MISSION

In the spirit of the Gospels, the mission of Trinity Church Wall Street is to build generations of faithful leadership, to build up neighborhoods, and to build financial capacity for holy service in New York City and around the world. Our mission is grounded in our core values.

VISION

We seek to serve and heal the world by building neighborhoods that live gospel truths, generations of faithful leaders, and sustainable communities.

CORE VALUES

Faith
“For truly I tell you, if you have faith the size of a mustard seed, you will say to this mountain, ‘Move from here to there,’ and it will move; and nothing will be impossible for you.” —Matthew 17:20

Integrity
“Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things.” —Philippians 4:8

Inclusiveness
“There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.” —Galatians 3:28

Compassion
“When he went ashore he saw a great crowd, and he had compassion on them and healed their sick.” —Matthew 14:14

Social Justice
“He has showed you what is good; and what the Lord requires of you: to do justice, and to love kindness and to walk humbly with your God.” —Micah 6:8

Stewardship
“There will come seven years of great plenty throughout all the land of Egypt. After them there will arise seven years of famine, and all the plenty will be forgotten in the land of Egypt; the famine will consume the world.” —Genesis 41:29–30

Core Values guide us in carrying out our mission and realizing our vision.

By their nature, core values are touchstones for prayer, discernment, ongoing conversation, and action. We seek a deep understanding and ongoing engagement with Trinity’s Core Values. Over the years, we will continue reflecting on what our Core Values mean in their application; how they challenge and inform decisions and actions in Trinity’s ministries, and how they help our ministries be aligned with our mission and vision.
Welcome to St. Paul’s Chapel

Please add your voice and heart to the prayers. Everyone is welcome at Jesus’ Table, and everyone’s voice is needed to tell the Good News of God’s love in Christ. Please help others find a place near you, and greet the person next to you as we prepare to worship together.

If you would like to pray with someone confidentially, for yourself or others, go through the doors closest to the pulpit during communion time. A prayer minister will meet you in the foyer.

If you would like to learn more about the Episcopal Church, or how you can become a member of Trinity Church, please visit www.trinitywallstreet.org/membership.

About this Service

During the four weeks of Advent we waited with eager expectation to receive the mystery of the Incarnation at Christmastide. At Christmas we celebrated with joy the birth of our Savior who condescended to become one of us, to share our life, and redeem us. The season of joyful celebration continued through the Sundays after Christmas, the Baptism of Our Lord and into the Sundays after Epiphany. That cycle of celebration of the birth of our Savior finds its conclusion today in the Feast of the Presentation of Our Lord Jesus Christ in the Temple.

This feast, which always falls on February 2, and which we observe today, comes 40 days after Christmas Day. Its origins, like those of all our ancient feasts, lie in the customs and traditions of a patriarchal culture. Patriarchy’s discomfort with the mystique of women and the power of childbirth insisted on the “purification” of women after their “confinement.” This purification occurred 40 days after the birth of the child, and by this rite new mothers were once again rendered acceptable in society. So it was that for many centuries the Feast of the Purification of the Blessed Virgin Mary on February 2 was celebrated as a feast of our Lord’s mother, a so-called Marian feast.

The careful reflection of the Liturgical Movement found this celebration anachronistic and demeaning of women, and further, that it missed the Gospel meaning of the event in the life of the Christchild. Consequently, the Second Vatican Council gave the feast the name that it has today, refocusing the celebration on Christ as the fulfillment of God’s promises to Israel and to all the nations. The young child in whom God’s promise is fulfilled, and the two witnesses, the faithful old man Simeon and the holy woman Anna, are thus placed at the center of the celebration.

This redefinition of the Feast of the Purification of the Blessed Virgin Mary does not diminish the role of our Lord’s Mother in the economy of our salvation. She is Mater Ecclesiae—Mother of the Church—and it is as Mother of the Church that she with her husband Joseph present the Christchild in the Temple, for our salvation and to the glory of God.

Candlemas and the Blessing of Candles

The earliest reference to Candlemas is from 4th-century Jerusalem, when Egeria, the Spanish nun, attended the celebration and described it in the Peregrinatio Etheriae, the account of her pilgrimage. By the middle of the 5th century the custom of observing the festival with the blessing of candles and the proclamation of the Gospel with lighted candles had been introduced. The name Candlemas developed from this custom. The offering of candles reflects our self-offering in the same way as Christ is presented in the Temple to serve the purposes of God. The conclusion of the Gospel with the Song of Simeon calls to mind the liberating power of the Light of Christ breaking into the world. The liturgy of the Presentation is a liturgy of Light, Christ the Light of the World.

Source: The Rev. Bruce W.B. Jenneker
The Entrance Rite

Prelude
Symphonie Gothique: II. Andante sostenuto
Charles-Marie Widor (1844-1937)

Introit
At the sound of the bell, please stand as you are able.
Confitemini Domino, et invocate nomen eius: annuntiate intergentes opera eius.
Give thanks to the Lord and call upon his name; declare his deeds among the peoples.
—Psalm 103:1

Acclamation
from the Third Song of Isaiah
BCP p. 87, adapted
Celebrant Arise, shine, and give God glory.
People Our light has come, and the glory of the Lord has risen upon us.

Opening Hymn

Introduction

Dear People of God: forty days ago we celebrated the birth of our Lord Jesus Christ. Now we recall the day on which he was presented in the Temple, where he was offered to God Almighty and shown to the people.

In their old age, Simeon and Anna recognized the young child as the Savior sent by God to judge and redeem the world. Today we in our turn acknowledge Christ as the Light of the world and the Lord of our lives. We turn to him for the forgiveness of our sins and are made worthy by him to present our worship and adoration in the offering of candles.

In this Eucharist, we celebrate both the joy of Christ’s coming and the redemptive grace of Christ’s searching judgement, looking back to the day of his birth and looking forward to the coming days of his passion.

Festival Responsory

Psalm 118:19-24, adapted

Celebrant Open for us the gates of righteousness:

People We will enter them and offer thanks to God.

Celebrant “This is the gate of the Holy One,
those who are righteous may enter.”

People We will give thanks to you, O God,
for you have become our salvation.

Celebrant The same stone which the builders rejected
has become the chief cornerstone.

People This is God’s doing,
and it is marvelous in our eyes.

Celebrant On this day the Holy One has acted:

People We will rejoice and be glad in it.

Blessing the Candles

Celebrant May the light and peace of Christ be with you.

People And also with you.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

Celebrant Blessed are you forever, O Lord our God, radiant source of everlasting light: pour into the hearts of your faithful people the brilliance of your eternal splendor that we, lighting up this temple to your glory with these candles, may have the darkness of our souls dispelled, and so be counted worthy to stand before you in that eternal temple where you live and reign, Father, Son, and Holy Spirit, one God, now and for ever.

All Amen.
Celebrant

As Mary, your faithful servant and the Holy Mother of our Lord, heard your word and obeyed it, so may we hear and obey you, and as your Christ is the Light of the world, so may the light of Christ shine in and through us.

People

Kindle in us the fire of your love
that we may be radiant witnesses
of the Light of Christ,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever.
Amen.

Gloria

Hymnal S 278
The Collect of the Day

Celebrant 
God be with you.

People 
And also with you.

Celebrant 
Let us pray.

Almighty and everliving God, we humbly pray that, as your only-begotten Son was this day presented in the temple, so we may be presented to you with pure and clean hearts by Jesus Christ our Lord; who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All 
Amen.

Please be seated.

The Liturgy of the Word

The First Reading

Reader 
A Reading from the Book of Malachi.

See, I am sending my messenger to prepare the way before me, and the Lord whom you seek will suddenly come to his temple. The messenger of the covenant in whom you delight—indeed, he is coming, says the LORD of hosts. But who can endure the day of his coming, and who can stand when he appears? For he is like a refiner’s fire and like fullers’ soap; he will sit as a refiner and purifier of silver, and he will purify the descendants of Levi and refine them like gold and silver, until they present offerings to the LORD in righteousness. Then the offering of Judah and Jerusalem will be pleasing to the LORD as in the days of old and as in former years.

Hear what the Spirit is saying to God’s people.

People 
Thanks be to God.
Psalm 84:1-7

The choir sings the refrain, then all repeat and sing as indicated.
Verses are chanted on the reciting tone; change pitch on underlined syllables and with each new line of text.

Choir

How dear to me is your dwelling, O God of hosts! *
My soul has a desire and longing for your courts;
my heart and my flesh rejoice in the living God.
The sparrow has found her a house
and the swallow a nest where she may lay her young, *
by the side of your altars, O God of hosts, my Ruler and my God.

All

Happy are they who dwell in your house; *
they will always be praising you.
Happy are the people whose strength is in you; *
whose hearts are set on the pilgrims' way.

REFRAIN

Those who go through the desolate valley will find it a place of springs, *
for the early rains have covered it with pools of water.
They will climb from height to height; *
the God of gods will be revealed in Zion.

O God of hosts, hear my prayer; *
hearken, O God of Jacob.
O God of hosts, *
happy are they who put their trust in you!

REFRAIN
The Second Reading

Reader A Reading from the Letter to the Hebrews.

Since, therefore, the children share flesh and blood, he himself likewise shared the same things, so that through death he might destroy the one who has the power of death, that is, the devil, and free those who all their lives were held in slavery by the fear of death. For it is clear that he did not come to help angels, but the descendants of Abraham. Therefore he had to become like his brothers and sisters in every respect, so that he might be a merciful and faithful high priest in the service of God, to make a sacrifice of atonement for the sins of the people. Because he himself was tested by what he suffered, he is able to help those who are being tested.

Hear what the Spirit is saying to God’s people.

People Thanks be to God.

Reader After the reading of the Gospel, all children are invited to follow the cross to Children’s Chapel. They will return at the Peace.

Sequence Hymn

Please stand as you are able.
The candles are lighted.

Words: Elizabeth Cosnett, alt. and adapt. by Bruce Jenneker, 2010
Music: Lourdes, traditional French melody; © 1932, Stainer and Bell Ltd.
When the time came for their purification according to the law of Moses, they brought him up to Jerusalem to present him to the Lord (as it is written in the law of the Lord, “Every firstborn male shall be designated as holy to the Lord”), and they offered a sacrifice according to what is stated in the law of the Lord, “a pair of turtledoves or two young pigeons.”

Now there was a man in Jerusalem whose name was Simeon; this man was righteous and devout, looking forward to the consolation of Israel, and the Holy Spirit rested on him. It had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord’s Messiah. Guided by the Spirit, Simeon came into the temple; and when the parents brought in the child Jesus, to do for him what was customary under the law, Simeon took him in his arms and praised God, saying, “Master, now you are dismissing your servant in peace, according to your word; for my eyes have seen your salvation, which you have prepared in the presence of all peoples, a light for revelation to the Gentiles and for glory to your people Israel.” And the child’s father and mother were amazed at what was being said about him. Then Simeon blessed them and said to his mother Mary, “This child is destined for the falling and the rising of many in Israel, and to be a sign that will be opposed so that the inner thoughts of many will be revealed—and a sword will pierce your own soul too.”

There was also a prophet, Anna the daughter of Phanuel, of the tribe of Asher. She was of a great age, having lived with her husband seven years after her marriage, then as a widow to the age of eighty-four. She never left the temple but worshiped there with fasting and prayer night and day. At that moment she came, and began to praise God and to speak about the child to all who were looking for the redemption of Jerusalem. When they had finished everything required by the law of the Lord, they returned to Galilee, to their own town of Nazareth. The child grew and became strong, filled with wisdom; and the favor of God was upon him.

The Gospel of the Lord.

Praise to you, Lord Christ.
Hymn

Canticle 17—The Song of Simeon

Words: Rae E. Whitney (b. 1927); para. of The Song of Simeon; Music: Song 1, melody and bass
Orlando Gibbons (1583-1625); harm Hymns for Church and School, 1964

Please extinguish your candle.
The Sermon
Silence follows the sermon.

The Creed
Please stand as you are able.

Words: Timothy Dudley-Smith (b. 1926); Music: Hyfrydol, Rowland Hugh Prichard (1811-1887)

The Prayers of the People
Reader
Let us pray that the light of Christ may be seen in us and in the life of the Church.

Jesus, Lord of the Church, you have called us into the family of those who are the children of God. May our love for our brothers and sisters be strengthened by your grace. Use us to bring your compassion and justice to all who are exploited, forgotten, or abused.

Make us shine with the Light of Christ.

People
Lead us and guide us, O Lord.

Reader
You have called us to be a temple where the Holy Spirit can dwell. Inspire us with your vision and empower us to do your will, so that our lives will reflect your holiness. Guide and direct all those who lead the Church, especially Michael our Presiding Bishop; Andrew, Allen, and Mary, our Bishops; and all the bishops, clergy, and people.

Make us shine with the Light of Christ.

People
Lead us and guide us, O Lord.
Reader
You have called us to be a light to the world, so that those in darkness come to you. May our lives shine to witness the saving grace you have given for all. Inspire and lead those who hold authority in the nations of the world, especially Donald our president, Andrew our governor, and Bill our mayor.

Make us shine with the Light of Christ.

People
\textit{Lead us and guide us, O Lord.}

Reader
You have called us to be members of your body, so that when one suffers, all suffer together. Let the grace of your comfort and healing power bring hope to those in distress.

Make us shine with the Light of Christ.

People
\textit{Lead us and guide us, O Lord.}

Reader
You have called us to be the salt of the earth. Give us grace to live our Core Values of Faith, Integrity, Inclusiveness, Compassion, Social Justice, and Stewardship; and the wisdom to discern where you are leading us in our commitment to Neighborhood, Leadership, and Capacity.

Make us shine with the Light of Christ.

People
\textit{Lead us and guide us, O Lord.}

Reader
You have called us to join you as partners in this life and share the joy of eternity with you. We remember all who have died, especially those whom we still love but no longer see. Prepare us for the wedding feast, where we will be united with you for ever.

Make us shine with the Light of Christ.

People
\textit{Lead us and guide us, O Lord.}

Celebrant
Jesus, Lord of the Church, hear our prayer, and make us one in heart and mind to serve you with joy for ever.

All
\textit{Amen.}

\textbf{Confession and Absolution}

Deacon
Jesus Christ, the Light of the world has dawned upon us with forgiveness and healing for all. Let us come to Christ, in sorrow for our sins, seeking renewal and salvation.

People
\textit{O God of grace and mercy, you fill the earth with your glory: holy is your name.}
\textit{In our sinfulness we cry to you: turn us from all that draws us away from you, take our guilt away, cleanse our lips to speak your word, empower our hands to serve you always, and renew in us the love and light of Christ.}
\textit{Amen.}

Celebrant
May the God of love and power forgive you and free you from your sins, restore and strengthen you by the Holy Spirit, and raise you to new life in Christ our Lord.

All
\textit{Amen.}
THE HOLY EUCHARIST

THE PEACE

Celebrant The Peace of the Lord be always with you.
People And also with you.

The People greet one another in the name of the Lord.

WELCOME

Please be seated.

THE OFFERTORY

The ushers collect the offering.


REFRAIN: Great day, the righteous marching, God’s going to build up Zion’s walls.
We want no cowards in our band, we call for valiant-hearted men. REFRAIN
Chariot rode on the mountaintop, my God spoke and the chariot did stop. REFRAIN
This is the day of jubilee, the Lord has set His people free. REFRAIN

—Traditional Spiritual
At the Presentation

Please stand as you are able as the offering is brought forward.

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

Words: Thomas Ken (1637-1711); Music: Old 100th, melody from Pseaumes octante trois de David, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

The Great Thanksgiving

EOW p. 63, adapted/CW p. 270

The Lord be with you. And also with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.
And now we give you thanks because, in the mystery of the Word made flesh, you have caused a new light to shine in our hearts to give the knowledge of your glory in the face of Jesus Christ our Lord. Therefore, as the morning stars sing your praises, we join the heavenly chorus and all creation as we shout with joy:

**Holy, Holy, Holy**

Hymnal S 128, adapted

Music: William Mathias (1934-1992)

**Celebrant**

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: “Take, eat, this is my Body, broken for you. Do this to remember me.”

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: “Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this to remember me.”

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed, and human hands have made, we acclaim you, O Christ:

**All**

Dying, you destroyed our death.

Rising, you restored our life.

Christ Jesus, come in glory!
Celebrant  Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit’s power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with [blessed ______, and] all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, all honor and glory are yours, now and for ever.

All  AMEN.

The Lord’s Prayer  BCP p. 364

Celebrant  As our Savior Christ has taught us, we now pray,
All  Our Father in heaven,
    hallowed be your Name,
    your kingdom come,
    your will be done,
    on earth as in heaven.
    Give us today our daily bread.
    Forgive us our sins,
    as we forgive those
    who sin against us.
    Save us from the time of trial,
    and deliver us from evil.
    For the kingdom, the power,
    and the glory are yours,
    now and for ever. Amen.

Fraction  BCP p. 364

The Celebrant breaks the consecrated Bread.

Celebrant  Alleluia. Christ our Passover is sacrificed for us.
People  Therefore let us keep the feast. Alleluia.
Celebrant  The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Please be seated.

All who hunger for God are cordially invited to share the Gifts of God offered at this table, including children. Whoever you are, wherever you are in your life’s journey, you are welcome here.

It is our custom to receive the bread in the upturned palms of our hands, eat the bread immediately, and then take a sip from the chalice. Please grasp the bottom of the chalice to guide it to your lips. You may choose to dip the bread in the wine and then eat it, or you may leave the bread in your palm for the chalice-bearer to dip it in the wine and place on your tongue. You may receive both the bread and the wine, or only the bread or only the wine, as you choose.

Gluten-free wafers are available; please let the minister know that you need one.

If you do not wish to receive communion you are invited to come forward to receive a blessing, indicating your desire by crossing your arms over your chest.

If you would like to pray confidentially with someone, for yourself or for others, please go through the doors closest to the pulpit and a prayer minister will meet you in the foyer.

The ushers will bring you forward by row to receive communion. We receive at one station at the front of the center aisle and return to our seats by the side aisles.
Communion Anthem

Like as the Hart

Like as the hart desireth the waterbrooks,
so longeth my soul after thee, O God.
My soul is athirst for God,
yea, even for the living God.
When shall I come to appear before the presence of God?
My tears have been my meat day and night,
while they daily say unto me,
“Where is now thy God?”

—Psalm 42:1-3

Communion Hymn

Please remain seated.
At the final verse, please stand as you are able.
Concluding Rite

Post-Communion Prayer

Celebrant

Let us pray.

All

Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

The Blessing

Celebrant

May Jesus Christ, the Onlybegotten and Beloved of God, born of Mary, fill you with grace to walk in the light of Christ, trusting Christ’s promises and obeying Christ’s will.
And the blessing of the Holy and Undivided Trinity, Loving Creator, Living Word, and Life-giving Spirit, be among you and remain with you always.

All

Amen.
1 God the Om-ni-po-tent! King, who or-dain-est
2 God the All-mer-ci-ful! earth hath for-sak-en
3 God the All-right-eous One! earth hath de-fied thee;
4 God the All-prov-i-dent! earth by thy chas-ten-ing

thun-der thy clar-ion, the light-ning thy sword;
thy ways all ho-ly, and slight-ed thy word;
yet to e-ter-ni-ty stand-eth thy word,
yet shall to free-dom and truth be re-stored;

show forth thy pi-ty on high where thou reign-est:
bid not thy wrath in its ter-rors a-wak-en:
false-hood and wrong shall not tar-ry be-side thee:
through the thick dark-ness thy king-dom is haste-ning:

give to us peace in our time, O Lord.
give to us peace in our time, O Lord.
give to us peace in our time, O Lord.
thou wilt give peace in thy time, O Lord.

Words: Sts. 1-2, Henry Fothergill Chorley (1808-1872), alt.; sts. 3-4, John Ellerton (1826-1893), alt.
Music: Russia, Alexis Lvov (1799-1870)
**Dismissal**

*Deacon* Let us go forth into the world, rejoicing in the power of the Spirit.

*People* Thanks be to God.

**Postlude**

Toccata on Songs of Thankfulness and Praise

Robert Hobby (b. 1962)

*Please take this bulletin home with you.*

**Flowers**

The flowers are given in loving memory of Robert J. Daly by the Daly and Curry families.

To donate flowers, e-mail flowers@trinitywallstreet.org.
Trinity Knitters

Are you an experienced knitter, new to the craft, or somewhere in between?
Trinity Knitters welcomes you to come knit or crochet items for the housebound, children of incarcerated parents, returning veterans, and others in need.

Yarn, needles, and patterns are available and expert instruction is provided. Join in the fun and fellowship! Free and open to all.

2018–19 Meeting Dates | Parish Center (56 Trinity Place)
Sundays, 12:30–2:30pm
Sept. 16, Oct. 21, Nov. 11, Dec. 2, Jan. 6, Feb. 10, March 10, April 28, May 19, June 9

Mondays, 5:30–7:30pm
Sept. 24, Nov. 19, Dec. 17 (Christmas party), Jan. 28, Feb. 25, March 25, June 24

For more information, contact Janet MacMillan at macmilj@yahoo.com or 201.915.9814.

February 8-9, 2019 | St. Paul’s Chapel
This conference, featuring screenings of Do the Right Thing and Blindspotting, explores how cinema can reveal structural racism, foster dialogue, and ignite transformation towards healing and reconciliation. The evening of February 8 features a film screening and panel discussion on Spike Lee’s Do the Right Thing that is free and open to all.

Speakers include:
Melissa Harris-Perry, PhD, professor and Maya Angelou Presidential Chair at Wake Forest University; founding director of the Anna Julia Cooper Center

The Very Rev. Dr. Kelly Brown Douglas, theologian and author, Stand Your Ground: Black Bodies and the Justice of God; Dean of Episcopal Divinity School at Union Seminary; Trinity’s Theologian in Residence

Greg Garrett, PhD, professor of English at Baylor University; author, The Gospel According to Hollywood; Theologian in Residence, American Cathedral in Paris

Catherine Meeks, PhD, executive director of the Absalom Jones Center for Racial Healing; former chair of the Beloved Community: Commission for Dismantling Racism

Daveed Diggs, of Hamilton fame and the co-writer and co-star of Blindspotting

Register at trinitywallstreet.org/unseen2019

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Register at trinitywallstreet.org/unseen2019
Book Your 2019 Retreats

At the Trinity Retreat Center in West Cornwall, Connecticut, you'll slow down, connect deeply with nature, and experience the rhythm of a community that you’ll help create.

THEMED RETREATS

Lenten Retreat
March 15–17, 2019

Holy Week: Preparing for the Easter Feast*
April 14–21, 2019

Blessed Mary: Virgin. Mother. Apostle.
God-bearer? Crone? Wise One?
May 10–12, 2019

Birds of the Air:
A Spiritual Birdwatching Retreat
May 17–19, 2019

Icon Writing Retreat
June 16–21, 2019

The Gospel According to Calvin & Hobbes
July 12–14, 2019

God and the Cosmos
August 9–11, 2019

REST & RENEWAL RETREATS

February 15–18, 2019
May 24–27, 2019

HOLIDAY RETREATS

Thanksgiving Retreat Week*
November 26–December 1, 2019

Advent Retreat
December 6–8, 2019

Christmas Retreat Week*
December 22–26, 2019

*Flexible dates; stay for the entire retreat or just a few days.

Trinity Retreat Center is an Episcopal mission of Trinity Church Wall Street and is open to everyone, regardless of denomination or faith. We strive to keep our rates affordable.
Sundays at 8pm
St. Paul’s Chapel
Free

Come as you are, find a seat, and hold a candle.
For thirty minutes, let mantra-like, chant-based
improvised music by The Choir of Trinity Wall Street
wash over you.

Learn more and access podcasts at
trinitywallstreet.org/compline

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WANTED: Friendly Faces!

At Trinity Church and St. Paul’s Chapel, we put welcome out front.

Your friendly face is needed to greet regular worshippers, guests,
and visitors to the 9am, 9:15am, and 11:15am services on Sundays.

Greeters say hello, help direct worshippers into the buildings, and answer questions.
A short informal training is offered on your first day.

Requirements include a commitment to one or two services a month and a background check.

For more information, contact Dane Miller at dmiller@trinitywallstreet.org.
FOR VISITORS AND NEWCOMERS

Welcome to Trinity Church and St. Paul’s Chapel. We’re glad you’re here. Come connect with us:

CONNECT Introduce yourself to our clergy, ushers, or greeters. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Trinity events, fill out a welcome card and place it in the offering plate. You can access the welcome card digitally by texting “TRINITY” to 28259.

FELLOWSHIP HOUR Visit with fellow worshippers over coffee and small bites after all Sunday services.

TAKE A TOUR Learn more about St. Paul’s Chapel following the 11:15am service. Gather by the pulpit where a docent will guide you around our historic building.

TODAY

Whole Community Learning
10am, 14 Vesey St.
Jesus: Rebel Peacemaker (the Epiphany Unit) explores the radical implications of Jesus’ command to love enemies through various lenses, informing our social action. **Today:** Children (age 10 and older), youth, and adults join a mother and teen son, Sophronia Scott and Tain Gregory, who will share their reflections on life and faith after the Sandy Hook school shooting. Godly Play for Preschool through 1st grade is held on the 4th floor. Toddlers and Young Threes meet in the Nursery at St. Paul’s Chapel. Information: trinitywallstreet.org/wholecommunity.

A Litany of Atlanta
2pm, St. Paul’s Chapel
A Litany of Atlanta and Other Stories is a developing work that explores the struggle of Africans in America to achieve the “American Dream” and how the quest for achievement has been systematically sabotaged by a white power structure and replaced by a false narrative that prevails today. Conceived by parishioner R.A. Foy, the work is based on a narrative and themes poetically captured by W.E.B. Du Bois in A Litany of Atlanta, J. Chester Johnson’s “Litany of Offense and Apology” for the national Day of Repentance (October 4, 2008, the Episcopal Church’s apology for its participation in the transatlantic slave trade), and the Rev. Dr. Mark Bozzuti-Jones’ thoughts, words, and encouragement. Light refreshments. Information: Toni Foy at rafoy@hotmail.com.

EVERY SUNDAY

Nursery Care (six months through age 5)
11am-1pm, St. Paul’s Chapel
The nursery is found in the Chapel of Remembrance, the small room in the southwest corner of the Chapel.

The Gospel, Times, Journal, and You
10am, Parish Center, 56 Trinity Place

Brown Bag Lunch Ministry: Packing
12:30pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Brown Bag Lunch
2pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Compline by Candlelight
8pm, St. Paul’s Chapel
Find peace and stillness as you end one week and begin the next. Come as you are, find a seat, and hold a candle. For 30 minutes let mantra-like, chant-based improvised music by The Choir of Trinity Wall Street wash over you. Learn more and access podcasts at trinitywallstreet.org/compline. **Today:** Heinrich Isaac, Ecce panis angelorum.

THIS WEEK

MONDAY, FEBRUARY 4

Churchyard Closing: Each year, we are required to close the Trinity Church and St. Paul’s Chapel churchyards as well as Trinity Church Mausoleum and Cemetery for a minimum of 48 hours to preserve the Parish’s private rights-of-thoughfare
for each property. During this closure, there cannot be any public traffic in these three referenced properties. Trinity Church and St. Paul’s Chapel churchyards will close at 9am Monday, February 4, and reopen to the public at 9am Wednesday, February 6. Trinity Church Mausoleum and Cemetery will close at 9am Tuesday, February 5, and reopen to the public at 9am Thursday, February 7.

Brown Bag Lunch
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

The Broad Way Bible Study
1pm, Parish Center, 56 Trinity Place
Bring your lunch and join Bob Scott for lively discussion and fellowship. Information: bscott@trinitywallstreet.org.

TUESDAY, FEBRUARY 5
Please see note on Monday, February 4.

Brown Bag Lunch
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Mental Health First Aid Training
1:30-5pm, St. Paul’s Chapel
Learn about mental health and best practices in responding when a loved one or community member may be experiencing mental illness. Facilitated by Elliott Madison, Program Director at Fountain House, and peer counselor Mark Joseph. This session is for information only, not certification. Additional sessions: February 16 and 21. Register at trinitywallstreet.volunteerhub.com. Information: Episcopal Service Corps Fellow SK Doyle at sdoyle@trinitywallstreet.org.

Scripture, Reflection, & Compline
6pm, Parish Center, 56 Trinity Place
Gather for spiritual nourishment and fellowship. Information: Ellen Andrews at eandrews@trinitywallstreet.org or 212.602.0753.

Reading Night at Kianga House
6:15-7:30pm, Crown Heights
Volunteers read aloud to children, ages 0-4, at Kianga House Women and Baby Shelter. Help set up a light dinner, eat with the families, and then read aloud to young children in the shelter’s recently renovated library. Volunteers are required to undergo a background check. Information: trinity.kianga@gmail.com.

Frederick Douglass Book Talk
7-9pm, St. Paul’s Chapel

WEDNESDAY, FEBRUARY 6

Brown Bag Lunch
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Catch Your Breath
1pm, Trinity Church, Chapel of All Saints
Stop by for a time of stillness, centering, and a brief meditation. Information: Ellen at eandrews@trinitywallstreet.org.

Environmental Justice Group
6:30pm, Parish Center, 56 Trinity Place
Our mission is to educate ourselves, our congregation and community about the realities and significance of man’s impact on the environment, and about ways in which we can become good stewards of the earth. Our work is to inspire cultural change so that sustainable practice will become an accepted and valued norm. Information: David Ward at djward71@yahoo.com.

Five Reasons to Meditate
6:30-8pm, Parish Center, 56 Trinity Place
Discover for yourself, through weekly community practice, the benefits of contemplation and sacred reading for mind, body, and spirit. Please RSVP: Dr. Kathy Bozzuti-Jones at kbozzuti-jones@trinitywallstreet.org.

THURSDAY, FEBRUARY 7

New Beginnings
10am, Parish Center, 56 Trinity Place
Join Trinity’s ministry of seniors for gentle yoga, Bible study, and participation in the noonday service. We also exchange news, sponsor programs and excursions of interest to those 60 and over and their friends of all ages, and encourage participation in all phases of Trinity life. Contact: Cynthia Moten at cmoten@nycrr.com.

Brown Bag Lunch
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.
FRIDAY, FEBRUARY 8
Scene & Unseen: Facing Race Through Film
February 8–9, St. Paul’s Chapel
Daveed Diggs joins this conference exploring how cinema can reveal structural racism, foster dialogue, and ignite transformation towards healing and reconciliation. The conference features screenings of Do the Right Thing and Blindsighting; and in addition to Diggs, you’ll hear from Melissa Harris-Perry, the Very Rev. Dr. Kelly Brown Douglas, Catherine Meeks, and more. The evening of February 8 (featuring a film screening and panel discussion on Spike Lee’s Do the Right Thing) is free and open to all. Trinity parishioners and staff are eligible to attend the February 9 conference for free; contact christianformation@trinitywallstreet.org for the code. Learn more and register for the full conference at trinitywallstreet.org/unseen2019.

Brown Bag Lunch Ministry: Packing
10am-Noon, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Brown Bag Lunch
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Pipes at One
1pm, St. Paul’s Chapel
Trinity offers Pipes at One concerts year-round in St. Paul’s Chapel, featuring the celebrated three-manual Noack organ that was inaugurated in the spring of 2018. These innovative programs showcase leading organists and rising stars from around the country. This week: Avi Stein.

Friday Night Book Club
6–8pm, Trinity Church, Chapel of All Saints
Join us Fridays through March 1 for dinner and a discussion of Rachel Held Evans’ Inspired: Slaying Giants, Walking on Water, and Loving the Bible Again. If you are looking for engaging the Bible in a new way for the new year, this is the group for you. Information: Yunjeong Seol at yseol@trinitywallstreet.org.

SATURDAY, FEBRUARY 9
Brown Bag Lunch
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Core Values

In February we focus on the Core Value of Integrity

2019 Living the Values Quiet Retreats
Take some time away from the daily busyness to contemplate Trinity’s core values—faith, integrity, inclusiveness, compassion, social justice, and stewardship—and how you express these values in your everyday living. Our time at the retreats will begin with thought-provoking teaching, then spend time in prayerful introspection and quiet exercises with poetry and art, meditation, and natural woodland beauty, all fueled by delicious, wholesome farm-to-table meals. You’ll come away renewed and inspired, and ready to live your values more fully in the world.

March 22–24: INTEGRITY, with Kathy Bozzuti-Jones and John Deuel
May 3–5: COMPASSION, with Kristin Miles and Donna Riley
July 19–21: INCLUSIVENESS, with Daniel Simons, Keith Klein, and Felicia Eve
September 13–15: SOCIAL JUSTICE, with Joel Gibson and Roz Hall
November 15–17: STEWARDSHIP, with Joseph and Heidi Rose

Pricing $50/night (double occupancy)
For a single-occupancy room, there is a $35 surcharge per person, per night, based on availability.

Transportation
The retreat center operates a shuttle bus to pick up and drop off guests who take Metro-North to Wassaic Station. Free parking is available for those who choose to drive.

Open to adult members of Trinity congregation, staff, friends, and partners of Trinity.

More information and registration at trinitywallstreet.org/valuesretreats.
Registration Open for 2019 Retreats

The Trinity Retreat Center, located in West Cornwall, Connecticut, is a refuge of healing, peace, joy, and spiritual formation for all generations. Upcoming themed retreats:

- Lenten Retreat
  March 15-17, 2019

- Preparing for the Easter Feast: Holy Week Retreat
  April 14-21, 2019

  May 10-12, 2019

Want to bring your group for a retreat? Weekday retreats are still available in 2019, and booking for weekdays and weekends in 2020 is now open.

Learn more and book today at trinityretreatcenter.org.

COMING SOON

Young Adults Dinner and Conversation
6:30pm, Tuesday, February 12, Parish Center
Young Adults (20s and 30s) are invited to dinner and conversation with Kathy Bozzuti-Jones about “What does love require of me?” Please bring $5 to contribute to dinner. RSVP to Young_Adults@trinitywallstreet.org.

Living with Loss for Teens
4-5:30pm, Saturdays, March 2-30, Parish Center
This 5-part series provides a safe space for teens ages 13-17 to use creative expression and share with their peers as they learn to cope with the loss of loved ones. Facilitated by art therapist Jessica E. Heller, ATR-BC, LCAT, of the Psychotherapy & Spirituality Institute. Sponsored by Pastoral Care. Free. Space is limited; registration is required at trinitywallstreet.org/loss. Attendance at all five sessions is strongly encouraged. Information: Ellen Andrews at eandrews@trinitywallstreet.org.

BULLETIN BOARD

Trinity Church Rejuvenation Update
Trinity Church has embarked on a rejuvenation project to enhance the overall worship experience, make spaces accessible and welcoming, upgrade technology and infrastructure, and address deferred maintenance. To allow the work to proceed as efficiently as possible, the nave, or main body, of Trinity Church is closed until the work is substantially complete, in the spring of 2020 or possibly sooner. Update: The removal of the east window is complete. Mechanical work is continuing. Want to see the rejuvenation up close? You can follow the work at trinitywallstreet.org/rejuvenation.

2019 Giving Campaign Continues
There’s still time to make your 2019 stewardship pledge to Trinity. You can pick up stewardship brochures, pledge cards, and return envelopes near the entrances of Trinity's Chapel of All Saints and St. Paul's Chapel, or pledge online at trinitywallstreet.org/give. Information: Mother Beth Blunt at eblunt@trinitywallstreet.org or 646.216.6482.

The Sisters are In
10:30-11:45am, weekdays, Chapel of All Saints
A Sister of St. Margaret is available for anyone who needs to talk, pray, or just sit with someone.
IN OUR PRAYERS
This prayer list is cleared at the end of each month. To add names to the list, email worshipbulletin@trinitywallstreet.org or call 212.602.0800.

WE PRAY FOR
Cynthia Cartwright; Norma Rogers; Cynthia Smith; Roy Watson; Maria George; Roy Burrowes; Pearl Grady; Drew Pardus; Evadné Hodge; Valerie Thurab; Adrian Prisecaru (husband of Donna Prisecaru); David Henry; Ed Andrews (father of Ellen Andrews); Darlene Colon (cousin of Lenore Rivera); Trevisan and Pivetta families; Henry Loua (family of Alfred Loua); Gloria Stanke and Donna Stanke (relatives of Catherine Stanke); Suzanne Englund (niece of Don and Lee Englund); Frederic and Louise Welsh (parents of Robin Welsh); Lonny Shockley; Patrick Gallagher (friend of Lonny Shockley); Michelle Oosterwal (Melba Duncan's daughter); Grant Kennon (son of Genie Kennon); Boris Moran (Stephanie Chrispin's brother-in-law); Ann Mugavero and the Rev. Thomas Mugavero (Amy Mugavero's parents); Maria Siragusa (family of Martha Graham); Richard Wallace (Madeline Long's cousin); Carter Santo (John McCann's cousin); Candida Rodriguez (Lillian Martir's mother); Dan Woolley (Valerie Thurab's uncle); Howard Randolph (Lonny Shockley's brother-in-law).

IN THE MILITARY
Oliver Barnyak (Alex Burns' friend); Randall Middleton, Christine, and Sean Reardon (Evadné Hodge's friends); Paul Watson; Peter Martinez (Beverly Ffolkes-Bryant's friend); Michael Dunn; Gen. Cameron Holt (Katie Basquin's friend); Zane Kupper; Margo Protain (Anesia Protain's sister); Col. Stephen Ryan (friend of Bob Zito); Rob Jones (Megan Jones' brother); SOC Ajay James, USN (friend of Bill McCue); Graham Scarбро, USN (nephew of Amy Roy); Wonjun Seol (Yunjeong Seol's brother); Helen Guittard (Stephen Guittard's wife).
To submit an item for publication, please email lgoswick@trinitywallstreet.org at least 10 days before you would like the announcement to appear.

**SCHEDULE OF SERVICES**

**SUNDAYS**

- **8am** Holy Eucharist, St. Paul’s Chapel
- **9am** Holy Eucharist, Chapel of All Saints, Trinity Church
- **9:15am** Family Eucharist, St. Paul’s Chapel
- **11:15am** Holy Eucharist, St. Paul’s Chapel
- **8pm** Compline by Candlelight, St. Paul’s Chapel

**WEEKDAYS**

- **8:15am, 9am** Monday–Friday Morning Prayer
  Chapel of All Saints, Trinity Church
- **12:05pm** Monday–Friday Holy Eucharist followed by Healing Prayer
  Chapel of All Saints, Trinity Church
- **5:15pm** Monday–Friday (except Thursdays) Evening Prayer
  Chapel of All Saints, Trinity Church
- **5:15pm** Thursdays Evensong
  Chapel of All Saints, Trinity Church

**CONGREGATIONAL COUNCIL COMMITTEE MEETINGS**

**Congregational Council:**
congregationalcouncil@trinitywallstreet.org. Meets 6-8pm, the third Tuesday of the month. **The next meeting is February 19 in the Chapel of All Saints.**
RSVP: Summerlee Staten at sstaten@trinitywallstreet.org.

Ministry Night will be held at 6pm, the fourth Tuesdays in September and January. **The next ministry night will be September 24 at St. Paul’s Chapel.**
RSVP: Summerlee Staten at sstaten@trinitywallstreet.org.

**Standing Committees:**
- **Arts:** arts@trinitywallstreet.org
- **Community:** community@trinitywallstreet.org
- **Education:** education@trinitywallstreet.org
- **Hospitality:** hospitality@trinitywallstreet.org
- **Membership:** membership@trinitywallstreet.org
- **Witness & Outreach:** witnessandoutreach@trinitywallstreet.org

*All are welcome to attend these meetings.*

**Pastoral Care**

In case of illness, a death in the family, or other pastoral emergencies, please call 917.488.0717 to reach a member of the Pastoral Team on call for the week: Kristin Miles, Sister Ann, Sister Gloria, or Sister Promise. For other pastoral needs, especially pastoral conversation about life issues, call the Rev. Kristin Kaulbach Miles, Director for Pastoral Care and Community, at 212.602.0895.

**ANGLICAN CYCLE OF PRAYER**

Today we pray for the Most Rev. Martin Blaise Nyaboho and the Anglican Church of Burundi.

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*All are welcome to attend these meetings.*

To submit an item for publication, please email lgoswick@trinitywallstreet.org at least 10 days before you would like the announcement to appear.
Sunday Staff
listed by last name

Ellen Andrews
Program Manager, Pastoral Care and Community

Sister Promise Ateleon
Sisters of Saint Margaret

Melissa Attebury
Associate Director of Music

Metha Balasquides
Program Assistant, Brown Bag Lunch Program

Wendy Claire Barrie
Program Manager, Children and Youth

The Rev. Elizabeth Blunt
Priest and Director for Congregational Life and the Arts

Dr. Kathy Bozzuti-Jones
Associate Director for Faith Formation and Education

The Rev. Dr. Mark Bozzuti-Jones
Priest and Director of Core Values and Latin America & Caribbean Relations

Kathryn Carroll
Program Associate, Faith Formation and Education

Jennifer Chinn
Program Manager, Justice and Reconciliation

Mandy Culbreath
Coordinator for Justice and Reconciliation

Anne Damassa Graff
Program Assistant, Music

The Rev. Frank Hakoola
Priest and Program Officer for Africa

The Rev. Phillip A. Jackson
Vicar

The Rev: Brace W.B. Jenneker
Priest and Director of Liturgy

The Rev. C. Alfred Loua
Priest for Pastoral Care and Community

The Rev. Dr. William Lupfer
Rector

The Rev. Kristin Kaulbach Miles
Priest and Director for Pastoral Care and Community

Dane Miller
Assistant Head Sacristan

The Rev. Canon Benjamin Musoke-Lubeja
Priest and Director of Anglican Relations

Robert Scott
Director for Faith Formation and Education

Yunjeong Seol
Sacristan

Sister Gloria Shirley
Sisters of Saint Margaret

The Rev. Daniel Simons
Priest and Director of Spiritual Formation and Pilgrimage

Scott Smith
Head Sacristan

Avi Stein
Associate Organist and Chorusmaster

The Rev. Winnie Varghese
Priest and Director of Justice and Reconciliation

Dr. Julian Wachner
Director of Music

Sister Ann Whittaker
Sisters of Saint Margaret

Janet Yihe
Associate Organist
SERVICE PARTICIPANTS

CELEBRANT: The Rev. Dr. William Lupfer
PREACHER: The Rev. Dr. Mark Francisco Bozzuti-Jones
DEACON: The Rev. Elizabeth Blunt

MUSICIANS: The Choir of Trinity Wall Street
St. Paul’s Chapel Choir
Dr. Julian Wachner, F.A.G.O., Director of Music
Janet Yieh, Associate Organist and Chapel Choir Director

Currently a California resident, He Qi has studied at Nanjing Normal University, Nanjing Art Institute in China and Hamburg Art Institute in Germany. He was the first among mainland Chinese citizens to earn a Ph.D. in Religious Art after the Cultural Revolution. He also received his honorary doctorate degree from Australia Catholic University in Melbourne. He is a member of the China Art Association and a former council member of the Asian Christian Art Association (1998-2006). He received a 20th-century Award for Achievement in recognition of outstanding achievements in the field of Religious Art Theory and Christian Art Creation of IBC in Cambridge, UK.

www.heqiart.com

This service of Holy Eucharist conforms to Rite II, beginning on page 355 of the Book of Common Prayer (BCP). Scripture readings are from the Revised Common Lectionary (Episcopal) and are excerpted from the New Revised Standard Version of the Bible. Psalm texts are taken from the St. Helena Psalter. Other liturgical elements may include materials written and compiled at Trinity Church, from Enriching Our Worship (EOW), Common Worship (CW), the Book of Occasional Services (BOS), and the prayer books of other member churches of the Anglican Communion.

Hymns come from The Hymnal 1982, Lift Every Voice and Sing II (LEVAS II), Wonder, Love, and Praise (WLP), Voices Found (VF), With One Voice (WOV), Ancient and Modern: Hymns and Songs for Refreshing Worship (AMHS), Complete Anglican Hymns Old and New (CAHON), Hymns for Today’s Church (HFTC) and other contemporary hymnals.

Comments or queries about the liturgy are welcomed and should be directed to the Rev. Bruce Jenneker, Director of Liturgy, at bjenneker@trinitywallstreet.org.

2018-2019 TRINITY WALL STREET VESTRY

William Lupfer, Rector
Joel Motley, Church Warden; Paul Yang, Church Warden
Frederick Bland, William Cobb, Sanders Davies, Dr. Scott E. Evenbeck, Robert G. Zack, Suzanne Hammett, Susan Hewitt, T. Dennis Sullivan, Emory Edwards, Eric Eve, Sara Queen, John G. Talty, Mary Katherine Wold, Christian B. Hylton, Gabrielle E. Sulzberger, Peter Barbey, Matthew Knisely, Lynne Jordal Martin, Christopher Mann, Martez Moore

2018–2019 TRINITY WALL STREET CONGREGATIONAL COUNCIL

Philip Jackson, Vicar; William Lupfer, Rector
Keith Klein, President; Felicia Eve, Vice-President; Deborah E. Hope, Secretary
Gerald Baugh, Adrienne Bradley, William Clark, Paul Donahue, Melba Duncan, Felicia Eve, Ruth Antoinette “Toni” Foy, Kevin Grant, Sharon Hardy, Deborah E. Hope, Cynthia Jay, Keith Klein, Barbara Inniss, Charles Jamison, David Ward

As part of Trinity Wall Street’s commitment to responsible stewardship of the earth’s resources, this publication is printed on paper that is manufactured with 100% post-consumer fibers.