God, your voice moves over the waters.
Immerse us in your grace,
mark us with your images,
and raise us to live our baptismal vows
empowered by the Holy Spirit
and the example of Christ our Lord,
in whose name we pray. Amen.

RCLP p. 55
MISSION

In the spirit of the Gospels, the mission of Trinity Church Wall Street is to build generations of faithful leadership, to build up neighborhoods, and to build financial capacity for holy service in New York City and around the world. Our mission is grounded in our core values.

VISION

We seek to serve and heal the world by building neighborhoods that live gospel truths, generations of faithful leaders, and sustainable communities.

CORE VALUES

Faith

“For truly I tell you, if you have faith the size of a mustard seed, you will say to this mountain, ‘Move from here to there,’ and it will move; and nothing will be impossible for you.” —Matthew 17:20

Integrity

“Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things.” —Philippians 4:8

Inclusiveness

“There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.” —Galatians 3:28

Compassion

“When he went ashore he saw a great crowd, and he had compassion on them and healed their sick.” —Matthew 14:14

Social Justice

“He has showed you what is good; and what the Lord requires of you: to do justice, and to love kindness and to walk humbly with your God.” —Micah 6:8

Stewardship

“There will come seven years of great plenty throughout all the land of Egypt. After them there will arise seven years of famine, and all the plenty will be forgotten in the land of Egypt; the famine will consume the world.” —Genesis 41:29–30

Core Values guide us in carrying out our mission and realizing our vision. By their nature, core values are touchstones for prayer, discernment, ongoing conversation, and action. We seek a deep understanding and ongoing engagement with Trinity’s Core Values. Over the years, we will continue reflecting on what our Core Values mean in their application; how they challenge and inform decisions and actions in Trinity’s ministries, and how they help our ministries be aligned with our mission and vision.
Welcome to Trinity Church

Please add your voice and heart to the prayers. Everyone is welcome at Jesus’ Table, and everyone’s voice is needed to tell the Good News of God’s love in Christ. Please help others find a place near you, and greet the person next to you as we prepare to worship together.

If you would like to pray with someone confidentially, for yourself or others, please come forward to the altar area at the end of the service.

If you would like to learn more about the Episcopal Church, or how you can become a member of Trinity Church, please visit www.trinitywallstreet.org/membership.

About this Service

“Epiphany” is a word of Greek origin and refers to an appearance, a displaying, a showing forth, a making clear or public or obvious. On this day, Christians celebrate the making known of Jesus Christ to the world. Several events in the Gospels record how Jesus was made known publicly, how he was shown or presented to the people: his birth, the coming of the Magi, his Baptism, and his first miracle at the wedding in Cana.

This past Sunday we celebrated Jesus’ Baptism. On the following Sundays, called Sundays after the Epiphany, our attention will be on Jesus’ public preaching of the kingdom he comes to inaugurate. On the Last Sunday after Epiphany, March 3, 2019, the Sunday before Ash Wednesday, we will read the account of the Transfiguration, the climax of the first phase of our Lord’s public ministry.

Source: The Rev Bruce W.B. Jenneker

Clergy

Monday          The Rev. Bruce W.B. Jenneker
Tuesday         The Rev. Robert Herrick
Wednesday      The Rev. Kristin Kaulbach Miles
Thursday       The Rev. Robert Herrick
Friday          The Rev. Elizabeth Blunt
Observances

Ferial Day

Monday, January 14

Weekday

From the Latin feria meaning “free day”: in antiquity a day on which the people, especially the slaves, were not obliged to work. In the liturgical calendar of the Church, a feria is an ordinary weekday that is neither a feast nor a fast; as such it is an extension of the preceding Sunday and is assigned the collect of that Sunday. In recent official liturgical texts in English, the term “weekday” is used instead of feria or “ferial day.”

Readings: Hebrews 1:1-6; Mark 1:14-20

Ferial Day

Tuesday, January 15

Weekday

See above for description.

Readings: Hebrews 2:5-12; Mark 1:21-28

Richard Meux Benson and Charles Gore

Wednesday, January 16

Religious, Founder of the Society of St. John the Evangelist, 1915
Founder of the Community of the Resurrection; Bishop of Worcester, of Birmingham, and of Oxford, 1932

Richard Meux Benson founded the Society of St. John the Evangelist, an Anglican religious community, in 1866 and became its first superior.

One of the hopes of the Oxford Movement, the mid-19th century movement which eventually developed into Anglo-Catholicism, was the revival of monastic life in the Anglican Communion. The initial attempts in the 1850s met with limited success: a number of Anglican sisterhoods were successfully established but attempts to found monastic brotherhoods failed. Benson and two other priests tested their vocation as a community by serving as a pastoral team in the parish of Cowley, a working-class suburb of Oxford, where Benson himself was the vicar. The fledgling community flourished and, when he resigned as superior in 1890, “the Cowley Fathers” had missions in the United States, India, and South Africa.

Benson himself was once described as having “a heart of steel towards self, a heart of flesh towards man, and a heart of flame towards God.” Many of those who encountered him during retreats or while seeking spiritual guidance discovered in Benson a passion and a tenderness which communicated the true light of God’s glory. This light continued to shine in Benson even into his 91st year when, blind and crippled by rheumatism, he died in the Society’s Mission House at Cowley.

Charles Gore became the first principal of Pusey House, Oxford, established for the theological education and formation of clergy. While at Pusey House in 1887, Gore founded the Community of the Resurrection, a community for men that sought to combine the rich traditions of the religious life with a lively concern for the demands of ministry in the modern world.

Gore, a prolific writer, was a leading advocate of liberal Anglo-Catholicism in late 19th and early 20th century Anglicanism. He was concerned to make available to the church the critical scholarship of the age, particularly with respect to the Bible. A second but equally crucial concern was to prick the conscience of the Church and plead for its engagement in the work of social justice for all. The community’s work in Africa, especially in South Africa and in Rhodesia-Zimbabwe, is considered among the high points of
Anglican social witness of the 20th century. Trevor Huddleston, author of *Naught for your Comfort*, whose ministry did much to expose the sin of apartheid to the world, was a member of the Community and later became the Archbishop of the Indian Ocean.

Between 1902 and 1919, Gore served successively as bishop of the dioceses of Worcester, Birmingham, and Oxford.

**Readings:** 1 Kings 19:9-12; John 17:6-11

## Antony

*Abbot in Egypt, 356*

As a young man, Antony chose to give away his possessions and live an ascetic life in the Egyptian desert. He did not choose the desert in order to avoid challenge and conflict, but rather to confront and deal with his inner struggles. In solitude he gave himself to prayer and fasting, to daily recitation of the Psalter, and most of all to waging war against the forces of spiritual darkness that he experienced as raging within him. This spiritual discipline gave him the wisdom to offer other Christians rich counsel based on his own experiences. Many came into the desert to learn from him and discover through silence a purity of heart that leads to an ever greater love. It was this love that Antony sought and found before he died in 356, well over 100 years old; and it is for his love of God, wondrous and simple, that we remember Antony.

**Readings:** 1 Peter 5:6-11; Mark 10:17-22

## Confession of St. Peter the Apostle

*Major Feast*

When Jesus asked, "Who do you say that I am?" Simon spoke up and said, "You are the Christ, the Son of the living God!" Jesus answered: “Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven. And I tell you, you are Peter, and on this rock I will build my church” (Matthew 16:15-17).

Peter, the impulsive and rash one: trying and failing to walk on the water; denying his master before the crucifixion, yet risking imprisonment and death after Pentecost; baptizing the Roman centurion Cornelius, yet failing in charity to Gentile Christians at Antioch and being rebuked by Paul. The tradition of his martyrdom in Rome is early, and the site of his burial under St. Peter’s is highly probable.

This feast was instituted by the Episcopal Church to complement the feast of the Conversion of St. Paul on January 25. Together these two feasts provide a suitable beginning and end for the Week of Prayer for Christian Unity, which all members of the National Council of Churches now observe at this time of year. Many member Churches of the Anglican Communion have followed suit.

As Paul’s conversion reminds Christians that they are united in a call to proclaim Jesus among the nations, so Peter’s confession reminds Christians that they are united in the basis of this mission, which is the inspired knowledge of Jesus Christ, “the Son of the living God.”

**Readings:** Acts 4:8-13; 1 Peter 5:1-4

Sources: Lesser Feasts and Fasts 2006; Holy Women, Holy Men; A Great Cloud of Witnesses; For All The Saints—Anglican Church of New Zealand, For All The Saints—Anglican Church of Canada, and others; adapt. by the Rev. Bruce W.B. Jenneker.
The Entrance Rite

Prelude
At the sound of the bell, please stand as you are able.

Acclamation
from the Third Song of Isaiah
BCP p. 87
Celebrant Arise, shine, and give God glory.
People Our light has come, and the glory of the Lord has risen upon us.

Collect for Purity
BCP p. 355
Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
All Amen.

 Kyrie
On most days
BCP p. 356
Celebrant Lord, have mercy.
People Christ, have mercy.
Celebrant Lord, have mercy.

 Gloria
On certain days
BCP p. 356
All Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.
The Collect of the Day

Celebrant

The Lord be with you.

People

And also with you.

Celebrant

Let us pray.

The Celebrant prays the Collect, a prayer appointed for the day.

The Liturgy of the Word

The First Reading

Please be seated.

The Reader reads the lesson appointed for the day.

Reader

Hear what the Spirit is saying to God’s people.

People

Thanks be to God.
Sequence Hymn

Please stand as you are able.

Words: Christopher Wordsworth (1807-1885)
Music: Salzburg, melody Jakob Hintze (1622-1702); harm. Johann Sebastian Bach (1685-1750)

The Holy Gospel

Celebrant The Holy Gospel of our Lord Jesus Christ according to...
People Glory to you, Lord Christ.

The Celebrant reads the Gospel appointed for the day.

Celebrant The Gospel of the Lord.
People Praise to you, Lord Christ.
The Homily
Silence follows the homily.

The Nicene Creed
On certain days, please stand as you are able.

Celebrant We believe in one God,
All the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People
Please stand or continue standing as you are able.

Reader Let us pray that the light of Christ may be seen in the life of the Church.
You have called us into the family of those who are the children of God. May our love for our sisters and brothers in Christ be strengthened by your grace.

People Make us bearers of your light.

Reader You have called us to be a temple where the Holy Spirit can dwell. Give us all clean hands and pure hearts so that together with Michael our Presiding Bishop; Andrew, Allen, and Mary, our Bishops; and all the bishops, clergy, and people, our lives will reflect your holiness.

People Make us bearers of your light.

Reader You have called us to be a light to the world, so that those in darkness may come to you. Give us the grace to live our Core Values of Faith, Integrity, Inclusiveness, Compassion, Social Justice, and Stewardship; and the wisdom to discern where you are leading us in our commitment to Neighborhood, Leadership, and Capacity. May our lives shine as a witness to the saving grace you have given for all.

People Make us bearers of your light.
Reader  You have called us to be a city planted on a hill, witnesses to the humanity we share with all people. Guide the leaders of all the nations, especially Donald our President, Andrew our Governor, and Bill our Mayor, to make wise decisions for the welfare of people everywhere.

Jesus, Lord of the Church,

People  Make us bearers of your light.

Reader  You have called us to be members of your body, so that when one suffers, all suffer together. We ask for your comfort and healing power to bring hope to those in distress.

Jesus, Lord of the Church,

People  Make us bearers of your light.

Reader  We pray for all who have died. Receive them into the bliss of eternal life with you and prepare us to feast at the table in your presence, where we will be united with you for ever.

Jesus, Lord of the Church,

People  Bring us to your kingdom of light and peace. Amen.

Confession and Absolution

Celebrant  We pray to you also for the forgiveness of our sins.

Jesus Christ, Light of the world, we hide in the darkness of our arrogance and indifference; illuminate the darkness in our hearts.

Lord, have mercy.

People  Lord, have mercy.

Celebrant  Jesus Christ, Light of the world, we refuse to see the signs of your presence all around us; open our eyes to your saving love.

Christ, have mercy.

People  Christ, have mercy.

Celebrant  Jesus Christ, Light of the world, we are slow to respond to your call to follow and serve you; draw us ever more closely to you and your light.

Lord, have mercy.

People  Lord, have mercy.

Celebrant  Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.

All  Amen.
The Holy Eucharist

The Peace

Celebrant The Peace of the Lord be always with you.
People And also with you.

The People greet one another in the name of the Lord.

Welcome

Please be seated.

The Offertory

The ushers collect the offering.
The organist plays an improvisation.

At the Presentation

Please stand as you are able as the offering is brought forward.

The Great Thanksgiving

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give our thanks and praise.
Celebrant All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.

And now we give you thanks because, in the mystery of the Word made flesh, you have caused a new light to shine in our hearts to give the knowledge of your glory in the face of Jesus Christ our Lord. Therefore, as the morning stars sing your praises, we join the heavenly chorus and all creation as we shout with joy:
Sanctus

Hymnal S 130, adapted

Holy, holy, holy Lord, God of power and might,
Holy, holy, holy Lord,

God of power and might, heaven and earth are full,
full of your glory.

Hoanna in the highest. Hosanna
in the highest. Bless’d is the one who comes.
Music: from *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (1937-2010)

**Celebrant**

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: “Take, eat, this is my Body, broken for you. Do this to remember me.”

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: “Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this to remember me.”

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ’s coming in glory, and presenting to you these gifts your earth has formed, and human hands have made, we acclaim you, O Christ:

**All**

Dying, you destroyed our death.

Rising, you restored our life.

Christ Jesus, come in glory!

**Celebrant**

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit’s power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with [blessed ______, and] all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

**All**

AMEN.
The Lord’s Prayer

Celebrant As our Savior Christ has taught us, we now pray,
All Our Father in heaven,
    hallowed be your Name,
    your kingdom come,
    your will be done,
    on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
    as we forgive those
    who sin against us.
Save us from the time of trial,
    and deliver us from evil.
For the kingdom, the power,
    and the glory are yours,
    now and for ever. Amen.

Fraction

The Celebrant breaks the consecrated Bread.

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.
Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Please be seated.

All who hunger for God are cordially invited to share the Gifts of God offered at this table, including children.

Whoever you are, wherever you are in your life’s journey, you are welcome here.

It is our custom to receive the bread in the upturned palms of our hands, eat the bread immediately, and then take a sip from the chalice. Please grasp the bottom of the chalice to guide it to your lips. You may choose to dip the bread in the wine and then eat it, or you may leave the bread in your palm for the chalice-bearer to dip it in the wine and place on your tongue. You may receive both the bread and the wine, or only the bread or only the wine, as you choose.

Gluten-free wafers are available; please let the minister know that you need one.

If you do not wish to receive communion you are invited to come forward to receive a blessing, indicating your desire by crossing your arms over your chest.

The ushers will bring you forward by row to receive communion.

The organist plays an improvisation while communion is received.
Concluding Rite

Post-Communion Prayer

Please stand as you are able.

Celebrant Let us pray.

All Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

The Blessing

Celebrant May Christ, the Onlybegotten and Anointed One, be manifest in you, that your lives may
be a light to the world: And the blessing of God almighty, Loving Creator, Living Word,
and Life-giving Spirit be among you, and remain with you always.

All Amen.

Dismissal

Celebrant Let us go forth into the world, rejoicing in the power of the Spirit.

People Thanks be to God.

Postlude

If you would like to pray with someone confidentially, for yourself or others, please come forward to the altar area.

Flowers

The flowers this week are given in celebration of the marriage of Melissa Goodman and Andrew Eckman.
After the conclusion of the service on Thursday, parishioners are invited to take home flowers from the
chancel arrangement.
To donate flowers, e-mail flowers@trinitywallstreet.org.
At the Trinity Retreat Center in West Cornwall, Connecticut, you’ll slow down, connect deeply with nature, and experience the rhythm of a community that you’ll help create.

Book Your 2019 Retreats

Book your retreat today at trinityretreatcenter.org

Trinity Retreat Center is an Episcopal mission of Trinity Church Wall Street and is open to everyone, regardless of denomination or faith. We strive to keep our rates affordable.

THEMED RETREATS

Lenten Retreat
March 15–17, 2019

Holy Week: Preparing for the Easter Feast*
April 14–21, 2019

May 10–12, 2019

Birds of the Air: A Spiritual Birdwatching Retreat
May 17–19, 2019

Icon Writing Retreat
June 16–21, 2019

The Gospel According to Calvin & Hobbes
July 12–14, 2019

God and the Cosmos
August 9–11, 2019

REST & RENEWAL RETREATS

February 15–18, 2019

May 24–27, 2019

HOLIDAY RETREATS

Thanksgiving Retreat Week*
November 26–December 1, 2019

Advent Retreat
December 6–8, 2019

Christmas Retreat Week*
December 22–26, 2019

*Flexible dates; stay for the entire retreat or just a few days.
Compline

Sundays at 8pm
St. Paul’s Chapel
Free

Come as you are, find a seat, and hold a candle. For thirty minutes, let mantra-like, chant-based improvised music by The Choir of Trinity Wall Street wash over you.

Learn more and access podcasts at trinitywallstreet.org/compline
Trinity Knitters

Are you an experienced knitter, new to the craft, or somewhere in between? Trinity Knitters welcomes you to come knit or crochet items for the housebound, children of incarcerated parents, returning veterans, and others in need.

Yarn, needles, and patterns are available and expert instruction is provided. Join in the fun and fellowship! Free and open to all.

2018–19 Meeting Dates | Parish Center (56 Trinity Place)
Sundays, 12:30–2:30pm
Sept. 16, Oct. 21, Nov. 11, Dec. 2, Jan. 6,
Feb. 10, March 10, April 28, May 19, June 9
Mondays, 5:30–7:30pm
Sept. 24, Nov. 19, Dec. 17 (Christmas party),
Jan. 28, Feb. 25, March 25, June 24

For more information, contact Janet MacMillan at macmilj@yahoo.com or 201.915.9814.

There’s so much to see online at Trinity

TRINITYWALLSTREET.ORG/VIDEOS

Sunday Sermons • Bach At One
Parish News • Weekday Services
Youth Chorus • Trinity Ensembles
Concerts At One • Guest Concerts
Discovery Classes • Trinity Institute
FOR VISITORS AND NEWCOMERS

Welcome to Trinity Church and St. Paul's Chapel. We're glad you're here. Come connect with us:

CONNECT Introduce yourself to our clergy, ushers, or greeters. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Trinity events, fill out a welcome card and place it in the offering plate. You can access the welcome card digitally by texting “TRINITY” to 28259.

FELLOWSHIP HOUR Visit with fellow worshippers over coffee and small bites after all Sunday services.

TAKE A TOUR Learn more about St. Paul's Chapel following the 11:15am service. Gather by the pulpit where a docent will guide you around our historic building.

THIS WEEK

MONDAY, JANUARY 14
Brown Bag Lunch
12:45pm, St. Paul's Chapel
Information: trinitywallstreet.org/brownbag.

The Broad Way Bible Study
1pm, Parish Center, 56 Trinity Place
Bring your lunch and join Bob Scott for lively discussion and fellowship. Information: bscott@trinitywallstreet.org.

TUESDAY, JANUARY 15
Brown Bag Lunch
12:45pm, St. Paul's Chapel
Information: trinitywallstreet.org/brownbag.

Scripture, Reflection, & Compline
6pm, Parish Center, 56 Trinity Place
Gather for spiritual nourishment and fellowship. Information: Ellen Andrews at eandrews@trinitywallstreet.org or 212.602.0753.

Reading Night at Kianga House
6:15-7:30pm, Crown Heights
Volunteers read aloud to young children, ages 0-4 at Kianga House Women and Baby Shelter. Help set up a light dinner, eat with the families, and then read aloud to young children in the shelter’s recently renovated library. Volunteers are required to undergo a background check. Information: trinity.kianga@gmail.com.

Poets’ Corner
7-9pm, Parish Center, 56 Trinity Place
Everyone is invited to Poets’ Corner on the third Tuesday of each month. Bring verses you have written or selected poems by other poets for the group to discuss. Facilitated by Alan Baxter. Refreshments provided.

WEDNESDAY, JANUARY 16
Brown Bag Lunch
12:45pm, St. Paul's Chapel
Information: trinitywallstreet.org/brownbag.

Catch Your Breath
1pm, Trinity Church, Chapel of All Saints
Stop by for a time of stillness, centering, and a brief meditation. Information: Ellen at eandrews@trinitywallstreet.org.

Five Reasons to Meditate
6:30-8pm, Parish Center, 56 Trinity Place
Discover for yourself, through weekly community practice, the benefits of contemplation and sacred reading for mind, body, and spirit. Find your quiet center; prepare for the work of social justice. Please RSVP: Dr. Kathy Bozzuti-Jones at kbozzuti-jones@trinitywallstreet.org.

THURSDAY, JANUARY 17
New Beginnings
10am, Parish Center, 56 Trinity Place
New Beginnings is Trinity’s ministry of seniors that meets weekly for gentle yoga, Bible study, and participation in the noonday service. We also exchange news, sponsor programs and excursions.
**Core Values**

In January we focus on the Core Value of Faith

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**2019 Living the Values Quiet Retreats**

Take some time away from the daily busyness to contemplate Trinity’s core values—faith, integrity, inclusiveness, compassion, social justice, and stewardship—and how you express these values in your everyday living. We’ll begin with thought-provoking teaching, then spend time in prayerful introspection and quiet exercises with poetry and art, meditation, and natural woodland beauty, all fueled by delicious, wholesome farm-to-table meals. You’ll come away renewed and inspired, and ready to live your values more fully in the world.

**March 22-24:** INTEGRITY, with Kathy Bozzuti-Jones and John Deuel  
**May 3-5:** COMPASSION, with Kristin Miles and Donna Riley  
**July 19-21:** INCLUSIVENESS, with Daniel Simons, Keith Klein, and Felicia Eve  
**September 13-15:** SOCIAL JUSTICE, with Joel Gibson and Roz Hall  
**November 15-17:** STEWARDSHIP, with Joseph and Heidi Rose

**Pricing** $50/night (double occupancy)  
For a single-occupancy room, there is a $35 surcharge per person, per night, based on availability.

**Transportation**
The retreat center operates a shuttle bus to pick up and drop off guests who take Metro-North to Wassaic Station. Free parking is available for those who choose to drive.

Open to adult members of Trinity congregation, staff, friends, and partners of Trinity.

More information and registration at trinitywallstreet.org/valuesretreats.

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**of interest to those 60 and over and their friends of all ages, and encourage participation in all phases of Trinity life. Information: Cynthia Moten at cmoten@nyc.rr.com.**

**Brown Bag Lunch**
12:45pm, St. Paul’s Chapel  
Information: trinitywallstreet.org/brownbag.

**FRIDAY, JANUARY 18**

**A Weekend of Service Honoring MLK**
Join Trinity Church Wall Street in a weekend of service and activism honoring the life of the Rev. Dr. Martin Luther King, Jr. Information: trinitywallstreet.org/mlk.

**Brown Bag Lunch Ministry: Packing**
10am-Noon, St. Paul’s Chapel  
Information: trinitywallstreet.org/brownbag.

**Brown Bag Lunch**
12:45pm, St. Paul’s Chapel  
Information: trinitywallstreet.org/brownbag.

**Friday Night Book Club**
6-8pm, Chapel of All Saints  
Join us Fridays through March 1 for dinner and a discussion of Rachel Held Evans’ *Inspired: Slaying Giants, Walking on Water, and Loving the Bible Again*. If you are looking for engaging the Bible in a new way for the new year, this is the group for you. Information: Yunjeong Seol at yseol@trinitywallstreet.org.

**SATURDAY, JANUARY 19**

**NYC Women’s March**
9:45am, Parish Center, 56 Trinity Place  
Join Trinity parishioners and staff for the third annual Women’s March in New York City to raise our voices for justice and equality! We will meet at the Parish Center and travel together. RSVPs requested but not required. Information: action@trinitywallstreet.org.

**Brown Bag Lunch**
12:45pm, St. Paul’s Chapel  
Information: trinitywallstreet.org/brownbag.
NEXT SUNDAY
Whole Community Learning
10am, 14 Vesey St.
Whole Community Learning invites all ages to learn about “Songs as Protest” with historical musician Linda Russell.

MLK Sunday Guest Preacher
11:15am, St. Paul’s Chapel
We’ll welcome Trinity’s Theologian in Residence, the Very Rev. Dr. Kelly Brown Douglas, as guest preacher for Martin Luther King, Jr. Sunday. Dr. Douglas serves as Dean of Episcopal Divinity School at Union Theological Seminary and is author of Stand Your Ground: Black Bodies and the Justice of God.

Trinity LGBT Concerns Group
1-2:30pm, Parish Center, 56 Trinity Place
Trinity’s LGBT Concerns Group will meet to discuss programming for 2019. Information: TrinityLGBTConcerns@outlook.com.

EVERY SUNDAY
Nursery Care (six months through age 5)
11am-1pm, St. Paul’s Chapel
The nursery is found in the Chapel of Remembrance, the small room in the southwest corner of the Chapel.

The Gospel, Times, Journal, and You
10am, Parish Center, 56 Trinity Place

Brown Bag Lunch Ministry: Packing
12:30pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

COMING SOON
This is America: Experiential Learning
10am-12:30pm, Monday, January 21, St. Paul’s Chapel
“This Is America: An Experiential Learning Activity” offers an opportunity to better understand and reconsider poverty. Through exercises and simulations, participants take on the role of a family living in poverty trying to survive from month to month. The program is appropriate for ages 11 and older and will be followed by an all-community lunch at 12:30pm. Volunteers should note this is a simulation and not a game. RSVP is requested, not required. Information and to register: trinitywallstreet.org/mlk.

Youth Film Festival Kick-Off
February 2 (registrants only)
Keep It Reel: Teens Facing Race Through Film is a youth film project exploring the topic of race through the medium of film for the 30th anniversary of Spike Lee’s Do the Right Thing. We invite high school students to share their voices, offer the downtown community an original point of view of life and race in New York City, and learn about filmmaking. Information: Jennifer Chinn at jchinn@trinitywallstreet.org.

Registration Now Open for 2019 Retreats
The Trinity Retreat Center, located in West Cornwall, Connecticut, is a refuge of healing, peace, joy, and spiritual formation for all generations. Upcoming retreats for individuals and families:

- Presidents’ Weekend Rest & Renewal
  February 15-18, 2019

- Lenten Retreat
  March 15-17, 2019

- Preparing for the Easter Feast:
  Holy Week Retreat
  April 14-21, 2019

Want to bring your group for a retreat? Booking dates in 2019 are now available. Learn more and book today at trinityretreatcenter.org.

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Scene & Unseen: Facing Race Through Film  
February 8-9, St. Paul’s Chapel  
This conference, featuring screenings of *Do the Right Thing* and *Blindspotting*, explores how cinema can reveal structural racism, foster dialogue, and ignite transformation towards healing and reconciliation. These conversations in our faith communities aren’t optional; they are the gospel. Speakers include the Very Rev. Dr. Kelly Brown Douglas, Melissa Harris-Perry, Greg Garrett, and Catherine Meeks. The evening of February 8 features a film screening and panel discussion on Spike Lee’s *Do the Right Thing* that is free and open to all. Learn more and register for the full conference at trinitywallstreet.org/unseen2019.

**BULLETIN BOARD**

**Trinity Church Rejuvenation Update**

Trinity Church has embarked on a rejuvenation project to enhance the overall worship experience, make spaces accessible and welcoming, upgrade technology and infrastructure, and address deferred maintenance. To allow the work to proceed as efficiently as possible, the nave, or main body, of Trinity Church is closed until the work is substantially complete, in the spring of 2020 or possibly sooner. **Update:** Workers are beginning to remove the top lancet of the west chancel window; flooring in the nave is being trenched; and conduit is being installed in the attic. Demolition is beginning on the floor outside the Chapel of All Saints. Want to see the rejuvenation up close? You can follow the work at trinitywallstreet.org/rejuvenation.

**2019 Giving Campaign Continues**

There’s still time to make your 2019 stewardship pledge to Trinity. You can pick up stewardship brochures, pledge cards, and return envelopes near the entrances of Trinity’s Chapel of All Saints and St. Paul’s Chapel, or pledge online at trinitywallstreet.org/give. Information: Mother Beth Blunt at eblunt@trinitywallstreet.org or 646.216.6482.

**The Sisters are In**

*10:30-11:45am, weekdays, Chapel of All Saints*  
A Sister of St. Margaret is available for anyone who needs to talk, pray, or just sit with someone.

**Greeter Ministry**

Parishioners are invited to greet regular worshippers and guests to the 9am, 9:15am, and 11:15am Sunday services. Volunteer commitment is once or twice a month, for 45 minutes (volunteers are asked to arrive 45 minutes before the service). Volunteers are required to undergo a background check. Information: Dane Miller at dmiller@trinitywallstreet.org.

**Flower Donations**

Have flowers dedicated in honor or memory of a loved one or in celebration of a life event. A suggested donation of $150 to the Trinity Flower Fund begins the process. Information: flowers@trinitywallstreet.org.

**Trinity’s Online Gift Shop**

The online Trinity Gift Shop is a great place to purchase gifts, books, music by Trinity ensembles, jewelry, devotional items, and pieces pertaining to Trinity’s history and 9/11 ministry. Parishioners always receive 20% off at the Trinity gift shop with the code PARISH20. Free shipping is always included with your order. Visit trinitywallstreet.org/giftshop.

**IN OUR PRAYERS**

*This prayer list is cleared at the end of each month. To add names to the list, email worshipbulletin@trinitywallstreet.org or call 212.602.0800.*

**WE PRAY FOR**

Cynthia Cartwright; Norma Rogers; Cynthia Smith; Roy Watson; Maria George; Roy Burrowes; Pearl Grady; Drew Pardus; Évadné Hodgé; Adrian Prisecaru (husband of Donna Prisecaru); David Henry; Susan, Amy, and Kenzie Cohen (friends of Ellen and Henry Andrews); Robert Goodman (father of Melissa Goodman); Darlene Colon (cousin of Lenore Rivera); Trevisan and Pivetta families; Henry Loua and Alice Guillou (family of Alfred Loua); Ruby and Dan Woolley (aunt and uncle of Valerie Thurab); Gloria Stanke and Donna Stanke (relatives of Catherine Stanke); Suzanne Englund (niece of Don and Lee Englund); Janitz Valerio, Journalen and Marlon Valbuena, Lyndonna M., Sam Cabuenas, Nerve Valerio, Virginia Valerio, and Thomas James (family and friends of Janitz Valerio); Margaret La Rosa; Frederic and Louise Welsh (parents of Robin Welsh); Goulbourne Browne; Lonny Shockley; Patrick Gallagher (friend of
Lonny Shockley; Michelle Oosterwal (Melba Duncan’s daughter); Grant Kennon (son of Genie Kennon); Sandra Guja and Stella Brosius; Boris Moran (Stephanie Chrispin’s brother-in-law).

IN THE MILITARY
Oliver Barnyak (Alex Burns’ friend); Randall Middleton, Christine, and Sean Reardon (Evadné Hodge’s friends); Paul Watson; Peter Martinez (Beverly Ffolkes-Bryant’s friend); Michael Dunn; Gen. Cameron Holt (Katie Basquin’s friend); Zane Kupper; Margo Protain (Anesia Protain’s sister); Col. Stephen Ryan (friend of Bob Zito); Rob Jones (Megan Jones’ brother); SOC Ajay James, USN (friend of Bill McCue); Graham Scarbro, USN (nephew of Amy Roy); Wonjun Seol (Yunjeong Seol’s brother); Helen Guittard (Stephen Guittard’s wife).

ANGlicAN CYCLE OF PRAYER
Today we pray for the Most Rev. Philip Leslie Freier and the Anglican Church of Australia.

Pastoral Care
In case of illness, a death in the family, or other pastoral emergencies, please call 917.488.0717 to reach a member of the Pastoral Team on call for the week: Kristin Miles, Sister Ann, Sister Gloria, or Sister Promise. For other pastoral needs, especially pastoral conversation about life issues, call the Rev. Kristin Kaulbach Miles, Director for Pastoral Care and Community, at 212.602.0895.

Congregational Voice
“Trust in the Lord with all thine heart; and lean not unto thine own understanding” (Proverbs 3:5 KJV). My grandmother read this verse to me every day. It told me to trust in the Lord in ALL things.
—Felicia Smith

SCHEDULE OF SERVICES

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<thead>
<tr>
<th>SUNDAYS</th>
<th>WEEKDAYS</th>
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<tbody>
<tr>
<td>8am</td>
<td>8:30am, 9am Monday–Friday</td>
</tr>
<tr>
<td>9am</td>
<td>Morning Prayer Chapel of All Saints, Trinity Church</td>
</tr>
<tr>
<td>9:15am</td>
<td>Holy Eucharist Chapel of All Saints, Trinity Church</td>
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<tr>
<td>11:15am</td>
<td>Holy Eucharist Chapel of All Saints, Trinity Church</td>
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<tr>
<td>8pm</td>
<td>Compline by Candlelight, St. Paul’s Chapel</td>
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<tr>
<td></td>
<td>12:05pm Monday–Friday</td>
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<tr>
<td></td>
<td>Holy Eucharist Chapel of All Saints, Trinity Church</td>
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<td></td>
<td>followed by Healing Prayer</td>
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<tr>
<td>5:15pm Monday–Friday</td>
<td>Evening Prayer Chapel of All Saints, Trinity Church</td>
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<tr>
<td>5:15pm Thursdays</td>
<td>Evensong Chapel of All Saints, Trinity Church</td>
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To submit an item for publication, please email lgoswick@trinitywallstreet.org at least 10 days before you would like the announcement to appear.
Liturgical Ministers

The Rev. Elizabeth Blunt  
_Priest and Director for Congregational Life and the Arts_

The Rev. Dr. Mark Francisco Bozzuti-Jones  
_Priest and Director of Core Values and Latin America & Caribbean Relations_

The Rev. Canon James G. Callaway  
_Deputy Emeritus_

The Rev. Frank Hakoola  
_Priest and Program Officer for Africa_

The Rev. Robert Herrick  
_Priest Associate_

The Rev. Phillip A. Jackson  
_Vicar_

The Rev. Bruce W. B. Jenneker  
_Priest and Director of Liturgy_

The Rev. C. Alfred Loua  
_Priest for Pastoral Care and Community_

The Rev. Dr. William Lupfer  
_Rector_

The Rev. Kristin Kaulbach Miles  
_Priest and Director for Pastoral Care and Community_

The Rev. Dr. Mark Francisco Bozzuti-Jones  
_Priest and Director of Core Values and Latin America & Caribbean Relations_

The Rev. Robert Herrick  
_Priest Associate_

The Rev. Phillip A. Jackson  
_Vicar_

The Rev. Kristin Kaulbach Miles  
_Priest and Director for Pastoral Care and Community_

The Rev. Canon Benjamin Musoke-Lubega  
_Priest and Director of Anglican Relations_

The Rev. Winnie Varghese  
_Priest and Director of Justice and Reconciliation_

Musicians

Anne Damassa Graff  
Avi Stein  
Janet Yieh

Sacristans

Dane Miller  
Yunjeong Seol  
Scott Smith

Sisters of St. Margaret

Sr. Ann, SSM  
Sr. Gloria, SSM  
Sr. Promise, SSM

This service of Holy Eucharist conforms to Rite II, beginning on page 355 of the Book of Common Prayer (BCP). Scripture readings are from the Revised Common Lectionary (Episcopal) and are excerpted from the New Revised Standard Version of the Bible. Psalm texts are taken from the St. Helena Psalter. Other liturgical elements may include materials written and compiled at Trinity Church, from Enriching Our Worship (EOW), Common Worship (CW), the Book of Occasional Services (BOS), and the prayer books of other member churches of the Anglican Communion.

Hymns come from The Hymnal 1982, Lift Every Voice and Sing II (LEVAS II), Wonder, Love, and Praise (WLP), Voices Found (VF), With One Voice (WOV), Ancient and Modern: Hymns and Songs for Refreshing Worship (AMHS), Complete Anglican Hymns Old and New (CAHON), Hymns for Today’s Church (HFTC) and other contemporary hymnals.

Comments or queries about the liturgy are welcomed and should be directed to the Rev. Bruce Jenneker, Director of Liturgy, at bjenneker@trinitywallstreet.org.

In an effort to reach a broad audience, Trinity Wall Street records its services and events for broadcast on the internet. Your attendance at a service or event constitutes your consent to be included in any filming, photographing, audio recording, or broadcast and for any other use in whole or in part, including publicity and promotion. If you prefer to avoid being filmed, please sit in the back pews on the side aisles.

As part of Trinity Wall Street’s commitment to responsible stewardship of the earth’s resources, this publication is printed on paper that is manufactured with 100% post-consumer fibers.

Assistive Listening devices are available for this service and are located at the welcome table.