From our mother’s womb you have known us, O God. You call us to follow you through all our days and seek us even when we wander. As we advance in years, clothe us with your love, that we may grow in grace and find favor in your sight; through Jesus Christ. Amen.

RCLP p. 43
MISSION

In the spirit of the Gospels, the mission of Trinity Church Wall Street is to build generations of faithful leadership, to build up neighborhoods, and to build financial capacity for holy service in New York City and around the world. Our mission is grounded in our core values.

VISION

We seek to serve and heal the world by building neighborhoods that live gospel truths, generations of faithful leaders, and sustainable communities.

CORE VALUES

Faith

“For truly I tell you, if you have faith the size of a mustard seed, you will say to this mountain, ‘Move from here to there,’ and it will move; and nothing will be impossible for you.” —MATTHEW 17:20

Compassion

“When he went ashore he saw a great crowd, and he had compassion on them and healed their sick.” —MATTHEW 14:14

Integrity

“Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things.” —PHILIPPIANS 4:8

Social Justice

“He has showed you what is good; and what the Lord requires of you: to do justice, and to love kindness and to walk humbly with your God.” —MICAH 6:8

Inclusiveness

“There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.” —GALATIANS 3:28

Stewardship

“There will come seven years of great plenty throughout all the land of Egypt. After them there will arise seven years of famine, and all the plenty will be forgotten in the land of Egypt; the famine will consume the world.” —GENESIS 41:29–30

Core Values guide us in carrying out our mission and realizing our vision.

By their nature, core values are touchstones for prayer, discernment, ongoing conversation, and action. We seek a deep understanding and ongoing engagement with Trinity’s Core Values. Over the years, we will continue reflecting on what our Core Values mean in their application; how they challenge and inform decisions and actions in Trinity’s ministries, and how they help our ministries be aligned with our mission and vision.
Welcome to Trinity Church

Please add your voice and heart to the prayers. Everyone is welcome at Jesus’ Table, and everyone’s voice is needed to tell the Good News of God’s love in Christ. Please help others find a place near you, and greet the person next to you as we prepare to worship together.

If you would like to pray with someone confidentially, for yourself or others, please come forward to the altar area at the end of the service.

If you would like to learn more about the Episcopal Church, or how you can become a member of Trinity Church, please visit www.trinitywallstreet.org/membership.

About this Service

Christmas is a season and is often celebrated for 12 days, ending with the Feast of the Epiphany and the Adoration of the Magi on January 6. Contemporary liturgical practice is restoring an alternative tradition in which Christmas lasts for a full 40 days, ending with the Feast of the Presentation of our Lord Jesus in the Temple—also called Candlemas—on February 2. These 40 days, together with Advent, make up the Season of the Incarnation.

We trust that your participation in our celebrations of the birth of Jesus Christ will lead you to reaffirm the wonder of God alive in the midst of history, all the evidence to the contrary notwithstanding. And we pray that the Child of the manger whose advent among us we celebrate will rule in our hearts as Living Lord and reign over our lives as Servant-King.

Source: The Rev. Bruce W. B. Jenneker

Clergy

Monday: The Rev. Bruce W.B. Jenneker
Tuesday: The Rev. Frank Hakoola
Wednesday: The Rev. Kristin Kaulbach Miles
Thursday: The Rev. Elizabeth Blunt
Friday: The Rev. C. Alfred Loua
Observances

Samuel Ajayi Crowther
Bishop in the Niger Territories

As a child, Crowther was captured in 1822 and sold to Portuguese slave traders. A British anti-slavery patrol rescued and liberated Crowther and his companions and took them to Freetown, Sierra Leone, a haven for freed slaves. Crowther was educated at a Church Missionary Society (CMS) school, was baptized in 1825, and became a teacher in Sierra Leone, then an active center of African Christian ministry that sent indigenous lay and ordained ministers throughout West Africa.

A skilled linguist, Crowther helped translate the Bible and Book of Common Prayer into Yoruba and other West African languages. He founded schools and training colleges, where he encouraged the study of the Gospel, traditional subjects, and farming methods that allowed students to raise basic crops and cotton as sources of income. In 1842, the CMS sent him to their Islington, England, training college. He was ordained a year later, returned to Sierra Leone, and then moved on to Yoruba territory. He made several mission journeys to the interior, where in encounters with Muslims he was known as a humble, patient listener and a thoughtful, non-polemical partner in dialogue.

On the Feast of Saints Peter and Paul, June 29, 1864, Crowther was ordained the first African bishop in Nigeria for “the countries of Western Africa beyond the limits of the Queen's domains.” At the time of his ordination as bishop, the British tried to keep missionary activity solely under the control of white British clerics, some of whom set about subverting Crowther’s authority, something he patiently endured while actively continuing his expansive work among Africans. Despite these difficulties, Crowther created a solid base from which a much later generation of indigenous African leaders emerged to chart their own political and ecclesial futures.

Readings: Isaiah 60:4-9; Romans 8:15-23; Matthew 9:35-38

The Holy Name of Our Lord Jesus Christ
Major Feast

“Jesus” is a version of the Hebrew name Yeshua (Joshua), very common among Jews in antiquity. The name was thought to mean “The Lord saves”; Jesus is to “save his people from their sins,” Savior or Deliverer.

Designating this day as the Feast of the Holy Name of Our Lord Jesus Christ is new to the Book of Common Prayer 1979. Previous Anglican prayer books called it the Feast of the Circumcision. January 1 is the eighth day after Christmas Day, and Luke’s Gospel records that eight days after his birth the child was circumcised and given the name Jesus.

In the Gospel story, the weight falls not on Jesus’ circumcision (the sign of the covenant) but on his naming (as the Savior and Deliverer of all). The early preachers of the Gospel lay stress on the name as showing that Jesus was a man of flesh and blood anointed by God for the salvation of the world, though he was also the Son of God who died a human death and whom God raised from death to be the Savior (Acts 2:32, 4:12).

Then as now, people longed to be freed from evils: political, social, and spiritual. The name of Jesus calls to mind the true freedom which is ours through Jesus the Christ. The Roman Catholic Church observes January 1 as the Solemnity of Mary, Mother of God.

Readings: Numbers 6:22-27; Galatians 4:4-7; Philippians 2:5-11; Luke 2:15-21
Vendanayagam Samuel Azariah
First Indian Anglican Bishop, 1945

Azariah's father was a village vicar and his mother spent long hours on her son's religious instruction. After more than a decade working with the Young Men's Christian Association (YMCA), Azariah was ordained a priest in 1909, and in 1912 was ordained Bishop of the new Diocese of Dornakal, a populous diocese located in two parts of Madras. He was the Anglican Church's first Indian bishop.

By 1935 the Dornakal diocese had 250 ordained Indian clergy and over 2,000 village teachers, a growing number of medical clinics, cooperative societies, and printing presses. Traveling over the vast diocese by bullock cart or bicycle, and accompanied by his wife and coworker, Anbu, Azariah often built his village sermons around “the four demons—Dirt, Disease, Debt, and Drink.” His ministry cut across class lines and focused heavily on rural “untouchables” caste members.

However, the bishop's traditional Anglicanism frustrated many Indian political leaders, who hoped he would be a leading voice for Indian nationalism. Azariah also took sharp issue with Mahatma Gandhi, who was unalterably opposed to Christians trying to convert Indians. Azariah believed in adapting liturgy to local cultures. Epiphany Cathedral in Dornakal, which took a quarter-century to build, was an architectural statement of the bishop's vision, combining Muslim, Hindu, and Christian designs.

Zealous to promote church growth, Azariah was a strong advocate of ecumenism and church unity among India's numerous Protestant denominations.


William Passavant
Prophetic Witness

William Passavant was a Pennsylvania Lutheran pastor and a strong advocate for conservative Lutheran theology. However, it is for his contribution to social services that he is most remembered today. He opened colleges, hospitals, immigrant stations, libraries, orphanages, and Sunday schools and organized the first deaconess ministry in the United States. The reach of his efforts extended from Boston and New York in the east, to Chicago and Milwaukee in the Midwest. Many of the institutions he founded continue to this day.

For Passavant, the church's commitment to the Gospel must not be spiritual only. It must be visible. For him, it was essential that Gospel principles were worked out in clear missionary actions.

In addition to his charitable, philanthropic, and educational work, and his guidance of the early years of the deaconess movement, Passavant was also a cutting-edge communicator of his time. He founded two church newspapers, The Missionary and The Workman, both designed to interpret the church's mission, in consonance with the Lutheran confessions, for the purpose of provoking the desire of the faithful toward loving service to those in need without concern for race, color, creed, or national origin.


Elizabeth Ann Seton
Founder of the American Sisters of Charity, 1821

Elizabeth Seton, remembered primarily as the first American-born Roman Catholic saint, was a longtime member of Trinity Church. She was a wife, a widow, a single mother, an educator, a social activist and a spiritual leader. She lived to be 46 years old; for 30 of those years she was a devout communicant of Trinity Parish. Her decision to convert to Catholicism was so wrenching for her dear friend, the Rev. John
Henry Hobart, an assistant minister at Trinity and the future Bishop of New York, that his biographer would single it out as “an event that long rested on his memory with painful interest.”

Elizabeth Ann Bayley was born in New York City on August 28, 1774 to a prominent Episcopal family and lost her mother at the age of three. In 1794, at the age of 19, Elizabeth married William Magee Seton, a wealthy businessman with whom she had five children.

In September 1800, Elizabeth met John Henry Hobart when he arrived as a young assistant minister at Trinity Church. Hobart was just 24 and an unusually enthusiastic preacher. Seton, then 26, was entranced by his sermons. “Mr. Hobart this morning—language cannot express the comfort the Peace the Hope,” she wrote in a letter to Rebecca, her sister-in-law, that year. Hobart preached a “high church” theology, emphasizing, among other things, the importance of the Eucharist in spiritual life. Seton’s letters reveal the depth of her friendship with Hobart, on whom she relied during this difficult period in her life. Her husband William died of tuberculosis in 1803, leaving Elizabeth a young widow.

After discovering Roman Catholicism in Italy, where her husband had died, Elizabeth returned to the United States and entered the Roman Catholic Church in 1805. She encountered bitter opposition to her new religious leanings. In 1809 she took religious vows and became “Mother Seton” to the American Sisters of Charity, a small religious community of seven women dedicated to teaching. The sisters were given land in rural Maryland and in 1810 opened St. Joseph’s Free School to educate needy girls. The Sisters combined social ministry, education and religious formation in all their varied works. Mother Seton dispatched sisters to operate orphanages in Philadelphia and New York.

Readings: 2 Esdras 2:15-24; Luke 14:15-23

Sources: Lesser Feasts and Fasts 2006; Holy Women, Holy Men; A Great Cloud of Witnesses; For All The Saints—Anglican Church of New Zealand, For All The Saints—Anglican Church of Canada, and others; adapt. by the Rev. Bruce W. B. Jenneker.

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The Entrance Rite

**Prelude**

At the sound of the bell, please stand as you are able.

**Acclamation**

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be God’s kingdom, now and for ever. Amen.
**Christmas Greeting**

*Celebrant* Do not be afraid; for see—I am bringing good news of great joy for all people: to you this day in the city of David is born a Savior, who is the Messiah, Christ the Lord.

*All* Come, let us go to Bethlehem and see this thing which has taken place, which the Lord has made known to us.

**Collect for Purity**

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

*All* Amen.

**Gloria**

*All* Glory to God in the highest, and peace to God’s people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

**The Collect of the Day**

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

*The Celebrant prays the Collect,* a prayer appointed for the day.
The Liturgy of the Word

The First Reading

Please be seated.
The Reader reads the lesson appointed for the day.

Reader The Word of the Lord.
People Thanks be to God.

Sequence Hymn

Please stand as you are able.

Hymnal 115, vv. 1, 3

1 What child is this, who, laid to rest, on
2 So bring him incense, gold, and myrrh, come,

Ma-ry’s lap is sleeping? Whom an-gels greet with
peas-ant, king, to own him; the King of kings sal-

an-thems sweet, while shep-herds watch are keep-ing?
va-tion brings, let lov-ing hearts en-throne him.

Refrain

This, this is Christ the King, whom shep-herds
The Holy Gospel

Celebrant The Holy Gospel of our Lord Jesus Christ according to...
People Glory to you, Lord Christ.

The Celebrant reads the Gospel appointed for the day.

Celebrant The Gospel of the Lord.
People Praise to you, Lord Christ.

The Homily

Silence follows the homily.

The Nicene Creed

Please stand as you are able.

Celebrant We believe in one God,
All the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

The Nicene Creed continues on the next page.
We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Reader As we give thanks for the birth of our Savior Jesus Christ, let us pray, saying:
O holy child of Bethlehem:
We worship and adore you.

People

Reader Lord Jesus Christ, you were born in a stable; give courage to all who are poor and do not have access to the resources for a happy, fulfilled, and healthy life. Use us and our resources to create a world in which everyone has a place, everyone is fed, and no one is left out.
O holy child of Bethlehem:
We worship and adore you.

People

Reader Lord Jesus Christ, the shepherds came from their fields to worship you: give your grace to Michael our Presiding Bishop; Andrew, Allen, and Mary, our Bishops; and all the bishops, clergy, and people. Make your Church a bold witness of your love.
O holy child of Bethlehem:
We worship and adore you.

People

Reader Lord Jesus Christ, the sages from the East knelt before you in humble adoration: give humility and wisdom to all who govern, especially Donald our President, Andrew our Governor, and Bill our Mayor.
O holy child of Bethlehem:
We worship and adore you.

People

Reader Lord Jesus Christ, you are Emmanuel—God-with-us—present to us in all the chances and changes of life. Be near to touch and heal all who suffer in body, mind, or spirit.
O holy child of Bethlehem:
We worship and adore you.

People

Reader Lord Jesus Christ, your radiance filled a lowly manger: give the glory of your resurrection to all who rest in you, especially those whom we still love but see no longer, our relatives and friends who have passed from this life to the next. Prepare us for that happy place that where they live in eternal joy with you, we may also one day be.
O holy child of Bethlehem:
We worship and adore you.

People

Celebrant Lord Jesus, Holy Child of Mary and our loving Savior, you know us and love us: bless our lives with your presence and your grace.
All For the kingdom, the power, and the glory are yours, now and for ever. Amen.
THE PEACE

Celebrant The Peace of the Lord be always with you.
People And also with you.

The People greet one another in the name of the Lord.

WELCOME

Please be seated.

THE OFFERTORY

The ushers collect the offering.
The organist plays an improvisation.

AT THE PRESENTATION

Please stand as you are able as the offering is brought forward.

THE GREAT THANKSGIVING

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give God thanks and praise.
Celebrant God of all power, Ruler of the Universe, you are worthy of glory and praise.
People Glory to you for ever and ever.

Celebrant At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
People By your will they were created and have their being.
Celebrant From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.
People Have mercy, Lord, for we are sinners in your sight.
Celebrant Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.
People By Christ's blood, we are reconciled.
By Christ's wounds, we are healed.
Celebrant And therefore, we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:
Sanctus

Holy, holy, holy Lord, God of power and might,

God of power and might, heaven and earth are full of your glory.

Hosanna in the highest, Hosanna in the highest.

Blessed is he who comes
Music: from Deutsche Messe, Franz Peter Schubert (1797-1828); arr. Richard Proulx (1937-2010)

Celebrant

And so, Father, we who have been redeemed by Christ, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed Jesus took bread, said the blessing, broke the bread, and gave it to his friends, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper, he took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

All

We celebrate his death and resurrection,
as we await the day of his coming.

Celebrant

Lord God of our holy and righteous forebears; God and Mother of Israel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal.

Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

People

Risen Lord, be known to us in the breaking of the Bread.

Celebrant

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

All

AMEN.
The Lord’s Prayer

Celebrant As our Savior Christ has taught us, we now pray,
All Our Father in heaven,
  hallowed be your Name,
  your kingdom come,
  your will be done,
  on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
  as we forgive those
  who sin against us.
Save us from the time of trial,
  and deliver us from evil.
For the kingdom, the power,
  and the glory are yours,
  now and for ever. Amen.

Fraction

The Celebrant breaks the consecrated Bread.

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.
Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Please be seated.

The sacristans will bring you forward when it is time for you to receive. We receive communion at the front of the center aisle in a single line. If you need to receive communion at your seat, please notify a sacristan.

All are welcome to receive communion. Hold your hands in front of you to receive the bread, and help guide the chalice to your lips. If you wish only to receive a blessing, please cross your arms across your chest. Gluten-free wafers are available.

The organist plays an improvisation while communion is received.
Concluding Rite

Post-Communion Prayer

Please stand as you are able.

Celebrant Let us pray.

All Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

The Blessing

traditional, adapted

Celebrant May the celebration of the birth of Jesus Christ make you sing with joy like the angels,
seek him out in faith like the shepherds, and like the three sages offer him the worship of
your hearts and loyalty of your lives: And the blessing of God Almighty, the Father, Son,
and Holy Spirit, be among you and remain with you always.

All Amen.

Dismissal

BCP p. 366

Celebrant Let us go forth into the world, rejoicing in the power of the Spirit.
People Thanks be to God.

Postlude

If you would like to pray with someone confidentially, for yourself or others, please come forward to the altar area.

Flowers

To donate flowers, e-mail flowers@trinitywallstreet.org.

After the conclusion of the service on Thursday, parishioners are invited to take home flowers from the chancel arrangement.
Sundays at 8pm
St. Paul’s Chapel
Free
Come as you are, find a seat, and hold a candle.
For thirty minutes, let mantra-like, chant-based
improvised music by The Choir of Trinity Wall Street
wash over you.

Learn more and access podcasts at
trinitywallstreet.org/compline

WANTED: Friendly Faces!
At Trinity Church and St. Paul’s Chapel, we put welcome out front.

Your friendly face is needed to greet regular worshippers, guests,
and visitors to the 9am, 9:15am, and 11:15am services on Sundays.

Greeters say hello, help direct worshippers into the buildings, and answer questions.
A short informal training is offered on your first day.

Requirements include a commitment to one or two services a month and a background check.

For more information, contact Dane Miller at dmiller@trinitywallstreet.org.
Trinity Knitters

Are you an experienced knitter, new to the craft, or somewhere in between? Trinity Knitters welcomes you to come knit or crochet items for the housebound, children of incarcerated parents, returning veterans, and others in need.

Yarn, needles, and patterns are available and expert instruction is provided. Join in the fun and fellowship! Free and open to all.

2018–19 Meeting Dates | Parish Center (56 Trinity Place)

Sundays, 12:30–2:30pm
Sept. 16, Oct. 21, Nov. 11, Dec. 2, Jan. 6,
Feb. 10, March 10, April 28, May 19, June 9

Mondays, 5:30–7:30pm
Sept. 24, Nov. 19, Dec. 17 (Christmas party),
Jan. 28, Feb. 25, March 25, June 24

For more information, contact Janet MacMillan at macmilj@yahoo.com or 201.915.9814.

Quiet Retreats 2019
Trinity Retreat Center
West Cornwall, Connecticut

Faith
January 11-13
with Bob Scott and Toni Foy

Integrity
March 22-24
with Kathy Bozzuti-Jones and John Deuel

Inclusiveness
July 19-21
with Daniel Simons, Keith Klein, and Felicia Eve

Compassion
May 3-5
with Kristin Miles and Donna Riley

Social Justice
September 13-15
with Joel Gibson and Roz Hall

Stewardship
November 15-17
with Joseph and Heidi Rose

Cost
$50 per night double occupancy
(for single occupancy, there is an additional $35 surcharge per person, per night, if available).

More information and registration at trinitywallstreet.org/valuesretreats
There’s so much to see online at Trinity

TRINITYWALLSTREET.ORG/VIDEOS

Sunday Sermons • Bach At One
Parish News • Weekday Services
Youth Chorus • Concerts at One
Trinity Ensembles • Guest
Concerts • Discovery Classes
Trinity Institute

Keep Trinity at your fingertips

Search Trinity Wall Street on iTunes, Google Play, or the App Store to get two free apps:

Trinity Wall Street Tour will allow you to virtually explore the churches and churchyards of Trinity Church and St. Paul’s Chapel

CHURCH! provides easy access to services, sermons, concerts, and more
FOR VISITORS AND NEWCOMERS
Welcome to Trinity Church and St. Paul's Chapel. We're glad you're here. Come connect with us:
CONNECT Introduce yourself to our clergy, ushers, or greeters. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Trinity events, fill out a welcome card and place it in the offering plate. You can access the welcome card digitally by texting “TRINITY” to 28259.
FELLOWSHIP HOUR Visit with fellow worshippers over coffee and small bites after all Sunday services.
TAKE A TOUR Learn more about St. Paul's Chapel following the 11:15am service. Gather by the pulpit where a docent will guide you around our historic building.

THIS WEEK
MONDAY, DECEMBER 31
On New Year's Eve, the Broadway Bible Study will not meet. The Parish Center and Trinity offices are closed.
Brown Bag Lunch 12:45pm, St. Paul's Chapel Information: trinitywallstreet.org/brownbag.

TUESDAY, JANUARY 1
On New Year's Day, the Parish Center and Trinity offices are closed. There will be no Morning or Evening Prayer.
Brown Bag Lunch 12:45pm, St. Paul's Chapel Information: trinitywallstreet.org/brownbag.

WEDNESDAY, JANUARY 2
Brown Bag Lunch 12:45pm, St. Paul's Chapel Information: trinitywallstreet.org/brownbag.

THURSDAY, JANUARY 3
Brown Bag Lunch 12:45pm, St. Paul's Chapel Information: trinitywallstreet.org/brownbag.

FRIDAY, JANUARY 4
Brown Bag Lunch 12:45pm, St. Paul's Chapel Information: trinitywallstreet.org/brownbag.
The Art of Advent 6-8pm, through January 4, Chapel of All Saints Experience the holidays in a deeper way through the sharing of meals, scripture study, observing the Advent calendar, and exploring how art intersects with faith. Information: Yunjeong at yseol@trinitywallstreet.org.

SATURDAY, JANUARY 5
Brown Bag Lunch 12:45pm, St. Paul's Chapel Information: trinitywallstreet.org/brownbag.
Youth Holiday Party 4-7pm, Parish Center, 56 Trinity Place All 6th-12th graders are invited to a holiday party and an anime retelling of the Christmas story, Tokyo Godfathers, in which a homeless trio finds an abandoned baby and sets out to find its parents (PG-13, 2003). Information: Wendy Claire Barrie at wbarrie@trinitywallstreet.org or Kathryn Carroll at kcarroll@trinitywallstreet.org.

Catch Your Breath 1pm, Trinity Church, Chapel of All Saints Stop by for a time of stillness, centering, and a brief meditation. Information: Ellen at eandrews@trinitywallstreet.org.
NEXT SUNDAY
Epiphany Family Eucharist
9:15am, St. Paul's Chapel
An intergenerational family-friendly Eucharist with music by the St. Paul's Chapel Choir and a procession of giant puppets to help tell the Epiphany story.

Whole Community Learning
10am, 14 Vesey, 2nd floor Discovery Center
Unit II begins, Jesus: Rebel Peacemaker!
What does Peacemaking look like? What did Jesus' movement show us? Please join us for breakfast and an interactive, intergenerational launch.
Information: trinitywallstreet.org/wholecommunity.

Farewell
11:15am, St. Paul's Chapel
Trinity will bid farewell to Katie and Peter Basquin next Sunday before they move to Maryland. We are grateful for their friendship and service during their time here, including participation in our Congregational Council, the Trinity Knitters, and as lectors.

Trinity Knitters
12:30pm, Parish Center, 56 Trinity Place
Are you an experienced knitter, new to the craft, or somewhere in between? Trinity Knitters welcomes you to come knit or crochet items for the housebound, children of incarcerated parents, returning veterans, and others in need. Yarn, needles, and patterns are available to all, and expert instruction is provided for first-timers. Join in the fun and fellowship! Information: Janet MacMillan at macmilj@yahoo.com or 201.915.9814.

EVERY SUNDAY
Nursery Care (six months through age 5)
11am-1pm, St. Paul's Chapel
The nursery is found in the Chapel of Remembrance, the small room in the southwest corner of the Chapel.

The Gospel, Times, Journal, and You
10am, Parish Center, 56 Trinity Place

Core Values
In January we focus on the Core Value of Faith

2019 Living the Values Quiet Retreats
Take some time away from the daily busyness to contemplate Trinity's core values—faith, integrity, inclusiveness, compassion, social justice, and stewardship—and how you express these values in your everyday living. We'll begin with thought-provoking teaching, then spend time in prayerful introspection and quiet exercises with poetry and art, meditation, and natural woodland beauty, all fueled by delicious, wholesome farm-to-table meals. You'll come away renewed and inspired, and ready to live your values more fully in the world.

January 11-13: FAITH, with Bob Scott and Toni Foy
March 22-24: INTEGRITY, with Kathy Bozzuti-Jones and John Deuel
May 3-5: COMPASSION, with Kristin Miles and Donna Riley
July 19-21: INCLUSIVENESS, with Daniel Simons, Keith Klein, and Felicia Eve
September 13-15: SOCIAL JUSTICE, with Joel Gibson and Roz Hall
November 15-17: STEWARDSHIP, with Joseph and Heidi Rose

Pricing $50/night (double occupancy)
For a single-occupancy room, there is a $35 surcharge per person, per night, based on availability.

Transportation
The retreat center operates a shuttle bus to pick up and drop off guests who take Metro-North to Wassaic Station. Free parking is available for those who choose to drive.

Open to adult members of Trinity congregation, staff, friends, and partners of Trinity.

More information and registration at trinitywallstreet.org/valuesretreats.
Whole Community Learning
10am at 14 Vesey Street
Whole Community Learning is on hiatus until January 6 when the second unit will be launched, Jesus: Rebel Peacemaker!

Brown Bag Lunch Ministry: Packing
12:30pm, St. Paul's Chapel
Information: trinitywallstreet.org/brownbag.

Brown Bag Lunch
2pm, St. Paul's Chapel
Information: trinitywallstreet.org/brownbag.

Compline by Candlelight
8pm, St. Paul's Chapel
Find peace and stillness as you end one week and begin the next. Come as you are, find a seat, and hold a candle. For thirty minutes let mantra-like, chant-based improvised music by The Choir of Trinity Wall Street wash over you. Learn more and access podcasts at trinitywallstreet.org/compline.

COMING SOON
Spa for the Soul
10am-3pm, January 12, Parish Center, 56 Trinity Place
Making a Space for Contemplative Prayer.
Learn to rest in God through the contemplative practice of centering prayer and gather the tools and resources you will need to develop a regular prayer practice. Our study will be framed by quotations from Father Thomas Keating. The quiet day will be led by Lindsay Boyer, spiritual director, adjunct professor at The General Theological Seminary, contemplative retreat leader and coordinator of the New York City Chapter of Contemplative Outreach. $25 includes lunch. To RSVP or for more information, email christianformation@trinitywallstreet.org.

Mindful Therapy for Anxious Times
10am-4pm, Saturday, January 12, Offsite
Join psychiatrist Mark Epstein, MD, and staff from the Psychotherapy & Spirituality Institute for a day-long conference that will explore how mindful psychotherapy techniques can help manage and decrease anxiety. This conference is designed for mental health professionals and the general public who are interested in exploring the ways mindfulness can help us cope with precarious political and societal circumstances and events.

Location: Fifth Avenue Presbyterian Church, 7 West 55th St. Information and to register: trinitywallstreet.org/psiconference.

A Weekend of Service Honoring MLK
January 18-21
Join Trinity Church Wall Street in a weekend of service and activism honoring the life of the Rev. Dr. Martin Luther King, Jr. Opportunities include the New York City Women's March (January 19); Preacher and scholar the Very Rev. Dr. Kelly Brown Douglas (January 20); “Songs as Protest” at Whole Community Learning (January 20); “This is America,” an experiential learning activity about poverty (January 21); and Brown Bag Lunch service opportunities (January 18–21). Information: trinitywallstreet.org/mlk.

Scene & Unseen: Facing Race Through Film
February 8-9, St. Paul's Chapel
This conference, featuring screenings of Do the Right Thing and Blindspotting, explores how cinema can reveal structural racism, foster dialogue, and ignite transformation towards healing and reconciliation. These conversations in our faith communities aren’t optional; they are the gospel. The evening of February 8 features a film screening and panel discussion on Spike Lee’s Do the Right Thing that is free and open to all. Learn more and register for the full conference at trinitywallstreet.org/unseen2019.

BULLETIN BOARD
Trinity Church Rejuvenation Update
Trinity Church has embarked on a rejuvenation project to enhance the overall worship experience, make spaces accessible and welcoming, upgrade technology and infrastructure, and address deferred maintenance. To allow the work to proceed as efficiently as possible, the nave, or main body, of Trinity Church is closed until the work is substantially complete, in the spring of 2020 or possibly sooner. Update: Workers are preparing to remove the stained glass in the west chancel window. Want to see the rejuvenation up close? You can follow the work at trinitywallstreet.org/rejuvenation.

2019 Giving Campaign Continues
There’s still time to make your 2019 stewardship pledge to Trinity. You can pick up stewardship brochures, pledge cards, and return envelopes near the entrances of Trinity’s Chapel of All
Saints and St. Paul’s Chapel, or pledge online at trinitywallstreet.org/give. Information: Mother Beth Blunt at eblunt@trinitywallstreet.org or 646.216.6482.

The Sisters are In
10:30-11:45am, weekdays, Chapel of All Saints
A Sister of St. Margaret is available for anyone who needs to talk, pray, or just sit with someone. **Please note there will be no Sister in the House on December 31 or January 1.

Greeter Ministry
Parishioners are invited to greet regular worshippers and guests to the 9am, 9:15am, and 11:15am Sunday services. Volunteer commitment is once or twice a month, for 45 minutes (volunteers are asked to arrive 45 minutes before the service). Volunteers are required to undergo a background check. Information: Dane Miller at dmiller@trinitywallstreet.org.

IN OUR PRAYERS
This prayer list is cleared at the end of each month. To add names to the list, email worshipbulletin@trinitywallstreet.org or call 212.602.0800.

WE PRAY FOR
Cynthia Cartwright; Norma Rogers; Cynthia Smith; Roy Watson; Maria George; Roy Burrowes; Pearl Grady; Drew Pardus; Evadné Hodge; Adrian Prisecaru (husband of Donna Prisecaru); Michael Cheeseman (friend of Keith and Beckie Klein); David Henry; Susie Edwards; Leff LaHuta; William Jayne; Susan, Amy and Kenzie Cohen (friends of Ellen and Henry Andrews); Robert Goodman (father of Melissa Goodman); Robert Staas (nephew-in-law of Ruth Lovelock); Marcia Talcott (relative of MacKerrow Talcott); Blaine and Jeff Davis (friends of Mark Alvino); Tamara Howes (friend of Ellen Andrews); Darlene Colon (cousin of Lenore Rivera); Yaffe family (friends of Mollie Myers); Kimberly Lafuente; Dru Finkelstein (friend of Kathy Bozzuti-Jones); Arjun Weehuizen; Lisannia McIntyre; Douglas Milburry (brother of parishioner Lee Englund); Rosa Fortiz; Elizabeth Melillo; Allen Mazalewski; Jorgelina Solar; Joan Duncan; Antoinette Emers and family--Ayinde S. Emers, Norma Diaz, and Claudia Booker; Trevisan and Pivetta families; Henry Loua and Alice Guillou (family of Alfred Loua); Ruby and Dan Woolley (aunt and uncle of Valerie Thurab); Gloria Stanke and Donna Stanke (family of Catherine Stanke); Suzanne Englund (niece of Don and Lee Englund); Janitz Valerio, Journalen and Marlon Valbuena, Lyndonna M, Sam Cabuenas, Nerve Valerio, Virginia Valerio, and Thomas James (family and friends of Janitz Valerio); Zvonimir Guja (father of Sandra Guja, grandfather of Stella Brosius); Basilio Garcia (relative of Susan Garcia); Margaret La Rosa.

IN THE MILITARY
Oliver Barnyak (Alex Burns’ friend); Randall Middleton, Christine, and Sean Reardon (Evadné Hodge’s friends); Paul Watson; Peter Martinez (Beverly Ffolkes-Bryant’s friend); Michael Dunn; Gen. Cameron Holt (Katie Basquin’s friend); Zane Kupper; Margo Protain (Anesia Protain’s sister); Col. Stephen Ryan (friend of Bob Zito); Rob Jones (Megan Jones’ brother); SOC Ajay James, USN (friend of Bill McCue); Graham Scarbro, USN (nephew of Amy Roy); Wonjun Seol (Yunjeong Seol’s brother); Helen Guittard (Stephen Guittard’s wife).

ANGLICAN CYCLE OF PRAYER

Registration Now Open for 2019 Retreats

The Trinity Retreat Center, located in West Cornwall, Connecticut, is a refuge of healing, peace, joy, and spiritual formation for all generations. Upcoming retreats for individuals and families:

Presidents’ Weekend Rest & Renewal
February 15-18, 2019

Lenten Retreat
March 15-17, 2019

Preparing for the Easter Feast:
Holy Week Retreat
April 14-21, 2019

Want to bring your group for a retreat? Booking dates in 2019 are now available.

Learn more and book today at trinityretreatcenter.org.
**Pastoral Care**
In case of illness, a death in the family, or other pastoral emergencies, please call 917.488.0717 to reach a member of the Pastoral Team on call for the week: Kristin Miles, Sister Ann, Sister Gloria, or Sister Promise. For other pastoral needs, especially pastoral conversation about life issues, call the Rev. Kristin Kaulbach Miles, Director for Pastoral Care and Community, at 212.602.0895.

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**Congregational Voice**
My favorite verse is Psalm 121, "Assurance of God's Protection." I know I am not alone and this Psalm reminds me how I am cared for through all of my days. —The Rev. Lorraine Ceniceros

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### SCHEDULE OF SERVICES

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<thead>
<tr>
<th>Time</th>
<th>Service</th>
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<tr>
<td><strong>SUNDAYS</strong></td>
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<tr>
<td>8am</td>
<td>Holy Eucharist, St. Paul's Chapel</td>
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<tr>
<td>9am</td>
<td>Holy Eucharist, Chapel of All Saints, Trinity Church</td>
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<tr>
<td>9:15am</td>
<td>Family Eucharist, St. Paul's Chapel</td>
</tr>
<tr>
<td>11:15am</td>
<td>Holy Eucharist, St. Paul's Chapel</td>
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<tr>
<td>8pm</td>
<td>Compline by Candlelight, St. Paul's Chapel</td>
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<tr>
<td><strong>WEEKDAYS</strong></td>
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<tr>
<td>8:15am, 9am Monday–Friday</td>
<td>Morning Prayer Chapel of All Saints, Trinity Church</td>
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<tr>
<td>12:05pm Monday–Friday</td>
<td>Holy Eucharist followed by Healing Prayer Chapel of All Saints, Trinity Church</td>
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<tr>
<td>5:15pm Monday–Friday (except Thursdays)</td>
<td>Evening Prayer Chapel of All Saints, Trinity Church</td>
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<tr>
<td>5:15pm Thursdays</td>
<td>Evensong Chapel of All Saints, Trinity Church</td>
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**CONGREGATIONAL COUNCIL COMMITTEE MEETINGS**

**Congregational Council:**  
congregationalcouncil@trinitywallstreet.org. Meets 6-8pm, the third Tuesday of the month. **The next meeting is January 15 in the Chapel of All Saints.**

RSVP: Summerlee Staten at sstaten@trinitywallstreet.org.

Ministry Night will be held at 6pm, the fourth Tuesdays in September and January. **The next ministry night will be January 22 at St. Paul's Chapel.**

RSVP: Summerlee Staten at sstaten@trinitywallstreet.org.

**Standing Committees:**
- **Arts:** arts@trinitywallstreet.org
- **Community:** community@trinitywallstreet.org
- **Education:** education@trinitywallstreet.org
- **Hospitality:** hospitality@trinitywallstreet.org
- **Membership:** membership@trinitywallstreet.org
- **Witness & Outreach:** witnessandoutreach@trinitywallstreet.org

All are welcome to attend these meetings.
**Liturgical Ministers**

The Rev. Elizabeth Blunt  
*Priest and Director for Congregational Life and the Arts*

The Rev. Dr. Mark Francisco Bozzuti-Jones  
*Priest and Director of Core Values and Latin America & Caribbean Relations*

The Rev. Canon James G. Callaway  
*Deputy Emeritus*

The Rev. Frank Hakoola  
*Priest and Program Officer for Africa*

The Rev. Robert Herrick  
*Priest Associate*

The Rev. Phillip A. Jackson  
*Vicar*

The Rev. Bruce W.B. Jenneker  
*Priest and Director of Liturgy*

The Rev. C. Alfred Loua  
*Priest for Pastoral Care and Community*

The Rev. Dr. William Lupfer  
*Rector*

The Rev. Kristin Kaulbach Miles  
*Priest and Director for Pastoral Care and Community*

The Rev. Canon Benjamin Musoke-Lubega  
*Priest and Director of Anglican Relations*

The Rev. Winnie Varghese  
*Priest and Director of Justice and Reconciliation*

**Musicians**  
Anne Damassa Graff  
Avi Stein  
Janet Yieh

**Sacristans**  
Dane Miller  
Yunjeong Seol  
Scott Smith

**Sisters of St. Margaret**  
Sr. Ann, SSM  
Sr. Gloria, SSM  
Sr. Promise, SSM

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This is a service of Holy Eucharist according to Rite II, which begins on page 355 of the *Book of Common Prayer* (BCP). Daily scripture readings come from the Revised Common Lectionary and are excerpted from the New Revised Standard Version of the Bible. On certain days, we remember a saint or feast of the church in the course of the service, and may use proper collects, readings, and prefaces appointed by *Lesser Feasts and Fasts, A Great Cloud of Witnesses, or Holy Women, Holy Men*. Hymns come from *The Hymnal 1982* and *Lift Every Voice and Sing II* (*LEVAS II*). Other service elements may also come from additional sources as noted.

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In an effort to reach a broad audience, Trinity Wall Street records its services and events for broadcast on the internet. Your attendance at a service or event constitutes your consent to be included in any filming, photographing, audio recording, or broadcast and for any other use in whole or in part, including publicity and promotion. If you prefer to avoid being filmed, please sit in the back pews on the side aisles.

As part of Trinity Wall Street’s commitment to responsible stewardship of the earth’s resources, this publication is printed on paper that is manufactured with 100% post-consumer fibers.

Assistive Listening devices are available for this service and are located at the welcome table.