From our mother’s womb you have known us, O God.  
You call us to follow you through all our days 
and seek us even when we wander.  
As we advance in years,  
clothe us with your love,  
that we may grow in grace and find favor in your sight;  
through Jesus Christ. Amen.

RCLP p. 43
MISSION

In the spirit of the Gospels, the mission of Trinity Church Wall Street is to build generations of faithful leadership, to build up neighborhoods, and to build financial capacity for holy service in New York City and around the world. Our mission is grounded in our core values.

VISION

We seek to serve and heal the world by building neighborhoods that live gospel truths, generations of faithful leaders, and sustainable communities.

CORE VALUES

Faith

“For truly I tell you, if you have faith the size of a mustard seed, you will say to this mountain, ‘Move from here to there,’ and it will move; and nothing will be impossible for you.” —Matthew 17:20

Integrity

“Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things.” —Philepians 4:8

Inclusiveness

“There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.” —Galatians 3:28

Compassion

“When he went ashore he saw a great crowd, and he had compassion on them and healed their sick.”

—Matthew 14:14

Social Justice

“He has showed you what is good; and what the Lord requires of you: to do justice, and to love kindness and to walk humbly with your God.” —Micah 6:8

Stewardship

“There will come seven years of great plenty throughout all the land of Egypt. After them there will arise seven years of famine, and all the plenty will be forgotten in the land of Egypt; the famine will consume the world.” —Genesis 41:29–30

Core Values guide us in carrying out our mission and realizing our vision.

By their nature, core values are touchstones for prayer, discernment, ongoing conversation, and action. We seek a deep understanding and ongoing engagement with Trinity’s Core Values. Over the years, we will continue reflecting on what our Core Values mean in their application; how they challenge and inform decisions and actions in Trinity’s ministries, and how they help our ministries be aligned with our mission and vision.
Welcome to Trinity Church

Please add your voice and heart to the prayers. Everyone is welcome at Jesus’ Table, and everyone’s voice is needed to tell the Good News of God’s love in Christ. Please help others find a place near you, and greet the person next to you as we prepare to worship together.

If you would like to pray with someone confidentially, for yourself or others, please come forward to the altar area for prayers at the end of the service.

If you would like to learn more about the Episcopal Church, or how you can become a member of Trinity Church, please visit www.trinitywallstreet.org/membership.

About this Service

Christmas is a season and is often celebrated for 12 days, ending with the Feast of the Epiphany and the Adoration of the Magi on January 6. Contemporary liturgical practice is restoring an alternative tradition in which Christmas lasts for a full 40 days, ending with the Feast of the Presentation of our Lord Jesus in the Temple—also called Candlemas—on February 2. These 40 days, together with Advent, make up the Season of the Incarnation.

We trust that your participation in our celebrations of the birth of Jesus Christ will lead you to reaffirm the wonder of God alive in the midst of history, all the evidence to the contrary notwithstanding. And we pray that the Child of the manger whose advent among us we celebrate will rule in our hearts as Living Lord and reign over our lives as Servant-King.

Since the First Sunday after Christmas falls on the penultimate day of the passing year, we look back over the year to recall our sins and failings as we look ahead to offering ourselves to serve our God with fresh dedication in the new year. John Wesley discovered a worship service which was used in the 1600s to encourage believers to renew their covenant with God as one year ended and another began. In 1755, Wesley revised this service and used it as a Watch Night Service on New Year’s Eve in his London headquarters. He also used the service as he traveled to various Methodist Societies across England. He typically used the service on the Sunday closest to January 1 each year. He frequently used this Covenant Renewal liturgy on his travels in the American Colonies.

The service invites us to renew our covenant with God, to search our hearts to discover any known sins that remain there, and to dedicate ourselves afresh to allow God to guide us wherever God may need us and to direct us to do whatever God needs us to do.

Source: The Rev Bruce W.B. Jenneker
The Entrance Rite

Premise

Acclamation
At the sound of the bell, please stand as you are able.

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People And blessed be God's kingdom, now and for ever. Amen.

Opening Hymn

Hark! the herald angels sing, Glory to the newborn King!
Christ, by highest heaven adored; Christ, the everlasting Lord;
Mild he lays his glory by, born that we no more may die,

Peace on earth and mercy mild, God and sinners reconciled!
Late in time behold him come, offspring of the Virgin's womb,
Born to raise us from the earth, born to give us second birth,

Joyful, all ye nations, rise, join the triumph of the skies; Veiled in flesh the God-head see; hail the incarnate Deity.
Risen with healing in his wings, light and life to all he brings,

with the angelic host proclaim Christ is born in Beth-le-hem!
Pleased as man with us to dwell; Jesus, our Emanuel!
Hail, the Sun of Righteousness! hail, the heaven-born Prince of Peace!
Christmas Greeting

based on Luke 3:10-11, 15

Celebrant

Do not be afraid; for see—I am bringing good news of great joy for all people: to you this day in the city of David is born a Savior, who is the Messiah, Christ the Lord.

All

Come, let us go to Bethlehem
and see this thing which has taken place,
which the Lord has made known to us.

Gloria

Hymnal S 236

Gloria continues on the next page.
4. Glory to you, seated between the Cherubim; we will praise you and highly exalt you for ever.

5. Glory to you, beholding the depths: in the high vault of heaven, glory to you.

6. Glory to you, Father, Son, and Holy Spirit; we will praise you and highly exalt you for ever.

Music: John Rutter (b. 1945)
Covenant Liturgy

Celebrant I said to the man who stood at the gate of the year: “Give me a light that I may tread safely into the unknown.” And he replied: “Go out into the darkness and put your hand into the hand of God. That shall be to you better than light and safer than a known way.”

Source: “God Knows” by Winnie Louise Haskins

Litanist Dearly beloved, the old year is ending, and we stand on the threshold of the Year of Our Lord Two Thousand and Nineteen. In this season when we celebrate Christ’s coming into our time and history, we give thanks for the amazing and abundant life Christ offers, and look to a new beginning with the turning of the year. Our God has made a everlasting covenant with us, and sealed it in God’s gift of Jesus Christ.

Let us now, remembering the mercies of God and the hope of Christ’s calling, examine ourselves in the light of the Holy Spirit, that we may acknowledge how often we have failed or fallen short in faith and practice, and, considering all that this Covenant means, may give ourselves anew to God.

We confess with shame our slowness to learn of Christ, our failure to follow Christ, and our reluctance to bear the cross.

People Have mercy on us, O God, and forgive us.

Litanist We confess the poverty of our worship, our neglect of fellowship and of the means of grace, our hesitating witness for Christ, our evasion of responsibilities in our service, our imperfect stewardship of your gifts, and our slowness to work that your kingdom may come on earth as it is in heaven.

People Have mercy on us, O God, and forgive us.

Litanist Let each of us in silence make confession to God.

Silence

People Have mercy on us, Lord, and forgive us.

Litanist Have mercy on us, O God, according to your steadfast love; in your abundant mercy blot out our offenses.

People Create in us clean hearts, O God, and put a new and a right spirit within us.

Celebrant May the God of all healing and forgiveness embrace and cleanse you from all your sins that you may behold the glory of God’s Onlybegotten, the Word made flesh, Jesus Christ our Lord.

All Amen.

Celebrant Here at the gate of the year, let us claim the covenant God has made with God’s people, and accept the yoke of Christ: that we choose Christ to guide all that we do and are, and that it is Christ alone who is our reward.

Christ has many services to be done; some are easy, others are difficult; some win us applause, others bring only reproach. Sometimes we please Christ and meet our own needs, at other times we cannot please Christ unless we deny ourselves. Yet Christ strengthens us with the grace to live with dedicated faithfulness.

Therefore, let us give ourselves completely to God, trusting in God’s promises and relying on God’s grace.
All

God of grace and glory,
I give myself to you completely.
Assign me to my place in your creation.
Give me the work you would have me do.
Give me many tasks
or direct me step aside while you call others instead.

Raise me up or humble me.
Let me suffer for you.
All that I am and all that I have
I freely give to you.

And now, holy God,
Father, Son, and Holy Spirit,
you are mine and I am yours,
for today, for tomorrow,
for the year ahead, and for ever. Amen.

Hymn

Hymnal 594
The Collect of the Day

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Almighty God, you have poured upon us the new light of your incarnate Word: Grant that this light, enkindled in our hearts, may shine forth in our lives; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

All Amen.

Please be seated.

The Liturgy of the Word

The First Reading

Reader A Reading from the Book of Isaiah.

I will greatly rejoice in the Lord, my whole being shall exult in my God; for he has clothed me with the garments of salvation, he has covered me with the robe of righteousness, as a bridegroom decks himself with a garland, and as a bride adorns herself with her jewels. For as the earth brings forth its shoots, and as a garden causes what is sown in it to spring up, so the Lord God will cause righteousness and praise to spring up before all the nations.

For Zion’s sake I will not keep silent, and for Jerusalem’s sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the Lord will give. You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God.

Hear what the Spirit is saying to God’s people.

People Thanks be to God.
The Psalm

Psalm 147:13-16, 18-21

Reader Let us read from Psalm 147 in unison.

All Worship God, O Jerusalem; *
praise your Sovereign, O Zion;
For the Holy One has strengthened the bars of your gates *
and has blessed your children within you.
Peace has been established on your borders; *
you are satisfied with the finest wheat.
You send out your command to the earth, *
and your word runs very swiftly.
You scatter your hail like bread crumbs; *
who can stand against your cold?
You send forth your word and melt them; *
you blow with your wind and the waters flow.
You declare your word to Jacob, *
your statutes and your judgments to Israel.
You have not done so to any other nation; *
to them you have not revealed your judgments. Alleluia!

The Second Reading

Galatians 3:23-25; 4:4-7

Reader A Reading from the Letter of Paul to the Galatians.

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian. But when the fullness of time had come, God sent his Son, born of a woman, born under the law, in order to redeem those who were under the law, so that we might receive adoption as children. And because you are children, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!" So you are no longer a slave but a child, and if a child then also an heir, through God.

Hear what the Spirit is saying to God's people.

People Thanks be to God.
**Sequence Hymn**

Please stand as you are able.

1. Of the Father’s love begotten, cre the worlds been.
2. O that birth for ever blessed, when the Virgin,
   gan to be, he is Alpha and Omega,
   full of grace, by the Holy Ghost conceiving,
   lie the source, the ending he, of the things that
   bore the Savior of our race, and the Babe, the
   are, that have been, and that future
   world’s Redeemer, first revealed his
   years shall see, ever more and ever more!
   sacred face, ever more and ever more!

Words: Marcus Aurelius Clemens Prudentius (348-410?); tr. John Mason Neale (1818-1866) and Henry Williams Baker (1821-1877), alt.; Music: Divinum mysterium, Sanctus trope, 11th cent.; adapt. Piae Cantiones, 1582

**The Holy Gospel**

John 1:1-18

Deacon  The Holy Gospel of our Lord Jesus Christ according to John.
People  Glory to you, Lord Christ.
Deacon  In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it.

There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world.

He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God.
And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father’s only son, full of grace and truth. (John testified to him and cried out, “This was he of whom I said, ‘He who comes after me ranks ahead of me because he was before me.’”) From his fullness we have all received, grace upon grace. The law indeed was given through Moses; grace and truth came through Jesus Christ. No one has ever seen God. It is God the only Son, who is close to the Father’s heart, who has made him known.

The Gospel of the Lord.

People
Praise to you, Lord Christ.

The Sermon
Silence follows the sermon.

The Rev. Frank Hakoola

The Creed
Please stand as you are able.

Words: Timothy Dudley-Smith (b. 1926); Music: Hymn to Joy, Ludwig van Beethoven (1770-1827); adapt. Edward Hodges (1796-1867), alt.
The Prayers of the People

Reader  As we give thanks for the birth of our Savior Jesus Christ, let us pray, saying:

O holy child of Bethlehem:

People  We worship and adore you.

Reader  Lord Jesus Christ, you were born in a stable; give courage to all who are poor and do not have access to the resources for a happy, fulfilled, and healthy life. Use us and our resources to create a world in which everyone has a place, everyone is fed, and no one is left out.

O holy child of Bethlehem:

People  We worship and adore you.

Reader  Lord Jesus Christ, the shepherds came from their fields to worship you; give your grace to Michael our Presiding Bishop; Andrew, Allen, and Mary, our Bishops; and all the bishops, clergy, and people. Make your Church a bold witness of your love.

O holy child of Bethlehem:

People  We worship and adore you.

Reader  Lord Jesus Christ, the sages from the East knelt before you in humble adoration; give humility and wisdom to all who govern, especially Donald our President, Andrew our Governor, and Bill our Mayor.

O holy child of Bethlehem:

People  We worship and adore you.

Reader  Lord Jesus Christ, you are Emmanuel—God-with-us—present to us in all the chances and changes of life. Be near to touch and heal all who suffer in body, mind, or spirit.

O holy child of Bethlehem:

People  We worship and adore you.

Reader  Lord Jesus Christ, your radiance filled a lowly manger; give the glory of your resurrection to all who rest in you, especially those whom we still love but see no longer, our relatives and friends who have passed from this life to the next. Prepare us for that happy place that where they live in eternal joy with you, we may also one day be.

O holy child of Bethlehem:

People  We worship and adore you.

Celebrant  Lord Jesus, Holy Child of Mary and our loving Savior, you know us and love us: bless our lives with your presence and your grace.

All  For the kingdom, the power, and the glory are yours, now and for ever. Amen.
The Holy Eucharist

The Peace

Celebrant The Peace of the Lord be always with you.
People And also with you.

The People greet one another in the name of the Lord.

Welcome

Please be seated.

The Offertory

The organist plays an improvisation while the ushers collect the offering.

At the Presentation

Please stand as you are able as the offering is brought forward.

Words: Thomas Ken (1637-1711); Music: Old 100th, melody from Pseaumes octante trois de David, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)
The Great Thanksgiving

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give God thanks and praise.

Celebrant God of all power, Ruler of the Universe, you are worthy of glory and praise.
People Glory to you for ever and ever.

Celebrant At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
People By your will they were created and have their being.

Celebrant From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.
People Have mercy, Lord, for we are sinners in your sight.

Celebrant Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.
People By Christ's blood, we are reconciled.
By Christ's wounds, we are healed.

Celebrant And therefore, we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus

Hymnal S 130

Sanctus continues on next page.
God of power and might, heaven and earth are full, full of your glory. Hosanna in the highest. Hosanna

in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.
And so, Father, we who have been redeemed by Christ, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed Jesus took bread, said the blessing, broke the bread, and gave it to his friends, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper, he took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our holy and righteous forebears; God and Mother of Israel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal.

Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

AMEN.

As our Savior Christ has taught us, we now pray,

Our Father in heaven,
  hallowed be your Name,
  your kingdom come,
  your will be done,
  on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
  as we forgive those
  who sin against us.
Save us from the time of trial,
  and deliver us from evil.
For the kingdom, the power,
  and the glory are yours,
  now and for ever. Amen.
The Celebrant breaks the consecrated Bread.

Celebrant  Alleluia. Christ our Passover is sacrificed for us;
People  Therefore let us keep the feast. Alleluia.
Celebrant  The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Please be seated.

The ushers will bring you forward when it is time for you to receive. We receive communion at the front of the center aisle in a single line. If you need to receive communion at your seat, please notify an usher.

All who hunger for God are cordially invited to this table, including children. You may consume the bread and then drink from the chalice (please grasp the bottom of the chalice to guide it to your lips). Also, you may dip the bread in the wine and then consume it, or you may leave the bread in your palm for the chalice-bearer to dip in the wine and place on your tongue. Gluten-free wafers are available. Those who do not wish to receive communion are welcome to receive a blessing, indicated by crossing your arms over your chest.

The organist plays an improvisation while communion is received.

Concluding Rite

Post-Communion Prayer

Please stand as you are able.

Celebrant  Let us pray.
All  Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

The Blessing

May the celebration of the birth of Jesus Christ make you sing with joy like the angels,
seek him out in faith like the shepherds, and like the three sages offer him the worship of your hearts and loyalty of your lives: And the blessing of God Almighty, the Father, Son, and Holy Spirit, be among you and remain with you always.

All  Amen.
Closing Hymn

Hymnal 93, vv. 1-2

1. Angels, from the realms of glory, wing your flight o'er all the earth; ye, who sang creation's story, now proclaim Messiah's birth: come and worship,

2. Shepherds in the field abiding, watching o'er your flocks by night, God with you is now residing; wonder shines the infant Light: come and worship, worship Christ, the newborn King.

Words: James Montgomery (1771-1854), alt.
Music: Regent Square, Henry Thomas Smart (1813-1879)
Dismissal

Deacon Let us go forth into the world, rejoicing in the power of the Spirit.
People Thanks be to God.

Postlude

Please take this bulletin home with you.

Flowers

To donate flowers, e-mail flowers@trinitywallstreet.org.
Take some time away from the daily busyness to contemplate Trinity's core values—faith, integrity, inclusiveness, compassion, social justice, and stewardship—and how you express these values in your everyday living. You'll come away renewed and inspired, and ready to live your values more fully in the world.

Quiet Retreats 2019
Trinity Retreat Center
West Cornwall, Connecticut

Faith
January 11-13
with Bob Scott and Toni Foy

Integrity
March 22-24
with Kathy Bozzuti-Jones and John Deuel

Inclusiveness
July 19-21
with Daniel Simons, Keith Klein, and Felicia Eve

Compassion
May 3-5
with Kristin Miles and Donna Riley

Social Justice
September 13-15
with Joel Gibson and Roz Hall

Stewardship
November 15-17
with Joseph and Heidi Rose

Cost
$50 per night double occupancy
(for single occupancy, there is an additional $35 surcharge per person, per night, if available).

More information and registration at trinitywallstreet.org/valuesretreats
FOR VISITORS AND NEWCOMERS

Welcome to Trinity Church and St. Paul’s Chapel. We’re glad you’re here. Come connect with us:

CONNECT Introduce yourself to our clergy, ushers, or greeters. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Trinity events, fill out a welcome card and place it in the offering plate. You can access the welcome card digitally by texting “TRINITY” to 28259.

FELLOWSHIP HOUR Visit with fellow worshippers over coffee and small bites after all Sunday services.

TAKE A TOUR Learn more about St. Paul’s Chapel following the 11:15am service. Gather by the pulpit where a docent will guide you around our historic building.

EVERY SUNDAY

Nursery Care (six months through age 5)
11am-1pm, St. Paul’s Chapel
The nursery is found in the Chapel of Remembrance, the small room in the southwest corner of the Chapel.

The Gospel, Times, Journal, and You
10am, Parish Center, 56 Trinity Place

Whole Community Learning
10am at 14 Vesey Street
Whole Community Learning is on hiatus until January 6 when the second unit will be launched, Jesus: Rebel Peacemaker!

Brown Bag Lunch Ministry: Packing
12:30pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Brown Bag Lunch
2pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Compline by Candlelight
8pm, St. Paul’s Chapel
Find peace and stillness as you end one week and begin the next. Come as you are, find a seat, and hold a candle. For thirty minutes let mantra-like, chant-based improvised music by The Choir of Trinity Wall Street wash over you. Learn more and access podcasts at trinitywallstreet.org/compline.

Today: Cristóbal de Morales, Puer natus est.

THIS WEEK

MONDAY, DECEMBER 31
On New Year’s Eve, the Broad Way Bible Study will not meet. The Parish Center and Trinity offices are closed.

Brown Bag Lunch
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

TUESDAY, JANUARY 1
On New Year’s Day, the Parish Center and Trinity offices are closed. There will be no Morning or Evening Prayer.

Brown Bag Lunch
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

WEDNESDAY, JANUARY 2
Brown Bag Lunch
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Catch Your Breath
1pm, Trinity Church, Chapel of All Saints
Stop by for a time of stillness, centering, and a brief meditation. Information: Ellen at eandrews@trinitywallstreet.org.

THURSDAY, JANUARY 3
Brown Bag Lunch
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.
FRIDAY, JANUARY 4
Brown Bag Lunch Ministry: Packing
10am-Noon, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Brown Bag Lunch
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

The Art of Advent
6-8pm, through January 4, Chapel of All Saints
Experience the holidays in a deeper way through the sharing of meals, scripture study, observing the Advent calendar, and exploring how art intersects with faith. Information: Yunjeong at yseol@trinitywallstreet.org.

SATURDAY, JANUARY 5
Brown Bag Lunch
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Youth Holiday Party
4-7pm, Parish Center, 56 Trinity Place
All 6th-12th graders are invited to a holiday party and an anime retelling of the Christmas story, Tokyo Godfathers, in which a homeless trio finds an abandoned baby and sets out to find its parents (PG-13, 2003). Information: Wendy Claire Barrie at wbarrie@trinitywallstreet.org or Kathryn Carroll at kcarroll@trinitywallstreet.org.

NEXT SUNDAY
Epiphany Family Eucharist
9:15am, St. Paul’s Chapel
An intergenerational family-friendly Eucharist with music by the St. Paul’s Chapel Choir and a procession of giant puppets to help tell the Epiphany story.

Whole Community Learning
10am, 14 Vesey, 2nd floor Discovery Center
Unit II begins, Jesus: Rebel Peacemaker!
What does Peacemaking look like? What did Jesus’ movement show us? Please join us for breakfast and an interactive, intergenerational launch. Information: trinitywallstreet.org/wholecommunity.

Farewell
11:15am, St. Paul’s Chapel
Trinity will bid farewell to Katie and Peter Basquin next Sunday before they move to Maryland. We are grateful for their friendship and service during their time here, including participation in our Congregational Council, the Trinity Knitters, and as lectors.

Trinity Knitters
12:30pm, Parish Center, 56 Trinity Place
Are you an experienced knitter, new to the craft, or somewhere in between? Trinity Knitters welcomes you to come knit or crochet items for the housebound, children of incarcerated parents, returning veterans, and others in need. Yarn, needles, and patterns are available to all, and expert instruction is provided for first-timers. Join in the fun and fellowship! Information: Janet MacMillan at macmilj@yahoo.com or 201.915.9814.

COMING SOON
Spa for the Soul
10am-3pm, January 12, Parish Center, 56 Trinity Place
Making a Space for Contemplative Prayer.
Learn to rest in God through the contemplative practice of centering prayer and gather the tools and resources you will need to develop a regular prayer practice. Our study will be framed by quotations from Father Thomas Keating. The quiet day will be led by Lindsay Boyer, spiritual director, adjunct professor at The General Theological Seminary, contemplative retreat leader and coordinator of the New York City Chapter of Contemplative Outreach. $25 includes lunch. To RSVP or for more information, email christianformation@trinitywallstreet.org.

Mindful Therapy for Anxious Times
10am-4pm, Saturday, January 12, Offsite
Join psychiatrist Mark Epstein, MD, and staff from the Psychotherapy & Spirituality Institute for a day-long conference that will explore how mindful psychotherapy techniques can help manage and decrease anxiety. This conference is designed for mental health professionals and the general public who are interested in exploring the ways mindfulness can help us cope with precarious political and societal circumstances and events. Location: Fifth Avenue Presbyterian Church, 7 West 55th St. Information and to register: trinitywallstreet.org/psiconference.
Core Values

In January we focus on the Core Value of Faith

2019 Living the Values Quiet Retreats

Take some time away from the daily busyness to contemplate Trinity’s core values—faith, integrity, inclusiveness, compassion, social justice, and stewardship—and how you express these values in your everyday living. We’ll begin with thought-provoking teaching, then spend time in prayerful introspection and quiet exercises with poetry and art, meditation, and natural woodland beauty, all fueled by delicious, wholesome farm-to-table meals. You’ll come away renewed and inspired, and ready to live your values more fully in the world.

January 11-13: FAITH, with Bob Scott and Toni Foy
March 22-24: INTEGRITY, with Kathy Bozzuti-Jones and John Deuel
May 3-5: COMPASSION, with Kristin Miles and Donna Riley
July 19-21: INCLUSIVENESS, with Daniel Simons, Keith Klein, and Felicia Eve
September 13-15: SOCIAL JUSTICE, with Joel Gibson and Roz Hall
November 15-17: STEWARDSHIP, with Joseph and Heidi Rose

Pricing $50/night (double occupancy)

For a single-occupancy room, there is a $35 surcharge per person, per night, based on availability.

Transportation

The retreat center operates a shuttle bus to pick up and drop off guests who take Metro-North to Wassaic Station. Free parking is available for those who choose to drive.

Open to adult members of Trinity congregation, staff, friends, and partners of Trinity.

More information and registration at trinitywallstreet.org/valuesretreats.

A Weekend of Service Honoring MLK
January 18-21

Join Trinity Church Wall Street in a weekend of service and activism honoring the life of the Rev. Dr. Martin Luther King, Jr. Opportunities include the New York City Women’s March (January 19); Preacher and scholar the Very Rev. Dr. Kelly Brown Douglas (January 20); “Songs as Protest” at Whole Community Learning (January 20); “This is America,” an experiential learning activity about poverty (January 21); and Brown Bag Lunch service opportunities (January 18–21). Information: trinitywallstreet.org/mlk.

Scene & Unseen: Facing Race Through Film
February 8-9, St. Paul’s Chapel

This conference, featuring screenings of Do the Right Thing and Blindsiding, explores how cinema can reveal structural racism, foster dialogue, and ignite transformation towards healing and reconciliation. These conversations in our faith communities aren’t optional; they are the gospel.

The evening of February 8 features a film screening and panel discussion on Spike Lee’s Do the Right Thing that is free and open to all. Learn more and register for the full conference at trinitywallstreet.org/unseen2019.

BULLETIN BOARD

Trinity Church Rejuvenation Update

Trinity Church has embarked on a rejuvenation project to enhance the overall worship experience, make spaces accessible and welcoming, upgrade technology and infrastructure, and address deferred maintenance. To allow the work to proceed as efficiently as possible, the nave, or main body, of Trinity Church is closed until the work is substantially complete, in the spring of 2020 or possibly sooner. Update: Workers are preparing to remove the stained glass in the west chancel window. Want to see the rejuvenation up close? You can follow the work at trinitywallstreet.org/rejuvenation.

2019 Giving Campaign Continues

There’s still time to make your 2019 stewardship pledge to Trinity. You can pick up stewardship brochures, pledge cards, and return envelopes near the entrances of Trinity’s Chapel of All Saints and St. Paul’s Chapel, or pledge online at trinitywallstreet.org/give. Information: Mother Beth Blunt at eblunt@trinitywallstreet.org or 646.216.6482.
The Sisters are In
10:30-11:45am, weekdays, Chapel of All Saints
A Sister of St. Margaret is available for anyone who needs to talk, pray, or just sit with someone.
**Please note there will be no Sister in the House on December 31 or January 1.**

Greeter Ministry
Parishioners are invited to greet regular worshippers and guests to the 9am, 9:15am, and 11:15am Sunday services. Volunteer commitment is once or twice a month, for 45 minutes (volunteers are asked to arrive 45 minutes before the service). Volunteers are required to undergo a background check. Information: Dane Miller at dmiller@trinitywallstreet.org.

IN OUR PRAYERS
This prayer list is cleared at the end of each month. To add names to the list, email worshipbulletin@trinitywallstreet.org or call 212.602.0800.

WE PRAY FOR
Cynthia Cartwright; Norma Rogers; Cynthia Smith; Roy Watson; Maria George; Roy Burrowes; Pearl Grady; Drew Pardus; Evadné Hodge; Adrian Prisecaru (husband of Donna Prisecaru); Michael Cheeseman (friend of Keith and Beckie Klein); David Henry; Susie Edwards; Leff LaHuta; William Jayne; Susan, Amy and Kenzie Cohen (friends of Ellen and Henry Andrews); Robert Goodman (father of Melissa Goodman); Robert Staas (nephew-in-law of Ruth Lovelock); Marcia Talcott (relative of MacKerrow Talcott); Blaine and Jeff Davis (friends of Mark Alvino); Tamara Howes (friend of Ellen Andrews); Darlene Colon (cousin of Lenore Rivera); Yaffe family (friends of Mollie Myers); Kimberly Lafuente; Dru Finkelstein (friend of Kathy Bozzuti-Jones); Arjun Weehuizen; Lisanna McIntyre; Douglas Milburry (brother of parishioner Lee Englund); Rosa Fortiz; Elizabeth Melillo; Allen Mazalewski; Jorgelina Solar; Joan Duncan; Antoinette Emers and family—Ayinde S. Emers, Norma Diaz, and Claudia Booker; Trevisan and Pivetta families; Henry Loua and Alice Guillou (family of Alfred Loua); Ruby and Dan Woolley (aunt and uncle of Valerie Thurab); Gloria Stanka and Donna Stanka (family of Catherine Stanka); Suzanne Englund (niece of Don and Lee Englund); Janitz Valerio, Jornalen and Marlon Valbuena, Lyndonna M., Sam Cabuena, Nerve Valerio, Virginia Valerio, and Thomas James (family and friends of Janitz Valerio); Zvonimir Guja (father of Sandra Guja, grandfather of Stella Brosius); Basilio Garcia (relative of Susan Garcia); Margaret La Rosa.

IN THE MILITARY
Oliver Barnyak (Alex Burns’ friend); Randall Middleton, Christine, and Sean Reardon (Evadné Hodge’s friends); Paul Watson; Peter Martinez (Beverly Ffolkes-Bryant’s friend); Michael Dunn; Gen. Cameron Holt (Katie Basquin’s friend); Zane Kupper; Margo Protain (Anesia Protain’s sister); Col. Stephen Ryan (friend of Bob Zito); Rob Jones (Megan Jones’ brother); SOC Ajay James, USN (friend of Bill McCue); Graham Scarbro, USN (nephew of Amy Roy); Wonjun Seol (Yunjeong Seol’s brother); Helen Guittard (Stephen Guittard’s wife).

ANGLICAN CYCLE OF PRAYER

Registration Now Open for 2019 Retreats
The Trinity Retreat Center, located in West Cornwall, Connecticut, is a refuge of healing, peace, joy, and spiritual formation for all generations. Upcoming retreats for individuals and families:

**Presidents’ Weekend Rest & Renewal**
February 15-18, 2019

**Lenten Retreat**
March 15-17, 2019

**Preparing for the Easter Feast: Holy Week Retreat**
April 14-21, 2019

Want to bring your group for a retreat? Booking dates in 2019 are now available.

Learn more and book today at trinityretreatcenter.org.
Pastoral Care
In case of illness, a death in the family, or other pastoral emergencies, please call 917.488.0717 to reach a member of the Pastoral Team on call for the week: Kristin Miles, Sister Ann, Sister Gloria, or Sister Promise. For other pastoral needs, especially pastoral conversation about life issues, call the Rev. Kristin Kaulbach Miles, Director for Pastoral Care and Community, at 212.602.0895.

Congregational Voice
My favorite verse is Psalm 121, “Assurance of God’s Protection.” I know I am not alone and this Psalm reminds me how I am cared for through all of my days. —The Rev. Lorraine Ceniceros

SCHEDULE OF SERVICES

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<tr>
<th>SUNDAYS</th>
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<tbody>
<tr>
<td>8am</td>
<td>Holy Eucharist, St. Paul’s Chapel</td>
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<tr>
<td>9am</td>
<td>Holy Eucharist, Chapel of All Saints, Trinity Church</td>
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<tr>
<td>9:15am</td>
<td>Family Eucharist, St. Paul’s Chapel</td>
</tr>
<tr>
<td>11:15am</td>
<td>Holy Eucharist, St. Paul’s Chapel</td>
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<tr>
<td>8pm</td>
<td>Compline by Candlelight, St. Paul’s Chapel</td>
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<table>
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<tr>
<th>WEEKDAYS</th>
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<tbody>
<tr>
<td>8:15am, 9am</td>
<td>Morning Prayer Chapel of All Saints, Trinity Church</td>
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<tr>
<td>12:05pm Monday–Friday</td>
<td>Holy Eucharist followed by Healing Prayer Chapel of All Saints, Trinity Church</td>
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<tr>
<td>5:15pm Monday–Friday (except Thursdays)</td>
<td>Evening Prayer Chapel of All Saints, Trinity Church</td>
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<tr>
<td>5:15pm Thursdays</td>
<td>Evensong Chapel of All Saints, Trinity Church</td>
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CONGREGATIONAL COUNCIL COMMITTEE MEETINGS

Congregational Council: congregationalcouncil@trinitywallstreet.org. Meets 6-8pm, the third Tuesday of the month. The next meeting is January 15 in the Chapel of All Saints. RSVP: Summerlee Staten at sstaten@trinitywallstreet.org.

Ministry Night will be held at 6pm, the fourth Tuesdays in September and January. The next ministry night will be January 22 at St. Paul’s Chapel. RSVP: Summerlee Staten at sstaten@trinitywallstreet.org.

Standing Committees:
Arts: arts@trinitywallstreet.org
Community: community@trinitywallstreet.org
Education: education@trinitywallstreet.org
Hospitality: hospitality@trinitywallstreet.org
Membership: membership@trinitywallstreet.org
Witness & Outreach: witnessandoutreach@trinitywallstreet.org

All are welcome to attend these meetings.

To submit an item for publication, please email lgoswick@trinitywallstreet.org at least 10 days before you would like the announcement to appear.
Sunday Staff
listed by last name

Ellen Andrews
Program Manager, Pastoral Care and Community

Sister Promise Ateelon
Sisters of Saint Margaret

Melissa Attebury
Associate Director of Music

Metha Balasquides
Program Assistant, Brown Bag Lunch Program

Wendy Claire Barrie
Program Manager, Children and Youth

The Rev. Elizabeth Blunt
Priest and Director for Congregational Life and the Arts

Dr. Kathy Bozzuti-Jones
Associate Director for Faith Formation and Education

The Rev. Dr. Mark Bozzuti-Jones
Priest and Director of Core Values and Latin America & Caribbean Relations

Kathryn Carroll
Program Associate, Faith Formation and Education

Jennifer Chinn
Program Manager, Justice and Reconciliation

Mandy Calbreath
Coordinator for Justice and Reconciliation

Anne Damassa Graff
Program Assistant, Music

The Rev. Frank Hakoola
Priest and Program Officer for Africa

The Rev. Phillip A. Jackson
Vicar

The Rev. Bruce W. B. Jenneker
Priest and Director of Liturgy

The Rev. C. Alfred Loua
Priest for Pastoral Care and Community

The Rev. Dr. William Lupfer
Rector

The Rev. Kristin Kaulbach Miles
Priest and Director for Funeral Care and Community

Dane Miller
Assistant Head Sacristan

The Rev. Canon Benjamin Musoke-Lubeja
Priest and Director of Anglican Relations

Robert Scott
Director for Faith Formation and Education

Yunjeong Seol
Sacristan

Sister Gloria Shirley
Sisters of Saint Margaret

The Rev. Daniel Simons
Priest and Director of Spiritual Formation and Pilgrimage

Scott Smith
Head Sacristan

Joli Steins
Associate Organist and Chorusmaster

The Rev. Winnie Varghese
Priest and Director of Justice and Reconciliation

Dr. Julian Wachner
Director of Music

Sister Ann Whittaker
Sisters of Saint Margaret

Janet Yieh
Associate Organist
SERVICE PARTICIPANTS

CELEBRANT, DEACON, AND PREACHER: The Rev. Frank Hakoola

MUSICIAN: Forrest Eimold, Organ Scholar

This is a service of Holy Eucharist according to Rite II, which begins on page 355 of the Book of Common Prayer (BCP). Scripture readings are appointed by the Revised Common Lectionary and are excerpted from the New Revised Standard Version of the Bible. Psalm texts are taken from the St. Helena Psalter. Hymns come from The Hymnal 1982, Lift Every Voice and Sing II (LEVAS II), Voices Found (VF), and Wonder, Love, and Praise (WLP). The bulletin cover collect is from Revised Common Lectionary Prayers (RCLP), proposed by the Consultation on Common Texts. The Covenant Renewal liturgy is extracted and adapted from “Covenant Renewal Service” in The United Methodist Church Book of Worship, © UMPH Methodist Publications, Abingdon, 1992. Other service elements may also come from additional sources as noted.

2018-2019 TRINITY WALL STREET VESTRY

William Lupfer, Rector
Joel Motley, Church Warden; Paul Yang, Church Warden
Frederick Bland, William Cobb, Sanders Davies, Dr. Scott E. Evenbeck, Robert G. Zack, Suzanne Hammett, Susan Hewitt, T. Dennis Sullivan, Emory Edwards, Eric Eve, Sara Queen, John G. Talty, Mary Katherine Wold, Christian B. Hylton, Gabrielle E. Sulzberger, Peter Barbey, Matthew Knisely, Lynne Jordal Martin, Christopher Mann, Martez Moore

2018–19 TRINITY WALL STREET CONGREGATIONAL COUNCIL

Phillip Jackson, Vicar; William Lupfer, Rector
Keith Klein, President; Felicia Eve, Vice-President; Deborah E. Hope, Secretary
Gerald Baugh, Adrienne Bradley, William Clark, Paul Donahue, Melba Duncan, Felicia Eve, Ruth Antoinette “Toni” Foy, Kevin Grant, Sharon Hardy, Deborah E. Hope, Cynthia Jay, Keith Klein, Barbara Inniss, Charles Jamison, David Ward

In an effort to reach a broad audience, Trinity Wall Street records its services and events for broadcast on the internet. Your attendance at a service or event constitutes your consent to be included in any filming, photographing, audio recording, or broadcast and for any other use in whole or in part, including publicity and promotion. If you prefer to avoid being filmed, please sit in the back pews on the side aisles.

Sunday parking validation for the Battery Parking Garage is available at the Parish Center, 56 Trinity Place. Please ask an usher for directions.

As part of Trinity Wall Street’s commitment to responsible stewardship of the earth’s resources, this publication is printed on paper that is manufactured with 100% post-consumer fibers.

Assistive Listening devices are available for this service and are located at the welcome table.

The image on the bulletin cover is the Trinity Seal. Inspired by The Revelation to John 10:1–10, it represents the arrival of the first Anglican Church in the colony of New York in 1697. The seal features a “mighty angel” with a “face like the sun, and his legs like pillars of fire,” straddling the sea and the land and transferring the Gospel, brought from England by the ship, to a child, a symbol of the young colony of New York. In the scroll below the angel’s feet appear the words “JURO TEMPUS NON FORE AMPLIUS” which translate as “I Swear That There Shall Be No More Delay,” referring to the urgency of establishing the Church.