SUNDAY OF THE
CONVERSION OF ST. PAUL:
THIRD SUNDAY AFTER THE EPIPHANY
JANUARY 27, 2019, 11:15AM

ST. PAUL’S CHAPEL
BROADWAY AND FULTON STREET, NEW YORK CITY
MISSION

In the spirit of the Gospels, the mission of Trinity Church Wall Street is to build generations of faithful leadership, to build up neighborhoods, and to build financial capacity for holy service in New York City and around the world. Our mission is grounded in our core values.

VISION

We seek to serve and heal the world by building neighborhoods that live gospel truths, generations of faithful leaders, and sustainable communities.

CORE VALUES

Faith
“For truly I tell you, if you have faith the size of a mustard seed, you will say to this mountain, ‘Move from here to there,’ and it will move; and nothing will be impossible for you.” —Matthew 17:20

Integrity
“Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things.” —Philippians 4:8

Inclusiveness
“There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.” —Galatians 3:28

Compassion
“When he went ashore he saw a great crowd, and he had compassion on them and healed their sick.” —Matthew 14:14

Social Justice
“He has showed you what is good; and what the Lord requires of you: to do justice, and to love kindness and to walk humbly with your God.” —Micah 6:8

Stewardship
“There will come seven years of great plenty throughout all the land of Egypt. After them there will arise seven years of famine, and all the plenty will be forgotten in the land of Egypt; the famine will consume the world.” —Genesis 41:29–30

Core Values guide us in carrying out our mission and realizing our vision.

By their nature, core values are touchstones for prayer, discernment, ongoing conversation, and action. We seek a deep understanding and ongoing engagement with Trinity’s Core Values. Over the years, we will continue reflecting on what our Core Values mean in their application; how they challenge and inform decisions and actions in Trinity’s ministries, and how they help our ministries be aligned with our mission and vision.
Welcome to St. Paul’s Chapel

Please add your voice and heart to the prayers. Everyone is welcome at Jesus’ Table, and everyone’s voice is needed to tell the Good News of God’s love in Christ. Please help others find a place near you, and greet the person next to you as we prepare to worship together.

If you would like to pray with someone confidentially, for yourself or others, go through the doors closest to the pulpit during communion time. A prayer minister will meet you in the foyer.

If you would like to learn more about the Episcopal Church, or how you can become a member of Trinity Church, please visit www.trinitywallstreet.org/membership.

About this Service

According to liturgical scholar Joseph Tylenda, writing in Saints and Feasts of the Liturgical Year, the Conversion of St. Paul the Apostle occurred in the second year after the Ascension of Our Lord. The feast originated in Gaul in the 6th century and is celebrated on January 25, the presumed date of the transfer of the relics of St. Paul to the basilica of St. Paul Outside-the-Walls built by Emperor Constantine on the Ostian Way in Rome. This celebration is the only observance of the conversion of a saint found in the liturgical calendar.

About St. Paul’s Chapel

We celebrate the feast today because this chapel is named for St. Paul and stands as a continuing testimony to his witness. When it first opened in 1766, St. Paul’s was a “chapel-of-ease” for those who did not want to walk a few blocks south along unpaved streets to Trinity. A decade later, the Great Fire of 1776 destroyed the first Trinity Church, but St. Paul’s survived, thanks to a bucket brigade dousing the building with water.

Until the second Trinity Church was rebuilt in 1790, many, including George Washington, made St. Paul’s their church home. On April 30, 1789, after Washington took the oath of office to become the first President of the United States, he made his way from Federal Hall on Wall Street to St. Paul’s Chapel, where he attended services.

Over the next two centuries, the ministries of St. Paul’s expanded along with the city. Community outreach was a primary focus, with services to accommodate the needs of immigrants, working women, and the homeless.

After September 11, 2001, St. Paul’s became the site of an extraordinary, round-the-clock relief ministry to rescue and recovery workers for nine months. Though the World Trade Center buildings collapsed just across the street, there was no damage to St. Paul’s, earning it the nickname “the little chapel that stood.”

About St. Paul

Paul, who was once known as Saul of Tarsus, was a zealous Jew and fervent persecutor of the first Christians. However, he experienced a radical, supernatural conversion to Christianity on the road to Damascus and immediately began a campaign of preaching and planting churches.

Paul became the foremost interpreter of the teachings of Jesus, handing on in careful, systematic argument what he had received (1 Corinthians 11:1-2). His letters to the various churches that he founded identify him as the first Christian theologian. In them Paul carefully sets out Christian doctrines such as
the nature of grace and sanctification, justification by faith alone, and how Christians are one in Christ, emphasizing that there is no partiality or discrimination in Christ’s reign: “There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus” (Galatians 3:28).

Source: The Rev. Bruce W. B. Jenneker

---

**The Entrance Rite**

**Prelude**

Prelude

César Franck (1822-1890)

**Introit**

At the sound of the bell, please stand as you are able.

Caeli enarrant gloriæ Dei: et opera manuum eius annuntiat firmamentum.
The heavens declare the glory of God, and the firmament proclaims the work of his hands.

—Psalm 18

**Acclamation**

*from the Third Song of Isaiah*

Celebrant Arise, shine, and give God glory.

People Our light has come, and the glory of the Lord has risen upon us.

**Opening Hymn**

*Hymnal 537*
Introduction

Celebrant With confidence Saint Paul wrote to Timothy: “I am not ashamed, for I know whom I have believed, and I am sure that he is able to guard until that day what he has entrusted to me” (2 Timothy 1:12). Converted when dazzled by a blinding light, he fell from his horse on the way to Damascus, Saul, the zealous Jewish Pharisee, became Paul, the passionate apostle to the Gentiles. A voice from heaven stopped him in his tracks and convinced him that the message of the good news of Jesus Christ was indeed from God, and that henceforth he must proclaim Jesus as the Christ, the Son of the living God.

Festival Responsory

from Ecclesiasticus 44, adapted

Celebrant Let us sing the praises of our famous ancestors:

People The Lord blessed them with great glory.

Celebrant Some of them have left behind a name:

People So that we may declare their praise.

Celebrant The assembly declares their wisdom:

People And the congregation proclaims their praise.

Prayer

CPP p. 85, adapted

Celebrant Lord God of hosts, in your amazing grace you called Saul of Tarsus, the enemy and persecutor of the Church, to be Christ’s dedicated servant and the apostle of Christ’s good news to all nations: as we recall his conversion, give us the same grace in our lives, that like Paul we will boldly proclaim Christ’s Gospel of radical liberation and abundant new life.

All For the kingdom, the power, and the glory are yours, now and for ever. Amen.
Gloria

Music: William Mathias (1934-1992)

1. Glory to God in the highest,
   and peace to his people on earth.

2. Lord God, heavenly King,
   almighty God and Father,
   we worship you, we give you thanks,
   we praise you for your glory.

3. Lord Jesus Christ,
only Son of the Father,
   Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;

5. You are seated at the right hand of the Father;
   receive our prayer.

6. For you alone are the Holy One, you alone are the Lord,
   most high, Jesus Christ, with the Holy Spirit,
   in the glory of God the Father.
   Amen.
The Collect of the Day

Celebrant  God be with you.
People    And also with you.
Celebrant  Let us pray.

O God, by the preaching of your apostle Paul you have caused the light of the Gospel to shine throughout the world: Grant, we pray, that we, having his wonderful conversion in remembrance, may show ourselves thankful to you by following his holy teaching; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

All    Amen.

Please be seated.

The Liturgy of the Word

The First Reading

A Reading from the Acts of the Apostles.

After he was in prison for some time, Paul was permitted to state his case before King Agrippa. Paul said to the king, "Indeed, I myself was convinced that I ought to do many things against the name of Jesus of Nazareth. And that is what I did in Jerusalem; with authority received from the chief priests, I not only locked up many of the saints in prison, but I also cast my vote against them when they were being condemned to death. By punishing them often in all the synagogues I tried to force them to blaspheme; and since I was so furiously enraged at them, I pursued them even to foreign cities.

"With this in mind, I was traveling to Damascus with the authority and commission of the chief priests, when at midday along the road, your Excellency, I saw a light from heaven, brighter than the sun, shining around me and my companions. When we had all fallen to the ground, I heard a voice saying to me in the Hebrew language, 'Saul, Saul, why are you persecuting me? It hurts you to kick against the goads.' I asked, 'Who are you, Lord?' The Lord answered, 'I am Jesus whom you are persecuting. But get up and stand on your feet; for I have appeared to you for this purpose, to appoint you to serve and testify to the things in which you have seen me and to those in which I will appear to you. I will rescue you from your people and from the Gentiles—to whom I am sending you to open their eyes so that they may turn from darkness to light and from the power of Satan to God, so that they may receive forgiveness of sins and a place among those who are sanctified by faith in me.'

"After that, King Agrippa, I was not disobedient to the heavenly vision, but declared first to those in Damascus, then in Jerusalem and throughout the countryside of Judea, and also to the Gentiles, that they should repent and turn to God and do deeds consistent with repentance. For this reason the Jews seized me in the temple and tried to kill me."

Hear what the Spirit is saying to God's people.

People    Thanks be to God.
The Psalm

Psalm 67:1-4, 6-7

The choir sings the refrain, then all repeat and sing as indicated.
Verses are chanted on the reciting tone; change pitch on underlined syllables and with each new line of text.

Choir

Be merciful to us, O God, and bless us,*
show us the light of your countenance and come to us.
Let your ways be known upon earth,*
your saving health among all nations.

All

Let the peoples praise you, O God;*
let all the peoples praise you.
Let the nations be glad and sing for joy,*
for you judge the peoples with equity and guide all the nations upon earth.
The earth has brought forth its increase;*
may you, our own God, give us your blessing.
May you give us your blessing,*
and may all the ends of the earth stand in awe of you.

REFRAIN

The Second Reading

Galatians 1:11-24

Reader

A Reading from the Letter of Paul to the Galatians.

I want you to know, brothers and sisters, that the gospel that was proclaimed by me is not of human origin; for I did not receive it from a human source, nor was I taught it, but I received it through a revelation of Jesus Christ.

You have heard, no doubt, of my earlier life in Judaism. I was violently persecuting the church of God and was trying to destroy it. I advanced in Judaism beyond many among my people of the same age, for I was far more zealous for the traditions of my ancestors. But when God, who had set me apart before I was born and called me through his grace, was pleased to reveal his Son to me, so that I might proclaim him among the Gentiles,
I did not confer with any human being, nor did I go up to Jerusalem to those who were already apostles before me, but I went away at once into Arabia, and afterwards I returned to Damascus.

Then after three years I did go up to Jerusalem to visit Cephas and stayed with him fifteen days; but I did not see any other apostle except James the Lord’s brother. In what I am writing to you, before God, I do not lie! Then I went into the regions of Syria and Cilicia, and I was still unknown by sight to the churches of Judea that are in Christ; they only heard it said, “The one who formerly was persecuting us is now proclaiming the faith he once tried to destroy.” And they glorified God because of me.

Hear what the Spirit is saying to God’s people.

**People**

Thanks be to God.

**Reader**

After the reading of the Gospel, all children are invited to follow the cross to Children’s Chapel. They will return at the Peace.

**Sequence Hymn**

*Please stand as you are able.*

1. The martyr Stephen met his death, forgiveness in his final breath. He interceded for them all the Church to share when grace and mercy over all whose cloaks lay at the feet of Saul.

2. The God of love heard Stephen’s prayer, gave gifts for vision to the blind, whose reign throughout the world extends, whose loving kindness never ends.

3. Then bless the Lord of heart and mind who gives new flowed in light upon Damascus Road.

Words: Kathleen Pluth © 2008. Used with permission. All rights reserved. Music: Dunedin, Vernon Griffiths (1894-1985)
The Holy Gospel

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

Deacon Jesus said, “See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves. Beware of them, for they will hand you over to councils and flog you in their synagogues; and you will be dragged before governors and kings because of me, as a testimony to them and the Gentiles. When they hand you over, do not worry about how you are to speak or what you are to say; for what you are to say will be given to you at that time; for it is not you who speak, but the Spirit of your Father speaking through you. Brother will betray brother to death, and a father his child, and children will rise against parents and have them put to death; and you will be hated by all because of my name. But the one who endures to the end will be saved.”

The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

Silence follows the sermon.

The Creed

Please stand as you are able.

1. We believe in God the Father, God almighty, by whose plan
2. Christ, who on the cross for sa ken, like a lamb to slaughter led,
3. We believe in God the Spirit; in one Church, below above:

earth and heaven sprang to being, all created things began,
suffered under Pontius Pilate, he descended to the dead,
saints of God in one communion, one in holiness and love.

We believe in Christ the Savior, Son of God in human frame,
We believe in Jesus risen, heaven’s King to rule and reign,
So by faith, our sins forgiven, Christ our Savior, Lord and friend,

virgin born, the child of Mary upon whom the Spirit came.
to the Father’s side ascended till as judge he comes again.
we shall rise with him in glory to the life that knows no end.

Words: Timothy Dudley-Smith (b. 1926); Music: Hyfrydol, Rowland Hugh Prichard (1811-1887)
The Prayers of the People

Reader  
St. Paul encourages us to rejoice in hope, be patient in suffering, and persevere in prayer.  
(Romans 12:12)  
Let us therefore make our prayers to God with confidence, saying,  
May the God of hope fill us with all joy and peace:  
(Romans 15:5)  
People  
And make us bold ministers of the Gospel of Christ.

Reader  
Let love be genuine; hate what is evil, hold fast to what is good; love one another with  
mutual affection.  
(Romans 12:9-10)  
Strengthen all Christian people by your Holy Spirit, that we may live as a royal  
priesthood and a holy nation to the praise of Jesus Christ our Savior.  
May the God of hope fill us with all joy and peace:  
People  
And make us bold ministers of the Gospel of Christ.

Reader  
The grace of God is given to ministers of Christ Jesus for the priestly service of the  
gospel, so that the people's offering may be acceptable, sanctified by the Holy Spirit.  
(Romans 15:15-16)  
Bless Michael our Presiding Bishop; Andrew, Allen, and Mary, our Bishops; and all the  
bishops, clergy, and people; that by faithful proclamation of your word we may be built  
on the foundation of the apostles and prophets into a holy temple in the Lord.  
May the God of hope fill us with all joy and peace:  
People  
That we may proclaim the good news of Christ.

Reader  
Let the same mind be in you that was in Christ Jesus.  
(Philippians 2:5)  
Guide and direct all who make decisions for the common welfare and give humility and  
wisdom to all who govern, especially Donald our President, Andrew our Governor, and  
Bill our Mayor.  
May the God of hope fill us with all joy and peace:  
People  
That we may proclaim the good news of Christ.

Reader  
There is no longer Jew or Greek, slave or free, male and female; for all of you are one in  
Christ Jesus.  
(Galatians 3:28)  
Hold in your embrace the poor and needy, those who are oppressed, exploited, or  
abused, those who are the victims of injustice and discrimination, bullying and violence.  
Give your grace to all who work for justice, reconciliation, and peace, and all who bring  
light to those in darkness.  
May the God of hope fill us with all joy and peace:  
People  
That we may proclaim the good news of Christ.

Reader  
Keep alert, stand firm in your faith, be courageous and strong.  
(1 Corinthians 16:13)  
Grant us the grace to live our Core Values of Faith, Integrity, Inclusiveness, Compassion,  
Social Justice, and Stewardship, and to discern where you are leading us in our  
commitment to Neighborhood, Leadership, and Capacity.  
May the God of hope fill us with all joy and peace:  
People  
That we may proclaim the good news of Christ.
Reader: Listen, I will tell you a mystery! We will not all die, but we will all be changed, in a moment, in the twinkling of an eye, at the last trumpet. (1 Corinthians 15:51)

Remember in your mercy all those who have gone before us and who have been well-pleasing to you from eternity; preserve in your faith your servants on earth and bring us to share everlasting life with you.

May the God of hope fill us with all joy and peace:

People: That we may proclaim the good news of Christ.

Celebrant: May the God of steadfastness and encouragement grant you to live in harmony with one another, in accordance with Christ Jesus, so that together you may with one voice glorify the God and Father of our Lord Jesus Christ. (Romans 15:5-6)

All: Amen.

Confession and Absolution

Deacon: In a dark and disfigured world, we have not held out the light of life:

People: Lord, have mercy.

Deacon: In a hungry and despairing world, we have failed to share our bread:

People: Christ, have mercy.

Deacon: In a cold and loveless world, we have kept the love of God to ourselves:

People: Lord, have mercy.

Celebrant: Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.

All: Amen.

The Holy Eucharist

The Peace

Celebrant: The Peace of the Lord be always with you.

People: And also with you.

The People greet one another in the name of the Lord.

Welcome

Please be seated.
The Offertory

The ushers collect the offering.

Sing it over, see the baby, wrapped in a manger, on Christmas morning.
See him in the temple, talking with the elders, who marveled at his wisdom.
See him at the Jordan, where John was baptizing, and saving all sinners.
See him at the seaside, talking to the fishermen, and making them disciples.
Marching in Jerusalem, over palm branches, in pomp and splendor.
See him in the garden, praying to his Father, in deepest sorrow.
Led before Pilate, then they crucified him, but he rose on Easter,
Hallelujah, he died to save us, and he lives forever.

—African-American Spiritual

At the Presentation

Please stand as you are able as the offering is brought forward.

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host; praise Father, Son, and Holy Ghost.

Words: Thomas Ken (1637-1711); Music: Old 100th, melody from Pseaumes octante trois de David, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)
Celebrant
All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.

And now we give you thanks because, in the mystery of the Word made flesh, you have caused a new light to shine in our hearts to give the knowledge of your glory in the face of Jesus Christ our Lord. Therefore, as the morning stars sing your praises, we join the heavenly chorus and all creation as we shout with joy:

Sanctus

Music: William Mathias (1934-1992)
Celebrant  Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.  

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.  

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: “Take, eat, this is my Body, broken for you. Do this to remember me.”  

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: “Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this to remember me.”  

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ’s coming in glory, and presenting to you these gifts your earth has formed, and human hands have made, we acclaim you, O Christ:  

All  Dying, you destroyed our death.  
Rising, you restored our life.  
Christ Jesus, come in glory!  

Celebrant  Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit’s power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with [blessed ______, and] all your people into the joy of our true eternal home.  

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, all honor and glory are yours, now and for ever.  

All  AMEN.  

The Lord’s Prayer  

Celebrant  As our Savior Christ has taught us, we now pray,  
All  Our Father in heaven,  
    hallowed be your Name,  
    your kingdom come,  
    your will be done,  
    on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins,  
    as we forgive those  
    who sin against us.  
Save us from the time of trial,  
    and deliver us from evil.  
For the kingdom, the power,  
    and the glory are yours,  
    now and for ever. Amen.  

BCP p. 364
The Celebrant breaks the consecrated Bread.

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People Therefore let us keep the feast. Alleluia.

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Please be seated.

All who hunger for God are cordially invited to share the Gifts of God offered at this table, including children. Whoever you are, wherever you are in your life’s journey, you are welcome here.

It is our custom to receive the bread in the upturned palms of our hands, eat the bread immediately, and then take a sip from the chalice. Please grasp the bottom of the chalice to guide it to your lips. You may choose to dip the bread in the wine and then eat it, or you may leave the bread in your palm for the chalice-bearer to dip it in the wine and place on your tongue. You may receive both the bread and the wine, or only the bread or only the wine, as you choose.

Gluten-free wafers are available; please let the minister know that you need one.

If you do not wish to receive communion you are invited to come forward to receive a blessing, indicating your desire by crossing your arms over your chest.

If you would like to pray confidentially with someone, for yourself or for others, please go through the doors closest to the pulpit and a prayer minister will meet you in the foyer.

The ushers will bring you forward by row to receive communion. We receive at one station at the front of the center aisle and return to our seats by the side aisles.

Communion Anthem

There is a Balm in Gilead

REFRAIN: There is a balm in Gilead to make the wounded whole;
There is a balm in Gilead to heal the sin-sick soul.

Sometimes I feel discouraged and think my work’s in vain,
But then the Holy Spirit revives my soul again.

REFRAIN

If you cannot preach like Peter, if you cannot pray like Paul,
You can tell the love of Jesus and say, “He died for all.”

REFRAIN

Don’t ever feel discouraged, for Jesus is your friend;
And if you lack for knowledge, He’ll never refuse to lend.

REFRAIN

—Traditional Spiritual
Communion Hymn

Please remain seated.
At the final verse, please stand as you are able.

Concluding Rite

Post-Communion Prayer

Celebrant Let us pray.
All Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.
**The Blessing**

_Celebrant_ May Christ, the Onlybegotten and Anointed One, be manifest in you, that your lives may be a light to the world: And the blessing of God almighty, Loving Creator, Living Word, and Life-giving Spirit be among you, and remain with you always.

_All_ Amen.

**Closing Hymn**

_Hymnal 525_

1. The Church’s one foundation is Jesus Christ her Lord;
2. Elect from every nation, yet one o’er all the earth,
3. Though with a scornful wonder men see her sore oppressed,
4. Mid toil and tribulation, and tumult of her war,
5. Yet she on earth hath union with God, the Three in One,

1. She is his new creation by water and the word;
2. Her character of salvation, one Lord, one faith, one birth;
3. By schisms rent a sinner, by her ies distressed;
4. She waits the consummation of peace for evermore;
5. And mystic sweet communion with those whose rest is won.

1. From heaven he came and sought her to be his holy bride;
2. One holy Name she blesses, partakes one holy food,
3. Yet saints their watch are keeping, their cry goes up, “How long?”
4. Till with the vision glorious her long-ing eyes are blessed,
5. O happy ones and holy Lord, give us grace that we
19

Words: Samuel John Stone (1839-1900); Music: Aurelia, Samuel Sebastian Wesley (1818-1876)

**Dismissal**

*Deacon*  Let us go forth into the world, rejoicing in the power of the Spirit.

*People*  Thanks be to God.

**Postlude**

*Prelude*  Nicolaus Bruhns (1665-1697)

*Please take this bulletin home with you.*

**Flowers**

To donate flowers, e-mail flowers@trinitywallstreet.org.
Trinity Knitters

Are you an experienced knitter, new to the craft, or somewhere in between?
Trinity Knitters welcomes you to come knit or crochet items for the housebound, children of incarcerated parents, returning veterans, and others in need.

Yarn, needles, and patterns are available and expert instruction is provided. Join in the fun and fellowship! Free and open to all.

2018–19 Meeting Dates | Parish Center (56 Trinity Place)
Sundays, 12:30–2:30pm
Sept. 16, Oct. 21, Nov. 11, Dec. 2, Jan. 6, Feb. 10, March 10, April 28, May 19, June 9
Mondays, 5:30–7:30pm
Sept. 24, Nov. 19, Dec. 17 (Christmas party), Jan. 28, Feb. 25, March 25, June 24

For more information, contact Janet MacMillan at macmilj@yahoo.com or 201.915.9814.
FOR VISITORS AND NEWCOMERS

Welcome to Trinity Church and St. Paul's Chapel. We're glad you're here. Come connect with us:

CONNECT Introduce yourself to our clergy, ushers, or greeters. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Trinity events, fill out a welcome card and place it in the offering plate. You can access the welcome card digitally by texting "TRINITY" to 28259.

FELLOWSHIP HOUR Visit with fellow worshippers over coffee and small bites after all Sunday services.

TAKE A TOUR Learn more about St. Paul's Chapel following the 11:15am service. Gather by the pulpit where a docent will guide you around our historic building.

TODAY

Whole Community Learning
10am, various locations
Jesus: Rebel Peacemaker (the Epiphany Unit) explores the radical implications of Jesus' command to love enemies through various lenses, informing our social action. Today: Adults will attend the Rector's Forum at St. Paul's Chapel. Youth will meet at the back portico of St. Paul's after the 9:15am service for a walk to Aroma coffee shop. At 14 Vesey St., grades 2-5 will explore The Golden Rule as it is expressed and practiced around the world and Godly Play for Preschool through 1st grade will held on the 4th floor. Toddlers and Young Threes meet in the Nursery at St. Paul's Chapel. Information: trinitywallstreet.org/wholecommunity.

Rector’s Forum
10am, St. Paul's Chapel
Come hear the Rector provide updates on current and upcoming projects and lead an open forum for parishioners to ask questions. All are welcome. Refreshments will be available.

Winter Youth Chorus Concert
3pm, St. Paul's Chapel
Trinity Youth Chorus, Senior Choristers, the New Jersey Youth Chorus, Coriste Chorus. Including works for treble chorus by Elgar, Biebl, Casals, Lauridsen. Conducted by Melissa Attebury and Patricia Joyce.

EVERY SUNDAY

Nursery Care (six months through age 5)
11am-1pm, St. Paul's Chapel
The nursery is found in the Chapel of Remembrance, the small room in the southwest corner of the Chapel.

The Gospel, Times, Journal, and You
10am, Parish Center, 56 Trinity Place

Brown Bag Lunch Ministry: Packing
12:30pm, St. Paul's Chapel
Information: trinitywallstreet.org/brownbag.

Brown Bag Lunch
2pm, St. Paul's Chapel
Information: trinitywallstreet.org/brownbag.

Compline by Candlelight
8pm, St. Paul's Chapel
Find peace and stillness as you end one week and begin the next. Come as you are, find a seat, and hold a candle. For 30 minutes let mantra-like, chant-based improvised music by The Choir of Trinity Wall Street wash over you. Learn more and access podcasts at trinitywallstreet.org/compline. Today: Josef Rheinberger, Abendlieb.

THIS WEEK

MONDAY, JANUARY 28

Brown Bag Lunch
12:45pm, St. Paul's Chapel
Information: trinitywallstreet.org/brownbag.
The Broad Way Bible Study
1pm, Parish Center, 56 Trinity Place
Bring your lunch and join Bob Scott for lively discussion and fellowship. Information: bscott@trinitywallstreet.org.

Trinity Knitters
5:30pm, Parish Center, 56 Trinity Place
Are you an experienced knitter, new to the craft, or somewhere in between? Trinity Knitters welcomes you to come knit or crochet items for the housebound, children of incarcerated parents, returning veterans, and others in need. Yarn, needles, and patterns are available to all, and expert instruction is provided for first-timers. Join in the fun and fellowship! Information: Janet MacMillan at macmilj@yahoo.com or 201.915.9814.

TUESDAY, JANUARY 29
Brown Bag Lunch
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Scripture, Reflection, & Compline
6pm, Parish Center, 56 Trinity Place
Gather for spiritual nourishment and fellowship. Information: Ellen Andrews at eandrews@trinitywallstreet.org or 212.602.0753.

Reading Night at Kianga House
6:15-7:30pm, Crown Heights
Volunteers read aloud to children, ages 0-4, at Kianga House Women and Baby Shelter. Help set up a light dinner, eat with the families, and then read aloud to young children in the shelter’s recently renovated library. Volunteers are required to undergo a background check. Information: trinity.kianga@gmail.com.

WEDNESDAY, JANUARY 30
Brown Bag Lunch
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Catch Your Breath
1pm, Trinity Church, Chapel of All Saints
Stop by for a time of stillness, centering, and a brief meditation. Information: Ellen at eandrews@trinitywallstreet.org.

Five Reasons to Meditate
6:30-8pm, Parish Center, 56 Trinity Place
Discover for yourself, through weekly community practice, the benefits of contemplation and sacred reading for mind, body, and spirit. Find your quiet center; prepare for the work of social justice. Please RSVP: Dr. Kathy Bozzi-Jones at kbozzi-jones@trinitywallstreet.org.

THURSDAY, JANUARY 31
New Beginnings
10am, Parish Center, 56 Trinity Place
New Beginnings is Trinity’s ministry of seniors that meets weekly for gentle yoga, Bible study, and participation in the noonday service. We also exchange news, sponsor programs and excursions of interest to those 60 and over and their friends of all ages, and encourage participation in all phases of Trinity life. Contact: Cynthia Moten at cmoten@nyc.rr.com.

Brown Bag Lunch
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

FRIDAY, FEBRUARY 1
Brown Bag Lunch Ministry: Packing
10am-Noon, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Brown Bag Lunch
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Pipes at One First Friday
1pm, St. Paul’s Chapel
Trinity offers Pipes at One concerts year-round in St. Paul’s Chapel. In 2019, on the first Friday of each month, Pipes at One will feature a varied organ program played by undergraduate and graduate students from music conservatories and organ studios in New York and throughout the United States and Canada. This week: Students from the Juilliard School, New York: Daniel Ficarri, Colin MacKnight, and Alexander Pattavina.
Friday Night Book Club
6-8pm, Trinity Church, Chapel of All Saints
Join us Fridays through March 1 for dinner and a discussion of Rachel Held Evans’ *Inspired: Slaying Giants, Walking on Water, and Loving the Bible Again*. If you are looking for engaging the Bible in a new way for the new year, this is the group for you. Information: Yunjeong Seol at yseol@trinitywallstreet.org.

SATURDAY, FEBRUARY 2
Brown Bag Lunch
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Youth Film Festival Kick-Off
10am-4pm, LMQH, 150 Broadway, 20th Floor
Keep It Reel: Teens Facing Race Through Film is a youth film project exploring the topic of race through filmmaking for the 30th anniversary of Spike Lee’s *Do the Right Thing*. We invite high school students to share their voices, offer the downtown community an original point of view of life and race in NYC, and learn the art of filmmaking. Registration: Jenn Chinn at jchinn@trinitywallstreet.org.

NEXT SUNDAY
A Litany of Atlanta
2pm, February 3, St. Paul’s Chapel
*A Litany of Atlanta and Other Stories* is a developing work that explores the struggle of Africans in America to achieve the “American Dream” and how the quest for achievement has been systematically sabotaged by a white power structure and replaced by a false narrative that still prevails today. Conceived by parishioner R.A. Foy, the work is based on a narrative and themes poetically captured by W.E.B. Du Bois in *A Litany of Atlanta*, J. Chester Johnson’s “Litany of Offense and Apology for the national Day of Repentance” (October 4, 2008, the Episcopal Church’s apology for its participation in the transatlantic slave trade), and the Rev. Dr. Mark Bozzi-Jones’ thoughts, words, and encouragement. Light refreshments. Information: Toni Foy at rafoy@hotmail.com.

Core Values

2019 Living the Values Quiet Retreats
Take some time away from the daily busyness to contemplate Trinity’s core values—faith, integrity, inclusiveness, compassion, social justice, and stewardship—and how you express these values in your everyday living. We’ll begin with thought-provoking teaching, then spend time in prayerful introspection and quiet exercises with poetry and art, meditation, and natural woodland beauty, all fueled by delicious, wholesome farm-to-table meals. You’ll come away renewed and inspired, and ready to live your values more fully in the world.

March 22-24: INTEGRITY, with Kathy Bozzi-Jones and John Deuel
May 3-5: COMPASSION, with Kristin Miles and Donna Riley
July 19-21: INCLUSIVENESS, with Daniel Simons, Keith Klein, and Felicia Eve
September 13-15: SOCIAL JUSTICE, with Joel Gibson and Roz Hall
November 15-17: STEWARDSHIP, with Joseph and Heidi Rose

Pricing $50/night (double occupancy)
For a single-occupancy room, there is a $35 surcharge per person, per night, based on availability.

Transportation
The retreat center operates a shuttle bus to pick up and drop off guests who take Metro-North to Wassaic Station. Free parking is available for those who choose to drive.

Open to adult members of Trinity congregation, staff, friends, and partners of Trinity.

More information and registration at trinitywallstreet.org/valuesretreats.
COMING SOON

Mental Health First Aid Training
1:30-5pm, Tuesday, February 5, St. Paul’s Chapel
Learn about mental health and best practices in responding when a loved one or community member may be experiencing mental illness. Topics covered will include definitions of mental disorders and their impact, how to access professional resources, and crisis response training for people experiencing a range of mental health episodes and behaviors. This session is for information only, not certification. Additional sessions: February 16 and 21. Information: Episcopal Service Corps Fellow SK Doyle at sdoyle@trinitywallstreet.org.

Frederick Douglass Book Talk
7-9pm, Tuesday, February 5, St. Paul’s Chapel

Scene & Unseen: Facing Race Through Film
February 8-9, St. Paul’s Chapel
This conference, featuring screenings of Do the Right Thing and Blindsporting, explores how cinema can reveal structural racism, foster dialogue, and ignite transformation towards healing and reconciliation. These conversations in our faith communities aren’t optional; they are the gospel. The evening of February 8 features a film screening and panel discussion on Spike Lee’s Do the Right Thing that is free and open to all. Trinity parishioners and staff are eligible for an exclusive discount to the February 9 conference; contact christianformation@trinitywallstreet.org for the promo code. Learn more and register for the full conference at trinitywallstreet.org/unseen2019.

Registration Open for 2019 Retreats
The Trinity Retreat Center, located in West Cornwall, Connecticut, is a refuge of healing, peace, joy, and spiritual formation for all generations. Upcoming retreats for individuals and families:

Lenten Retreat
March 15-17, 2019

Preparing for the Easter Feast:
Holy Week Retreat
April 14-21, 2019

May 10-12, 2019

Want to bring your group for a retreat? Weekday retreats are still available in 2019, and booking for weekdays and weekends in 2020 is now open.

Learn more and book today at trinityretreatcenter.org.

BULLETIN BOARD

Trinity Church Rejuvenation Update
Trinity Church has embarked on a rejuvenation project to enhance the overall worship experience, make spaces accessible and welcoming, upgrade technology and infrastructure, and address deferred maintenance. To allow the work to proceed as efficiently as possible, the nave, or main body, of Trinity Church is closed until the work is substantially complete, in the spring of 2020 or possibly sooner. Update: The west window has been removed; the trenching of the floors and chopping of the walls is complete and conduit is being laid in those spaces; HVAC duct work is beginning in the south side aisle. Want to see the rejuvenation up close? You can follow the work at trinitywallstreet.org/rejuvenation.

2019 Giving Campaign Continues
There’s still time to make your 2019 stewardship pledge to Trinity. You can pick up stewardship brochures, pledge cards, and return envelopes near the entrances of Trinity’s Chapel of All Saints and St. Paul’s Chapel, or pledge online at trinitywallstreet.org/give. Information: Mother Beth Blunt at eblunt@trinitywallstreet.org or 646.216.6482.
2019-2020 Discernment Process for the Election of Trinity Wall Street Vestry Members
The Annual Vestry Election will be held on April 23, 2019, Easter Tuesday, as specified under the 1697 Charter.

January 20, 2019 through April 23, 2019 is the period of discernment where potential Vestry members of Trinity parish are identified and proposed both for the 2019 election slate, as well as for future years. The discernment process is as follows:

• Any eligible member of the congregation* may submit recommendations to the Parish Nominating Committee.

• All recommendations must be received in writing no later than February 3, 2019. The recommendations must be submitted with biographical information and should identify the person or persons making the recommendations. For recommendations submitted by letter, please send to the Parish Nominating Committee c/o Mike Hogan, 120 Broadway, New York, NY 10271 or by email sent to mhogan@trinitywallstreet.org. Suggested candidates must be Episcopalian and bring specific skills or knowledge to the parish.

• The Parish Nominating Committee will review all recommendations for vacant Vestry positions for 2019-2020. The final slate of candidates will be identified by April 5, 2019.

• During the week of April 8, 2019, a mail ballot form, accompanying biographical information, along with a pre-paid envelope will be mailed to all eligible parishioners.* The ballot and pre-paid return envelopes also will be available in both St. Paul’s Chapel and the Chapel of All Saints at each service until the election starting on April 8, 2019.

• Vestry Election Day is April 23, 2019. In-person voting will be from 4pm to 8pm in St. Paul’s Chapel. Mail ballots must be received before 8pm on Tuesday, April 23. The results will be announced on the website the next morning and at the Sunday services following the election.

* All members of the parish who are 18 years or older, have officially enrolled in the parish registry, have taken Holy Communion within the preceding year (April 2018-April 2019) and have contributed to the support of the Parish in any documented amount within the preceding year (April 2018-April 2019) are eligible to make recommendations and vote in the Vestry election. The register of eligible voters is available for inspection in the Office of the Rector, 120 Broadway, 38th floor, and a member of the congregation may confirm that his or her name is included on the register by emailing mhogan@trinitywallstreet.org. Registration can also be done on election day upon application to the Rector upon proving the above-mentioned qualifications.

The Sisters are In
10:30-11:45am, weekdays, Chapel of All Saints
A Sister of St. Margaret is available for anyone who needs to talk, pray, or just sit with someone.

IN OUR PRAYERS
This prayer list is cleared at the end of each month. To add names to the list, email worshipbulletin@trinitywallstreet.org or call 212.602.0800.

WE PRAY FOR
Cynthia Cartwright; Norma Rogers; Cynthia Smith; Roy Watson; Maria George; Roy Burrowes; Pearl Grady; Drew Pardus; Evadné Hodge; Adrian Prisecaru (husband of Donna Prisecaru); David Henry; Susan, Amy, and Kenzie Cohen (friends of Ellen and Henry Andrews); Robert Goodman (father of Melissa Goodman); Darlene Colon (cousin of Lenore Rivera); Trevisan and Pivetta families; Henry Loua and Alice Guillou (family of Alfred Loua); Gloria Stanke and Donna Stanke (relatives of Catherine Stanke); Suzanne Englund (niece of Don and Lee Englund); Janitz Valerio, Journalen and Marlon Valbuena, Lyndonna M., Sam Cabuenas, Nerve Valerio, Virginia Valerio, and Thomas James (family and friends of Janitz Valerio); Margaret La Rosa; Frederic and Louise Welsh (parents of Robin Welsh); Goulbourne Browne; Lonny Shockley; Patrick Gallagher (friend of Lonny Shockley); Michelle Oosterwal (Melba Duncan’ daughter); Grant Kennon (son of Genie Kennon); Sandra Guja and Stella Brosius; Boris Moran (Stephanie Chrisepin’s brother-in-law); Ann Mugavero and the Rev. Thomas Mugavero (Amy Mugavero’s parents); Maria Siragusa (family of Martha Graham); Richard Wallace (Madeline Long’s cousin); Carter Santo (John McCann’s cousin); Douglass Milburry (Lee Englund’s brother); Candida Rodriguez (Lillian Martir’s mother); Dan Woolley (Valerie Thurab’s uncle).

Departed: Frederic Burnham (former director of Trinity Institute); Ruby Woolley (Valerie Thurab’s aunt).
**IN THE MILITARY**

Oliver Barnyak (Alex Burns’ friend); Randall Middleton, Christine, and Sean Reardon (Evadné Hodge’s friends); Paul Watson; Peter Martinez (Beverly Ffolkes-Bryant’s friend); Michael Dunn; Gen. Cameron Holt (Katie Basquin’s friend); Zane Kupper; Margo Protain (Anesia Protain’s sister); Col. Stephen Ryan (friend of Bob Zito); Rob Jones (Megan Jones’ brother); SOC Ajay James, USN (friend of Bill McCue); Graham Scarbro, USN (nephew of Amy Roy); Wonjun Seol (Yunjeong Seol’s brother); Helen Guittard (Stephen Guittard’s wife).

**ANGlican CYCLE OF PRAYER**


---

**PASTORAL CARE**

In case of illness, a death in the family, or other pastoral emergencies, please call 917.488.0717 to reach a member of the Pastoral Team on call for the week: Kristin Miles, Sister Ann, Sister Gloria, or Sister Promise. For other pastoral needs, especially pastoral conversation about life issues, call the Rev. Kristin Kaulbach Miles, Director for Pastoral Care and Community, at 212.602.0895.

**CONGREGATIONAL Voice**

“Delight thyself also in the LORD; and he shall give thee the desires of thine heart” (Psalm 37:4 AKJV).

I love the simplicity of this scripture but also the profound meaning behind it all. —Tousha Price

---

**SCHEDULE OF SERVICES**

<table>
<thead>
<tr>
<th>SUNDAYS</th>
</tr>
</thead>
<tbody>
<tr>
<td>8am   Holy Eucharist, St. Paul’s Chapel</td>
</tr>
<tr>
<td>9am   Holy Eucharist, Chapel of All Saints, Trinity Church</td>
</tr>
<tr>
<td>9:15am Family Eucharist, St. Paul’s Chapel</td>
</tr>
<tr>
<td>11:15am Holy Eucharist, St. Paul’s Chapel</td>
</tr>
<tr>
<td>8pm   Compline by Candlelight, St. Paul’s Chapel</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>WEEKDAYS</th>
</tr>
</thead>
<tbody>
<tr>
<td>8:15am, 9am Monday–Friday Morning Prayer</td>
</tr>
<tr>
<td>Chapel of All Saints, Trinity Church</td>
</tr>
<tr>
<td>12:05pm Monday–Friday</td>
</tr>
<tr>
<td>Holy Eucharist followed by Healing Prayer</td>
</tr>
<tr>
<td>Chapel of All Saints, Trinity Church</td>
</tr>
<tr>
<td>5:15pm Monday–Friday (except Thursdays)</td>
</tr>
<tr>
<td>Evening Prayer</td>
</tr>
<tr>
<td>Chapel of All Saints, Trinity Church</td>
</tr>
<tr>
<td>5:15pm Thursdays</td>
</tr>
<tr>
<td>Evensong</td>
</tr>
<tr>
<td>Chapel of All Saints, Trinity Church</td>
</tr>
</tbody>
</table>

**CONGREGATIONAL COUNCIL COMMITTEE MEETINGS**

Congregational Council: congregationalcouncil@trinitywallstreet.org. Meets 6–8pm, the third Tuesday of the month. The next meeting is February 19 in the Chapel of All Saints. RSVP: Summerlee Staten at sstaten@trinitywallstreet.org.

Ministry Night will be held at 6pm, the fourth Tuesdays in September and January. The next ministry night will be September 24 at St. Paul’s Chapel. RSVP: Summerlee Staten at sstaten@trinitywallstreet.org.

Standing Committees:
- Arts: arts@trinitywallstreet.org
- Community: community@trinitywallstreet.org
- Education: education@trinitywallstreet.org
- Hospitality: hospitality@trinitywallstreet.org
- Membership: membership@trinitywallstreet.org
- Witness & Outreach: witnessandoutreach@trinitywallstreet.org

All are welcome to attend these meetings.

---

To submit an item for publication, please email lgosnick@trinitywallstreet.org at least 10 days before you would like the announcement to appear.
Sunday Staff
listed by last name

Ellen Andrews
Program Manager, Pastoral Care and Community

Sister Promise Atelon
Sisters of Saint Margaret

Melissa Attebury
Associate Director of Music

Metha Balasquides
Program Assistant, Brown Bag Lunch Program

Wendy Claire Bartie
Program Manager, Children and Youth

The Rev. Elizabeth Blunt
Priest and Director for Congregational Life and the Arts

Dr. Kathy Bozzuti-Jones
Associate Director for Faith Formation and Education

The Rev. Dr. Mark Bozzuti-Jones
Priest and Director of Core Values and Latin America & Caribbean Relations

Kathryn Carroll
Program Associate, Faith Formation and Education

Jennifer Chinn
Program Manager, Justice and Reconciliation

Mandy Culbreath
Coordinator for Justice and Reconciliation

Anne Damassa Graff
Program Assistant, Music

The Rev. Frank Hakoola
Priest and Program Officer for Africa

The Rev. Phillip A. Jackson
Vicar

The Rev. Brice W.B. Jenneker
Priest and Director of Liturgy

The Rev. C. Alfred Loua
Priest for Pastoral Care and Community

The Rev. Dr. William Lupfer
Rector

The Rev. Kristin Kaulbach Miles
Priest and Director for Pastoral Care and Community

Dane Miller
Assistant Head Sacristan

The Rev. Canon Benjamin Musoke-Lubeja
Priest and Director of Anglican Relations

Robert Scott
Director for Faith Formation and Education

Yunjong Seol
Sacristan

Sister Gloria Shirley
Sisters of Saint Margaret

The Rev. Daniel Simons
Priest and Director of Spiritual Formation and Pilgrimage

Scott Smith
Head Sacristan

Avi Stein
Associate Organist and Chorusmaster

The Rev. Winnie Varghese
Priest and Director of Justice and Reconciliation

Dr. Julian Wachner
Director of Music

Sister Ann Whittaker
Sisters of Saint Margaret

Janet Yieh
Associate Organist
SERVICE PARTICIPANTS

CELEBRANT: The Rev. Winnie Varghese
PREACHER: The Rev. Dr. William Lupfer
DEACON: The Rev. Kristin Kaulbach Miles

MUSICIANS: The Choir of Trinity Wall Street
Dr. Julian Wachner, F.A.G.O., Director of Music
Avi Stein, Associate Organist and Chorusmaster

Comments or queries about the liturgy are welcomed and should be directed to the Rev. Bruce Jenneker, Director of Liturgy, at bjenneker@trinitywallstreet.org.

2018-2019 TRINITY WALL STREET VESTRY

William Lupfer, Rector
Joel Motley, Church Warden; Paul Yang, Church Warden
Frederick Bland, William Cobb, Sanders Davies, Dr. Scott E. Evenbeck, Robert G. Zack, Suzanne Hammett, Susan Hewitt, T. Dennis Sullivan, Emory Edwards, Eric Eve, Sara Queen, John G. Talty, Mary Katherine Wold, Christian B. Hylton, Gabrielle E. Sulzberger, Peter Barbey, Matthew Knisely, Lynne Jordal Martin, Christopher Mann, Martez Moore

2018–2019 TRINITY WALL STREET CONGREGATIONAL COUNCIL

Phillip Jackson, Vicar; William Lupfer, Rector
Keith Klein, President; Felicia Eve, Vice-President; Deborah E. Hope, Secretary
Gerald Baugh, Adrienne Bradley, William Clark, Paul Donahue, Melba Duncan, Felicia Eve, Ruth Antoinette “Toni” Foy, Kevin Grant, Sharon Hardy, Deborah E. Hope, Cynthia Jay, Keith Klein, Barbara Inniss, Charles Jamison, David Ward

In an effort to reach a broad audience, Trinity Wall Street records its services and events for broadcast on the internet. Your attendance at a service or event constitutes your consent to be included in any filming, photographing, audio recording, or broadcast and for any other use in whole or in part, including publicity and promotion. If you prefer to avoid being filmed, please sit in the back pews on the side aisles.

Sunday parking validation for the Battery Parking Garage is available at the Parish Center, 56 Trinity Place. Please ask an usher for directions.

As part of Trinity Wall Street’s commitment to responsible stewardship of the earth’s resources, this publication is printed on paper that is manufactured with 100% post-consumer fibers.

Assistive Listening devices are available for this service and are located at the welcome table.

Cover artwork by Dr. He Qi. © 2014, All rights reserved.
Currently a California resident, He Qi has studied at Nanjing Normal University, Nanjing Art Institute in China and Hamburg Art Institute in Germany. He was the first among mainland Chinese citizens to earn a Ph.D. in Religious Art after the Cultural Revolution. He also received his honorary doctorate degree from Australia Catholic University in Melbourne. He is a member of the China Art Association and a former council member of the Asian Christian Art Association (1998-2006). He received a 20th-century Award for Achievement in recognition of outstanding achievements in the field of Religious Art Theory and Christian Art Creation of IBC in Cambridge, UK.

www.heqiart.com

Trinity Church WALL STREET
120 Broadway, New York, NY 10271
T 212.602.0800 | trinitywallstreet.org
The Rev. Dr. William Lupfer, Rector
The Rev. Phillip A. Jackson, Vicar