Martin Luther King, Jr. Sunday
Holy Eucharist Rite II
January 20, 2019, 9:00am

Trinity Church
The Chapel of All Saints
Broadway at Wall Street, New York City
MISSION
In the spirit of the Gospels, the mission of Trinity Church Wall Street is to build generations of faithful leadership, to build up neighborhoods, and to build financial capacity for holy service in New York City and around the world. Our mission is grounded in our core values.

VISION
We seek to serve and heal the world by building neighborhoods that live gospel truths, generations of faithful leaders, and sustainable communities.

CORE VALUES

Faith
“For truly I tell you, if you have faith the size of a mustard seed, you will say to this mountain, ‘Move from here to there,’ and it will move; and nothing will be impossible for you.” —Matthew 17:20

Integrity
“Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things.” —Philippians 4:8

Inclusiveness
“There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.” —Galatians 3:28

Compassion
“When he went ashore he saw a great crowd, and he had compassion on them and healed their sick.”
—Matthew 14:14

Social Justice
“He has showed you what is good; and what the Lord requires of you: to do justice, and to love kindness and to walk humbly with your God.” —Micah 6:8

Stewardship
“There will come seven years of great plenty throughout all the land of Egypt. After them there will arise seven years of famine, and all the plenty will be forgotten in the land of Egypt; the famine will consume the world.” —Genesis 41:29–30

Core Values guide us in carrying out our mission and realizing our vision.
By their nature, core values are touchstones for prayer, discernment, ongoing conversation, and action. We seek a deep understanding and ongoing engagement with Trinity’s Core Values. Over the years, we will continue reflecting on what our Core Values mean in their application; how they challenge and inform decisions and actions in Trinity’s ministries, and how they help our ministries be aligned with our mission and vision.
Welcome to Trinity Church

Please add your voice and heart to the prayers. Everyone is welcome at Jesus’ Table, and everyone’s voice is needed to tell the Good News of God’s love in Christ. Please help others find a place near you, and greet the person next to you as we prepare to worship together.

If you would like to pray with someone confidentially, for yourself or others, please come forward to the altar area for prayers at the end of the service.

If you would like to learn more about the Episcopal Church, or how you can become a member of Trinity Church, please visit www.trinitywallstreet.org/membership.

About this Service

Dr. Martin Luther King, Jr. was born on January 15, 1929. A third-generation preacher, he combined his deep faith with a passionate commitment to social justice. King spearheaded non-violent mass demonstrations against racism, and his campaigns were instrumental to the passage of the Civil Rights Acts of 1964, 1965, and 1968. He faced constant and oftentimes violent opposition, being jailed 30 times and eventually assassinated. Dr. King’s “I Have a Dream” speech delivered at the 1963 March on Washington, D.C. remains a pinnacle of inspirational rhetoric. Martin Luther King, Jr. Day, celebrated on the third Monday of January each year, became a federal holiday in 1983 and, along with September 11, is recognized as a national day of service.

Sources: HWHM, p. 306; wikipedia.org

The Entrance Rite

Prelude

Passacaglia

Georg Muffat (1653-1704)

Acclamation

from the Third Song of Isaiah

At the sound of the bell, please stand as you are able.

Celebrant Arise, shine, and give God glory.

People Our light has come, and the glory of the Lord has risen upon us.
Opening Hymn

1. Lift ev’ry voice and sing, Till earth and heaven ring;
   Ring with the harmonies of liberty.
2. God of our weary years, God of our silent tears,
   Thou who hast brought us thus far on the way;
   Let our rejoicing rise High as the listening skies,
   Keep us forever in the path, we pray.

1. Sing a song full of the faith that the dark past has taught us;
2. Lest our feet stray from the places, our God, where we met thee;
In 1957 Dr. Martin Luther King, Jr. founded the Southern Christian Leadership Conference to spearhead non-violent mass demonstrations against racism. King lived in constant danger: his home was dynamited, he was almost fatally stabbed, and he was harassed by death threats. He was even jailed 30 times; but through it all he was sustained by his deep faith.

In 1957, he received, late at night, a vicious telephone threat. Alone in his kitchen he wept and prayed. He heard the Lord speaking to him and saying, “Martin Luther, stand up for righteousness, stand up for justice,” and promising never to leave him alone. Dr. King refers to this vision as his “mountain-top experience.”

Dr. King’s campaigns were instrumental to the passage of the Civil Rights Acts of 1964, 1965, and 1968. As we remember him with thanksgiving to God for his witness, we rededicate ourselves to work for justice, reconciliation, and peace.
Festival Responsory

Celebrant I will pour out my spirit on all flesh, says the Lord:

People Your sons and your daughters shall prophesy,

Celebrant Older folks shall dream dreams:

People Those who are young shall see visions.

Celebrant Even on the voiceless and the outcast:

People In those days, I will pour out my spirit.

Prayer

BCP p. 823

Celebrant Let us pray.

Grant, O God, that your holy and life-giving Spirit will so move every human heart and especially the hearts of the people of this land, that barriers which divide us will crumble, suspicions disappear, and hatreds cease; that our divisions being healed, we may live in justice and peace.

All For the kingdom, the power, and the glory are yours, now and for ever. Amen.

Gloria

Hymnal S 280
The Collect of the Day

Celebrant

God be with you.

People

And also with you.

Celebrant

Let us pray.

Almighty God, by the hand of Moses your servant you led your people out of slavery, and made them free at last: Grant that your Church, following the example of your prophet Martin Luther King, Jr., may resist oppression in the name of your love, and may secure for all your children the blessed liberty of the Gospel of Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All

Amen.

Please be seated.

The Liturgy of the Word

The First Reading

Reader

A Reading from the Book of Genesis.

When Joseph came to Shechem, a man found him wandering in the fields; the man asked him, “What are you seeking?” “I am seeking my brothers,” he said; “tell me, please, where they are pasturing the flock.” The man said, “They have gone away, for I heard them say, ‘Let us go to Dothan.’” So Joseph went after his brothers, and found them at Dothan. They saw him from a distance, and before he came near to them, they conspired to kill him. They said to one another, “Here comes this dreamer. Come now, let us kill him and throw him into one of the pits; then we shall say that a wild animal has devoured him, and we shall see what will become of his dreams.”

Hear what the Spirit is saying to God’s people.

People

Thanks be to God.
THE PSALM

Psalm 77:11-12, 14, 16-20

Reader Let us read from Psalm 77 in unison.

All I will remember the works of God *
and call to mind your wonders of old time.
I will meditate on all your acts *
and ponder your mighty deeds.
You are the One who works wonders *
and have declared your power among the peoples.
The waters saw you, O God;
the waters saw you and trembled; *
the very depths were shaken.
The clouds poured out water;
the skies thundered; *
your arrows flashed to and fro;
The sound of your thunder was in the whirlwind;
your lightnings lit up the world; *
the earth trembled and shook.
Your way was in the sea,
and your paths in the great waters, *
yet your footsteps were not seen.
You led your people like a flock *
by the hand of Moses and Aaron.

THE SECOND READING

Ephesians 6:10-20

Reader A Reading from the Letter to the Ephesians.

Finally, be strong in the Lord and in the strength of his power. Put on the whole armor of God, so that you may be able to stand against the wiles of the devil. For our struggle is not against enemies of blood and flesh, but against the rulers, against the authorities, against the cosmic powers of this present darkness, against the spiritual forces of evil in the heavenly places.

Therefore, take up the whole armor of God, so that you may be able to withstand on that evil day, and having done everything, to stand firm. Stand therefore, and fasten the belt of truth around your waist, and put on the breastplate of righteousness. As shoes for your feet put on whatever will make you ready to proclaim the gospel of peace. With all of these, take the shield of faith, with which you will be able to quench all the flaming arrows of the evil one. Take the helmet of salvation, and the sword of the Spirit, which is the word of God.

Pray in the Spirit at all times in every prayer and supplication. To that end keep alert and always persevere in supplication for all the saints. Pray also for me, so that when I speak, a message may be given to me to make known with boldness the mystery of the gospel, for which I am an ambassador in chains. Pray that I may declare it boldly, as I must speak.

Hear what the Spirit is saying to God’s people.

People Thanks be to God.
Sequence Hymn

Please stand as you are able.

Words: Michael Foster (b. 1946), based on the speech by Martin Luther King, Jr.; © 1997 Kevin Mayhew Ltd.
Music: Woodlands, Walter Greatorex (1877-1949)

The Holy Gospel


The Holy Gospel of our Lord Jesus Christ according to Luke.

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

Deacon Jesus said, “I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you.

"If you love those who love you, what credit is that to you? For even sinners love those who love them. If you do good to those who do good to you, what credit is that to you? For even sinners do the same. If you lend to those from whom you hope to receive, what credit is that to you? Even sinners lend to sinners, to receive as much again. But love your enemies, do good, and lend, expecting nothing in return. Your reward will be great, and you will be children of the Most High; for he is kind to the ungrateful and the wicked. Be merciful, just as your Father is merciful.”

The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

Silence follows the sermon.

The Rev. Bruce W. B. Jenneker
The Creed

Words: Timothy Dudley-Smith (b. 1926); Music: Hyfrydol, Rowland Hugh Prichard (1811-1887)

The Prayers of the People

Reader 1 As we pray for our nation, our world and the Church, let Dr. King’s words inspire our prayers.

“I have a dream that one day ‘every valley shall be exalted, and every hill and mountain shall be made low and the glory of the Lord shall be revealed, and all flesh shall see it together.’ This is our hope.”

Reader 2 Strengthen all Christian people by your Holy Spirit, and bless Michael our Presiding Bishop; Andrew, Allen, and Mary our Bishops; and all the bishops, clergy, and people, that we may live as a royal priesthood and a holy nation to the praise of Jesus Christ our Savior.

Reader 1 May the God of hope fill us with all joy and peace:

People And make us bold ministers of the Gospel of Christ.

Reader 1 “We have also come to remind America of the fierce urgency of now. This is no time to engage in the luxury of cooling off or to take the tranquilizing drug of gradualism. Now is the time to make real the promises of democracy.”

Reader 2 Guide and direct all who make decisions for the common welfare and give humility and wisdom to all who govern, especially Donald our President, Andrew our Governor, and Bill our Mayor.
Reader 1  May the God of hope fill us with all joy and peace:

People  That we may proclaim the good news of Christ.

Reader 1  "I say to you today, my friends, so even though we face the difficulties of today and tomorrow, I still have a dream. It is a dream deeply rooted in the American dream. I have a dream that one day this nation will rise up and live out the true meaning of its creed."

Reader 2  Grant us the grace to live our Core Values of Faith, Integrity, Inclusiveness, Compassion, Social Justice, and Stewardship, and to discern where you are leading us in our commitment to Neighborhood, Leadership, and Capacity.

Reader 1  May the God of hope fill us with all joy and peace:

People  That we may proclaim the good news of Christ.

Reader 1  "I have a dream that one day...little black boys and black girls will be able to join hands with little white boys and white girls as sisters and brothers."

Reader 2  Hold in your embrace the poor and needy, those who are oppressed, exploited, or abused, those who are the victims of injustice and discrimination, bullying, and violence. Give your grace to all who work for justice, reconciliation, and peace, and all who bring light to those in darkness.

Reader 1  May the God of hope fill us with all joy and peace:

People  That we may proclaim the good news of Christ.

Reader 1  "[Let us] speed up that day when all of God's children, black men and white men, Jews and Gentiles, Protestants and Catholics, will be able to join hands and sing in the words of the old Negro spiritual: 'Free at last. Free at last. Thank God Almighty, we are free at last.'"

Reader 2  Remember in your mercy all those who have gone before us and who have been well-pleasing to you from eternity; preserve in your faith your servants on earth and bring us to share everlasting life with you.

Reader 1  May the God of hope fill us with all joy and peace:

People  That we may proclaim the good news of Christ.

Celebrant  God of grace and glory, you call your church to shine as a light in the midst of a dark and needy world: bless and strengthen us as we work for justice, truth, and freedom, to bring help and hope to the poor and powerless, freedom to those exploited and oppressed, and the good news of Christ's promise of abundant life and freedom to everyone everywhere.

All  Amen.


Confession and Absolution

Deacon In a dark and disfigured world, we have not held out the light of life:
Lord, have mercy.

People Lord, have mercy.

Deacon In a hungry and despairing world, we have failed to share our bread:
Christ, have mercy.

People Christ, have mercy.

Deacon In a cold and loveless world, we have kept the love of God to ourselves:
Lord, have mercy.

People Lord, have mercy.

Celebrant Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.

All Amen.

The Holy Eucharist

The Peace

Celebrant The Peace of the Lord be always with you.

People And also with you.

The People greet one another in the name of the Lord.

Welcome

Please be seated.

The Offertory

The organist plays an improvisation while the ushers collect the offering.
At the Presentation

Please stand as you are able as the offering is brought forward.

Words: Thomas Ken (1637-1711); Music: Old 100th, melody from Pseaumes octante trois de David, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

The Great Thanksgiving

EOW p. 63, adapted/CW p. 270

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give our thanks and praise.
Celebrant All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.

And now we give you thanks because, in the mystery of the Word made flesh, you have caused a new light to shine in our hearts to give the knowledge of your glory in the face of Jesus Christ our Lord. Therefore, as the morning stars sing your praises, we join the heavenly chorus and all creation as we shout with joy:
Sanctus

Hymnal S 130, adapted

Holy, holy, holy Lord, God of power and might,

Holy, holy, holy Lord, God of power and might,

Holy, holy, holy Lord,

God of power and might, heaven and earth are full, full of your glory.

Hosanna in the highest. Hosanna in the highest. Bless'd is the one who comes.
Celebrant Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: “Take, eat, this is my Body, broken for you. Do this to remember me.”

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: “Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this to remember me.”

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed, and human hands have made, we acclaim you, O Christ:

All Dying, you destroyed our death.
Rising, you restored our life.
Christ Jesus, come in glory!

Celebrant Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with [blessed ______, and] all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, all honor and glory are yours, now and for ever.

All AMEN.
The Lord’s Prayer

Celebrant As our Savior Christ has taught us, we now pray,

All Our Father in heaven,
    hallowed be your Name,
    your kingdom come,
    your will be done,
    on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
    as we forgive those
    who sin against us.
Save us from the time of trial,
    and deliver us from evil.
For the kingdom, the power,
    and the glory are yours,
    now and for ever. Amen.

Fraction

The Celebrant breaks the consecrated Bread.

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.
Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Please be seated.

All who hunger for God are cordially invited to share the Gifts of God offered at this table, including children. Whoever you are, wherever you are in your life’s journey, you are welcome here.

It is our custom to receive the bread in the upturned palms of our hands, eat the bread immediately, and then take a sip from the chalice. Please grasp the bottom of the chalice to guide it to your lips. You may choose to dip the bread in the wine and then eat it, or you may leave the bread in your palm for the chalice-bearer to dip it in the wine and place on your tongue. You may receive both the bread and the wine, or only the bread or only the wine, as you choose.

Gluten-free wafers are available; please let the minister know that you need one.

If you do not wish to receive communion you are invited to come forward to receive a blessing, indicating your desire by crossing your arms over your chest.

If you would like to pray confidentially with someone, for yourself or for others, please come to the communion rail at the end of the service and a prayer minister will meet you.

The ushers will bring you forward by row to receive communion.

The organist plays an improvisation while communion is received.
Concluding Rite

Post-Communion Prayer

Please stand as you are able.

Celebrant Let us pray.

All Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

The Blessing

Celebrant May Christ, the Onlybegotten and Anointed One, be manifest in you, that your lives may be a light to the world: And the blessing of God almighty, Loving Creator, Living Word, and Life-giving Spirit be among you, and remain with you always.

All Amen.
Closing Hymn

Words: Julia Ward Howe (1819-1910); Music: Battle Hymn of the Republic, American melody, 19th cent.
**Dismissal**  

*Deacon*  
Let us go forth into the world, rejoicing in the power of the Spirit.  

*People*  
Thanks be to God.

**Postlude**

*If you would like to pray with someone confidentially, for yourself or others, please come to the communion rail.*

*Please take this bulletin home with you.*

**Flowers**

The flowers today are given in loving memory of Walter T. Oerlemans by his family. He was a beloved husband, father, Opa, and dear friend. It has been 2 years since his passing and not a day goes by that he isn’t terribly missed. We remember his voice, his stories, his strong yet gentle handshake, and most of all we remember the kindness that came from deep inside his heart.

To donate flowers, e-mail flowers@trinitywallstreet.org.
February 8-9, 2019 | St. Paul’s Chapel

This conference, featuring screenings of Do the Right Thing and Blindspotting, explores how cinema can reveal structural racism, foster dialogue, and ignite transformation towards healing and reconciliation. The evening of February 8 features a film screening and panel discussion on Spike Lee’s Do the Right Thing that is free and open to all.

**Speakers include:**

**Melissa Harris-Perry, PhD**, professor and Maya Angelou Presidential Chair at Wake Forest University; founding director of the Anna Julia Cooper Center

**The Very Rev. Dr. Kelly Brown Douglas**, theologian and author; Stand Your Ground: Black Bodies and the Justice of God; Dean of Episcopal Divinity School at Union Seminary; Trinity’s Theologian in Residence


**Catherine Meeks, PhD**, executive director of the Absalom Jones Center for Racial Healing; former chair of the Beloved Community Commission for Dismantling Racism

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**MLK Jr.**

**January 2019**

Trinity’s Weekend of Service Honoring Martin Luther King, Jr.

**Saturday | January 19**

Meet at 9:45 AM

56 Trinity Place

NYC Women’s March

**Sunday | January 20**

11:15 AM

St. Paul’s Chapel

Guest Preacher: the Very Rev. Dr. Kelly Brown Douglas

**Monday | January 21**

10:00 AM - 12:30 PM

St. Paul’s Chapel

This is America: An Experiential Learning Activity

**Friday thru Monday**

January 18–21

St. Paul’s Chapel

Brown Bag Lunch Packing and Serving

For more information on all these activities and to register, visit trinitywallstreet.org/mlk.
FOR VISITORS AND NEWCOMERS
Welcome to Trinity Church and St. Paul's Chapel. We're glad you're here. Come connect with us:

CONNECT Introduce yourself to our clergy, ushers, or greeters. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Trinity events, fill out a welcome card and place it in the offering plate. You can access the welcome card digitally by texting “TRINITY” to 28259.

FELLOWSHIP HOUR Visit with fellow worshippers over coffee and small bites after all Sunday services.

TAKE A TOUR Learn more about St. Paul's Chapel following the 11:15am service. Gather by the pulpit where a docent will guide you around our historic building.

TODAY
Whole Community Learning
10am, 14 Vesey St.
Jesus: Rebel Peacemaker (the Epiphany Unit) explores the radical implications of Jesus’ command to love enemies through various lenses, informing our social action. Today: Children in grades 2-5, youth, and adults celebrate MLK together in combined peer groups. “Protest Songs” musicians Linda Russell and Rhonda Denet will lead us in justice songs and chants from the Civil Rights era to yesterday. Bring your singing voices and marching feet! Godly Play for Preschool through 1st grade is held on the 4th floor. Toddlers and Young threes meet in the Nursery at St. Paul's Chapel. Information: trinitywallstreet.org/wholecommunity.

MLK Guest Preacher
11:15am, St. Paul's Chapel
Trinity Church’s Theologian in Residence, the Very Rev. Dr. Kelly Brown Douglas, is the guest preacher for MLK Sunday. Dr. Douglas serves as Dean of Episcopal Divinity School at Union Theological Seminary and is the author of Stand Your Ground: Black Bodies and the Justice of God.

EVERY SUNDAY
Nursery Care (six months through age 5)
11am-1pm, St. Paul's Chapel
The nursery is found in the Chapel of Remembrance, the small room in the southwest corner of the Chapel.

The Gospel, Times, Journal, and You
10am, Parish Center, 56 Trinity Place

Brown Bag Lunch Ministry: Packing
12:30pm, St. Paul's Chapel
Information: trinitywallstreet.org/brownbag.

Brown Bag Lunch
2pm, St. Paul's Chapel
Information: trinitywallstreet.org/brownbag.

Compline by Candlelight
8pm, St. Paul's Chapel
Find peace and stillness as you end one week and begin the next. Come as you are, find a seat, and hold a candle. For 30 minutes let mantra-like, chant-based improvised music by The Choir of Trinity Wall Street wash over you. Learn more and access podcasts at trinitywallstreet.org/compline.
Today: Orlando di Lasso, Vide Homo.

THIS WEEK
MONDAY, JANUARY 21
In observance of the Martin Luther King, Jr. holiday, the Parish Center and Trinity offices are closed today and the churches will close at 4pm.

This is America
10am-12:30pm, St. Paul's Chapel
“This Is America: An Experiential Learning Activity” offers an opportunity to better understand and reconsider poverty. Through exercises and simulations, participants take on the role of a family living in poverty trying to survive from month to month. The program is appropriate for ages 11 and older and will be followed by an all-community lunch at 12:30pm. Volunteers should
note this is a simulation and not a game. RSVP is requested, not required. Information and to register, visit trinitywallstreet.org/mlk.

Brown Bag Lunch
12:45pm, St. Paul's Chapel
Information: trinitywallstreet.org/brownbag.

The Broad Way Bible Study
1pm, Parish Center, 56 Trinity Place
Bring your lunch and join Bob Scott for lively discussion and fellowship. Information: bscott@trinitywallstreet.org.

TUESDAY, JANUARY 22

Brown Bag Lunch
12:45pm, St. Paul's Chapel
Information: trinitywallstreet.org/brownbag.

Ministry Night
6pm, St. Paul's Chapel
Come meet members of the Congregational Council committees and subcommittees and learn how you can become involved in the congregation's ministries.

Reading Night at Kianga House
6:15-7:30pm, Crown Heights
Volunteers read aloud to young children, ages 0-4, at Kianga House Women and Baby Shelter. Help set up a light dinner, eat with the families, and then read aloud to young children in the shelter's recently renovated library. Volunteers are required to undergo a background check. Information: trinity.kianga@gmail.com.

WEDNESDAY, JANUARY 23

Brown Bag Lunch
12:45pm, St. Paul's Chapel
Information: trinitywallstreet.org/brownbag.

Catch Your Breath
1pm, Trinity Church, Chapel of All Saints
Stop by for a time of stillness, centering, and a brief meditation. Information: Ellen at eandrews@trinitywallstreet.org.

Core Values
In January we focus on the Core Value of Faith

2019 Living the Values Quiet Retreats
Take some time away from the daily busyness to contemplate Trinity's core values—faith, integrity, inclusiveness, compassion, social justice, and stewardship—and how you express these values in your everyday living. We'll begin with thought-provoking teaching, then spend time in prayerful introspection and quiet exercises with poetry and art, meditation, and natural woodland beauty, all fueled by delicious, wholesome farm-to-table meals. You'll come away renewed and inspired, and ready to live your values more fully in the world.

March 22-24: INTEGRITY, with Kathy Bozzuti-Jones and John Deuel
May 3-5: COMPASSION, with Kristin Miles and Donna Riley
July 19-21: INCLUSIVENESS, with Daniel Simons, Keith Klein, and Felicia Eve
September 13-15: SOCIAL JUSTICE, with Joel Gibson and Roz Hall
November 15-17: STEWARDSHIP, with Joseph and Heidi Rose

Pricing $50/night (double occupancy)
For a single-occupancy room, there is a $35 surcharge per person, per night, based on availability.

Transportation
The retreat center operates a shuttle bus to pick up and drop off guests who take Metro-North to Wassaic Station. Free parking is available for those who choose to drive.

Open to adult members of Trinity congregation, staff, friends, and partners of Trinity.

More information and registration at trinitywallstreet.org/valuesretreats.
Five Reasons to Meditate
6:30-8pm, Parish Center, 56 Trinity Place
Discover for yourself, through weekly community practice, the benefits of contemplation and sacred reading for mind, body, and spirit. Find your quiet center; prepare for the work of social justice. Please RSVP: Dr. Kathy Bozzuti-Jones at kbozzuti-jones@trinitywallstreet.org.

THURSDAY, JANUARY 24
New Beginnings
10am, Parish Center, 56 Trinity Place
New Beginnings is Trinity’s ministry of seniors that meets weekly for gentle yoga, Bible study, and participation in the noonday service. We also exchange news, sponsor programs and excursions of interest to those 60 and over and their friends of all ages, and encourage participation in all phases of Trinity life. Contact: Cynthia Moten at cmoten@nyc.rr.com.

Brown Bag Lunch
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

FRIDAY, JANUARY 25
Brown Bag Lunch Ministry: Packing
10am-Noon, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Brown Bag Lunch
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Friday Night Book Club
6-8pm, Trinity Church, Chapel of All Saints
Join us Fridays through March 1 for dinner and a discussion of Rachel Held Evans’ Inspired: Slaying Giants, Walking on Water, and Loving the Bible Again. If you are looking for engaging the Bible in a new way for the new year, this is the group for you. Information: Yunjeong Seol at yseol@trinitywallstreet.org.

SATURDAY, JANUARY 26
Brown Bag Lunch
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Registration Open for 2019 Retreats
The Trinity Retreat Center, located in West Cornwall, Connecticut, is a refuge of healing, peace, joy, and spiritual formation for all generations. Upcoming retreats for individuals and families:

Lenten Retreat
March 15-17, 2019

Preparing for the Easter Feast:
Holy Week Retreat
April 14-21, 2019

Blessed Mary: Virgin. Mother. Apostle.
God-bearer? Crone? Wise One?
May 10-12, 2019

Want to bring your group for a retreat? Weekday retreats are still available in 2019, and booking for weekdays and weekends in 2020 is now open.

Learn more and book today at trinityretreatcenter.org.

Winter Youth Chorus Concert
3-5pm, St. Peter’s Episcopal Church, New Jersey
Trinity Youth Chorus, Senior Choristers, the New Jersey Youth Chorus, Coriste Chorus. Including works for treble chorus by Elgar, Biebl, Casals, Lauridsen. Conducted by Melissa Attebury and Patricia Joyce. Location: St. Peter’s Episcopal Church, 121 South Street, Morristown, NJ.

NEXT SUNDAY
Rector’s Forum
10am, St. Paul’s Chapel
Come hear the Rector provide updates on current and upcoming projects and lead an open forum for parishioners to ask questions. All are welcome. Refreshments will be available.

Winter Youth Chorus Concert
3pm, St. Paul’s Chapel
Trinity Youth Chorus, Senior Choristers, the New Jersey Youth Chorus, Coriste Chorus. Including works for treble chorus by Elgar, Biebl, Casals, Lauridsen. Conducted by Melissa Attebury and Patricia Joyce.
Scene & Unseen: Facing Race Through Film
February 8-9, St. Paul’s Chapel
This conference, featuring screenings of Do the Right Thing and Blindspotting, explores how cinema can reveal structural racism, foster dialogue, and ignite transformation towards healing and reconciliation. These conversations in our faith communities aren’t optional; they are the gospel.

The evening of February 8 features a film screening and panel discussion on Spike Lee’s Do the Right Thing that is free and open to all. Trinity parishioners and staff are eligible for an exclusive discount to the February 9 conference; contact christianformation@trinitywallstreet.org for the promo code. Learn more and register for the full conference at trinitywallstreet.org/unseen2019.

COMING SOON
Youth Film Festival Kick-Off
February 2 (registrants only)
Keep It Reel: Teens Facing Race Through Film is a youth film project exploring the topic of race through the medium of film for the 30th anniversary of Spike Lee’s Do the Right Thing. We invite high school students to share their voices, offer the downtown community an original point of view of life and race in New York City, and learn about filmmaking. Information: Jennifer Chinn at jchinn@trinitywallstreet.org.

Frederick Douglass Book Talk
7-9pm, Tuesday, February 5, St. Paul’s Chapel

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Young Adults Dinner and Conversation
6:30pm, Tuesday, February 12, Parish Center
Young Adults (20s and 30s) are invited to dinner and conversation with Kathy Bozzuti-Jones about
“What does love require of me?” Please bring $5 to contribute to dinner. RSVP to Young_Adults@trinitywallstreet.org.

BULLETIN BOARD
Trinity Church Rejuvenation Update
Trinity Church has embarked on a rejuvenation project to enhance the overall worship experience, make spaces accessible and welcoming, upgrade technology and infrastructure, and address deferred maintenance. To allow the work to proceed as efficiently as possible, the nave, or main body, of Trinity Church is closed until the work is substantially complete, in the spring of 2020 or possibly sooner. Update: Workers are beginning to remove the top lancet of the west chancel window; flooring in the nave is being trenched; and conduit is being installed in the attic. Demolition is beginning on the floor outside the Chapel of All Saints. Want to see the rejuvenation up close? You can follow the work at trinitywallstreet.org/rejuvenation.

2019 Giving Campaign Continues
There’s still time to make your 2019 stewardship pledge to Trinity. You can pick up stewardship brochures, pledge cards, and return envelopes near the entrances of Trinity’s Chapel of All Saints and St. Paul’s Chapel, or pledge online at trinitywallstreet.org/give. Information: Mother Beth Blunt at eblunt@trinitywallstreet.org or 646.216.6482.

The Sisters are In
10:30-11:45am, weekdays, Chapel of All Saints
A Sister of St. Margaret is available for anyone who needs to talk, pray, or just sit with someone.

IN OUR PRAYERS
This prayer list is cleared at the end of each month. To add names to the list, email worshipbulletin@trinitywallstreet.org or call 212.602.0800.

WE PRAY FOR
Cynthia Cartwright; Norma Rogers; Cynthia Smith; Roy Watson; Maria George; Roy Burrowes; Pearl Grady; Drew Pardus; Evadné Hodge; Adrian Prisecaru (husband of Donna Prisecaru); David Henry; Susan, Amy, and Kenzie Cohen (friends of Ellen and Henry Andrews);

Robert Goodman (father of Melissa Goodman);
Darlene Colon (cousin of Lenore Rivera);
Trevisan and Pivetta families; Henry Loua and Alice Guillou (family of Alfred Loua); Ruby and Dan Woolley (aunt and uncle of Valerie Thurab);
Gloria Stanke and Donna Stanke (relatives of Catherine Stanke); Suzanne Englund (niece of Don and Lee Englund); Janitz Valerio, Journalen and Marlon Valbuena, Lyndonna M., Sam Cabuenas, Nerve Valerio, Virginia Valerio, and Thomas James (family and friends of Janitz Valerio);
Margaret La Rosa; Frederic and Louise Welsh (parents of Robin Welsh); Goulbourne Browne;
Lonny Shockley; Patrick Gallagher (friend of Lonny Shockley); Michelle Oosterwal (Melba Duncan’ daughter); Grant Kennon (son of Genie Kennon); Sandra Guja and Stella Brosius; Boris Moran (Stephanie Chrispin’s brother-in-law); Ann Mugavero and the Rev. Thomas Mugavero (Amy Mugavero’s parents); Maria Siragusa (family of Martha Graham); Richard Wallace (cousin to Madeline Long); Carter Santo (cousin of John McCain); Douglass Milburry (Brother of Lee Englund); Candida Rodriguez (mother of Lillian Martin).

DEPARTED
Ruby Wiley (aunt of Valerie Thurab); Paul Englund (brother of Don Englund).

IN THE MILITARY
Oliver Barnyak (Alex Burns’ friend); Randall Middleton, Christine, and Sean Reardon (Evadné Hodge’s friends); Paul Watson; Peter Martinez (Beverly Ffolkes-Bryant’s friend); Michael Dunn;
Gen. Cameron Holt (Katie Basquin’s friend);
Zane Kupper; Margo Protain (Anesia Protain’s sister); Col. Stephen Ryan (friend of Bob Zito);
Rob Jones (Megan Jones’ brother); SOC Ajay James, USN (friend of Bill McCue); Graham Scarbro, USN (nephew of Amy Roy); Wonjun Seol (Yunjeong Seol’s brother); Helen Guittard (Stephen Guittard’s wife).

ANGLICAN CYCLE OF PRAYER
Today we pray for the Most Rev. Paul Shishir Sarker and the united Church of Bangladesh.
To submit an item for publication, please email lgoswick@trinitywallstreet.org at least 10 days before you would like the announcement to appear.

**Pastoral Care**
In case of illness, a death in the family, or other pastoral emergencies, please call 917.488.0717 to reach a member of the Pastoral Team on call for the week: Kristin Miles, Sister Ann, Sister Gloria, or Sister Promise. For other pastoral needs, especially pastoral conversation about life issues, call the Rev. Kristin Kaulbach Miles, Director for Pastoral Care and Community, at 212.602.0895.

**Congregational Voice**
“I can do all this through him who gives me strength” (Philippians 4:13 NIV). This verse reminds me not to rely on my own strength. Much more can be accomplished when I recognize the source of my strength. —La-Kisha Webb

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**SCHEDULE OF SERVICES**

**SUNDAYS**

- **8am** Holy Eucharist, St. Paul’s Chapel
- **9am** Holy Eucharist, Chapel of All Saints, Trinity Church
- **9:15am** Family Eucharist, St. Paul’s Chapel
- **11:15am** Holy Eucharist, St. Paul’s Chapel
- **8pm** Compline by Candlelight, St. Paul’s Chapel

**WEEKDAYS**

- **8:15am, 9am** Monday–Friday Morning Prayer Chapel of All Saints, Trinity Church
- **12:05pm** Monday–Friday Holy Eucharist followed by Healing Prayer Chapel of All Saints, Trinity Church
- **12:05pm** Monday–Friday (except Thursdays) Holy Eucharist Chapel of All Saints, Trinity Church
- **5:15pm** Monday–Friday (except Thursdays) Evening Prayer Chapel of All Saints, Trinity Church
- **5:15pm** Thursdays Evenings Chapel of All Saints, Trinity Church

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**CONGREGATIONAL COUNCIL COMMITTEE MEETINGS**

**Congregational Council:**
congregationalcouncil@trinitywallstreet.org. Meets 6-8pm, the third Tuesday of the month. The **next meeting is February 19 in the Chapel of All Saints.**

RSVP: Summerlee Staten at sstaten@trinitywallstreet.org.

Ministry Night will be held at 6pm, the fourth Tuesdays in September and January. **The next ministry night will be January 22 at St. Paul’s Chapel.** RSVP: Summerlee Staten at sstaten@trinitywallstreet.org.

**Standing Committees:**
- **Arts**: arts@trinitywallstreet.org
- **Community**: community@trinitywallstreet.org
- **Education**: education@trinitywallstreet.org
- **Hospitality**: hospitality@trinitywallstreet.org
- **Membership**: membership@trinitywallstreet.org
- **Witness & Outreach**: witnessandoutreach@trinitywallstreet.org

All are welcome to attend these meetings.
Sunday Staff
listed by last name

Ellen Andrews
Program Manager, Pastoral Care and Community

Sister Promise Atelen
Sisters of Saint Margaret

Melissa Attebury
Associate Director of Music

Metha Balasquides
Program Assistant, Brown Bag Lunch Program

Wendy Claire Barrie
Program Manager, Children and Youth

The Rev. Elizabeth Blunt
Priest and Director for Congregational Life and the Arts

Dr. Kathy Bozzuti-Jones
Associate Director for Faith Formation and Education

The Rev. Dr. Mark Bozzuti-Jones
Priest and Director of Core Values and Latin America & Caribbean Relations

Kathryn Carroll
Program Associate, Faith Formation and Education

Jennifer Chinn
Program Manager, Justice and Reconciliation

Mandy Calibreath
Coordinator for Justice and Reconciliation

Anne Damassa Graff
Program Assistant, Music

The Rev. Frank Hakoola
Priest and Program Officer for Africa

The Rev. Phillip A. Jackson
Vicar

The Rev. Bruce W.B. Jenneker
Priest and Director of Liturgy

The Rev. C. Alfred Loua
Priest for Pastoral Care and Community

The Rev. Dr. William Lupfer
Rector

The Rev. Kristin Kaufbach Miles
Priest and Director for Pastoral Care and Community

Dane Miller
Assistant Head Sacristan

The Rev. Canon Benjamin Musoke-Lubega
Priest and Director of Anglican Relations

Robert Scott
Director for Faith Formation and Education

Yunjeong Seol
Sacristan

Sister Gloria Shirley
Sisters of Saint Margaret

The Rev. Bruce W.B. Jenneker
Priest and Director of Liturgy

Janet Yieh
Associate Organist

Scott Smith
Head Sacristan

Avi Stein
Associate Organist and Chorusmaster

The Rev. Winnie Varghese
Priest and Director of Justice and Reconciliation

Dr. Julian Wachner
Director of Music

Sister Ann Whittaker
Sisters of Saint Margaret

Janet Yieh
Associate Organist
This service of Holy Eucharist conforms to Rite II, beginning on page 355 of the Book of Common Prayer (BCP). Scripture readings are from the Revised Common Lectionary (Episcopal) and are excerpted from the New Revised Standard Version of the Bible. Psalm texts are taken from the St. Helena Psalter. Other liturgical elements may include materials written and compiled at Trinity Church, from Enriching Our Worship (EOW), Common Worship (CW), the Book of Occasional Services (BOS), Holy Women, Holy Men (HWHM), Lesser Feasts and Fasts (LFF), and the prayer books of other member churches of the Anglican Communion.

Hymns come from The Hymnal 1982, Lift Every Voice and Sing II (LEVAS II), Wonder, Love, and Praise (WLP), Voices Found (VF), With One Voice (WOV), Ancient and Modern: Hymns and Songs for Refreshing Worship (AMHS), Complete Anglican Hymns Old and New (CAHON), Hymns for Today’s Church (HTC) and other contemporary hymnals.

Comments or queries about the liturgy are welcomed and should be directed to the Rev. Bruce Jenneker, Director of Liturgy, at bjenneker@trinitywallstreet.org.

2018-2019 TRINITY WALL STREET VESTRY

William Lupfer, Rector
Joel Motley, Church Warden; Paul Yang, Church Warden
Frederick Bland, William Cobb, Sanders Davies, Dr. Scott E. Evenbeck, Robert G. Zack, Suzanne Hammett, Susan Hewitt, T. Dennis Sullivan, Emory Edwards, Eric Eve, Sara Queen, John G. Talty, Mary Katherine Wold, Christian B. Hylton, Gabrielle E. Sulzberger, Peter Barbey, Matthew Knisely, Lynne Jordal Martin, Christopher Mann, Martez Moore

2018–2019 TRINITY WALL STREET CONGREGATIONAL COUNCIL

Phillip Jackson, Vicar; William Lupfer, Rector
Keith Klein, President; Felicia Eve, Vice-President; Deborah E. Hope, Secretary
Gerald Baugh, Adrienne Bradley, William Clark, Paul Donahue, Melba Duncan, Felicia Eve, Ruth Antoinette “Toni” Foy, Kevin Grant, Sharon Hardy, Deborah E. Hope, Cynthia Jay, Keith Klein, Barbara Inniss, Charles Jamison, David Ward

In an effort to reach a broad audience, Trinity Wall Street records its services and events for broadcast on the internet. Your attendance at a service or event constitutes your consent to be included in any filming, photographing, audio recording, or broadcast and for any other use in whole or in part, including publicity and promotion. If you prefer to avoid being filmed, please sit in the back pews on the side aisles.

Sunday parking validation for the Battery Parking Garage is available at the Parish Center, 56 Trinity Place. Please ask an usher for directions.

Assistive Listening devices are available for this service and are located at the welcome table.