Bright Morning Star, 
your light has come, 
and the birth of Jesus 
has overwhelmed us with joy. 
Like the magi of long ago, 
may we be drawn to you 
and offer you such gifts as we are able. Amen.

RCLP p. 53
**Mission**

In the spirit of the Gospels, the mission of Trinity Church Wall Street is to build generations of faithful leadership, to build up neighborhoods, and to build financial capacity for holy service in New York City and around the world. Our mission is grounded in our core values.

**Vision**

We seek to serve and heal the world by building neighborhoods that live gospel truths, generations of faithful leaders, and sustainable communities.

**Core Values**

**Faith**

“For truly I tell you, if you have faith the size of a mustard seed, you will say to this mountain, ‘Move from here to there,’ and it will move; and nothing will be impossible for you.” —Matthew 17:20

**Integrity**

“Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things.” —Philippians 4:8

**Inclusiveness**

“There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.” —Galatians 3:28

**Compassion**

“When he went ashore he saw a great crowd, and he had compassion on them and healed their sick.” —Matthew 14:14

**Social Justice**

“He has showed you what is good; and what the Lord requires of you: to do justice, and to love kindness and to walk humbly with your God.” —Micah 6:8

**Stewardship**

“There will come seven years of great plenty throughout all the land of Egypt. After them there will arise seven years of famine, and all the plenty will be forgotten in the land of Egypt; the famine will consume the world.” —Genesis 41:29–30

Core Values guide us in carrying out our mission and realizing our vision.

By their nature, core values are touchstones for prayer, discernment, ongoing conversation, and action. We seek a deep understanding and ongoing engagement with Trinity’s Core Values. Over the years, we will continue reflecting on what our Core Values mean in their application; how they challenge and inform decisions and actions in Trinity’s ministries, and how they help our ministries be aligned with our mission and vision.
Welcome to Trinity Church

Please add your voice and heart to the prayers. Everyone is welcome at Jesus’ Table, and everyone’s voice is needed to tell the Good News of God’s love in Christ. Please help others find a place near you, and greet the person next to you as we prepare to worship together.

If you would like to pray with someone confidentially, for yourself or others, please come forward to the altar area at the end of the service.

If you would like to learn more about the Episcopal Church, or how you can become a member of Trinity Church, please visit www.trinitywallstreet.org/membership.

About this Service

“Epiphany” is a word of Greek origin and refers to an appearance, a displaying, a showing forth, a making clear or public or obvious. During this week after the Feast of the Epiphany (January 6), Christians celebrate the making known of Jesus Christ to the world. Several events in the Gospels record how Jesus was made known publicly, how he was shown or presented to the people: his birth, the coming of the Magi, his Baptism, and his first miracle at the wedding in Cana.

Our devotions are informed by the coming of the Magi from the East to acknowledge Jesus as the King and Savior he was born to be. Three Magi—sometimes called the Three Wise Men or the Three Kings—bring gifts of gold, frankincense and myrrh to the Holy Child. Christian writers have interpreted the gold as a sign that Jesus is King, the frankincense as a sign that he is God, and the myrrh (used in embalming) as a sign that by his death and resurrection he is the Savior of the world.

On Sunday we celebrate Jesus’ Baptism. On the following Sundays, called Sundays after the Epiphany, our attention will be on Jesus’ public preaching of the kingdom he comes to inaugurate. On the Last Sunday after Epiphany, March 3, 2019, the Sunday before Ash Wednesday, we will read the account of the Transfiguration, the climax of the first phase of our Lord’s public ministry.

Source: The Rev. Bruce W.B. Jenneker

Clergy

Monday  The Rev. Bruce W.B. Jenneker
Tuesday The Rev. Frank Hakoola
Wednesday The Rev. Kristin Kaulbach Miles
Thursday The Rev. Elizabeth Blunt
Friday  The Rev. C. Alfred Loua
Observances

**Ferial Day**

*Weekday*

From the Latin *feria* meaning “free day”: in antiquity a day on which the people, especially the slaves, were not obliged to work. In the liturgical calendar of the Church, a *feria* is an ordinary weekday that is neither a feast nor a fast; as such it is an extension of the preceding Sunday and is assigned the collect of that Sunday. In recent official liturgical texts in English, the term “weekday” is used instead of *feria* or “ferial day.”

**Readings:** 1 John 3:18—4:6; Matthew 4:12-17, 23-25

**Harriet Bedell**

*Deaconess and Missionary, 1969*

After completing her studies at the New York Training School for Deaconesses, Harriet Bedell was sent as a missionary-teacher to the Cheyenne Indians at Whirlwind Mission in Oklahoma. Because of her experience in both teaching and working with the Native American community there, in 1916 she was offered an assignment in Stevens Village in a remote area of Alaska. When the Great Depression undermined that ministry, she visited a Seminole Indian reservation in southern Florida, where she immediately began her campaign to improve the quality of life among the Mikasuki-Seminole Indians by living and working with them.

According to reports of her contemporaries, Bedell was not always an easy person. One story tells that women would “hide behind pillars” when they saw her coming at Diocesan Conventions. “They knew a meeting with her meant at least a half-hour of conversation, with a more than even chance that everyone would come out of it with an assignment. Nobody would turn her down.”

There is much instructive in the Deaconess’ life. Her Rule of Life is as relevant today as it was in her time: God is first; Don't worry; Put all in the hands of God; Don't think or talk about your troubles; Don't hurry; Don't eat too much, or between meals; Don't do two things at the same time; All life involves sacrifice.

Active into her eighties, Deaconess Bedell drove an average of 20,000 miles per year during her ministry. She was one of the most popular writers in the national Episcopal mission periodical, *The Spirit of Missions*. Bedell won the admiration of indigenous people through her compassion and respect for their way of life and beliefs. She was eventually adopted by the Cheyenne and given the name “Bird Woman.”

**Readings:** Romans 16:1-2; Matthew 5:1-12

**Julia Chester Emery**

*Missionary, 1922*

Julia invented the United Thank Offering. This annual, church-wide project is a ministry of the Episcopal Church to support the mission of the whole Church. Through UTO, individuals are invited to deepen a personal daily spiritual discipline of gratitude by noticing the good things that happen each day, giving thanks to God for those blessings and making an offering for each blessing using a UTO Blue Box.

Julia's father was a New England sea captain. Two of her brothers became priests. One sister, Helen, cared for another sister who was ill, and made a project of providing hospitality in her New York City home for missionaries on leave. Another sister, Mary, was National Secretary of the Episcopal Women's Auxiliary for four years, from 1872 to 1876. At this point, Julia took over, and was National Secretary of the Episcopal
Women's Auxiliary from 1876 to 1916. During those 40 years she helped the Church to recognize its call to proclaim the Gospel both at home and overseas. Her faith, her courage, her spirit of adventure, and her ability to inspire others combined to make her a leader respected and valued by the whole Church.

In 1921, the year before she died, the following appeared in *The Spirit of Missions*: “In all these enterprises of the Church no single agency has done so much in the last half-century to further the Church’s Mission as the Woman’s Auxiliary.” Much of that accomplishment was due to the creative spirit of its Secretary of 40 of those 50 years, Julia Chester Emery.

**Readings:** Romans 12:6-13; Mark 10:42-45

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**William Laud**  
*Archbishop of Canterbury, 1645*

William Laud, born in 1573, became Archbishop of Canterbury in 1633, having been Charles I’s principal ecclesiastical adviser for several years before. Laud believed passionately in the unity of Church and State, exalting the role of the king as the Supreme Governor of the Church. He emphasized the priesthood and the sacraments, caused consternation by insisting on the reverencing of the altar, returning it to its pre-Reformation position against the east wall of the church, and requiring that it be protected by altar rails.

Laud was despised by the people for his involvement in the harsh sentencing of prominent Puritans. His identification with the unpopular policies of King Charles, support of the war against Scotland in 1640, and his efforts to make the Church independent of Parliament made him widely disliked. He was impeached for treason in 1640, and finally beheaded on January 10, 1645.

Laud’s reputation has remained controversial to this day. Honored as a martyr and condemned as an intolerant bigot, he was compassionate in his defense of the rights of the common people against the landowners. He tried to reform and protect the Church in accordance with his sincere convictions. But in many ways he was out of step with the views of the majority of the people, especially about the "Divine Right of Kings."

He made a noble end, praying on the scaffold: “The Lord receive my soul, and have mercy upon me, and bless this kingdom with peace and charity, that there may not be this effusion of Christian blood amongst them.”

**Readings:** Hebrews 12:5-14; Matthew 10:32-39

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**Ferial Day**  
*Weekday*

See p. 4, above, for description.

**Readings:** 1 John 5:5-12; Luke 5:12-16

Sources: Lesser Feasts and Fasts 2006; Holy Women, Holy Men: A Great Cloud of Witnesses; For All The Saints—Anglican Church of New Zealand, For All The Saints—Anglican Church of Canada, and others; adapt. by the Rev. Bruce W. B. Jenneker.
The Entrance Rite

Prelude

At the sound of the bell, please stand as you are able.

Acclamation

from the Third Song of Isaiah

Celebrant Arise, shine, and give God glory.
People Our light has come, and the glory of the Lord has risen upon us.

Collect for Purity

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

All Amen.

Kyrie

On most days

Celebrant Lord, have mercy.
People Christ, have mercy.
Celebrant Lord, have mercy.

Gloria

On certain days

All Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.
The Collect of the Day

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

The Celebrant prays the Collect, a prayer appointed for the day.

The Liturgy of the Word

The First Reading

Please be seated.
The Reader reads the lesson appointed for the day.

Reader The Word of the Lord.
People Thanks be to God.
Please stand as you are able.

Words: Charles Coffin (1676-1749); tr. Hymns Ancient and Modern, 1861, after John Chandler (1807-1876), alt.
Music: *Puer nobis*, melody from Trier M.S., 15th c.; adapt. Michael Praetorius (1571-1621); harm. Hymns Ancient and Modern, Revised

**The Holy Gospel**

Celebrant  The Holy Gospel of our Lord Jesus Christ according to...
People  Glory to you, Lord Christ.

The Celebrant reads the Gospel appointed for the day.

Celebrant  The Gospel of the Lord.
People  Praise to you, Lord Christ.

**The Homily**

Silence follows the homily.
The Nicene Creed

On certain days, please stand as you are able.

Celebrant We believe in one God,
All the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the
Father, God from God, Light from Light, true God from true God, begotten, not
made, of one Being with the Father. Through him all things were made.
For us and for our salvation he came down from heaven: by the power of the Holy
Spirit he became incarnate from the Virgin Mary, and was made man. For our sake
he was crucified under Pontius Pilate; he suffered death and was buried. On the third
day he rose again in accordance with the Scriptures; he ascended into heaven and is
seated at the right hand of the Father. He will come again in glory to judge the living
and the dead, and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the
Father and the Son. With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets. We believe in one holy catholic and apostolic
Church. We acknowledge one baptism for the forgiveness of sins. We look for the
resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Please stand or continue standing as you are able.

Reader Let us pray that the light of Christ may be seen in the life of the Church.

You have called us into the family of those who are the children of God. May our love
for our sisters and brothers in Christ be strengthened by your grace.

Jesus, Lord of the Church,

People Make us bearers of your light.

Reader You have called us to be a temple where the Holy Spirit can dwell. Give us all clean
hands and pure hearts so that together with Michael our Presiding Bishop, Andrew our
Bishop, Bishop Allen, Bishop Mary, and all the bishops, clergy, and people, our lives will
reflect your holiness.

Jesus, Lord of the Church,

People Make us bearers of your light.

Reader You have called us to be a light to the world, so that those in darkness come to you.
Give us the grace to live our Core Values of Faith, Integrity, Inclusiveness, Compassion,
Social Justice, and Stewardship; and the wisdom to discern where you are leading our us
in our commitment to Neighborhood, Leadership, and Capacity. May our lives shine as a
witness to the saving grace you have given for all.

Jesus, Lord of the Church,

People Make us bearers of your light.
Reader You have called us to be a city planted on a hill, witness to the humanity we share with all people. Guide the leaders of all the nations, especially Donald our President, Andrew our Governor, and Bill our Mayor, to make wise decisions for the welfare of people everywhere.

Jesus, Lord of the Church,  

People Make us bearers of your light.

Reader You have called us to be members of your body, so that when one suffers, all suffer together. We ask for your comfort and healing power to bring hope to those in distress.

Jesus, Lord of the Church,  

People Make us bearers of your light.

Reader We pray for all who have died. Receive them into the bliss of eternal life with you and prepare us to feast at the table in your presence, where we will be united with you for ever.

Jesus, Lord of the Church,  

People Bring us to your kingdom of light and peace. Amen.

Confession and Absolution

Celebrant We pray to you also for the forgiveness of our sins.

Jesus Christ, Light of the world, we hide in the darkness of our arrogance and indifference; illuminate the darkness in our hearts.

Lord, have mercy.

People Lord, have mercy.

Celebrant Jesus Christ, Light of the world, we refuse to see the signs of your presence all around us; open our eyes to your saving love.

Christ, have mercy.

People Christ, have mercy.

Celebrant Jesus Christ, Light of the world, we are slow to respond to call to follow and serve you; draw us ever more closely to you and your light.

Lord, have mercy.

People Lord, have mercy.

Celebrant Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.

All Amen.
**The Holy Eucharist**

**The Peace**

*Celebrant* The Peace of the Lord be always with you.

*People* And also with you.

The People greet one another in the name of the Lord.

**Welcome**

Please be seated.

**The Offertory**

The ushers collect the offering.

The organist plays an improvisation.

**At the Presentation**

Please stand as you are able as the offering is brought forward.

**The Great Thanksgiving**

EOw p. 63, adapted/CW p. 270

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give our thanks and praise.

*Celebrant* All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.

And now we give you thanks because, in the mystery of the Word made flesh, you have caused a new light to shine in our hearts to give the knowledge of your glory in the face of Jesus Christ our Lord. Therefore, as the morning stars sing your praises, we join the heavenly chorus and all creation as we shout with joy:
Holy, holy, holy Lord, God of power and might,
Holy, holy, holy Lord,
God of power and might, heaven and earth are full, full of your glory.
Hosanna in the highest. Hosanna
in the highest. Blessed is he who comes.
Music: from Deutsche Messe, Franz Peter Schubert (1797-1828); arr. Richard Proulx (1937-2010)

Celebrant

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: “Take, eat, this is my Body, broken for you. Do this to remember me.”

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: “Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this to remember me.”

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ’s coming in glory, and presenting to you these gifts your earth has formed, and human hands have made, we acclaim you, O Christ:

All

Dying, you destroyed our death.
Rising, you restored our life.
Christ Jesus, come in glory!

Celebrant

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit’s power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with [blessed _____, and] all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

All

AMEN.
**The Lord’s Prayer**  

*Celebrant* As our Savior Christ has taught us, we now pray,

*All* Our Father in heaven,  
  hallowed be your Name,  
  your kingdom come,  
  your will be done,  
  on earth as in heaven.  
  Give us today our daily bread.  
  Forgive us our sins,  
  as we forgive those  
  who sin against us.  
  Save us from the time of trial,  
  and deliver us from evil.  
  For the kingdom, the power,  
  and the glory are yours,  
  now and for ever. Amen.

**Fraction**  

*The Celebrant breaks the consecrated Bread.*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;  
*People* Therefore let us keep the feast. Alleluia.  
*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Please be seated.

All who hunger for God are cordially invited to share the Gifts of God offered at this table, including children. Whoever you are, wherever you are in your life’s journey, you are welcome here.

It is our custom to receive the bread in the upturned palms of our hands, eat the bread immediately, and then take a sip from the chalice. Please grasp the bottom of the chalice to guide it to your lips. You may choose to dip the bread in the wine and then eat it, or you may leave the bread in your palm for the chalice-bearer to dip it in the wine and place on your tongue. You may receive both the bread and the wine, or only the bread or only the wine, as you choose.

Gluten-free wafers are available; please let the minister know that you need one.

If you do not wish to receive communion you are invited to come forward to receive a blessing, indicating your desire by crossing your arms over your chest.

The ushers will bring you forward by row to receive communion.

The organist plays an improvisation while communion is received.
Concluding Rite

Post-Communion Prayer

Please stand as you are able.

Celebrant

Let us pray.

All

Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

The Blessing

May Christ, the Onlybegotten and Anointed One, be manifest in you, that your lives may
be a light to the world: And the blessing of God almighty, Loving Creator, Living Word,
and Life-giving Spirit be among you, and remain with you always.

Amen.

Dismissal

Let us go forth into the world, rejoicing in the power of the Spirit.

Thanks be to God.

Postlude

If you would like to pray with someone confidentially, for yourself or others, please come forward to the altar area.

Flowers

To donate flowers, e-mail flowers@trinitywallstreet.org. After the conclusion of the service on Thursday,
parishioners are invited to take home flowers from the chancel arrangement.
At the Trinity Retreat Center in West Cornwall, Connecticut, you’ll slow down, connect deeply with nature, and experience the rhythm of a community that you’ll help create.

**THEMED RETREATS**

**Lenten Retreat**  
March 15–17, 2019

**Holy Week: Preparing for the Easter Feast***  
April 14–21, 2019

May 10–12, 2019

**Birds of the Air: A Spiritual Birdwatching Retreat**  
May 17–19, 2019

**Icon Writing Retreat**  
June 16–21, 2019

**The Gospel According to Calvin & Hobbes**  
July 12–14, 2019

**God and the Cosmos**  
August 9–11, 2019

**REST & RENEWAL RETREATS**

February 15–18, 2019
May 24–27, 2019

**HOLIDAY RETREATS**

**Thanksgiving Retreat Week***  
November 26–December 1, 2019

**Advent Retreat**  
December 6–8, 2019

**Christmas Retreat Week***  
December 22–26, 2019

*Flexible dates; stay for the entire retreat or just a few days.

Book your retreat today at trinityretreatcenter.org

Trinity Retreat Center is an Episcopal mission of Trinity Church Wall Street and is open to everyone, regardless of denomination or faith. We strive to keep our rates affordable.
Sundays at 8pm
St. Paul’s Chapel
Free

Come as you are, find a seat, and hold a candle.
For thirty minutes, let mantra-like, chant-based
improvised music by The Choir of Trinity Wall Street
wash over you.

Learn more and access podcasts at
trinitywallstreet.org/compline
FOR VISITORS AND NEWCOMERS
Welcome to Trinity Church and St. Paul’s Chapel. We’re glad you’re here. Come connect with us:

CONNECT Introduce yourself to our clergy, ushers, or greeters. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Trinity events, fill out a welcome card and place it in the offering plate. You can access the welcome card digitally by texting “TRINITY” to 28259.

FELLOWSHIP HOUR Visit with fellow worshippers over coffee and small bites after all Sunday services.

TAKE A TOUR Learn more about St. Paul’s Chapel following the 11:15am service. Gather by the pulpit where a docent will guide you around our historic building.

THIS WEEK
MONDAY, JANUARY 7
Brown Bag Lunch
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

The Broad Way Bible Study
1pm, Parish Center, 56 Trinity Place
Bring your lunch and join Bob Scott for lively discussion and fellowship. Information: bscott@trinitywallstreet.org.

TUESDAY, JANUARY 8
Brown Bag Lunch
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Scripture, Reflection, & Compline
6pm, Parish Center, 56 Trinity Place
Gather for spiritual nourishment and fellowship. Information: Ellen Andrews at eandrews@trinitywallstreet.org or 212.602.0753.

of time and place
6pm, St. Paul’s Chapel
As part of Trinity’s Evening Concert Series and Prototype Festival, Trinity premieres two commissions by leading composers Ellen Reid and David T. Little. These works explore what has been lost for the sake of progress within the vernacular of specific times and places. The Choir of Trinity Wall Street; NOVUS NY; Julian Wachner, conductor. Purchase tickets at trinitywallstreet.org/eveningseries.

WEDNESDAY, JANUARY 9
Brown Bag Lunch
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Catch Your Breath
1pm, Trinity Church, Chapel of All Saints
Stop by for a time of stillness, centering, and a brief meditation. Information: Ellen at eandrews@trinitywallstreet.org.

Five Reasons to Meditate
6:30-8pm, Parish Center, 56 Trinity Place
Discover for yourself, through weekly community practice, the benefits of contemplation and sacred reading for mind, body, and spirit. Find your quiet center; prepare for the work of social justice. Please RSVP: Dr. Kathy Bozzuti-Jones at kbozzuti-jones@trinitywallstreet.org.

The Nature of the Crime
7:30pm, St. Paul’s Chapel
Our lives are complex and our motivations are rich—and yet we become collateral damage in a system built to dehumanize us and continue to punish us even after we have served our allotted time. Theatre of the Oppressed New York City activates audiences to step up and brainstorm alternatives to a system in need of change. Performance sponsored by Trinity’s Prison Ministry Task Force and Theater at Trinity and the LaGuardia Performing Arts Center. Reception follows the performance. Admission is free. RSVP to Toni Foy at rafoy@hotmail.com.
THURSDAY, JANUARY 10

New Beginnings
10am, Parish Center, 56 Trinity Place
New Beginnings is Trinity’s ministry of seniors that meets weekly for gentle yoga, Bible study, and participation in the noonday service. We also exchange news, sponsor programs and excursions of interest to those 60 and over and their friends of all ages, and encourage participation in all phases of Trinity life. Contact: Cynthia Moten at cmoten@nyc.rr.com.

Brown Bag Lunch
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

FRIDAY, JANUARY 11

Brown Bag Lunch Ministry: Packing
10am-Noon, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Brown Bag Lunch
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Friday Night Book Club
6-8pm, Chapel of All Saints
Join us Fridays through March 1 for dinner and a discussion of Rachel Held Evans’ Inspired: Slaying Giants, Walking on Water, and Loving the Bible Again. If you are looking for engaging the Bible in a new way for the new year, this is the group for you. Information: Yunjeong Seol at yseol@trinitywallstreet.org.

SATURDAY, JANUARY 12

Spa for the Soul
10am-3pm, Parish Center, 56 Trinity Place
Making a Space for Contemplative Prayer. Learn to rest in God through the contemplative practice of centering prayer and gather the tools and resources you will need to develop a regular prayer practice. Our study will be framed by quotations from Father Thomas Keating. The quiet day will be led by Lindsay Boyer, spiritual director, adjunct professor at The General Theological Seminary, contemplative retreat leader and coordinator of the New York City Chapter of Contemplative Outreach. $25 includes lunch. To RSVP or for more information, email christianformation@trinitywallstreet.org.

Mindful Therapy for Anxious Times
10am-4pm, Offsite
Join psychiatrist Mark Epstein, MD, and staff from the Psychotherapy & Spirituality Institute for a day-long conference that will explore how mindful psychotherapy techniques can help manage and decrease anxiety. This conference is designed for mental health professionals and the general public who are interested in exploring the ways mindfulness can help us cope with precarious political and societal circumstances and events. Location: Fifth Avenue Presbyterian Church, 7 West 55th St. Information and to register: trinitywallstreet.org/psiconference.

Brown Bag Lunch
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

NEXT SUNDAY

Whole Community Learning
10am, 14 Vesey St.
In Unit II, we’re getting to know Jesus: Rebel Peacemaker! At the adult session this day, the Rev. Phillip Jackson talks about gun violence. Youth may make signs for the January 19 Women’s March. Children meet in their peer groups. Information: trinitywallstreet.org/wholecommunity.

Young Adults Sunday Brunch
12:45pm, Offsite
Join Trinity’s Young Adults Group for social and spiritual fellowship with other community members in their 20s and 30s! We will meet for our monthly brunch after the 11:15am service at 12:45pm on the Broadway portico. We’ll walk together to a neighborhood restaurant for brunch. Please kindly RSVP to Alan Yu or Marie Heimann at young_adults@trinitywallstreet.org.

EVERY SUNDAY

Nursery Care (six months through age 5)
11am-1pm, St. Paul’s Chapel
The nursery is found in the Chapel of Remembrance, the small room in the southwest corner of the Chapel.

The Gospel, Times, Journal, and You
10am, Parish Center, 56 Trinity Place
Brown Bag Lunch Ministry: Packing
12:30pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Brown Bag Lunch
2pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Compline by Candlelight
8pm, St. Paul’s Chapel
Find peace and stillness as you end one week and begin the next. Come as you are, find a seat, and hold a candle. For 30 minutes let mantra-like, chant-based improvised music by The Choir of Trinity Wall Street wash over you. Learn more and access podcasts at trinitywallstreet.org/compline.

COMING SOON
A Weekend of Service Honoring MLK
January 18-21
Join Trinity Church Wall Street in a weekend of service and activism honoring the life of the Rev. Dr. Martin Luther King, Jr. Information: trinitywallstreet.org/mlk.

NYC Women’s March
9:45am, Saturday, January 19, Parish Center
Join Trinity parishioners and staff for the third annual Women’s March in New York City to raise our voices for justice and equality! We will meet at the Parish Center and travel together. Information or to RSVP, email action@trinitywallstreet.org.

Whole Community Learning
10am, Sunday, January 20, 14 Vesey St.
Whole Community Learning invites all ages to learn about “Songs as Protest” as part of our observance of Martin Luther King Sunday.

MLK Sunday: This is America
11:15am, Sunday, January 20, St. Paul’s Chapel
Trinity Church’s Theologian in Residence, the Very Rev. Dr. Kelly Brown Douglas, will preach at 11:15 am worship service in St. Paul’s Chapel. Dr. Douglas serves as Dean of Episcopal Divinity School at Union Theological Seminary and is the author of Stand Your Ground: Black Bodies and the Justice of God.

Core Values
In January we focus on the Core Value of Faith

2019 Living the Values Quiet Retreats
Take some time away from the daily busyness to contemplate Trinity’s core values—faith, integrity, inclusiveness, compassion, social justice, and stewardship—and how you express these values in your everyday living. We’ll begin with thought-provoking teaching, then spend time in prayerful introspection and quiet exercises with poetry and art, meditation, and natural woodland beauty, all fueled by delicious, wholesome farm-to-table meals. You’ll come away renewed and inspired, and ready to live your values more fully in the world.

January 11-13: FAITH, with Bob Scott and Toni Foy
March 22-24: INTEGRITY, with Kathy Bozzuti-Jones and John Deuel
May 3-5: COMPASSION, with Kristin Miles and Donna Riley
July 19-21: INCLUSIVENESS, with Daniel Simons, Keith Klein, and Felicia Eve
September 13-15: SOCIAL JUSTICE, with Joel Gibson and Roz Hall
November 15-17: STEWARDSHIP, with Joseph and Heidi Rose

Pricing $50/night (double occupancy)
For a single-occupancy room, there is a $35 surcharge per person, per night, based on availability.

Transportation
The retreat center operates a shuttle bus to pick up and drop off guests who take Metro-North to Wassaic Station. Free parking is available for those who choose to drive.

Open to adult members of Trinity congregation, staff, friends, and partners of Trinity.

More information and registration at trinitywallstreet.org/valuesretreats.
**This is America: Experiential Learning**

10am-12:30pm, Monday, January 21

St. Paul's Chapel

“This Is America: An Experiential Learning Activity” offers an opportunity to better understand and reconsider poverty. Through exercises and simulations, participants take on the role of a family living in poverty trying to survive from month to month. The program is appropriate for ages 11 and older and will be followed by an all-community lunch at 12:30pm. Volunteers should note this is a simulation and not a game. RSVP is requested, not required. Information and to register, visit trinitywallstreet.org/mlk.

**Scene & Unseen: Facing Race Through Film**

February 8-9, St. Paul's Chapel

This conference, featuring screenings of *Do the Right Thing* and *Blindspotting,* explores how cinema can reveal structural racism, foster dialogue, and ignite transformation towards healing and reconciliation. These conversations in our faith communities aren’t optional; they are the gospel. Speakers include the Rev. Dr. Kelly Brown Douglas, Melissa Harris-Perry, Greg Garrett, and Catherine Meeks. The evening of February 8 features a film screening and panel discussion on Spike Lee’s *Do the Right Thing* that is free and open to all.

Learn more and register for the full conference at trinitywallstreet.org/unseen2019.

**BULLETIN BOARD**

**Trinity Church Rejuvenation Update**

Trinity Church has embarked on a rejuvenation project to enhance the overall worship experience, make spaces accessible and welcoming, upgrade technology and infrastructure, and address deferred maintenance. To allow the work to proceed as efficiently as possible, the nave, or main body, of Trinity Church is closed until the work is substantially complete, in the spring of 2020 or possibly sooner. Update: Workers are beginning to remove the top lancet of the west chancel window; flooring in the nave is being trenched; and conduit is being installed in the attic. Want to see the rejuvenation up close? You can follow the work at trinitywallstreet.org/rejuvenation.

**2019 Giving Campaign Continues**

There’s still time to make your 2019 stewardship pledge to Trinity. You can pick up stewardship brochures, pledge cards, and return envelopes near the entrances of Trinity’s Chapel of All Saints and St. Paul’s Chapel, or pledge online at trinitywallstreet.org/give. Information: Mother Beth Blunt at eblunt@trinitywallstreet.org or 646.216.6482.

**The Sisters are In**

10:30-11:45am, weekdays, Chapel of All Saints

A Sister of St. Margaret is available for anyone who needs to talk, pray, or just sit with someone.

**Greeter Ministry**

Parishioners are invited to greet regular worshippers and guests to the 9am, 9:15am, and 11:15am Sunday services. Volunteer commitment is once or twice a month, for 45 minutes (volunteers are asked to arrive 45 minutes before the service). Volunteers are required to undergo a background check. Information: Dane Miller at dmiller@trinitywallstreet.org.

**Flower Donations**

Have flowers dedicated in honor or memory of a loved one or in celebration of a life event. A suggested donation of $150 to the Trinity Flower Fund begins the process. Information: flowers@trinitywallstreet.org.

**Trinity’s Online Gift Shop**

The online Trinity Gift Shop is a great place to purchase gifts, books, music by Trinity ensembles, jewelry, devotional items, and pieces pertaining to Trinity’s history and 9/11 ministry. Parishioners always receive 20% off at the Trinity gift shop with the code PARISH20. Free shipping is always included with your order. Visit trinitywallstreet.org/giftshop.

**Sign Up for Youth Film Festival**

**Keep It Reel: Teens Facing Race Through Film**

This youth film project will explore the topic of race through film for the 30th anniversary of Spike Lee’s *Do the Right Thing.* We invite high school students to share their voices, offer the downtown community an original point of view of life and race in NYC, and learn about filmmaking. To learn more, contact Jennifer Chinn at jchinn@trinitywallstreet.org.
IN OUR PRAYERS

This prayer list is cleared at the end of each month. To add names to the list, email worshipbulletin@trinitywallstreet.org or call 212.602.0800.

WE PRAY FOR

Cynthia Cartwright; Norma Rogers; Cynthia Smith; Roy Watson; Maria George; Roy Burrowes; Pearl Grady; Drew Pardus; Evadné Hodge; Adrian Prisecaru (husband of Donna Prisecaru); David Henry; Susan, Amy and Kenzie Cohen (friends of Ellen and Henry Andrews); Robert Goodman (father of Melissa Goodman); Darlene Colon (cousin of Lenore Rivera); Trevisan and Pivetta families; Henry Loua and Alice Guillou (family of Alfred Loua); Ruby and Dan Woolley (aunt and uncle of Valerie Thurab); Gloria Stanke and Donna Stanke (relatives of Catherine Stanke); Suzanne Englund (niece of Don and Lee Englund); Janitz Valerio, Journalen and Marlon Valbuena, Lyndonna M., Sam Cabuenas, Nerve Valerio, Virginia Valerio, and Thomas James (family and friends of Janitz Valerio); Margaret La Rosa; Frederic and Louise Welsh (parents of Robin Welsh); Goulbourne Browne; Lonny Shockley; Patrick Gallagher (friend of Lonny Shockley); Michelle Oosterwal (Melba Duncan’ daughter).

DEPARTED
Diayannara Carela; Basilio Garcia.

IN THE MILITARY
Oliver Barnyak (Alex Burns’ friend); Randall Middleton, Christine, and Sean Reardon (Evadné Hodge’s friends); Paul Watson; Peter Martinez (Beverly Ffolios-Bryant’s friend); Michael Dunn; Gen. Cameron Holt (Katie Basquin’s friend); Zane Kupper; Margo Protain (Anesia Protain’s sister); Col. Stephen Ryan (friend of Bob Zito); Rob Jones (Megan Jones’ brother); SOC Ajay James, USN (friend of Bill McCue); Graham Scarbro, USN (nephew of Amy Roy); Wonjun Seol (Yunjeong Seol’s brother); Helen Guittard (Stephen Guittard’s wife).

ANGLICAN CYCLE OF PRAYER
Today we pray for the Most Rev. Philip Richardson, the Most Rev. Don Tamihere, the Most Rev. Fereimi Cama, and the Anglican Church in Aotearoa, New Zealand, and Polynesia.

Pastoral Care
In case of illness, a death in the family, or other pastoral emergencies, please call 917.488.0717 to reach a member of the Pastoral Team on call for the week: Kristin Miles, Sister Ann, Sister Gloria, or Sister Promise. For other pastoral needs, especially pastoral conversation about life issues, call the Rev. Kristin Kaulbach Miles, Director for Pastoral Care and Community, at 212.602.0895.

Congregational Voice
“1 will sing to the Lord, for he has been good to me” (Psalm 13:6). I recently posted this verse on Facebook because I am grateful that God continues to restore my health. —Livingston Holloway

Registration Now Open for 2019 Retreats

The Trinity Retreat Center, located in West Cornwall, Connecticut, is a refuge of healing, peace, joy, and spiritual formation for all generations. Upcoming retreats for individuals and families:

Presidents’ Weekend Rest & Renewal
February 15-18, 2019

Lenten Retreat
March 15-17, 2019

Preparing for the Easter Feast:
Holy Week Retreat
April 14-21, 2019

Want to bring your group for a retreat? Booking dates in 2019 are now available.

Learn more and book today at trinityretreatcenter.org.
Trinity Knitters

Are you an experienced knitter, new to the craft, or somewhere in between? Trinity Knitters welcomes you to come knit or crochet items for the housebound, children of incarcerated parents, returning veterans, and others in need.

Yarn, needles, and patterns are available and expert instruction is provided. Join in the fun and fellowship! Free and open to all.

2018–19 Meeting Dates | Parish Center (56 Trinity Place)

Sundays, 12:30–2:30pm
Sept. 16, Oct. 21, Nov. 11, Dec. 2, Jan. 6,
Feb. 10, March 10, April 28, May 19, June 9

Mondays, 5:30–7:30pm
Sept. 24, Nov. 19, Dec. 17 (Christmas party),
Jan. 28, Feb. 25, March 25, June 24

For more information, contact Janet MacMillan at macmilj@yahoo.com or 201.915.9814.

SCHEDULE OF SERVICES

SUNDAYS
8am Holy Eucharist, St. Paul’s Chapel
9am Holy Eucharist, Chapel of All Saints, Trinity Church
9:15am Family Eucharist, St. Paul’s Chapel
11:15am Holy Eucharist, St. Paul’s Chapel
8pm Compline by Candlelight, St. Paul’s Chapel

WEEKDAYS
8:15am, 9am Monday–Friday Morning Prayer
Chapel of All Saints, Trinity Church
12:05pm Monday–Friday Holy Eucharist
followed by Healing Prayer
Chapel of All Saints, Trinity Church
5:15pm Monday–Friday (except Thursdays) Evening Prayer
Chapel of All Saints, Trinity Church
5:15pm Thursdays Evensong
Chapel of All Saints, Trinity Church

CONGREGATIONAL COUNCIL COMMITTEE MEETINGS

Congregational Council:
congregationalcouncil@trinitywallstreet.org. Meets 6–8pm, the third Tuesday of the month. The next meeting is January 15 in the Chapel of All Saints.
RSVP: Summerlee Staten at ssten@trinitywallstreet.org.

Ministry Night will be held at 6pm, the fourth Tuesdays in September and January. The next ministry night will be January 22 at St. Paul’s Chapel.
RSVP: Summerlee Staten at ssten@trinitywallstreet.org.

Standing Committees:
Arts: arts@trinitywallstreet.org
Community: community@trinitywallstreet.org
Education: education@trinitywallstreet.org
Hospitality: hospitality@trinitywallstreet.org
Membership: membership@trinitywallstreet.org
Witness & Outreach: witnessandoutreach@trinitywallstreet.org

All are welcome to attend these meetings.

To submit an item for publication, please email lgoswick@trinitywallstreet.org at least 10 days before you would like the announcement to appear.
This service of Holy Eucharist conforms to Rite II, beginning on page 355 of the Book of Common Prayer (BCP). Scripture readings are from the Revised Common Lectionary (Episcopal) and are excerpted from the New Revised Standard Version of the Bible. Psalm texts are taken from the St. Helena Psalter. Other liturgical elements may include materials written and compiled at Trinity Church, from Enriching Our Worship (EOW), Common Worship (CW), the Book of Occasional Services (BOS), and the prayer books of other member churches of the Anglican Communion.

Hymns come from The Hymnal 1982, Lift Every Voice and Sing II (LEVAS II), Wonder, Love, and Praise (WLP), Voices Found (VF), With One Voice (WOV), Ancient and Modern: Hymns and Songs for Refreshing Worship (AMHS), Complete Anglican Hymns Old and New (CAHON), Hymns for Today’s Church (HFTC) and other contemporary hymnals.

Comments or queries about the liturgy are welcomed and should be directed to the Rev. Bruce Jenneker, Director of Liturgy, at bjenneker@trinitywallstreet.org.

In an effort to reach a broad audience, Trinity Wall Street records its services and events for broadcast on the internet. Your attendance at a service or event constitutes your consent to be included in any filming, photographing, audio recording, or broadcast and for any other use in whole or in part, including publicity and promotion. If you prefer to avoid being filmed, please sit in the back pews on the side aisles.

As part of Trinity Wall Street’s commitment to responsible stewardship of the earth’s resources, this publication is printed on paper that is manufactured with 100% post-consumer fibers.

Assistive Listening devices are available for this service and are located at the welcome table.

The image on the bulletin cover is the Trinity Seal. Inspired by The Revelation to John 10:1–10, it represents the arrival of the first Anglican Church in the colony of New York in 1697. The seal features a “mighty angel” with a “face like the sun, and his legs like pillars of fire,” straddling the sea and the land and transferring the Gospel, brought from England by the ship, to a child, a symbol of the young colony of New York. In the scroll below the angel’s feet appear the words “JURO TEMPUS NON FORE AMPLIUS” which translate as “I Swear That There Shall Be No More Delay,” referring to the urgency of establishing the Church.

Liturgical Ministers

The Rev. Elizabeth Blunt
Priest and Director for Congregational Life and the Arts

The Rev. Dr. Mark Francisco Bozzuti-Jones
Priest and Director of Core Values and Latin America & Caribbean Relations

The Rev. Canon James G. Callaway
Deputy Emeritus

The Rev. Frank Hakoola
Priest and Program Officer for Africa

The Rev. Robert Herrick
Priest Associate

The Rev. Phillip A. Jackson
Vicar

The Rev. Bruce W. B. Jenneker
Priest and Director of Liturgy

The Rev. C. Alfred Loua
Priest for Pastoral Care and Community

The Rev. Dr. William Lupfer
Rector

The Rev. Kristin Kaulbach Miles
Priest and Director for Pastoral Care and Community

The Rev. Dr. William Lupfer
Rector

The Rev. Benjamin Musoke-Lubega
Priest and Director of Anglican Relations

The Rev. Winnie Varghese
Priest and Director of Justice and Reconciliation

Musicians
Anne Damassa Graff
Avi Stein
Janet Yieh

Sacristans
Dane Miller
Yunjeong Seol
Scott Smith

Sisters of St. Margaret
Sr. Ann, SSM
Sr. Gloria, SSM
Sr. Promise, SSM

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