hellenist Jews who disputed his teaching “could not withstand the wisdom and the spirit with which he spoke” (Acts 6:10).

In a scene reminiscent of Christ’s own appearance before the Sanhedrin, Stephen’s opponents produced witnesses who claimed that he had said that Jesus of Nazareth will “destroy the temple and the customs that Moses handed on.” Stephen’s testimony confirmed their charge of blasphemy so they condemned him and dragged him outside of the walls of Jerusalem and stoned him.
The stoning of Stephen is notable not simply because he is the first Christian martyr, but because of the presence of a man named Saul at whose feet “the witnesses laid their coats.” This was Saul of Tarsus, who would later encounter the Risen Christ while traveling on the road to Damascus—and become Paul, the apostle to the Gentiles.

Readings: Jeremiah 26:1-9, 12-15; Acts 6:8—7:2a, 51c-60; Matthew 23:34-39

Saint John

Apostle and Evangelist

Thursday, December 27

John was a Galilean fisherman who was called with his brother James and followed Jesus to become “a fisher for people.” John and his brother were so impetuous in their behavior that Jesus nicknamed them “Boaner’ges” or “Sons of thunder.” With Peter and James, John was one of the three disciples that were closest to Jesus and whom he chose to be with him at the most significant moments of his life and ministry.

This side of John's character is heightened if he was “the beloved disciple” mentioned in the fourth Gospel—the disciple who lay closest to Jesus at the Last Supper and into whose care the crucified Lord entrusted his mother. According to the Book of Acts, John later became a pillar of the church at Jerusalem and shared the leadership with Peter. Many scholars have argued that John the fisherman-apostle and John the theologian-evangelist were really two different people. Scholars have also recognized that “the Johannine tradition” gives independent information about events in Jesus’ life which may be more accurate than some of the information available in the other three gospels. It has even been shown that the text of John's Gospel passed through the hands of several editors before it reached the form in which we now know it.

A reliable tradition says that John eventually settled at Ephesus and gathered a lively circle of students who had great influence on Christian life and thought throughout the region. Out of this “community of the beloved disciple” came the Gospel and the three Letters which are attributed to John in the New Testament.

Readings: Exodus 33:18-23; 1 John 1:1-9; John 21:19b-24

Holy Innocents

Friday, December 28

Shadows lurked beneath the light of the star of Bethlehem. Herod was well known for his cruelty. He engineered the death of a prince who threatened his hold on power and had at least one of his wives and her mother executed. Fearing that his sons were conniving to usurp his throne, he had them executed as well. Caesar Augustus, who was no stranger himself to murder and intrigue, commented, "I would rather be Herod's dog than his son." This might disgust us, but the world into which Christ was born was for the most part controlled by people like Herod—he was not an exception, but the rule.

The Gospel of Matthew is the only existing historical reference that mentions the massacre of the children of Bethlehem. Matthew tells us that Herod was seized by fear that a child born in Bethlehem was the promised Messiah. Such a birth would mean the end of Herod and his dynasty. Unable to discover the identity of this child, he ordered all the young children in the region around Bethlehem to be killed.

We would prefer that our Christmas cheer not be cut short by such grotesque brutality against children, but the Church insists that we see Christ’s coming into the world as it was and still is. From this perspective the massacre of these innocent children is not an incidental but an essential aspect of the story of the Incarnation.

Readings: Jeremiah 31:15-17; Revelation 21:1-7; Matthew 2:13-18
Thomas Becket
Archbishop and Martyr, 1170

Thomas Becket was born in London in 1118, and became Archdeacon of Canterbury in 1154. Henry II appreciated his considerable administrative ability and made him Chancellor of England in 1155. He fulfilled Henry’s expectations so well that Henry made him Archbishop of Canterbury in 1162, hoping to control the Church through him as well. Thomas, however, now gave his total loyalty to the Church. A bitter struggle developed, during which Thomas spent six years in exile in France. In 1170 the exasperated king called for Thomas's removal, and four knights murdered Thomas in his cathedral on December 29.

Sources: Lesser Feasts and Fasts 2006; Holy Women, Holy Men; A Great Cloud of Witnesses; For All The Saints—Anglican Church of New Zealand, For All The Saints—Anglican Church of Canada, and others; adapt. by the Rev. Bruce W. B. Jenneker.

The Entrance Rite

At the sound of the bell, please stand as you are able.

Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People And blessed be God’s kingdom, now and for ever. Amen.

Christmas Greeting

based on Luke 3:10-11, 15

Celebrant Do not be afraid; for see—I am bringing good news of great joy for all people: to you this day in the city of David is born a Savior, who is the Messiah, Christ the Lord.

All Come, let us go to Bethlehem and see this thing which has taken place, which the Lord has made known to us.

Collect for Purity

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

All Amen.
Gloria

All Glory to God in the highest, and peace to God’s people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Collect of the Day

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

The Celebrant prays the Collect, a prayer appointed for the day.

The Liturgy of the Word

The First Reading
Please be seated.
The Reader reads the lesson appointed for the day.

Reader The Word of the Lord.
People Thanks be to God.
The Holy Gospel

Celebrate: The Holy Gospel of our Lord Jesus Christ according to...
People: Glory to you, Lord Christ.

The Celebrant reads the Gospel appointed for the day.

People: Praise to you, Lord Christ.

The Homily

Silence follows the homily.
The Nicene Creed

Please stand as you are able.

Celebrant We believe in one God,
All the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Reader As we give thanks for the birth of our Savior Jesus Christ, let us pray, saying:

O holy child of Bethlehem:

People We worship and adore you.

Reader Lord Jesus Christ, you were born in a stable: give courage to all who are poor and do not have access to the resources for a happy, fulfilled, and healthy life. Use us and our resources to create a world in which everyone has a place, everyone is fed, and no one is left out.

O holy child of Bethlehem:

People We worship and adore you.

Reader Lord Jesus Christ, the shepherds came from their fields to worship you: give your grace to Michael our Presiding Bishop; Andrew, Allen, and Mary, our Bishops; and all the bishops, clergy, and people. Make your Church a bold witness of your love.

O holy child of Bethlehem:

People We worship and adore you.

Reader Lord Jesus Christ, the sages from the East knelt before you in humble adoration: give humility and wisdom to all who govern, especially Donald our President, Andrew our Governor, and Bill our Mayor.

O holy child of Bethlehem:

People We worship and adore you.
Reader  Lord Jesus Christ, you are Emmanuel—God-with-us—present to us in all the chances and changes of life. Be near to touch and heal all who suffer in body, mind, or spirit.

O holy child of Bethlehem:

People  We worship and adore you.

Reader  Lord Jesus Christ, your radiance filled a lowly manger: give the glory of your resurrection to all who rest in you, especially those whom we still love but see no longer, our relatives and friends who have passed from this life to the next. Prepare us for that happy place that where they live in eternal joy with you, we may also one day be.

O holy child of Bethlehem:

People  We worship and adore you.

Celebrant  Lord Jesus, Holy Child of Mary and our loving Savior, you know us and love us: bless our lives with your presence and your grace.

All  For the kingdom, the power, and the glory are yours, now and for ever. Amen.

The Holy Eucharist

The Peace

Celebrant  The Peace of the Lord be always with you.

People  And also with you.

The People greet one another in the name of the Lord.

Welcome

Please be seated.

The Offertory

The ushers collect the offering.

The organist plays an improvisation.

At the Presentation

Please stand as you are able as the offering is brought forward.

The Great Thanksgiving

Celebrant  The Lord be with you.

People  And also with you.

Celebrant  Lift up your hearts.

People  We lift them to the Lord.

Celebrant  Let us give thanks to the Lord our God.

People  It is right to give God thanks and praise.
Celebrant  God of all power, Ruler of the Universe, you are worthy of glory and praise.

People  Glory to you for ever and ever.

Celebrant  At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

People  By your will they were created and have their being.

Celebrant  From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

People  Have mercy, Lord, for we are sinners in your sight.

Celebrant  Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

People  By Christ's blood, we are reconciled.
By Christ's wounds, we are healed.

Celebrant  And therefore, we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus  Hymnal S 130

Sanctus continues on the next page.
Music: from Deutsche Messe, Franz Peter Schubert (1797-1828); arr. Richard Proulx (1937-2010)

Celebrant

And so, Father, we who have been redeemed by Christ, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed Jesus took bread, said the blessing, broke the bread, and gave it to his friends, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”
After supper, he took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

All  We celebrate his death and resurrection,
as we await the day of his coming.

Celebrant Lord God of our holy and righteous forebears; God and Mother of Israel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal.

Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

People Risen Lord, be known to us in the breaking of the Bread.

Celebrant Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

All  AMEN.

The Lord's Prayer  BCP p. 364

Celebrant As our Savior Christ has taught us, we now pray,

All  Our Father in heaven,
     hallowed be your Name,
     your kingdom come,
     your will be done,
     on earth as in heaven.

Give us today our daily bread.
Forgive us our sins,
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.


**Fraction**  
*BCP p. 364*

**The Celebrant breaks the consecrated Bread.**

**Celebrrant**  
Alleluia. Christ our Passover is sacrificed for us;

**People**  
Therefore let us keep the feast. Alleluia.

**Celebrrant**  
The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Please be seated.

The sacristans will bring you forward when it is time for you to receive. We receive communion at the front of the center aisle in a single line. If you need to receive communion at your seat, please notify a sacristan.

All are welcome to receive communion. Hold your hands in front of you to receive the bread, and help guide the chalice to your lips. If you wish only to receive a blessing, please cross your arms across your chest. Gluten-free wafers are available.

The organist plays an improvisation while communion is received.

---

**Concluding Rite**

---

**Post-Communion Prayer**  
*BCP p. 366*

Please stand as you are able.

**Celebrrant**  
Let us pray.

**All**

Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.

---

**The Blessing**

*traditional, adapted*

**Celebrrant**  
May the celebration of the birth of Jesus Christ make you sing with joy like the angels,  
seek him out in faith like the shepherds, and like the three sages offer him the worship of  
your hearts and loyalty of your lives: And the blessing of God Almighty, the Father, Son,  
and Holy Spirit, be among you and remain with you always.

**All**  
Amen.

---

**Dismissal**  
*BCP p. 366*

**Celebrrant**  
Let us go forth into the world, rejoicing in the power of the Spirit.

**People**  
Thanks be to God.
**Postlude**

*If you would like to pray with someone confidentially, for yourself or others, please come forward to the altar area.*

---

**Flowers**

*The Christmas poinsettias are given to the glory of God by the following donors:*

Sally Benner—*In gratitude for the Peace Makers & Justice Seekers*

Gabriel Bonadie—*In memory of Sybilleotta Bonadie and Jean-Paul Montgomery Bonadie*

Maisy and Finn Barr Curry—*In memory of Robert Daly, and in honor of Alice Daly*

Heather Daly—*In memory of Robert Daly from Alice, Stacie, and Heather Daly; and in honor of Stacie Daly, from her godson*

Emmanuel Davis—*To the glory of God*

Al DiRaffaele—*To the glory of God*

Roy Griffith—*To the glory of God*

Barbara Halloway—*To the glory of God*

Joyce M. Henson and Elizabeth P. Hanlon—*In honor of Dante Dinecco*

Joanne Robinson Hill—*In memory of Andrew Hill*

Rowena Irons—*In memory of Michael Irons and Bernice Wynter*

Clarence H. Kay, Jr.—*To the glory of God*

Maureen Lyons—*To the glory of God*

Sompon Oerlemans—*In memory of Walter Oerlemans, beloved husband, Father, Opa, and friend of Trinity; and in memory of Marguerita Orien Ford Roett, much loved sister, aunt, and friend*

Gwendolyn Pointer—*In memory of Elizabeth Pointer, mother, wife, sister, and friend*

Grace Ramsdell—*In memory of her grandmother, the Rev. Elizabeth Simmons Masquelette*

Carla Richards—*To the glory of God*

Donna Riley—*In memory of her mother Katherine Warbington; her father Andrew C. Warbington, Sr.; and her brother Andrew C. Warbington, Jr.*

Shannon K. Sell—*To the glory of God*

Corine Thompson—*To the glory of God*

To donate flowers, e-mail flowers@trinitywallstreet.org.

*After the conclusion of the service on Thursday, parishioners are invited to take home flowers from the chancel arrangement.*
FOR VISITORS AND NEWCOMERS
Welcome to Trinity Church and St. Paul’s Chapel. We’re glad you’re here. Come connect with us:

CONNECT Introduce yourself to our clergy, ushers, or greeters. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Trinity events, fill out a welcome card and place it in the offering plate. You can access the welcome card digitally by texting “TRINITY” to 28259.

FELLOWSHIP HOUR Visit with fellow worshippers over coffee and small bites after all Sunday services.

TAKE A TOUR Learn more about St. Paul’s Chapel following the 11:15am service. Gather by the pulpit where a docent will guide you around our historic building.

THIS WEEK

WEDNESDAY, DECEMBER 26
Brown Bag Lunch
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

THURSDAY, DECEMBER 27
Brown Bag Lunch
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

FRIDAY, DECEMBER 28
Brown Bag Lunch Ministry: Packing
10am-Noon, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Brown Bag Lunch
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Pipes at One
1pm, St. Paul’s Chapel
Trinity offers Pipes at One concerts year-round in St. Paul’s Chapel, featuring the celebrated three-manual Noack organ that was inaugurated in the spring of 2018. These innovative programs showcase leading organists and rising stars from around the country. At this concert: David Ball performs. Information: trinitywallstreet.org/pipes.

The Art of Advent
6-8pm, through January 4, Chapel of All Saints
Experience the holidays in a deeper way through the sharing of meals, scripture study, observing the Advent calendar, and exploring how art intersects with faith. Information: Yunjeong at yseol@trinitywallstreet.org.

SATURDAY, DECEMBER 29
Brown Bag Lunch
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

EVERY SUNDAY

Nursery Care (six months through age 5)
11am-1pm, St. Paul’s Chapel
The nursery is found in the Chapel of Remembrance, the small room in the southwest corner of the Chapel.

The Gospel, Times, Journal, and You
10am, Parish Center, 56 Trinity Place

Whole Community Learning
10am, 14 Vesey Street
Whole Community Learning is on hiatus until January 6 when the second unit will be launched, Jesus: Rebel Peacemaker!

Brown Bag Lunch Ministry: Packing
12:30pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.
Brown Bag Lunch
2pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Compline by Candlelight
8pm, St. Paul’s Chapel
Find peace and stillness as you end one week and begin the next. Come as you are, find a seat, and hold a candle. For thirty minutes let mantra-like, chant-based improvised music by The Choir of Trinity Wall Street wash over you. Learn more and access podcasts at trinitywallstreet.org/compline.

COMING SOON
Youth Holiday Party
4-7pm, Saturday, January 5, 2019, Parish Center
All 6th-12th graders are invited to a holiday party and an anime retelling of the Christmas story, Tokyo Godfathers, in which a homeless trio finds an abandoned baby and sets out to find its parents (PG-13, 2003). Information: Wendy Claire Barrie at wbarrie@trinitywallstreet.org or Kathryn Carroll at kcarroll@trinitywallstreet.org.

Whole Community Learning
Resumes on January 6, 2019
Unit II begins, Jesus: Rebel Peacemaker!
What does Peacemaking look like? What did Jesus’ movement show us?

Spa for the Soul
10am-3pm, January 12, 2019, Parish Center
Making a Space for Contemplative Prayer.
Learn to rest in God through the contemplative practice of centering prayer and gather the tools and resources you will need to develop a regular prayer practice. Our study will be framed by quotations from Fr. Thomas Keating. The quiet day will be led by Lindsay Boyer, spiritual director, adjunct professor at The General Theological Seminary, contemplative retreat leader, and coordinator of the New York City Chapter of Contemplative Outreach. $25 includes lunch. To RSVP or for more information, email christianformation@trinitywallstreet.org.

Mindful Therapy for Anxious Times
10am-4pm, Saturday, January 12, 2019, Offsite
Join psychiatrist Mark Epstein, MD, and staff from the Psychotherapy & Spirituality Institute for a day-long conference that will explore how mindful psychotherapy techniques can help manage and decrease anxiety. This conference is designed for mental health professionals and the general public who are interested in exploring the ways mindfulness can help us cope with precarious political and societal circumstances and events. Location: Fifth Avenue Presbyterian Church, 7 West 55th St. Information and to register: trinitywallstreet.org/psiconference.

Core Values

In December we focus on the Core Value of Stewardship

2019 Living the Values Quiet Retreats
Take some time away from the daily busyness to contemplate Trinity's core values—faith, integrity, inclusiveness, compassion, social justice, and stewardship—and how you express these values in your everyday living. We’ll begin with thought-provoking teaching, then spend time in prayerful introspection and quiet exercises with poetry and art, meditation, and natural woodland beauty, all fueled by delicious, wholesome farm-to-table meals. You’ll come away renewed and inspired, and ready to live your values more fully in the world.

January 11-13: FAITH, with Bob Scott and Toni Foy
March 22-24: INTEGRITY, with Kathy Bozzuti-Jones and John Deuel
May 3-5: COMPASSION, with Kristin Miles and Donna Riley
July 19-21: INCLUSIVENESS, with Daniel Simons, Keith Klein, and Felicia Eve
September 13-15: SOCIAL JUSTICE, with Joel Gibson and Roz Hall
November 15-17: STEWARDSHIP, with Joseph and Heidi Rose

Pricing $50/night (double occupancy)
For a single-occupancy room, there is a $35 surcharge per person, per night, based on availability.

Transportation
The retreat center operates a shuttle bus to pick up and drop off guests who take Metro-North to Wassaic Station. Free parking is available for those who choose to drive.

Open to adult members of Trinity congregation, staff, friends, and partners of Trinity.

More information and registration at trinitywallstreet.org/valuesretreats.
A Weekend of Service Honoring MLK
January 18-21, 2019
Join Trinity Church Wall Street in a weekend of service and activism honoring the life of the Rev. Dr. Martin Luther King, Jr. Opportunities include the New York City Women’s March (January 19); Preacher and scholar the Very Rev. Dr. Kelly Brown Douglas (January 20); “Songs as Protest” at Whole Community Learning (January 20); “This is America,” an experiential learning activity about poverty (January 21); and Brown Bag Lunch service opportunities (January 18–21). Information: trinitywallstreet.org/mlk.

Flower Donations
Have flowers dedicated in honor or memory of a loved one or in celebration of a life event. A suggested donation of $150 to the Trinity Flower Fund begins the process. Information: flowers@trinitywallstreet.org.

Trinity’s Online Gift Shop
The online Trinity Gift Shop is a great place to purchase gifts, books, music by Trinity ensembles, jewelry, devotional items, and pieces pertaining to Trinity’s history and 9/11 ministry. Parishioners always receive 20% off at the Trinity gift shop with the code PARISH20. Free shipping is always included with your order. Visit trinitywallstreet.org/giftshop.

IN OUR PRAYERS
This prayer list is cleared at the end of each month. To add names to the list, email worshipbulletin@trinitywallstreet.org or call 212.602.0800.

WE PRAY FOR
Cynthia Cartwright; Norma Rogers; Cynthia Smith; Roy Watson; Maria George; Roy Burrowes; Pearl Grady; Drew Pardus; Evadné Hodge; Adrian Prisecaru (husband of Donna Prisecaru); Michael Cheeseman (friend of Keith and Beckie Klein); David Henry; Susie Edwards; Leff LaHuta; William Jayne; Susan, Amy and Kenzie Cohen (friends of Ellen and Henry Andrews); Robert Goodman (father of Melissa Goodman); Robert Staas (nephew-in-law of Ruth Lovelock); Marcia Talcott (relative of MacKerrow Talcott); Blaine and Jeff Davis (friends of Mark Alvino); Tamara Howes (friend of Ellen Andrews); Darlene Colon (cousin of Lenore Rivera); Yaffe family (friends of Mollie Myers); Kimberly Lafuente; Dru Finkelstein (friend of Kathy Bovzzi-Jones); Arjun Weehuizen; Lisannia McIntyre; Douglas Milburry (brother of parishioner Lee Englund); Rosa Fortiz; Elizabeth Melillo; Allen Mazalewski; Jorgelina Solari; Joan Duncan; Antonette Emers and family—Ayinde S. Emers, Norma Diaz, and Claudia Booker; Trevisan and Pivetta families; Henry Loua and Alice Guillou (family of Alfred Loua); Ruby and Dan Woolley (aunt and uncle of Valerie Thurab); Gloria Stanke and Donna Stanke (family of Catherine Stanke); Suzanne Englund (niece of Don and Lee Englund); Janitz Valerio, Journalen and Marlon Valbuena, Lyndonna M., Sam Cabuenas, Nerve Valerio, Virginia Valerio, and Thomas James (family and friends of Janitz Valerio); Zvonimir Guja (father of Sandra Guja, grandfather ofまさに)
of Stella Brosius); **Basilio Garcia** (relative of Susan Garcia); **Margaret La Rosa**.

**IN THE MILITARY**  
**Oliver Barnyak** (Alex Burns’ friend); **Randall Middleton, Christine, and Sean Reardon** (Evadné Hodge’s friends); **Paul Watson**; **Peter Martinez** (Beverly Ffolkes-Bryant’s friend); **Michael Dunn**; **Gen. Cameron Holt** (Katie Basquin’s friend); **Zane Kupper**; **Margo Protain** (Anesia Protain’s sister); **Col. Stephen Ryan** (friend of Bob Zito); **Rob Jones** (Megan Jones’ brother); **SOC Ajay James, USN** (friend of Bill McCue); **Graham Scarbro, USN** (nephew of Amy Roy); **Wonjun Seol** (Yunjeong Seol’s brother); **Helen Guittard** (Stephen Guittard’s wife).

**ANGLICAN CYCLE OF PRAYER**  

**Pastoral Care**  
In case of illness, a death in the family, or other pastoral emergencies, please call 917.488.0717 to reach a member of the Pastoral Team on call for the week: Kristin Miles, Sister Ann, Sister Gloria, or Sister Promise. For other pastoral needs, especially pastoral conversation about life issues, call the Rev. Kristin Kaulbach Miles, Director for Pastoral Care and Community, at 212.602.0895.

---

**SCHEDULE OF SERVICES**

**SUNDAYS**

<table>
<thead>
<tr>
<th>Time</th>
<th>Service</th>
<th>Location</th>
</tr>
</thead>
<tbody>
<tr>
<td>8am</td>
<td>Holy Eucharist, St. Paul’s Chapel</td>
<td></td>
</tr>
<tr>
<td>9am</td>
<td>Holy Eucharist, Chapel of All Saints, Trinity Church</td>
<td></td>
</tr>
<tr>
<td>9:15am</td>
<td>Family Eucharist, St. Paul’s Chapel</td>
<td></td>
</tr>
<tr>
<td>11:15am</td>
<td>Holy Eucharist, St. Paul’s Chapel</td>
<td></td>
</tr>
<tr>
<td>8pm</td>
<td>Compline by Candlelight, St. Paul’s Chapel</td>
<td></td>
</tr>
</tbody>
</table>

**WEEKDAYS**

<table>
<thead>
<tr>
<th>Time</th>
<th>Service</th>
<th>Location</th>
</tr>
</thead>
<tbody>
<tr>
<td>8:15am</td>
<td>Morning Prayer</td>
<td>Chapel of All Saints, Trinity Church</td>
</tr>
<tr>
<td>12:05pm</td>
<td>Holy Eucharist</td>
<td>Chapel of All Saints, Trinity Church</td>
</tr>
<tr>
<td>5:15pm</td>
<td>Evening Prayer</td>
<td>Chapel of All Saints, Trinity Church</td>
</tr>
<tr>
<td>5:15pm</td>
<td>Evensong</td>
<td>Chapel of All Saints, Trinity Church</td>
</tr>
</tbody>
</table>

---

**CONGREGATIONAL COUNCIL COMMITTEE MEETINGS**

**Congregational Council:** congreationalcouncil@trinitywallstreet.org. Meets 6-8pm, the third Tuesday of the month. **The next meeting is January 15 in the Chapel of All Saints.**  
RSVP: Summerlee Staten at staten@trinitywallstreet.org.

Ministry Night will be held at 6pm, the fourth Tuesdays in September and January. **The next ministry night will be January 22, 2019 at St. Paul’s Chapel.**  
RSVP: Summerlee Staten at staten@trinitywallstreet.org.

**Standing Committees:**

- **Arts:** arts@trinitywallstreet.org  
- **Community:** community@trinitywallstreet.org  
- **Education:** education@trinitywallstreet.org  
- **Hospitality:** hospitality@trinitywallstreet.org  
- **Membership:** membership@trinitywallstreet.org  
- **Witness & Outreach:** witnessandoutreach@trinitywallstreet.org

“All are welcome to attend these meetings.”

---

To submit an item for publication, please email lgoswick@trinitywallstreet.org at least 10 days before you would like the announcement to appear.
Liturgical Ministers

The Rev. Elizabeth Blunt  
*Priest and Director for Congregational Life and the Arts*

The Rev. Dr. Mark Francisco Bozzuti-Jones  
*Priest and Director of Core Values and Latin America & Caribbean Relations*

The Rev. Canon James G. Callaway  
*Deputy Emeritus*

The Rev. Frank Hakoola  
*Priest and Program Officer for Africa*

The Rev. Robert Herrick  
*Priest Associate*

The Rev. Phillip A. Jackson  
*Vicar*

The Rev. Bruce W.B. Jenneker  
*Priest and Director of Liturgy*

The Rev. C. Alfred Loua  
*Priest for Pastoral Care and Community*

The Rev. Dr. William Lupfer  
*Rector*

The Rev. Kristin Kaulbach Miles  
*Priest and Director for Pastoral Care and Community*

The Rev. Canon Benjamin Musoke-Lubega  
*Priest and Director of Anglican Relations*

The Rev. Winnie Varghese  
*Priest and Director of Justice and Reconciliation*

**MUSICIANS**

Anne Damassa Graff  
Avi Stein  
Janet Yieh

**SACRISTANS**

Dane Miller  
Yunjeong Seol  
Scott Smith

**SISTERS OF ST. MARGARET**

Sr. Ann, SSM  
Sr. Gloria, SSM  
Sr. Promise, SSM

This is a service of Holy Eucharist according to Rite II, which begins on page 355 of the Book of Common Prayer (BCP). Daily scripture readings come from the Revised Common Lectionary and are excerpted from the New Revised Standard Version of the Bible. On certain days, we remember a saint or feast of the church in the course of the service, and may use proper collects, readings, and prefaces appointed by Lesser Feasts and Fast Days, A Great Cloud of Witnesses, or Holy Women, Holy Men. Hymns come from The Hymnal 1982 and Lift Every Voice and Sing II (LEVAS II). Other service elements may also come from additional sources as noted.

In an effort to reach a broad audience, Trinity Wall Street records its services and events for broadcast on the internet. Your attendance at a service or event constitutes your consent to be included in any filming, photographing, audio recording, or broadcast and for any other use in whole or in part, including publicity and promotion. If you prefer to avoid being filmed, please sit in the back pews on the side aisles.

As part of Trinity Wall Street’s commitment to responsible stewardship of the earth’s resources, this publication is printed on paper that is manufactured with 100% post-consumer fibers.

Assistive Listening devices are available for this service and are located at the welcome table.