In you, O Lord our God, we find our joy, for through your law and your prophets you formed a people in mercy and freedom, in justice and righteousness. Pour your Spirit on us today, that we who are Christ’s body may bear the good news of your ancient promises to all who seek you. Amen.

RCLP p. 59
MISSION
In the spirit of the Gospels, the mission of Trinity Church Wall Street is to build generations of faithful leadership, to build up neighborhoods, and to build financial capacity for holy service in New York City and around the world. Our mission is grounded in our core values.

VISION
We seek to serve and heal the world by building neighborhoods that live gospel truths, generations of faithful leaders, and sustainable communities.

CORE VALUES

Faith
“For truly I tell you, if you have faith the size of a mustard seed, you will say to this mountain, ‘Move from here to there,’ and it will move; and nothing will be impossible for you.” —MATTHEW 17:20

Integrity
“Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things.” —PHILIPPIANS 4:8

Inclusiveness
“There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.” —GALATIANS 3:28

Compassion
“When he went ashore he saw a great crowd, and he had compassion on them and healed their sick.” —MATTHEW 14:14

Social Justice
“He has showed you what is good; and what the Lord requires of you: to do justice, and to love kindness and to walk humbly with your God.” —MICAH 6:8

Stewardship
“There will come seven years of great plenty throughout all the land of Egypt. After them there will arise seven years of famine, and all the plenty will be forgotten in the land of Egypt; the famine will consume the world.” —GENESIS 41:29–30

Core Values guide us in carrying out our mission and realizing our vision. By their nature, core values are touchstones for prayer, discernment, ongoing conversation, and action. We seek a deep understanding and ongoing engagement with Trinity’s Core Values. Over the years, we will continue reflecting on what our Core Values mean in their application; how they challenge and inform decisions and actions in Trinity’s ministries, and how they help our ministries be aligned with our mission and vision.
Welcome to Trinity Church

Please add your voice and heart to the prayers. Everyone is welcome at Jesus’ Table, and everyone’s voice is needed to tell the Good News of God’s love in Christ. Please help others find a place near you, and greet the person next to you as we prepare to worship together.

If you would like to pray with someone confidentially, for yourself or others, please come forward to the altar area at the end of the service.

If you would like to learn more about the Episcopal Church, or how you can become a member of Trinity Church, please visit www.trinitywallstreet.org/membership.

About this Service

“Epiphany” is a word of Greek origin and refers to an appearance, a displaying, a showing forth, a making clear or public or obvious. On this day, Christians celebrate the making known of Jesus Christ to the world. Several events in the Gospels record how Jesus was made known publicly, how he was shown or presented to the people: his birth, the coming of the Magi, his Baptism, and his first miracle at the wedding in Cana.

On the following Sundays, called Sundays after the Epiphany, our attention will be on Jesus’ public preaching of the kingdom he comes to inaugurate. On the Last Sunday after Epiphany, March 3, 2019, the Sunday before Ash Wednesday, we will read the account of the Transfiguration, the climax of the first phase of our Lord’s public ministry.

Source: The Rev. Bruce W. B. Jenneker

Clergy

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<tr>
<th>Day</th>
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<tbody>
<tr>
<td>Monday</td>
<td>The Rev. Robert Herrick</td>
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<td>Tuesday</td>
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<td>Wednesday</td>
<td>The Rev. Kristin Kaulbach Miles</td>
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<td>Thursday</td>
<td>The Rev. Elizabeth Blunt</td>
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<td>Friday</td>
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**Observances**

**Thomas Aquinas**

*Priest and Friar, Teacher of the Faith, 1274*

Unlike many other theologians of the High Middle Ages, Thomas saw no contradiction between human reason and God's revelation. This synthesis was accomplished in his greatest works, the *Summa Theologica* and the *Summa Contra Gentiles*, which even today continue to exercise profound influence on Christian thought and philosophy. Thomas once said that God gives grace not to destroy creation but to make it perfect—to raise it above itself, so that the whole human being, through its reason, might actively share in God’s own life. This insight has been gladly confirmed by the Church—and particularly by our own Anglican tradition.

Thomas was considered a bold thinker, even a radical, and certain aspects of his thought were condemned by the ecclesiastical authorities. His canonization on July 18, 1323, vindicated him. His profound thought and gentle spirit earned him the title “the angelic doctor.”

Thomas’ spirituality effectively combined systematic thought and devout worship. Some of his eucharistic hymns are included in the *Hymnal 1982*: “O saving Victim, opening wide,” “Humbly I adore thee,” “Zion, praise thy Savior, singing,” “Now, my tongue, the mystery telling,” and “Therefore we, before him bending.” He died in 1274.

**Readings**: *Wisdom of Solomon 7:7-14; Matthew 13:47-52*

**Andrei Rublev**

*Monk and Iconographer, 1430*

Though very few details of his life are known, traditions provide a basic outline. As a young boy Andrei entered the monastery of the Holy Trinity and grew up there. In 1405, with the blessing of the abbot, he was transferred to the Spaso-Andronikov Monastery where he received the tonsure and began to study iconography with Theophanes the Greek.

The icon—“image” in Greek—is central to Orthodox spirituality. It finds its place in liturgy and in personal devotion. An icon is two-dimensional and despite being an image of someone it is not a physical portrait. Western art, especially since the Renaissance, has sought to represent figures or events so that the viewer might better imagine them. A western crucifix seeks to enable us to imagine what Golgotha was like. Icons seek to provide immediate access to the spiritual and the divine, unmediated by the human, historical imagination.

For Andrei, writing an icon was a spiritual exercise. It involved the ritual of preparing the surface, applying the painted and precious metal background and then creating the image, first outlining it in red. Throughout he would repeat the “Jesus Prayer”: “Lord Jesus, Son of God, have mercy on me.” By means of the icon he was creating a window into the Divine—which he knew was invisible to the human eye—but which, by gazing on the icon, the worshipper could glimpse.

As Jesus was the icon of God, so each one of us is also. Ascetic practice aims at freeing that image from sinful distraction and claiming it more and more. To venerate an icon is to find some of the ineffable beauty that is God, that is manifest in Christ and the saints, and is also in each one of us.

**Readings**: *Genesis 28:10-17; 2 Corinthians 2:14-17; Matthew 6:19-23*
**Feríal Day**

*Weekday*

From the Latin *feria* meaning “free day”: in antiquity a day on which the people, especially the slaves, were not obliged to work. In the liturgical calendar of the Church, a *feria* is an ordinary weekday that is neither a feast nor a fast; as such it is an extension of the preceding Sunday and is assigned the collect of that Sunday. In recent official liturgical texts in English, the term “weekday” is used instead of *feria* or “ferial day.”

**Readings:** Hebrews 10:11-18; Mark 4:1-20

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**Giovanni Bosco (John Bosco)**

*Priest, 1888*

As a young boy, Giovanni was fascinated by traveling circuses and learned to juggle, walk a tightrope, and do magic tricks. He put on shows which drew both children and adults. The price of admission to these exhibitions was time spent at the end of the show saying prayers together.

With help from some patrons who recognized his intelligence and talent, he attended seminary and after ordination was appointed as chaplain to a boarding school for girls. Don Bosco was not satisfied ministering only to well-to-do young women. In time, every Sunday and feast day the campus filled up with ragamuffin boys who came for catechism, basic schooling, and supervised play. The raucous energy of the boys scandalized the school and Don Bosco was fired.

By sheer determination and hard work, Don Bosco was able to open an orphanage. With the help of an assistant priest and some seminarians he had groomed from among his boys, he formed the Salesian Order. This order, grudgingly admired by secular politicians, was recognized by the Pope and grew to include women religious, lay brothers, and dedicated laity, operating orphanages, vocational schools, and nighttime primary schools for working people.

**Readings:** Isaiah 59:14-16; Philippians 4:4-9; Mark 13:10-16

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**Brígid**

*Abbess of Kildare, 523*

Brigid was the abbess of Kildare and second only to Patrick in significance as a saint to the Irish people. Little reliable information is available on her life, but the legends and stories about her portray her as holy and compassionate, with a deep love of the poor.

She was born around 450 into a Druid family, the daughter of Dubhthach, court poet to King Loeghaire. At an early age, she decided to become a Christian, and she eventually took vows as a nun. Together with a group of other women, she established a nunnery at Kildare. She was later joined by a community of monks led by Conlaed, thus making Kildare the only known Irish double monastery of men and women.

Kildare had formerly been a pagan shrine where a sacred fire was kept perpetually burning, and Brigid and her nuns, instead of stamping out the fire, kept it going but gave it a Christian interpretation. This was in keeping with the general process whereby Druidism in Ireland gave way to Christianity with very little opposition, the Druids for the most part saying that their own beliefs were a partial and tentative insight into the nature of God, and that they recognized in Christianity what they had been looking for.

Bridget as an abbess participated in several Irish councils, and her influence on the policies of the Church in Ireland was considerable.

**Readings:** 1 Corinthians 1:26-31; Matthew 6:25-33

**Sources:** Lesser Feasts and Fasts 2006; Holy Women, Holy Men; A Great Cloud of Witnesses; For All The Saints—Anglican Church of New Zealand, For All The Saints—Anglican Church of Canada, and others; adapt. by the Rev. Bruce W.B. Jenneker.
The Entrance Rite

Prelude
At the sound of the bell, please stand as you are able.

Acclamation
from the Third Song of Isaiah  
BCP p. 87

Celebrant  
Arise, shine, and give God glory.

People  
Our light has come, and the glory of the Lord has risen upon us.

Collect for Purity
BCP p. 355

Celebrant  
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

All  
Amen.

Kyrie
BCP p. 356

On most days

Celebrant  
Lord, have mercy.

People  
Christ, have mercy.

Celebrant  
Lord, have mercy.

Gloria
BCP p. 356

On certain days

All  
Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.
The Collect of the Day

Celebrant        The Lord be with you.
People          And also with you.
Celebrant        Let us pray.

The Celebrant prays the Collect, a prayer appointed for the day.

The Liturgy of the Word

The First Reading

Please be seated.
The Reader reads the lesson appointed for the day.

Reader        Hear what the Spirit is saying to God’s people.
People       Thanks be to God.
Sequence Hymn

Please stand as you are able.

Words: Irish, ca. 700; versified Mary Elizabeth Byrne (1880-1931); tr. Eleanor H. Hull (1860-1935), alt.
Music: Slane, Irish ballad melody; adapt. The Church Hymnary, 1927

The Holy Gospel

Celebrant The Holy Gospel of our Lord Jesus Christ according to...
People Glory to you, Lord Christ.

The Celebrant reads the Gospel appointed for the day.

Celebrant The Gospel of the Lord.
People Praise to you, Lord Christ.

The Homily

Silence follows the homily.
The Nicene Creed

On certain days, please stand as you are able.

Celebrant We believe in one God,
All the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Please stand or continue standing as you are able.

Reader Let us pray that the light of Christ may be seen in the life of the Church.
You have called us into the family of those who are the children of God. May our love for our sisters and brothers in Christ be strengthened by your grace.
Jesus, Lord of the Church,

People Make us bearers of your light.

Reader You have called us to be a temple where the Holy Spirit can dwell. Give us all clean hands and pure hearts so that together with Michael our Presiding Bishop; Andrew, Allen, and Mary, our Bishops; and all the bishops, clergy, and people, our lives will reflect your holiness.
Jesus, Lord of the Church,

People Make us bearers of your light.

Reader You have called us to be a light to the world, so that those in darkness may come to you. Give us the grace to live our Core Values of Faith, Integrity, Inclusiveness, Compassion, Social Justice, and Stewardship; and the wisdom to discern where you are leading us in our commitment to Neighborhood, Leadership, and Capacity. May our lives shine as a witness to the saving grace you have given for all.
Jesus, Lord of the Church,

People Make us bearers of your light.
Reader You have called us to be a city planted on a hill, witnesses to the humanity we share with all people. Guide the leaders of all the nations, especially Donald our President, Andrew our Governor, and Bill our Mayor, to make wise decisions for the welfare of people everywhere.

Jesus, Lord of the Church,

People Make us bearers of your light.

Reader You have called us to be members of your body, so that when one suffers, all suffer together. We ask for your comfort and healing power to bring hope to those in distress.

Jesus, Lord of the Church,

People Make us bearers of your light.

Reader We pray for all who have died. Receive them into the bliss of eternal life with you and prepare us to feast at the table in your presence, where we will be united with you for ever.

Jesus, Lord of the Church,

People Bring us to your kingdom of light and peace. Amen.

Confession and Absolution

Celebrant We pray to you also for the forgiveness of our sins.

Jesus Christ, Light of the world, we hide in the darkness of our arrogance and indifference; illuminate the darkness in our hearts.

Lord, have mercy.

People Lord, have mercy.

Celebrant Jesus Christ, Light of the world, we refuse to see the signs of your presence all around us; open our eyes to your saving love.

Christ, have mercy.

People Christ, have mercy.

Celebrant Jesus Christ, Light of the world, we are slow to respond to your call to follow and serve you; draw us ever more closely to you and your light.

Lord, have mercy.

People Lord, have mercy.

Celebrant Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.

All Amen.
The Holy Eucharist

The Peace

Celebrant The Peace of the Lord be always with you.
People And also with you.

The People greet one another in the name of the Lord.

Welcome

Please be seated.

The Offertory

The ushers collect the offering.
The organist plays an improvisation.

At the Presentation

Please stand as you are able as the offering is brought forward.

The Great Thanksgiving

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give our thanks and praise.
Celebrant All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.

And now we give you thanks because, in the mystery of the Word made flesh, you have caused a new light to shine in our hearts to give the knowledge of your glory in the face of Jesus Christ our Lord. Therefore, as the morning stars sing your praises, we join the heavenly chorus and all creation as we shout with joy:
Sanctus

Holy, holy, holy Lord, God of power and might,
Holy, holy, holy Lord,
God of power and might, heaven and earth are full, full of your glory.
Holy, holy, holy Lord, God of power and might,

Sanctus in the highest.

Bless'd is the one who comes.
Celebrant

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: “Take, eat, this is my Body, broken for you. Do this to remember me.”

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: “Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this to remember me.”

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ’s coming in glory, and presenting to you these gifts your earth has formed, and human hands have made, we acclaim you, O Christ:

All

Dying, you destroyed our death.
Rising, you restored our life.
Christ Jesus, come in glory!

Celebrant

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit’s power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with [blessed ______, and] all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, all honor and glory are yours, now and for ever.

All

AMEN.
The Lord's Prayer

Celebrant
As our Savior Christ has taught us, we now pray,

All
Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,and the glory are yours,
now and for ever. Amen.

Fraction

The Celebrant breaks the consecrated Bread.

Celebrant
Alleluia. Christ our Passover is sacrificed for us;

People
Therefore let us keep the feast. Alleluia.

Celebrant
The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Please be seated.

All who hunger for God are cordially invited to share the Gifts of God offered at this table, including children. Whoever you are, wherever you are in your life's journey, you are welcome here.

It is our custom to receive the bread in the upturned palms of our hands, eat the bread immediately, and then take a sip from the chalice. Please grasp the bottom of the chalice to guide it to your lips. You may choose to dip the bread in the wine and then eat it, or you may leave the bread in your palm for the chalice-bearer to dip it in the wine and place on your tongue. You may receive both the bread and the wine, or only the bread or only the wine, as you choose.

Gluten-free wafers are available; please let the minister know that you need one.

If you do not wish to receive communion you are invited to come forward to receive a blessing, indicating your desire by crossing your arms over your chest.

The ushers will bring you forward by row to receive communion.

The organist plays an improvisation while communion is received.
Concluding Rite

Post-Communion Prayer

Please stand as you are able.

Celebrant Let us pray.
All Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

Celebrant May Christ, the Onlybegotten and Anointed One, be manifest in you, that your lives may be a light to the world: And the blessing of God almighty, Loving Creator, Living Word, and Life-giving Spirit be among you, and remain with you always.
All Amen.

Dismissal

Celebrant Let us go forth into the world, rejoicing in the power of the Spirit.
People Thanks be to God.

Postlude

If you would like to pray with someone confidentially, for yourself or others, please come forward to the altar area.

Flowers

After the conclusion of the service on Thursday, parishioners are invited to take home flowers from the chancel arrangement.

To donate flowers, e-mail flowers@trinitywallstreet.org.
Trinity Knitters

Are you an experienced knitter, new to the craft, or somewhere in between? Trinity Knitters welcomes you to come knit or crochet items for the housebound, children of incarcerated parents, returning veterans, and others in need.

Yarn, needles, and patterns are available and expert instruction is provided. Join in the fun and fellowship! Free and open to all.

2018–19 Meeting Dates | Parish Center (56 Trinity Place)

**Sundays, 12:30–2:30pm**
- Sept. 16, Oct. 21, Nov. 11, Dec. 2, Jan. 6,
- Feb. 10, March 10, April 28, May 19, June 9

**Mondays, 5:30–7:30pm**
- Sept. 24, Nov. 19, Dec. 17 (Christmas party),
- Jan. 28, Feb. 25, March 25, June 24

For more information, contact Janet MacMillan at macmilj@yahoo.com or 201.915.9814.

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February 8–9, 2019 | St. Paul’s Chapel

This conference, featuring screenings of Do the Right Thing and Blindsighting, explores how cinema can reveal structural racism, foster dialogue, and ignite transformation towards healing and reconciliation. The evening of February 8 features a film screening and panel discussion on Spike Lee’s Do the Right Thing that is free and open to all.

**Speakers include:**

**Melissa Harris-Perry, PhD**, professor and Maya Angelou Presidential Chair at Wake Forest University; founding director of the Anna Julia Cooper Center

**The Very Rev. Dr. Kelly Brown Douglas**, theologian and author, *Stand Your Ground: Black Bodies and the Justice of God*; Dean of Episcopal Divinity School at Union Seminary; Trinity’s Theologian in Residence


**Catherine Meeks, PhD**, executive director of the Absalom Jones Center for Racial Healing; former chair of the Beloved Community: *Commission for Dismantling Racism*
At the Trinity Retreat Center in West Cornwall, Connecticut, you'll slow down, connect deeply with nature, and experience the rhythm of a community that you'll help create.

**THEMED RETREATS**

**Lenten Retreat**  
March 15–17, 2019

**Holy Week: Preparing for the Easter Feast***  
April 14–21, 2019

May 10–12, 2019

**Birds of the Air: A Spiritual Birdwatching Retreat**  
May 17–19, 2019

**Icon Writing Retreat**  
June 16–21, 2019

**The Gospel According to Calvin & Hobbes**  
July 12–14, 2019

**God and the Cosmos**  
August 9–11, 2019

**REST & RENEWAL RETREATS**

February 15–18, 2019

May 24–27, 2019

**HOLIDAY RETREATS**

**Thanksgiving Retreat Week***  
November 26–December 1, 2019

**Advent Retreat**  
December 6–8, 2019

**Christmas Retreat Week***  
December 22–26, 2019

*Flexible dates; stay for the entire retreat or just a few days.

Trinity Retreat Center is an Episcopal mission of Trinity Church Wall Street and is open to everyone, regardless of denomination or faith. We strive to keep our rates affordable.
FOR VISITORS AND NEWCOMERS

Welcome to Trinity Church and St. Paul’s Chapel. We’re glad you’re here. Come connect with us:

CONNECT Introduce yourself to our clergy, ushers, or greeters. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Trinity events, fill out a welcome card and place it in the offering plate. You can access the welcome card digitally by texting “TRINITY” to 28259.

FELLOWSHIP HOUR Visit with fellow worshippers over coffee and small bites after all Sunday services.

TAKE A TOUR Learn more about St. Paul’s Chapel following the 11:15am service. Gather by the pulpit where a docent will guide you around our historic building.

THIS WEEK

MONDAY, JANUARY 28
Brown Bag Lunch
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

The Broad Way Bible Study
1pm, Parish Center, 56 Trinity Place
Bring your lunch and join Bob Scott for lively discussion and fellowship. Information: bscott@trinitywallstreet.org.

Trinity Knitters
5:30pm, Parish Center, 56 Trinity Place
Are you an experienced knitter, new to the craft, or somewhere in between? Trinity Knitters welcomes you to come knit or crochet items for the housebound, children of incarcerated parents, returning veterans, and others in need. Yarn, needles, and patterns are available to all, and expert instruction is provided for first-timers. Join in the fun and fellowship! Information: Janet MacMillan at macmilj@yahoo.com or 201.915.9814.

TUESDAY, JANUARY 29
Brown Bag Lunch
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Scripture, Reflection, & Compline
6pm, Parish Center, 56 Trinity Place
Gather for spiritual nourishment and fellowship. Information: Ellen Andrews at eandrews@trinitywallstreet.org or 212.602.0753.

Reading Night at Kianga House
6:15-7:30pm, Crown Heights
Volunteers read aloud to children, ages 0-4, at Kianga House Women and Baby Shelter. Help set up a light dinner, eat with the families, and then read aloud to young children in the shelter’s recently renovated library. Volunteers are required to undergo a background check. Information: trinity.kianga@gmail.com.

WEDNESDAY, JANUARY 30
Brown Bag Lunch
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Catch Your Breath
1pm, Trinity Church, Chapel of All Saints
Stop by for a time of stillness, centering, and a brief meditation. Information: Ellen at eandrews@trinitywallstreet.org.

Five Reasons to Meditate
6:30-8pm, Parish Center, 56 Trinity Place
Discover for yourself, through weekly community practice, the benefits of contemplation and sacred reading for mind, body, and spirit. Find your quiet center; prepare for the work of social justice. Please RSVP: Dr. Kathy Bozzuti-Jones at kbozzuti-jones@trinitywallstreet.org.
Core Values

In January we focus on the Core Value of Faith

2019 Living the Values Quiet Retreats

Take some time away from the daily busyness to contemplate Trinity’s core values—faith, integrity, inclusiveness, compassion, social justice, and stewardship—and how you express these values in your everyday living. We’ll begin with thought-provoking teaching, then spend time in prayerful introspection and quiet exercises with poetry and art, meditation, and natural woodland beauty, all fueled by delicious, wholesome farm-to-table meals. You’ll come away renewed and inspired, and ready to live your values more fully in the world.

March 22–24: Integrity, with Kathy Bozzuti-Jones and John Deuel
May 3–5: Compassion, with Kristin Miles and Donna Riley
July 19–21: Inclusiveness, with Daniel Simons, Keith Klein, and Felicia Eve
September 13–15: Social Justice, with Joel Gibson and Roz Hall
November 15–17: Stewardship, with Joseph and Heidi Rose

Pricing $50/night (double occupancy)
For a single-occupancy room, there is a $35 surcharge per person, per night, based on availability.

Transportation

The retreat center operates a shuttle bus to pick up and drop off guests who take Metro-North to Wassaic Station. Free parking is available for those who choose to drive.

Open to adult members of Trinity congregation, staff, friends, and partners of Trinity.

More information and registration at trinitywallstreet.org/valuesretreats.

THURSDAY, JANUARY 31

New Beginnings
10am, Parish Center, 56 Trinity Place

New Beginnings is Trinity’s ministry of seniors that meets weekly for gentle yoga, Bible study, and participation in the noonday service. We also exchange news, sponsor programs and excursions of interest to those 60 and over and their friends of all ages, and encourage participation in all phases of Trinity life. Contact: Cynthia Moten at cmoten@nyc.rr.com.

Brown Bag Lunch
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

FRIDAY, FEBRUARY 1

Brown Bag Lunch Ministry: Packing
10am-Noon, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Brown Bag Lunch
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Pipes at One First Friday
1pm, St. Paul’s Chapel

Trinity offers Pipes at One concerts year-round in St. Paul’s Chapel. In 2019, on the first Friday of each month, Pipes at One will feature a varied organ program played by undergraduate and graduate students from music conservatories and organ studios in New York and throughout the United States and Canada. This week: Students from the Juilliard School, New York: Daniel Ficarri, Colin MacKnight, and Alexander Pattavina.

Friday Night Book Club
6–8pm, Trinity Church, Chapel of All Saints

Join us Fridays through March 1 for dinner and a discussion of Rachel Held Evans’ Inspired: Slaying Giants, Walking on Water, and Loving the Bible Again. If you are looking for engaging the Bible in a new way for the new year, this is the group for you. Information: Yunjeong Seol at yseol@trinitywallstreet.org.

SATURDAY, FEBRUARY 2

Brown Bag Lunch
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.
Youth Film Festival Kick-Off
10am-4pm, LMHQ, 150 Broadway, 20th Floor
Keep It Reel: Teens Facing Race Through Film is a youth film project exploring the topic of race through filmmaking for the 30th anniversary of Spike Lee’s Do the Right Thing. We invite high school students to share their voices, offer the downtown community an original point of view of life and race in NYC, and learn the art of filmmaking. Registration: Jenn Chinn at jchinn@trinitywallstreet.org.

NEXT SUNDAY
A Litany of Atlanta
2pm, February 3, St. Paul’s Chapel
A Litany of Atlanta and Other Stories is a developing work that explores the struggle of Africans in America to achieve the “American Dream” and how the quest for achievement has been systematically sabotaged by a white power structure and replaced by a false narrative that still prevails today. Conceived by parishioner R. A. Foy, the work is based on a narrative and themes poetically captured by W. E. B. Du Bois in A Litany of Atlanta, J. Chester Johnson’s “Litany of Offense and Apology for the national Day of Repentance” (October 4, 2008, the Episcopal Church’s apology for its participation in the transatlantic slave trade), and the Rev. Dr. Mark Bozzuti-Jones’ thoughts, words, and encouragement. Light refreshments. Information: Toni Foy at rafoy@hotmail.com.

EVERY SUNDAY
Nursery Care (six months through age 5)
11am-1pm, St. Paul’s Chapel
The nursery is found in the Chapel of Remembrance, the small room in the southwest corner of the Chapel.

The Gospel, Times, Journal, and You
10am, Parish Center, 56 Trinity Place

Brown Bag Lunch Ministry: Packing
12:30pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Brown Bag Lunch
2pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Registration Open for 2019 Retreats
The Trinity Retreat Center, located in West Cornwall, Connecticut, is a refuge of healing, peace, joy, and spiritual formation for all generations. Upcoming retreats for individuals and families:

Lenten Retreat
March 15-17, 2019

Preparing for the Easter Feast:
Holy Week Retreat
April 14-21, 2019

Blessed Mary: Virgin. Mother. Apostle.
God-bearer? Crone? Wise One?
May 10-12, 2019

Want to bring your group for a retreat? Weekday retreats are still available in 2019, and booking for weekdays and weekends in 2020 is now open.

Learn more and book today at trinityretreatcenter.org.

Compline by Candlelight
8pm, St. Paul’s Chapel
Find peace and stillness as you end one week and begin the next. Come as you are, find a seat, and hold a candle. For 30 minutes let mantra-like, chant-based improvised music by The Choir of Trinity Wall Street wash over you. Learn more and access podcasts at trinitywallstreet.org/compline.

COMING SOON
Mental Health First Aid Training
1:30-5pm, Tuesday, February 5, St. Paul’s Chapel
Learn about mental health and best practices in responding when a loved one or community member may be experiencing mental illness. Topics covered will include definitions of mental disorders and their impact, how to access professional resources, and crisis response training for people experiencing a range of mental health episodes and behaviors. This session is for information only, not certification. Additional sessions: February 16 and 21. Information: Episcopal Service Corps Fellow SK Doyle at sdoyle@trinitywallstreet.org.
2019-2020 Discernment Process for the Election of Trinity Wall Street Vestry Members

The Annual Vestry Election will be held on April 23, 2019, Easter Tuesday, as specified under the 1697 Charter.

January 20, 2019 through April 23, 2019 is the period of discernment where potential Vestry members of Trinity parish are identified and proposed both for the 2019 election slate, as well as for future years. The discernment process is as follows:

• Any eligible member of the congregation* may submit recommendations to the Parish Nominating Committee.

• All recommendations must be received in writing no later than February 3, 2019. The recommendations must be submitted with biographical information and should identify the person or persons making the recommendations. For recommendations submitted by letter, please send to the Parish Nominating Committee 
c/o Mike Hogan, 120 Broadway, New York, NY 10271 or by email sent to mhogan@trinitywallstreet.org. Suggested candidates must be Episcopalians and bring specific skills or knowledge to the parish.

• The Parish Nominating Committee will review all recommendations for vacant Vestry positions for 2019-2020. The final slate of candidates will be identified by April 5, 2019.

• During the week of April 8, 2019, a mail ballot form, accompanying biographical information, along with a pre-paid envelope will be mailed to all eligible parishioners.* The ballot and pre-paid return envelopes also will be available in both St. Paul’s Chapel and the Chapel of All Saints at each service until the election starting on April 8, 2019.

• Vestry Election Day is April 23, 2019. In-person voting will be from 4pm to 8pm in St. Paul’s Chapel. Mail ballots must be received before 8pm on Tuesday, April 23. The results will be announced on the website the next morning and at the Sunday services following the election.

* All members of the parish who are 18 years or older, have officially enrolled in the parish registry, have taken Holy Communion within the preceding year (April 2018-April 2019) and have contributed to the support of the Parish in any documented amount within the preceding year (April 2018-April 2019) are eligible to make recommendations and vote in the Vestry election. The register of eligible voters is available for inspection in the Office of the Rector, 120 Broadway, 38th floor, and a member of the congregation may confirm that his or her name is included on the register by emailing mhogan@trinitywallstreet.org. Registration can also be done on election day upon application to the Rector upon proving the above-mentioned qualifications.

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Frederick Douglass Book Talk
7-9pm, Tuesday, February 5, St. Paul’s Chapel

Scene & Unseen: Facing Race Through Film
February 8-9, St. Paul’s Chapel
This conference, featuring screenings of *Do the Right Thing* and *Blindspotting*, explores how cinema can reveal structural racism, foster dialogue, and ignite transformation towards healing and reconciliation. These conversations in our faith communities aren’t optional; they are the gospel. The evening of February 8 features a film screening and panel discussion on Spike Lee’s *Do the Right Thing* that is free and open to all. Trinity parishioners and staff are eligible for an exclusive discount to the February 9 conference; contact christianformation@trinitywallstreet.org for the promo code. Learn more and register for the full conference at trinitywallstreet.org/unseen2019.

Young Adults Dinner and Conversation
6:30pm, Tuesday, February 12, Parish Center
Young Adults (20s and 30s) are invited to dinner and conversation with Kathy Bozzuti-Jones about “What does love require of me?” Please bring $5 to contribute to dinner. RSVP to Young_Adults@trinitywallstreet.org.

BULLETIN BOARD

Trinity Church Rejuvenation Update
Trinity Church has embarked on a rejuvenation project to enhance the overall worship experience, make spaces accessible and welcoming, upgrade technology and infrastructure, and address deferred maintenance. To allow the work to proceed as efficiently as possible, the nave, or main body, of Trinity Church is closed until the work is substantially complete, in the spring of 2020 or
possibly sooner. **Update:** The west window has been removed; the trenching of the floors and chopping of the walls is complete and conduit is being laid in those spaces; HVAC duct work is beginning in the south side aisle. Want to see the rejuvenation up close? You can follow the work at trinitywallstreet.org/rejuvenation.

**2019 Giving Campaign Continues**
There's still time to make your 2019 stewardship pledge to Trinity. You can pick up stewardship brochures, pledge cards, and return envelopes near the entrances of Trinity's Chapel of All Saints and St. Paul's Chapel, or pledge online at trinitywallstreet.org/give. Information: Mother Beth Blunt at eblunt@trinitywallstreet.org or 646.216.6482.

**The Sisters are In**
10:30-11:45am, weekdays, Chapel of All Saints
A Sister of St. Margaret is available for anyone who needs to talk, pray, or just sit with someone.

**IN OUR PRAYERS**

*This prayer list is cleared at the end of each month. To add names to the list, email worshipbulletin@trinitywallstreet.org or call 212.602.0800.*

**WE PRAY FOR**
Cynthia Cartwright; Norma Rogers; Cynthia Smith; Roy Watson; Maria George; Roy Burrowes; Pearl Grady; Drew Pardus; Evadné Hodge; Adrian Prisecaru (husband of Donna Prisecaru); David Henry; Susan, Amy, and Kenzie Cohen (friends of Ellen and Henry Andrews); Robert Goodman (father of Melissa Goodman); Darlene Colon (cousin of Lenore Rivera); Trevisan and Pivetta families; Henry Loua and Alice Guillou (family of Alfred Loua); Gloria Stanke and Donna Stanke (relatives of Catherine Stanke); Suzanne Englund (niece of Don and Lee Englund); Janitz Valerio, Journalen and Marlon Valbuena, Lyndonna M., Sam Cabuenas, Nerve Valerio, Virginia Valerio, and Thomas James (family and friends of Janitz Valerio); Margaret La Rosa; Frederic and Louise Welsh (parents of Robin Welsh); Goulbourne Browne; Lonny Shockley; Patrick Gallagher (friend of Lonny Shockley); Michelle Oosterwal (Melba Duncan’ daughter); Grant Kennon (son of Genie Kennon); Sandra Guja and Stella Brosius; Boris Moran (Stephanie Chrispin’s brother-in-law); Ann Mugavero and the Rev. Thomas Mugavero (Amy Mugavero’s parents); Maria Siragusa (family of Martha Graham); Richard Wallace (Madeline Long’s cousin); Carter Santo (John McCann’s cousin); Douglass Milburry (Lee Englund’s brother); Candida Rodriguez (Lillian Martir’s mother); Dan Woolley (Valerie Thurab’s uncle).

**Departed:** Frederic Burnham (former director of Trinity Institute); Ruby Woolley (Valerie Thurab’s aunt).

**IN THE MILITARY**
Oliver Barnyak (Alex Burns’ friend); Randall Middleton, Christine, and Sean Reardon (Evadné Hodge’s friends); Paul Watson; Peter Martinez (Beverly Ffolkes-Bryant’s friend); Michael Dunn; Gen. Cameron Holt (Katie Basquin’s friend); Zane Kupper; Margo Protain (Anesia Protain’s sister); Col. Stephen Ryan (friend of Bob Zito); Rob Jones (Megan Jones’ brother); SOC Ajay James, USN (friend of Bill McCue); Graham Scarbro, USN (nephew of Amy Roy); Wonjun Seol (Yunjeong Seol’s brother); Helen Guittard (Stephen Guittard’s wife).

**ANGLICAN CYCLE OF PRAYER**

**Pastoral Care**
In case of illness, a death in the family, or other pastoral emergencies, please call 917.488.0717 to reach a member of the Pastoral Team on call for the week: Kristin Miles, Sister Ann, Sister Gloria, or Sister Promise. For other pastoral needs, especially pastoral conversation about life issues, call the Rev. Kristin Kaulbach Miles, Director for Pastoral Care and Community, at 212.602.0895.

**Congregational Voice**
“Delight thyself also in the LORD; and he shall give thee the desires of thine heart” (Psalm 37:4 AKJV). I love the simplicity of this scripture but also the profound meaning behind it all. —Tousha Price
To submit an item for publication, please email lgoswick@trinitywallstreet.org at least 10 days before you would like the announcement to appear.

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**SCHEDULE OF SERVICES**

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<td>8am</td>
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<td>Holy Eucharist, St. Paul’s Chapel</td>
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<td>9am</td>
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<td>Holy Eucharist, Chapel of All Saints, Trinity Church</td>
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<td>9:15am</td>
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<td>Family Eucharist, St. Paul’s Chapel</td>
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<td>Compline by Candlelight, St. Paul’s Chapel</td>
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<td>8:15am, 9am Monday–Friday</td>
<td>Morning Prayer</td>
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<td>Chapel of All Saints, Trinity Church</td>
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<td>12:05pm Monday–Friday</td>
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<td>followed by Healing Prayer</td>
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<td>5:15pm Monday–Friday (except Thursdays)</td>
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<td>Chapel of All Saints, Trinity Church</td>
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**CONGREGATIONAL COUNCIL COMMITTEE MEETINGS**

**Congregational Council:**
congregationalcouncil@trinitywallstreet.org. Meets 6-8pm, the third Tuesday of the month. **The next meeting is February 19 in the Chapel of All Saints.**

**Ministry Night will be held at 6pm, the fourth Tuesdays in September and January. The next ministry night will be September 24 at St. Paul’s Chapel.**

**RSVP:** Summerlee Staten at sstaten@trinitywallstreet.org.

**Standing Committees:**
- **Arts:** arts@trinitywallstreet.org
- **Community:** community@trinitywallstreet.org
- **Education:** education@trinitywallstreet.org
- **Hospitality:** hospitality@trinitywallstreet.org
- **Membership:** membership@trinitywallstreet.org
- **Witness & Outreach:** witnessandoutreach@trinitywallstreet.org

**All are welcome to attend these meetings.**

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**CONQUER COMPLINE**

**find some peace and choir**

Sundays at 8pm
St. Paul’s Chapel
Free

Come as you are, find a seat, and hold a candle.
For thirty minutes, let mantra-like, chant-based improvised music by The Choir of Trinity Wall Street wash over you.

Learn more and access podcasts at trinitywallstreet.org/compline
Liturgical Ministers

The Rev. Elizabeth Blunt  
_Priest and Director for Congregational Life and the Arts_

The Rev. Dr. Mark Francisco Bozzuti-Jones  
_Priest and Director of Core Values and Latin America & Caribbean Relations_

The Rev. Canon James G. Callaway  
_Deputy Emeritus_

The Rev. Frank Hakoola  
_Priest and Program Officer for Africa_

The Rev. Robert Herrick  
_Priest Associate_

The Rev. Phillip A. Jackson  
_Vicar_

_the Rev. Bruce W. B. Jenneker_  
_Priest and Director of Liturgy_

The Rev. C. Alfred Loua  
_Priest for Pastoral Care and Community_

The Rev. Dr. William Lupfer  
_Rector_

The Rev. Kristin Kaulbach Miles  
_Priest and Director for Pastoral Care and Community_

The Rev. Canon Benjamin Musoke-Lubega  
_Priest and Director of Anglican Relations_

The Rev. Winnie Varghese  
_Priest and Director of Justice and Reconciliation_

Musicians

Anne Damassa Graff
Avi Stein
Janet Yieh

Sacristans

Dane Miller
Yunjeong Seol
Scott Smith

Sisters of St. Margaret

Sr. Ann, SSM
Sr. Gloria, SSM
Sr. Promise, SSM

This service of Holy Eucharist conforms to Rite II, beginning on page 355 of the _Book of Common Prayer_ (BCP). Scripture readings are from the _Revised Common Lectionary_ (Episcopal) and are excerpted from the New Revised Standard Version of the Bible. Psalm texts are taken from the _St. Helena Psalter_. Other liturgical elements may include materials written and compiled at Trinity Church, from _Enriching Our Worship_ (EOW), _Common Worship_ (CW), _The Book of Occasional Services_ (BOS), and the prayer books of other member churches of the Anglican Communion.

Hymns come from _The Hymnal 1982_, _Lift Every Voice and Sing II_ (LEVAS II), _Wonder, Love, and Praise_ (WLP), _Voices Found_ (VF), _With One Voice_ (WOV), _Ancient and Modern: Hymns and Songs for Refreshing Worship_ (AMHS), _Complete Anglican Hymns Old and New_ (CAHON), _Hymns for Today’s Church_ (HFTC) and other contemporary hymnals.

Comments or queries about the liturgy are welcomed and should be directed to the Rev. Bruce Jenneker, Director of Liturgy, at bjenneker@trinitywallstreet.org.

In an effort to reach a broad audience, Trinity Wall Street records its services and events for broadcast on the internet. Your attendance at a service or event constitutes your consent to be included in any filming, photographing, audio recording, or broadcast and for any other use in whole or in part, including publicity and promotion. If you prefer to avoid being filmed, please sit in the back pews on the side aisles.

As part of Trinity Wall Street’s commitment to responsible stewardship of the earth’s resources, this publication is printed on paper that is manufactured with 100% post-consumer fibers.

Assistive Listening devices are available for this service and are located at the welcome table.