**Faith**

“For truly I tell you, if you have faith the size of a mustard seed, you will say to this mountain, ‘Move from here to there,’ and it will move; and nothing will be impossible for you.” —Matthew 17:20

**Integrity**

“Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things.” —Philippians 4:8

**Inclusiveness**

“There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.” —Galatians 3:28

**Compassion**

“When he went ashore he saw a great crowd, and he had compassion on them and healed their sick.” —Matthew 14:14

**Social Justice**

“He has showed you what is good; and what the Lord requires of you: to do justice, and to love kindness and to walk humbly with your God.” —Micah 6:8

**Stewardship**

“There will come seven years of great plenty throughout all the land of Egypt. After them there will arise seven years of famine, and all the plenty will be forgotten in the land of Egypt; the famine will consume the world.” —Genesis 41:29–30

Core Values guide us in carrying out our mission and realizing our vision.

By their nature, core values are touchstones for prayer, discernment, ongoing conversation, and action. We seek a deep understanding and ongoing engagement with Trinity’s Core Values. Over the years, we will continue reflecting on what our Core Values mean in their application; how they challenge and inform decisions and actions in Trinity’s ministries, and how they help our ministries be aligned with our mission and vision.
Welcome to Trinity Church

Please add your voice and heart to the prayers. Everyone is welcome at Jesus’ Table, and everyone’s voice is needed to tell the Good News of God’s love in Christ. Please help others find a place near you, and greet the person next to you as we prepare to worship together.

If you would like to pray with someone confidentially, for yourself or others, please come forward to the altar area for prayers at the end of the service.

If you would like to learn more about the Episcopal Church, or how you can become a member of Trinity Church, please visit www.trinitywallstreet.org/membership.

About this Service

“Epiphany” is a word of Greek origin and refers to an appearance, a displaying, a showing forth, a making clear or public or obvious. On this day, Christians celebrate the making known of Jesus Christ to the world. Several events in the Gospels record how Jesus was made known publicly, how he was shown or presented to the people: his birth, the coming of the Magi, his Baptism, and his first miracle at the wedding in Cana.

Today we celebrate the coming of the Magi from the East to acknowledge Jesus as the King and Savior he was born to be. Three Magi—sometimes called the Three Wise Men or the Three Kings—bring gifts of gold, frankincense and myrrh to the Holy Child. Christian writers have interpreted the gold as a sign that Jesus is King, the frankincense as a sign that he is God, and the myrrh (used in embalming) as a sign that by his death and resurrection he is the Savior of the world. This imagery is found in the Epiphany carol “We Three Kings of Orient Are,” which has become a feature of Epiphany liturgies all over the world.

Next Sunday we celebrate Jesus’ Baptism. On the following Sundays, called Sundays after the Epiphany, our attention will be on Jesus’ public preaching of the kingdom he comes to inaugurate. On the Last Sunday after Epiphany, March 3, 2019, the Sunday before Ash Wednesday, we will read the account of the Transfiguration, the climax of the first phase of our Lord’s public ministry.

Source: The Rev Bruce W.B. Jenneker

The Entrance Rite

Prelude

Improvisation on “In the Bleak Midwinter” Anne Damassa Graff, after Gustav Holst (1874-1934)

Acclamation

from the Third Song of Isaiah BCP p. 87

At the sound of the bell, please stand as you are able.

Celebrant Arise, shine, and give God glory.

People Our light has come, and the glory of the Lord has risen upon us.
Opening Hymn

Words: John Henry Hopkins, Jr. (1820-1891), alt.

Festive Responsory

from Psalm 72

Celebrant: The kings of Tarshish and of the isles shall pay tribute:
People: The kings of Arabia and Saba offer gifts.

Celebrant: For God’s anointed will deliver the poor who cry out in distress
People: and the oppressed who have no helper.

Celebrant: The Holy One shall redeem their lives from oppression and violence:
People: and dear shall their blood be in his sight.

Celebrant: Blest are you, O Lord our God:
People: You alone do wondrous deeds!

Introduction

Celebrant: Today we celebrate the Feast of the Epiphany, when the arrival of the Magi signals the global significance of the birth of the Christchild in Bethlehem. Today Christ is made known to the world. It is as though with the three foreigners all the world comes into the stable and comes to know the Christchild as not merely the babe of Bethlehem but the Savior of the world.
Prayer

Celebrant

God of time and eternity, in the wonder of the incarnation your eternal Word has brought to our eyes of faith a new and radiant vision of your glory. In Jesus Christ your Onlybegotten and Beloved we see our God made visible and so are caught up in love of the God we cannot see. In the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of Jesus Christ our Lord.

All

Amen.

Gloria

Hymnal S 280

Gloria continues on the next page.
The Collect of the Day

Celebrant God be with you.
People And also with you.
Celebrant Let us pray.

O God, by the leading of a star you manifested your only Son to the peoples of the earth: Lead us, who know you now by faith, to your presence, where we may see your glory face to face; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All Amen.

Please be seated.

The Liturgy of the Word

The First Reading

Isaiah 60:1-6

Reader A Reading from the Book of Isaiah.
Arise, shine; for your light has come, and the glory of the Lord has risen upon you. For darkness shall cover the earth, and thick darkness the peoples; but the Lord will arise upon you, and his glory will appear over you. Nations shall come to your light, and kings to the brightness of your dawn.
Lift up your eyes and look around; they all gather together, they come to you; your sons shall come from far away, and your daughters shall be carried on their nurses’ arms. Then you shall see and be radiant; your heart shall thrill and rejoice, because the abundance of the sea shall be brought to you, the wealth of the nations shall come to you. A multitude of camels shall cover you, the young camels of Midian and Ephah; all those from Sheba shall come. They shall bring gold and frankincense, and shall proclaim the praise of the Lord.
Hear what the Spirit is saying to God’s people.

People Thanks be to God.
**The Psalm**

*Psalm 72:1-5, 10-12*

**Reader**  Let us read from Psalm 72 in unison.

**All**

Give the King your justice, O God, *
and your righteousness to the King's Son,

That he may rule your people righteously *
and the poor with justice;

That the mountains may bring prosperity to the people, *
and the little hills bring righteousness.

He shall defend the needy among the people; *
he shall rescue the poor and crush the oppressor.

He shall live as long as the sun and moon endure,*
from one generation to another.

The rulers of Tarshish and of the isles shall pay tribute, *
and the rulers of Arabia and Saba offer gifts.

All rulers shall bow down before him, *
and all the nations do him service.

For he shall deliver the poor who cries out in distress *
and the oppressed who has no helper.

**The Second Reading**

*Ephesians 3:1-12*

**Reader**  A Reading from the Letter to the Ephesians.

I, Paul, a prisoner for Christ Jesus for the sake of you Gentiles—assume that you have already heard of the commission of God's grace that was given me for you, and how the mystery was made known to me by revelation, as I wrote above in a few words, a reading of which will enable you to perceive my understanding of the mystery of Christ.

In former generations this mystery was not made known to humankind, as it has now been revealed to his holy apostles and prophets by the Spirit: that is, the Gentiles have become fellow heirs, members of the same body, and sharers in the promise in Christ Jesus through the gospel.

Of this gospel I have become a servant according to the gift of God's grace that was given me by the working of his power. Although I am the very least of all the saints, this grace was given to me to bring to the Gentiles the news of the boundless riches of Christ, and to make everyone see what is the plan of the mystery hidden for ages in God who created all things; so that through the church the wisdom of God in its rich variety might now be made known to the rulers and authorities in the heavenly places. This was in accordance with the eternal purpose that he has carried out in Christ Jesus our Lord, in whom we have access to God in boldness and confidence through faith in him.

Hear what the Spirit is saying to God's people.

**People**  Thanks be to God.
Sequence Hymn

Please stand as you are able.

Words: Marcus Aurelius Clemens Prudentius (348-410?); tr. Hymns Ancient and Modern, 1861, alt.
Music: Stuttgart, melody from Psalmia Sacra, oder Andächtige und Schöne Gesänge, 1715;
adapt. William Henry Havergal (1793-1870); harm. K.D. Smith (b. 1928)

The Holy Gospel

Matthew 2:1-12

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

Deacon In the time of King Herod, after Jesus was born in Bethlehem of Judea, wise men from
the East came to Jerusalem, asking, “Where is the child who has been born king of the
Jews? For we observed his star at its rising, and have come to pay him homage.” When
King Herod heard this, he was frightened, and all Jerusalem with him; and calling
together all the chief priests and scribes of the people, he inquired of them where the
Messiah was to be born.

They told him, “In Bethlehem of Judea; for so it has been written by the prophet: ‘And
you, Bethlehem, in the land of Judah, are by no means least among the rulers of Judah;
for from you shall come a ruler who is to shepherd my people Israel.’ ” Then Herod
secretly called for the wise men and learned from them the exact time when the star
had appeared. Then he sent them to Bethlehem, saying, “Go and search diligently for
the child; and when you have found him, bring me word so that I may also go and pay
him homage.”

When they had heard the king, they set out; and there, ahead of them, went the star that
they had seen at its rising, until it stopped over the place where the child was. When they
saw that the star had stopped, they were overwhelmed with joy. On entering the house,
they saw the child with Mary his mother; and they knelt down and paid him homage.
Then, opening their treasure chests, they offered him gifts of gold, frankincense, and
myrrh. And having been warned in a dream not to return to Herod, they left for their
own country by another road.

People Praise to you, Lord Christ.
The Sermon
Silence follows the sermon.

The Creed
Please stand as you are able.

\[\text{Words: Timothy Dudley-Smith (b. 1926); Music: Hyfrydol, Rowland Hugh Prichard (1811-1887)}\]

The Prayers of the People

Reader Let us worship our Savior who is the Light of the World, and make our prayer to God, ruler of heaven and earth.

The Magi came from the east to worship your Christ: grant to Christians everywhere the spirit of adoration. Bless and guide those who lead your church, especially Michael our Presiding Bishop, Andrew our Bishop, Bishop Allen, Bishop Mary, and all the bishops, clergy, and people.

O God, we live in the security of your love.

People Make us eager witness of the Light of Christ.

Reader The infant Christ received gifts of gold, incense, and myrrh: accept the offering of our hearts and minds. Fill our hearts with love for you and the world you have made, and inspire our minds to celebrate your glory and serve your will.

O God, we live in the security of your love.

People Make us eager witness of the Light of Christ.
Reader The kingdoms of this world have become the kingdom of our God and of Christ the Onlybegotten of God: grant an abundance of peace to your world and guide the leaders of the nations, especially Donald our President, Andrew our Governor, and Bill our Mayor, in the ways of justice and peace.

O God, we live in the security of your love.

People Make us eager witness of the Light of Christ.

Reader The Holy Family lived in exile and in the shadow of death: look in mercy on all who are poor and powerless, and all who suffer. Open our eyes to the needs of those around us and use us to see Christ in them.

O God, we live in the security of your love.

People Make us eager witness of the Light of Christ.

Reader Jesus shared the life of his home and family at Nazareth: in your love bless and protect our neighbors, our families and friends; and this community, that we may have the grace to live our Core Values of Faith, Integrity, Inclusiveness, Compassion, Social Justice, and Stewardship; and the wisdom to discern where you are leading us in our commitment to Neighborhood, Leadership, and Capacity.

O God, we live in the security of your love.

People Make us eager witness of the Light of Christ.

Celebrant God of time and eternity, we rejoice in our fellowship with the shepherds, the angels, and the Magi; with Mary, Joseph, and all the faithful departed. In your unfailing love for us and for all people, let the light of Christ shine to guide our feet and draw us ever closer in the embrace of your love; for Jesus Christ’s sake.

All Amen.

Confession and Absolution

Deacon Jesus Christ, Light of the world, we hide in the darkness of our arrogance and indifference; illuminate the darkness in our hearts.

Lord, have mercy.

People Lord, have mercy.

Deacon Jesus Christ, Light of the world, we refuse to see the signs of your presence all around us; open our eyes to your saving love.

Christ, have mercy.

People Christ, have mercy.

Deacon Jesus Christ, Light of the world, we are slow to respond to call to follow and serve you; draw us ever more closely to you and your light.

Lord, have mercy.

People Lord, have mercy.

Celebrant Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.

All Amen.
The Holy Eucharist

The Peace

Celebrant The Peace of the Lord be always with you.
People And also with you.

The People greet one another in the name of the Lord.

Welcome

Please be seated.

The Offertory

The organist plays an improvisation while the ushers collect the offering.

At the Presentation

Please stand as you are able as the offering is brought forward.

Words: Thomas Ken (1637-1711); Music: Old 100th, melody from Pseaumes octante trois de David, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)
The Great Thanksgiving

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give our thanks and praise.

Celebrant All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.

And now we give you thanks because, in the mystery of the Word made flesh, you have caused a new light to shine in our hearts to give the knowledge of your glory in the face of Jesus Christ our Lord. Therefore, as the morning stars sing your praises, we join the heavenly chorus and all creation as we shout with joy:

Sanctus

Hymnal S 130
Celebrant

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: “Take, eat, this is my Body, broken for you. Do this to remember me.”

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: “Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this to remember me.”

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ’s coming in glory, and presenting to you these gifts your earth has formed, and human hands have made, we acclaim you, O Christ:
All Dying, you destroyed our death.
Rising, you restored our life.
Christ Jesus, come in glory!

Celebrant Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit’s power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with [blessed ______, and] all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

All AMEN.

The Lord’s Prayer BCP p. 364

Celebrant As our Savior Christ has taught us, we now pray,
All Our Father in heaven,
    hallowed be your Name,
    your kingdom come,
    your will be done,
    on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
    as we forgive those
    who sin against us.
Save us from the time of trial,
    and deliver us from evil.
For the kingdom, the power,
    and the glory are yours,
now and for ever. Amen.

Fraction BCP p. 364

The Celebrant breaks the consecrated Bread.

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.
Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Please be seated.

All who hunger for God are cordially invited to share the Gifts of God offered at this table, including children.
Whoever you are, wherever you are in your life’s journey, you are welcome here.

It is our custom to receive the bread in the upturned palms of our hands, eat the bread immediately, and then take a sip from the chalice. Please grasp the bottom of the chalice to guide it to your lips. You may choose to dip the bread in the wine and then eat it, or you may leave the bread in your palm for the chalice-bearer to dip it in the wine and place on your tongue. You may receive both the bread and the wine, or only the bread or only the wine, as you choose.

Gluten-free wafers are available; please let the minister know that you need one.

If you do not wish to receive communion you are invited to come forward to receive a blessing, indicating your desire by crossing your arms over your chest.
If you would like to pray confidentially with someone, for yourself or for others, please come to the communion rail at the end of the service and a prayer minister will meet you.

The ushers will bring you forward by row to receive communion.

The organist plays an improvisation while communion is received.

Concluding Rite

Post-Communion Prayer

Please stand as you are able.

Celebrant Let us pray.

All Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

The Blessing

Celebrant May God Almighty who led the Magi by the shining of a star to find Christ, the Light from Light, lead you also in your pilgrimage to find the Lord: And the blessing of God almighty, Loving Creator, Living Word, and Life-giving Spirit, be among you, and remain with you always.

All Amen.
Closing Hymn

Hymnal 119, vv. 1-3

Words: William Chatterton Dix (1837-1898); Music: Dix, melody Conrad Kocher (1786-1872); arr. William Henry Monk (1823-1889); harm. The English Hymnal, 1906
**Dismissal**

*Deacon* Let us go forth into the world, rejoicing in the power of the Spirit.

*People* Thanks be to God.

**Postlude**

Improvisation on “We Three Kings”  
Anne Damassa Graff, after John Henry Hopkins, Jr. (1820-1891)

*If you would like to pray with someone confidentially, for yourself or others, please come to the communion rail.*

*Please take this bulletin home with you.*

**Flowers**

To donate flowers, e-mail flowers@trinitywallstreet.org.
At the Trinity Retreat Center in West Cornwall, Connecticut, you’ll slow down, connect deeply with nature, and experience the rhythm of a community that you’ll help create.

**THEMED RETREATS**

**Lenten Retreat**
March 15–17, 2019

**Holy Week: Preparing for the Easter Feast***
April 14–21, 2019

May 10–12, 2019

**Birds of the Air:**
A Spiritual Birdwatching Retreat
May 17–19, 2019

**Icon Writing Retreat**
June 16–21, 2019

**The Gospel According to Calvin & Hobbes**
July 12–14, 2019

**God and the Cosmos**
August 9–11, 2019

**REST & RENEWAL RETREATS**

February 15–18, 2019

May 24–27, 2019

**HOLIDAY RETREATS**

**Thanksgiving Retreat Week***
November 26–December 1, 2019

**Advent Retreat**
December 6–8, 2019

**Christmas Retreat Week***
December 22–26, 2019

*Flexible dates; stay for the entire retreat or just a few days.

Trinity Retreat Center is an Episcopal mission of Trinity Church Wall Street and is open to everyone, regardless of denomination or faith. We strive to keep our rates affordable.
Trinity Knitters

Are you an experienced knitter, new to the craft, or somewhere in between?
Trinity Knitters welcomes you to come knit or crochet items for the housebound, children of incarcerated parents, returning veterans, and others in need.

Yarn, needles, and patterns are available and expert instruction is provided. Join in the fun and fellowship! Free and open to all.

2018–19 Meeting Dates | Parish Center (56 Trinity Place)
Sundays, 12:30–2:30pm
Sept. 16, Oct. 21, Nov. 11, Dec. 2, Jan. 6, Feb. 10, March 10, April 28, May 19, June 9
Mondays, 5:30–7:30pm
Sept. 24, Nov. 19, Dec. 17 (Christmas party), Jan. 28, Feb. 25, March 25, June 24

For more information, contact Janet MacMillan at macmilj@yahoo.com or 201.915.9814.
Join Trinity’s Young Adult Group for social and spiritual fellowship with others in their 20s and 30s!

Sunday Brunch 12:45pm
Second Sunday of every month
We’ll meet in the back of Trinity Church and walk together to a brunch spot in the neighborhood.

Monthly Social Events are planned throughout the year and often join other Young Adult groups in the Diocese.

For the latest information email Alan Yu or Marie Heimann at young_adults@trinitywallstreet.org
FOR VISITORS AND NEWCOMERS
Welcome to Trinity Church and St. Paul’s Chapel. We’re glad you’re here. Come connect with us:
CONNECT Introduce yourself to our clergy, ushers, or greeters. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Trinity events, fill out a welcome card and place it in the offering plate. You can access the welcome card digitally by texting “TRINITY” to 28259.
FELLOWSHIP HOUR Visit with fellow worshippers over coffee and small bites after all Sunday services.
TAKE A TOUR Learn more about St. Paul’s Chapel following the 11:15am service. Gather by the pulpit where a docent will guide you around our historic building.

TODAY
Whole Community Learning
10am, 14 Vesey St., 2nd floor Discovery Center
Unit II begins, Jesus: Rebel Peacemaker! What does Peacemaking look like? What did Jesus’ movement show us? Please join us for breakfast and an interactive, intergenerational launch. Information: trinitywallstreet.org/wholecommunity.

Farewell
11:15am, St. Paul’s Chapel
Join Trinity as we bid farewell to Katie and Peter Basquin before they move to Maryland. We are grateful for their friendship and service during their time here, including participation in our Congregational Council, the Trinity Knitters, and as lectors.

Trinity Knitters
12:30pm, Parish Center, 56 Trinity Place
Are you an experienced knitter, new to the craft, or somewhere in between? Trinity Knitters welcomes you to come knit or crochet items for the housebound, children of incarcerated parents, returning veterans, and others in need. Yarn, needles, and patterns are available to all, and expert instruction is provided for first-timers. Join in the fun and fellowship! Information: Janet MacMillan at macmilj@yahoo.com or 201.915.9814.

EVERY SUNDAY
Nursery Care (six months through age 5)
11am-1pm, St. Paul’s Chapel
The nursery is found in the Chapel of Remembrance, the small room in the southwest corner of the Chapel.

The Gospel, Times, Journal, and You
10am, Parish Center, 56 Trinity Place

Brown Bag Lunch Ministry: Packing
12:30pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Brown Bag Lunch
2pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Compline by Candlelight
8pm, St. Paul’s Chapel
Find peace and stillness as you end one week and begin the next. Come as you are, find a seat, and hold a candle. For 30 minutes let mantra-like, chant-based improvised music by The Choir of Trinity Wall Street wash over you. Learn more and access podcasts at trinitywallstreet.org/compline.
Today: Francis Poulenc, Videntes stellam.

THIS WEEK
MONDAY, JANUARY 7
Brown Bag Lunch
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

The Broad Way Bible Study
1pm, Parish Center, 56 Trinity Place
Bring your lunch and join Bob Scott for lively discussion and fellowship. Information: bscott@trinitywallstreet.org.
TUESDAY, JANUARY 8
Brown Bag Lunch
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Scripture, Reflection, & Compline
6pm, Parish Center, 56 Trinity Place
Gather for spiritual nourishment and fellowship.
Information: Ellen Andrews at eandrews@trinitywallstreet.org or 212.602.0753.

of time and place
6pm, St. Paul’s Chapel
As part of Trinity’s Evening Concert Series and Prototype Festival, Trinity premieres two commissions by leading composers Ellen Reid and David T. Little. These works explore what has been lost for the sake of progress within the vernacular of specific times and places. The Choir of Trinity Wall Street; NOVUS NY; Julian Wachner, conductor. Purchase tickets at trinitywallstreet.org/eveningseries.

WEDNESDAY, JANUARY 9
Brown Bag Lunch
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Catch Your Breath
1pm, Trinity Church, Chapel of All Saints
Stop by for a time of stillness, centering, and a brief meditation. Information: Ellen at eandrews@trinitywallstreet.org.

Five Reasons to Meditate
6:30-8pm, Parish Center, 56 Trinity Place
Discover for yourself, through weekly community practice, the benefits of contemplation and sacred reading for mind, body, and spirit. Find your quiet center; prepare for the work of social justice. Please RSVP: Dr. Kathy Bozzuti-Jones at kbozzuti-jones@trinitywallstreet.org.

The Nature of the Crime
7:30pm, St. Paul’s Chapel
Our lives are complex and our motivations are rich—and yet we become collateral damage in a system built to dehumanize us and continue to punish us even after we have served our allotted time. Theatre of the Oppressed New York City activates audiences to step up and brainstorm alternatives to a system in need of change. Performance sponsored by Trinity’s Prison Ministry Task Force and Theater at Trinity and the LaGuardia Performing Arts Center. Reception follows the performance. Admission is free. RSVP to Toni Foy at rafoy@hotmail.com.

THURSDAY, JANUARY 10
New Beginnings
10am, Parish Center, 56 Trinity Place
New Beginnings is Trinity’s ministry of seniors that meets weekly for gentle yoga, Bible study, and participation in the noonday service. We also exchange news, sponsor programs and excursions of interest to those 60 and over and their friends of all ages, and encourage participation in all phases of Trinity life. Contact: Cynthia Moten at cmoten@nyc.rr.com.

Brown Bag Lunch
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

FRIDAY, JANUARY 11
Brown Bag Lunch Ministry: Packing
10am-Noon, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Friday Night Book Club
6-8pm, Chapel of All Saints
Join us Fridays through March 1 for dinner and a discussion of Rachel Held Evans’ Inspired: Slaying Giants, Walking on Water, and Loving the Bible Again. If you are looking for engaging the Bible in a new way for the new year, this is the group for you. Information: Yunjeong Seol at yseol@trinitywallstreet.org.

SATURDAY, JANUARY 12
Spa for the Soul
10am-3pm, Parish Center, 56 Trinity Place
Making a Space for Contemplative Prayer. Learn to rest in God through the contemplative practice of centering prayer and gather the tools and resources you will need to develop a regular prayer practice. Our study will be framed by quotations from Father Thomas Keating. The quiet day will be led by Lindsay Boyer, spiritual director, adjunct professor at The General Theological Seminary, contemplative retreat
leader and coordinator of the New York City Chapter of Contemplative Outreach. $25 includes lunch. To RSVP or for more information, email christianformation@trinitywallstreet.org.

Mindful Therapy for Anxious Times
10am-4pm, Offsite
Join psychiatrist Mark Epstein, MD, and staff from the Psychotherapy & Spirituality Institute for a day-long conference that will explore how mindful psychotherapy techniques can help manage and decrease anxiety. This conference is designed for mental health professionals and the general public who are interested in exploring the ways mindfulness can help us cope with precarious political and societal circumstances and events. Location: Fifth Avenue Presbyterian Church, 7 West 55th St. Information and to register: trinitywallstreet.org/psiconference.

Brown Bag Lunch
12:45pm, St. Paul's Chapel
Information: trinitywallstreet.org/brownbag.

NEXT SUNDAY
Whole Community Learning
10am, 14 Vesey St.
In Unit II, we’re getting to know Jesus: Rebel Peacemaker! At the adult session this day, the Rev. Phillip Jackson talks about gun violence. Youth may make signs for the January 19 Women’s March. Children meet in their peer groups. Information: trinitywallstreet.org/wholecommunity.

Young Adults Sunday Brunch
12:45pm, Offsite
Join Trinity's Young Adults Group for social and spiritual fellowship with other community members in their 20s and 30s! We will meet for our monthly brunch after the 11:15am service at 12:45pm on the Broadway portico. We’ll walk together to a neighborhood restaurant for brunch. Please kindly RSVP to Alan Yu or Marie Heimann at young_adults@trinitywallstreet.org.

COMING SOON
A Weekend of Service Honoring MLK
January 18-21
Join Trinity Church Wall Street in a weekend of service and activism honoring the life of the Rev. Dr. Martin Luther King, Jr. Information: trinitywallstreet.org/mlk.
NYC Women's March
9:45am, Saturday, January 19, Parish Center
Join Trinity parishioners and staff for the third annual Women's March in New York City to raise our voices for justice and equality! We will meet at the Parish Center and travel together. Information or to RSVP, email action@trinitywallstreet.org.

Whole Community Learning
10am, Sunday, January 20, 14 Vesey St.
Whole Community Learning invites all ages to learn about “Songs as Protest” as part of our observance of Martin Luther King Sunday.

MLK Sunday: This is America
11:15am, Sunday, January 20, St. Paul's Chapel
Trinity Church's Theologian in Residence, the Very Rev. Dr. Kelly Brown Douglas, will preach at the 11:15am worship service in St. Paul's Chapel. Dr. Douglas serves as Dean of Episcopal Divinity School at Union Theological Seminary and is the author of Stand Your Ground: Black Bodies and the Justice of God.

This is America: Experiential Learning
10am-12:30pm, Monday, January 21
St. Paul's Chapel
“This Is America: An Experiential Learning Activity” offers an opportunity to better understand and reconsider poverty. Through exercises and simulations, participants take on the role of a family living in poverty trying to survive from month to month. The program is appropriate for ages 11 and older and will be followed by an all-community lunch at 12:30pm. Volunteers should note this is a simulation and not a game. RSVP is requested, not required. Information and to register, visit trinitywallstreet.org/mlk.

Scene & Unseen: Facing Race Through Film
February 8-9, St. Paul's Chapel
This conference, featuring screenings of Do the Right Thing and Blindspotting, explores how cinema can reveal structural racism, foster dialogue, and ignite transformation towards healing and reconciliation. These conversations in our faith communities aren't optional; they are the gospel. Speakers include the Rev. Dr. Kelly Brown Douglas, Melissa Harris-Perry, Greg Garrett, and Catherine Meeks. The evening of February 8 features a film screening and panel discussion on Spike Lee's Do the Right Thing that is free and open to all. Learn more and register for the full conference at trinitywallstreet.org/unseen2019.

BULLETIN BOARD
Trinity Church Rejuvenation Update
Trinity Church has embarked on a rejuvenation project to enhance the overall worship experience, make spaces accessible and welcoming, upgrade technology and infrastructure, and address deferred maintenance. To allow the work to proceed as efficiently as possible, the nave, or main body, of Trinity Church is closed until the work is substantially complete, in the spring of 2020 or possibly sooner. Update: Workers are beginning to remove the top lancet of the west chancel window; flooring in the nave is being trenched; and conduit is being installed in the attic. Want to see the rejuvenation up close? You can follow the work at trinitywallstreet.org/rejuvenation.

2019 Giving Campaign Continues
There's still time to make your 2019 stewardship pledge to Trinity. You can pick up stewardship brochures, pledge cards, and return envelopes near the entrances of Trinity's Chapel of All Saints and St. Paul's Chapel, or pledge online at trinitywallstreet.org/give. Information: Mother Beth Blunt at eblunt@trinitywallstreet.org or 646.216.6482.

The Sisters are In
10:30-11:45am, weekdays, Chapel of All Saints
A Sister of St. Margaret is available for anyone who needs to talk, pray, or just sit with someone.

Greeter Ministry
Parishioners are invited to greet regular worshippers and guests to the 9am, 9:15am, and 11:15am Sunday services. Volunteer commitment is once or twice a month, for 45 minutes (volunteers are asked to arrive 45 minutes before the service). Volunteers are required to undergo a background check. Information: Dane Miller at dmiller@trinitywallstreet.org.

Flower Donations
Have flowers dedicated in honor or memory of a loved one or in celebration of a life event. A suggested donation of $150 to the Trinity Flower Fund begins the process. Information: flowers@trinitywallstreet.org.

Trinity's Online Gift Shop
The online Trinity Gift Shop is a great place to purchase gifts, books, music by Trinity ensembles, jewelry, devotional items, and pieces pertaining
Registration Now Open for 2019 Retreats

The Trinity Retreat Center, located in West Cornwall, Connecticut, is a refuge of healing, peace, joy, and spiritual formation for all generations. Upcoming retreats for individuals and families:

Presidents’ Weekend Rest & Renewal
February 15-18, 2019

Lenten Retreat
March 15-17, 2019

Preparing for the Easter Feast:
Holy Week Retreat
April 14-21, 2019

Want to bring your group for a retreat? Booking dates in 2019 are now available.
Learn more and book today at trinityretreatcenter.org.

to Trinity’s history and 9/11 ministry. Parishioners always receive 20% off at the Trinity gift shop with the code PARISH20. Free shipping is always included with your order. Visit trinitywallstreet.org/giftshop.

Sign Up for Youth Film Festival
Keep It Reel: Teens Facing Race Through Film
This youth film project will explore the topic of race through film for the 30th anniversary of Spike Lee’s Do the Right Thing. We invite high school students to share their voices, offer the downtown community an original point of view of life and race in NYC, and learn about filmmaking. To learn more, contact Jennifer Chinn at jchinn@trinitywallstreet.org.

IN OUR PRAYERS
This prayer list is cleared at the end of each month. To add names to the list, email worshipbulletin@trinitywallstreet.org or call 212.602.0800.

WE PRAY FOR
Cynthia Cartwright; Norma Rogers; Cynthia Smith; Roy Watson; Maria George; Roy Burrowes; Pearl Grady; Drew Pardus; Evadné Hodge; Adrian Prisecaru (husband of Donna Prisecaru); David Henry; Susan, Amy and Kenzie Cohen (friends of Ellen and Henry Andrews);
Robert Goodman (father of Melissa Goodman);
Darlene Colon (cousin of Lenore Rivera);
Trevisan and Pivetta families; Henry Loua and Alice Guillou (family of Alfred Loua); Ruby and Dan Woolley (aunt and uncle of Valerie Thurab);
Gloria Stanke and Donna Stanke (relatives of Catherine Stanke); Suzanne Englund (niece of Don and Lee Englund); Janitz Valerio, Journalen and Marlon Valbuena, Lyndonna M., Sam Cabuenas, Nerve Valerio, Virginia Valerio, and Thomas James (family and friends of Janitz Valerio);
Margaret La Rosa; Frederic and Louise Welsh (parents of Robin Welsh); Goulbourne Browne; Lonny Shockley; Patrick Gallagher (friend of Lonny Shockley); Michelle Oosterwal (Melba Duncan’s daughter).

DEPARTED
Diayannara Carela; Basilio Garcia.

IN THE MILITARY
Oliver Barnyak (Alex Burns’ friend); Randall Middleton, Christine, and Sean Reardon (Evadné Hodge’s friends); Paul Watson; Peter Martinez (Beverly Ffolkes-Bryant’s friend); Michael Dunn; Gen. Cameron Holt (Katie Basquin’s friend); Zane Kupper; Margo Protain (Anesia Protain’s sister); Col. Stephen Ryan (friend of Bob Zito);
Rob Jones (Megan Jones’ brother); SOC Ajay James, USN (friend of Bill McCue); Graham Scarbro, USN (nephew of Amy Roy); Wonjun Seol (Yunjeong Seol’s brother);
Helen Guittard (Stephen Guittard’s wife).

ANGLICAN CYCLE OF PRAYER
Today we pray for the Most Rev. Philip Richardson, the Most Rev. Don Tamihere, the Most Rev. Fereimi Cama, and the Anglican Church in Aotearoa, New Zealand, and Polynesia.

Pastoral Care
In case of illness, a death in the family, or other pastoral emergencies, please call 917.488.0717 to reach a member of the Pastoral Team on call for the week: Kristin Miles, Sister Ann, Sister Gloria, or Sister Promise. For other pastoral needs, especially pastoral conversation about life issues, call the Rev. Kristin Kaulbach Miles, Director for Pastoral Care and Community, at 212.602.0895.

Congregational Voice
“I will sing to the Lord, for he has been good to me” (Psalm 13:6). I recently posted this verse on Facebook because I am grateful that God continues to restore my health. —Livingston Holloway
WANTED: FRIENDLY FACES!
At Trinity Church and St. Paul’s Chapel, we put welcome out front.

Your friendly face is needed to greet regular worshippers, guests, and visitors to the 9am, 9:15am, and 11:15am services on Sundays. Greeters say hello, help direct worshippers into the buildings, and answer questions. A short informal training is offered on your first day. Requirements include a commitment to one or two services a month and a background check.

For more information, contact Dane Miller at dmiller@trinitywallstreet.org.
Sunday Staff
listed by last name

Ellen Andrews
Program Manager, Pastoral Care and Community

Sister Promise Atieno
Sisters of Saint Margaret

Melissa Attebury
Associate Director of Music

Metha Balaquidades
Program Assistant, Brown Bag Lunch Program

Wendy Claire Barrie
Program Manager, Children and Youth

The Rev. Elizabeth Blunt
Priest and Director for Congregational Life and the Arts

Dr. Kathy Bozzuti-Jones
Associate Director for Faith Formation and Education

The Rev. Dr. Mark Bozzuti-Jones
Priest and Director of Core Values and Latin America & Caribbean Relations

Kathryn Carroll
Program Associate, Faith Formation and Education

Jennifer Chinn
Program Manager, Justice and Reconciliation

Mandy Calbreath
Coordinator for Justice and Reconciliation

Anne Damassa Graff
Program Assistant, Music

The Rev. Dr. William Lupfer
Rector

The Rev. Kristin Kaulbach Miles
Priest and Director for Pastoral Care and Community

The Rev. Phillip A. Jackson
Vicar

The Rev. Frank Hakoola
Priest and Program Officer for Africa

The Rev. Bruce W. B. Jenneker
Priest and Director of Liturgy

The Rev. C. Alfred Loua
Priest for Pastoral Care and Community

The Rev. Dr. William Lupfer
Rector

The Rev. Kristin Kaulbach Miles
Priest and Director for Pastoral Care and Community

Yunjeong Seol
Sacristan

Sister Gloria Shirley
Sisters of Saint Margaret

The Rev. Daniel Simons
Priest and Director of Spiritual Formation and Pilgrimage

The Rev. Bruce W. B. Jenneker
Priest and Director of Liturgy

The Rev. C. Alfred Loua
Priest for Pastoral Care and Community

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Yunjeong Seol
Sacristan

Sister Gloria Shirley
Sisters of Saint Margaret

The Rev. Daniel Simons
Priest and Director of Spiritual Formation and Pilgrimage

Scott Smith
Head Sacristan

Avi Stein
Associate Organist and Chorister

The Rev. Winnie Varughese
Priest and Director of Justice and Reconciliation

Dr. Julian Wachner
Director of Music

Sister Ann Whittaker
Sisters of Saint Margaret

Janet Yieh
Associate Organist

Anne Damassa Graff
Program Assistant, Music

The Rev. Dr. William Lupfer
Rector

The Rev. Kristin Kaulbach Miles
Priest and Director for Pastoral Care and Community

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Dr. Julian Wachner
Director of Music

Sister Ann Whittaker
Sisters of Saint Margaret

Janet Yieh
Associate Organist
This service of Holy Eucharist conforms to Rite II, beginning on page 355 of the Book of Common Prayer (BCP). Scripture readings are from the Revised Common Lectionary (Episcopal) and are excerpted from the New Revised Standard Version of the Bible. Psalm texts are taken from the St. Helena Psalter. Other liturgical elements may include materials written and compiled at Trinity Church, from Enriching Our Worship (EOW), Common Worship (CW), the Book of Occasional Services (ROS), and the prayer books of other member churches of the Anglican Communion.

Hymns come from The Hymnal 1982, Lift Every Voice and Sing II (LEVAS II), Wonder, Love, and Praise (WLP), Voices Found (VF), With One Voice (WOV), Ancient and Modern: Hymns and Songs for Refreshing Worship (AMHS), Complete Anglican Hymns Old and New (CAHON), Hymns for Today's Church (HFTC) and other contemporary hymnals.

Comments or queries about the liturgy are welcomed and should be directed to the Rev. Bruce Jenneker, Director of Liturgy, at bjenneker@trinitywallstreet.org.

2018-2019 TRINITY WALL STREET VESTRY

William Lupfer, Rector
Joel Motley, Church Warden; Paul Yang, Church Warden
Frederick Bland, William Cobb, Sanders Davies, Dr. Scott E. Evenbeck, Robert G. Zack, Suzanne Hammett, Susan Hewitt, T. Dennis Sullivan, Emory Edwards, Eric Eve, Sara Queen, John G. Talty, Mary Katherine Wold, Christian B. Hylton, Gabrielle E. Sulzberger, Peter Barbey, Matthew Kinsely, Lynne Jordal Martin, Christopher Mann, Martez Moore

2018–2019 TRINITY WALL STREET CONGREGATIONAL COUNCIL

Phillip Jackson, Vicar; William Lupfer, Rector
Keith Klein, President; Felicia Eve, Vice-President; Deborah E. Hope, Secretary
Gerald Baugh, Adrienne Bradley, William Clark, Paul Donahue, Melba Duncan, Felicia Eve, Ruth Antoinette “Toni” Foy, Kevin Grant, Sharon Hardy, Deborah E. Hope, Cynthia Jay, Keith Klein, Barbara Inniss, Charles Jamison, David Ward

In an effort to reach a broad audience, Trinity Wall Street records its services and events for broadcast on the internet. Your attendance at a service or event constitutes your consent to be included in any filming, photographing, audio recording, or broadcast and for any other use in whole or in part, including publicity and promotion. If you prefer to avoid being filmed, please sit in the back pews on the side aisles.

Sunday parking validation for the Battery Parking Garage is available at the Parish Center, 56 Trinity Place. Please ask an usher for directions.

As part of Trinity Wall Street’s commitment to responsible stewardship of the earth’s resources, this publication is printed on paper that is manufactured with 100% post-consumer fibers.

Assistive Listening devices are available for this service and are located at the welcome table.