The Week after the Fourth Sunday after the Epiphany
Holy Eucharist Rite II
February 4-8, 2019, 12:05pm

O God of all the prophets, you knew us and chose us before you formed us in the womb.
Fill us with faith that speaks your word, hope that does not disappoint, and love that bears all things for your sake, until that day when we shall know you fully, even as we are known by you. Amen.

RCLP p. 61
Mission
In the spirit of the Gospels, the mission of Trinity Church Wall Street is to build generations of faithful leadership, to build up neighborhoods, and to build financial capacity for holy service in New York City and around the world. Our mission is grounded in our core values.

Vision
We seek to serve and heal the world by building neighborhoods that live gospel truths, generations of faithful leaders, and sustainable communities.

Core Values

Faith
“For truly I tell you, if you have faith the size of a mustard seed, you will say to this mountain, ‘Move from here to there,’ and it will move; and nothing will be impossible for you.” —Matthew 17:20

Integrity
“Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things.” —Philippians 4:8

Inclusiveness
“There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.” —Galatians 3:28

Compassion
“When he went ashore he saw a great crowd, and he had compassion on them and healed their sick.” —Matthew 14:14

Social Justice
“He has showed you what is good; and what the Lord requires of you: to do justice, and to love kindness and to walk humbly with your God.” —Micah 6:8

Stewardship
“There will come seven years of great plenty throughout all the land of Egypt. After them there will arise seven years of famine, and all the plenty will be forgotten in the land of Egypt; the famine will consume the world.” —Genesis 41:29–30

Core Values guide us in carrying out our mission and realizing our vision. By their nature, core values are touchstones for prayer, discernment, ongoing conversation, and action. We seek a deep understanding and ongoing engagement with Trinity’s Core Values. Over the years, we will continue reflecting on what our Core Values mean in their application; how they challenge and inform decisions and actions in Trinity’s ministries, and how they help our ministries be aligned with our mission and vision.
Welcome to Trinity Church

Please add your voice and heart to the prayers. Everyone is welcome at Jesus’ Table, and everyone’s voice is needed to tell the Good News of God’s love in Christ. Please help others find a place near you, and greet the person next to you as we prepare to worship together.

If you would like to pray with someone confidentially, for yourself or others, please come forward to the altar area at the end of the service.

If you would like to learn more about the Episcopal Church, or how you can become a member of Trinity Church, please visit www.trinitywallstreet.org/membership.

About this Service

“Epiphany” is a word of Greek origin and refers to an appearance, a displaying, a showing forth, a making clear or public or obvious. On this day, Christians celebrate the making known of Jesus Christ to the world. Several events in the Gospels record how Jesus was made known publicly, how he was shown or presented to the people: his birth, the coming of the Magi, his Baptism, and his first miracle at the wedding in Cana.

On the following Sundays, called Sundays after the Epiphany, our attention will be on Jesus’ public preaching of the kingdom he comes to inaugurate. On the Last Sunday after Epiphany, March 3, 2019, the Sunday before Ash Wednesday, we will read the account of the Transfiguration, the climax of the first phase of our Lord’s public ministry.

Source: The Rev. Bruce W. B. Jenneker

Clergy

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<tr>
<th>Day</th>
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<tr>
<td>Monday</td>
<td>The Rev. Bruce W. B. Jenneker</td>
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<td>Tuesday</td>
<td>The Rev. Frank Hakoola</td>
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<td>Wednesday</td>
<td>The Rev. Kristin Kaulbach Miles</td>
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<td>Thursday</td>
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<td>Friday</td>
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Anskar
Archbishop of Hamburg, Missionary to Denmark and Sweden, 865
Anskar began his missionary labors in 826, when the emperor of the Franks invited him to launch a mission in southern Denmark. There he founded schools, preached widely, and was famous for his charity to the poor; but even with the backing of the local king, he achieved only modest success. After some years in Denmark, he crossed the Baltic to launch a mission among the Swedes. When he returned, he found that the Pope had appointed him Archbishop of Hamburg, with jurisdiction over all the missions in Scandinavia.

From that moment until his death over 30 years later, Anskar experienced very little except disappointment and frustration. Unable to find enough staff, his mission to Sweden soon withered. A rebellion in Denmark overthrew the king who had supported him, and the rebels quickly smothered the young Danish Church. Despite all these setbacks, Anskar persevered in his mission, and whenever one opportunity was cut off, he sought another avenue for spreading the gospel.

The Church honors Anskar as the Apostle of Scandinavia because his tenacious efforts in the face of disaster and discouragement were like the seed mentioned in the gospel itself. They were a small beginning which eventually bore a rich harvest two centuries later, when Christianity at last found a home among the children of the Vikings.

Readings: Acts 1:1-9; Mark 6:7-13

Roger Williams and Anne Hutchinson
Prophetic Witnesses, 1683, 1643
Roger Williams is best remembered as the political and religious leader responsible for founding the State of Rhode Island and advocating the separation of church and state in colonial America. Williams was a staunch advocate of religious toleration and the disestablishment of the church and state. His views on religious freedom and tolerance, coupled with his disapproval of the practice of confiscating land from Native Americans, earned him the wrath of his church and banishment from the colony.

Williams and his followers settled on Narragansett Bay, where they purchased land from the Narragansett Indians and established a new colony governed by the principles of religious liberty and separation of church and state. Rhode Island became a haven for Baptists, Quakers, Jews, and other religious minorities. Nearly a century after his death, Williams’ notion of a “wall of separation” between church and state inspired the founders of the United States, who incorporated it into the U.S. Constitution and Bill of Rights.

Anne Hutchinson, like Roger Williams, emigrated to Massachusetts from England hoping to find true religious freedom. She was an outspoken advocate of the equality and rights of women, and challenged the dominant views of the Puritan leadership. As a result of her activities, she found herself at odds with not only the religious authorities, but with the state civil authorities as well. In 1638, she was tried by the General Court of Massachusetts, presided over by Governor John Winthrop, and was branded as a dangerous dissenter and banished from the colony.

Anne eventually relocated to what is now the Bronx, New York. When conflict over land and settlement between the Dutch and the Siwanoy Indians erupted there in 1643, she and all her family were killed, save one daughter.
Her influence has lingered across the centuries. Women could not be suppressed as easily as the Boston authorities wished, and throughout New England history, they spoke to power over and over again, brilliantly. Anne lives on in other ways, too. The character of Hester Prynne, in Nathaniel Hawthorne’s *The Scarlet Letter*, was likely inspired by her. In Boston, there is now a statue of her on the lawn of the Massachusetts State House, centuries after the rough treatment Anne received there.

**Readings:** 1 Kings 17:1-16; 1 Peter 1:13-16; Luke 9:51-62

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**The Martyrs of Japan**

**Wednesday, February 6**

1597

In 1597, twenty-six Christians, some priests or monks, but mostly lay people including three altar boys, were put to death near Nagasaki as part of a persecution aimed at wiping out Christianity in Japan. Subsequently, many more Christian converts were put to death.

Jesuit missionaries had been active in Japan for over 40 years, and they had converted large numbers from every class of Japanese society. The ruling Shogun eventually banned all missionary activity because he feared that the growth of the Christian Church among his people would prepare the way for an invasion by Europeans.

In 1593, a group of Franciscans arrived who openly flaunted the decree against missionary activity. Soon afterwards, the Shogun ordered the arrest of six Franciscans and 20 Japanese Christians. The prisoners were subjected to torture, then marched from Osaka to Nagasaki. There, on a hill overlooking the city, they found 26 crosses planted in a row. Each prisoner was tied to his cross; then the executioner went down the row, piercing each one twice with a spear.

The teaching of Christianity was proscribed until the middle of the 19th century. But when missionaries were allowed into Japan in the 1850s, they discovered that there were several thousand Christians, who, though without priests and teachers for over 200 years, had preserved and practiced the faith in secret.

**Readings:** Lamentations 3:46-48, 52-59; Galatians 2:19-20; Mark 8:34-38

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**Cornelius**

**Thursday, February 7**

*Centurion and First Gentile Christian*

Cornelius is a mysterious character. All that we know about him is contained in the Acts of the Apostles, chapter 10: he appears and disappears in the same Bible chapter, Acts 10. We learn of this Gentile soldier’s marvelous moral character, and his noble influence, even among Jews, his piety—he was a devout worshipper of the one, true God. He prayed consistently and was generous to the poor. Moreover, the centurion led his whole household to share his values and devotion.

By the divine intervention that brought Cornelius and Peter together, he was the first Gentile converted to the Christian faith, along with his household. The experience of Cornelius’ household was regarded as comparable to a new Pentecost, and it was a primary precedent for the momentous decision of the apostolic council, held in Jerusalem a few years later, to admit Gentiles to full and equal partnership with Jewish converts in the household of faith.

According to tradition, Cornelius was the second bishop of Caesarea, the metropolitan see of Palestine.

Ferial Day

Weekday

From the Latin feria meaning “free day”: in antiquity a day on which the people, especially the slaves, were not obliged to work. In the liturgical calendar of the Church, a feria is an ordinary weekday that is neither a feast nor a fast; as such it is an extension of the preceding Sunday and is assigned the collect of that Sunday. In recent official liturgical texts in English, the term “weekday” is used instead of feria or “ferial day.”

Readings: Hebrews 13:1-8; Mark 6:14-29

Sources: Lesser Feasts and Fasts 2006; Holy Women, Holy Men; A Great Cloud of Witnesses; For All The Saints—Anglican Church of New Zealand, For All The Saints—Anglican Church of Canada, and others; adapt. by the Rev. Bruce W. B. Jenneker.

The Entrance Rite

Prelude

At the sound of the bell, please stand as you are able.

Acclamation

from the Third Song of Isaiah BCP p. 87, adapted

Celebrant Arise, shine, and give God glory.
People Our light has come, and the glory of the Lord has risen upon us.

Collect for Purity BCP p. 355

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

All Amen.
The Collect of the Day

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

The Celebrant prays the Collect, a prayer appointed for the day.

Kyrie

On most days

Celebrant Lord, have mercy.
People Christ, have mercy.
Celebrant Lord, have mercy.

Gloria

On certain days

All Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.
The Liturgy of the Word

The First Reading

Please be seated.
The Reader reads the lesson appointed for the day.

Reader       Hear what the Spirit is saying to God’s people.
People       Thanks be to God.

Sequence Hymn

Please stand as you are able.

LEVAS II 106, vv. 1-2

Words: Thomas A. Dorsey (1899-1993)
**The Holy Gospel**

*Celebrant*  The Holy Gospel of our Lord Jesus Christ according to...

*People*  Glory to you, Lord Christ.

*The Celebrant reads the Gospel appointed for the day.*

*Celebrant*  The Gospel of the Lord.

*People*  Praise to you, Lord Christ.

**The Homily**

*Silence follows the homily.*

**The Nicene Creed**  

*BCP p. 358*  

*On certain days, please stand as you are able.*

*Celebrant*  We believe in one God,  

*All*  the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.  

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.  

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.
The Prayers of the People

Please stand or continue standing as you are able.

Reader Let us pray that the light of Christ may be seen in the life of the Church.

You have called us into the family of those who are the children of God. May our love for our sisters and brothers in Christ be strengthened by your grace.

Jesus, Lord of the Church,

People Make us bearers of your light.

Reader You have called us to be a temple where the Holy Spirit can dwell. Give us all clean hands and pure hearts so that together with Michael our Presiding Bishop, Andrew, Allen, and Mary, our Bishops; and all the bishops, clergy, and people, our lives will reflect your holiness.

Jesus, Lord of the Church,

People Make us bearers of your light.

Reader You have called us to be a light to the world, so that those in darkness may come to you. Give us the grace to live our Core Values of Faith, Integrity, Inclusiveness, Compassion, Social Justice, and Stewardship; and the wisdom to discern where you are leading us in our commitment to Neighborhood, Leadership, and Capacity. May our lives shine as a witness to the saving grace you have given for all.

Jesus, Lord of the Church,

People Make us bearers of your light.

Reader You have called us to be a city planted on a hill, witnesses to the humanity we share with all people. Guide the leaders of all the nations, especially Donald our President, Andrew our Governor, and Bill our Mayor, to make wise decisions for the welfare of people everywhere.

Jesus, Lord of the Church,

People Make us bearers of your light.

Reader You have called us to be members of your body, so that when one suffers, all suffer together. We ask for your comfort and healing power to bring hope to those in distress.

Jesus, Lord of the Church,

People Make us bearers of your light.

Reader We pray for all who have died. Receive them into the bliss of eternal life with you and prepare us to feast at the table in your presence, where we will be united with you for ever.

Jesus, Lord of the Church,

People Bring us to your kingdom of light and peace. Amen.
Confession and Absolution

Celebrant We pray to you also for the forgiveness of our sins.
Jesus Christ, Light of the world, we hide in the darkness of our arrogance and indifference; illuminate the darkness in our hearts.
Lord, have mercy.

People Lord, have mercy.

Celebrant Jesus Christ, Light of the world, we refuse to see the signs of your presence all around us; open our eyes to your saving love.
Christ, have mercy.

People Christ, have mercy.

Celebrant Jesus Christ, Light of the world, we are slow to respond to your call to follow and serve you; draw us ever more closely to you and your light.
Lord, have mercy.

People Lord, have mercy.

Celebrant Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.

All Amen.

The Holy Eucharist

The Peace

Celebrant The Peace of the Lord be always with you.

People And also with you.

The People greet one another in the name of the Lord.

Welcome

Please be seated.

The Offertory

The ushers collect the offering.
The organist plays an improvisation.

At the Presentation

Please stand as you are able as the offering is brought forward.
The Great Thanksgiving

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give our thanks and praise.
Celebrant All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.

And now we give you thanks because, in the mystery of the Word made flesh, you have caused a new light to shine in our hearts to give the knowledge of your glory in the face of Jesus Christ our Lord. Therefore, as the morning stars sing your praises, we join the heavenly chorus and all creation as we shout with joy:

Holy, Holy, Holy

Holy, holy, holy Lord, God of power and might,

God of power and might, heaven and earth are
Music: from Deutsche Messe, Franz Peter Schubert (1797-1828); arr. Richard Proulx (1937-2010)

Celebrant

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.
We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: “Take, eat, this is my Body, broken for you. Do this to remember me.”

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: “Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this to remember me.”

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ’s coming in glory, and presenting to you these gifts your earth has formed, and human hands have made, we acclaim you, O Christ:

All

Dying, you destroyed our death.
Rising, you restored our life.
Christ Jesus, come in glory!

Celebrant

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit’s power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with [blessed ______, and] all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, all honor and glory are yours, now and for ever.

All

AMEN.

The Lord’s Prayer

Celebrant

As our Savior Christ has taught us, we now pray,

All

Our Father in heaven,
    hallowed be your Name,
    your kingdom come,
    your will be done,
    on earth as in heaven.

Give us today our daily bread.
Forgive us our sins,
    as we forgive those
    who sin against us.
Save us from the time of trial,
    and deliver us from evil.
For the kingdom, the power,
    and the glory are yours,
    now and for ever. Amen.
The Celebrant breaks the consecrated Bread.

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Please be seated.

All who hunger for God are cordially invited to share the Gifts of God offered at this table, including children. Whoever you are, wherever you are in your life’s journey, you are welcome here.

It is our custom to receive the bread in the upturned palms of our hands, eat the bread immediately, and then take a sip from the chalice. Please grasp the bottom of the chalice to guide it to your lips. You may choose to dip the bread in the wine and then eat it, or you may leave the bread in your palm for the chalice-bearer to dip it in the wine and place on your tongue. You may receive both the bread and the wine, or only the bread or only the wine, as you choose.

Gluten-free wafers are available; please let the minister know that you need one.

If you do not wish to receive communion you are invited to come forward to receive a blessing, indicating your desire by crossing your arms over your chest.

The ushers will bring you forward by row to receive communion.

The organist plays an improvisation while communion is received.

Concluding Rite

Post-Communion Prayer

Please stand as you are able.

Celebrant Let us pray.

All Almighty and everliving God,

we thank you for feeding us with the spiritual food

of the most precious Body and Blood

of your Son our Savior Jesus Christ;

and for assuring us in these holy mysteries

that we are living members of the Body of your Son,

and heirs of your eternal kingdom.

And now, Father, send us out

to do the work you have given us to do,

to love and serve you

as faithful witnesses of Christ our Lord.

To him, to you, and to the Holy Spirit,

be honor and glory, now and for ever. Amen.

The Blessing

Celebrant May Christ, the Onlybegotten and Anointed One, be manifest in you, that your lives may be a light to the world: And the blessing of God almighty, Loving Creator, Living Word, and Life-giving Spirit be among you, and remain with you always.

All Amen.
Dismissal

Celebrant Let us go forth into the world, rejoicing in the power of the Spirit.

People Thanks be to God.

Postlude

If you would like to pray with someone confidentially, for yourself or others, please come forward to the altar area.

Flowers

The flowers are given in loving memory of Robert J. Daly by the Daly and Curry families.

After the conclusion of the service on Thursday, parishioners are invited to take home flowers from the chancel arrangement.

To donate flowers, e-mail flowers@trinitywallstreet.org.
At the Trinity Retreat Center in West Cornwall, Connecticut, you’ll slow down, connect deeply with nature, and experience the rhythm of a community that you’ll help create.

**THEMED RETREATS**

- **Lenten Retreat**  
  March 15–17, 2019
- **Holy Week: Preparing for the Easter Feast**  
  April 14–21, 2019
  May 10–12, 2019
- **Birds of the Air: A Spiritual Birdwatching Retreat**  
  May 17–19, 2019
- **Icon Writing Retreat**  
  June 16–21, 2019
- **The Gospel According to Calvin & Hobbes**  
  July 12–14, 2019
- **God and the Cosmos**  
  August 9–11, 2019

**REST & RENEWAL RETREATS**

- **February 15–18, 2019**
- **May 24–27, 2019**

**HOLIDAY RETREATS**

- **Thanksgiving Retreat Week**  
  November 26–December 1, 2019
- **Advent Retreat**  
  December 6–8, 2019
- **Christmas Retreat Week**  
  December 22–26, 2019

*Flexible dates; stay for the entire retreat or just a few days.

Trinity Retreat Center is an Episcopal mission of Trinity Church Wall Street and is open to everyone, regardless of denomination or faith. We strive to keep our rates affordable.
FOR VISITORS AND NEWCOMERS

Welcome to Trinity Church and St. Paul’s Chapel. We’re glad you’re here. Come connect with us:

CONNECT Introduce yourself to our clergy, ushers, or greeters. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Trinity events, fill out a welcome card and place it in the offering plate. You can access the welcome card digitally by texting “TRINITY” to 28259.

FELLOWSHIP HOUR Visit with fellow worshippers over coffee and small bites after all Sunday services.

TAKE A TOUR Learn more about St. Paul’s Chapel following the 11:15am service. Gather by the pulpit where a docent will guide you around our historic building.

THIS WEEK

MONDAY, FEBRUARY 4

Churchyard Closing: Each year, we are required to close the Trinity Church and St. Paul’s Chapel churchyards as well as Trinity Church Mausoleum and Cemetery for a minimum of 48 hours to preserve the Parish’s private rights-of-thoroughfare for each property. During this closure, there cannot be any public traffic in these three referenced properties. Trinity Church and St. Paul’s Chapel churchyards will close at 9am Monday, February 4, and reopen to the public at 9am Wednesday, February 6. Trinity Church Mausoleum and Cemetery will close at 9am Tuesday, February 5, and reopen to the public at 9am Thursday, February 7.

Brown Bag Lunch
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

The Broad Way Bible Study
1pm, Parish Center, 56 Trinity Place
Bring your lunch and join Bob Scott for lively discussion and fellowship. Information: bscott@trinitywallstreet.org.

TUESDAY, FEBRUARY 5

Please see note on Monday, February 4.

Brown Bag Lunch
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Mental Health First Aid Training
1:30-5pm, St. Paul’s Chapel
Learn about mental health and best practices in responding when a loved one or community member may be experiencing mental illness. Facilitated by Elliott Madison, Program Director at Fountain House, and peer counselor Mark Joseph. This session is for information only, not certification. Additional sessions: February 16 and 21. Register at trinitywallstreet.volunteerhub.com.
Information: Episcopal Service Corps Fellow SK Doyle at sdoyle@trinitywallstreet.org.

Scripture, Reflection, & Compline
6pm, Parish Center, 56 Trinity Place
Gather for spiritual nourishment and fellowship. Information: Ellen Andrews at eandrews@trinitywallstreet.org or 212.602.0753.

Reading Night at Kianga House
6:15-7:30pm, Crown Heights
Volunteers read aloud to children, ages 0-4, at Kianga House Women and Baby Shelter. Help set up a light dinner, eat with the families, and then read aloud to young children in the shelter’s recently renovated library. Volunteers are required to undergo a background check. Information: trinity.kianga@gmail.com.

Frederick Douglass Book Talk
7-9pm, St. Paul’s Chapel
Core Values

In February we focus on the Core Value of Integrity

2019 Living the Values Quiet Retreats
Take some time away from the daily busyness to contemplate Trinity’s core values—faith, integrity, inclusiveness, compassion, social justice, and stewardship—and how you express these values in your everyday living. Our time at the retreats will begin with thought-provoking teaching, then spend time in prayerful introspection and quiet exercises with poetry and art, meditation, and natural woodland beauty, all fueled by delicious, wholesome farm-to-table meals. You’ll come away renewed and inspired, and ready to live your values more fully in the world.

March 22-24: INTEGRITY, with Kathy Bozzuti-Jones and John Deuel
May 3-5: COMPASSION, with Kristin Miles and Donna Riley
July 19-21: INCLUSIVENESS, with Daniel Simons, Keith Klein, and Felicia Eve
September 13-15: SOCIAL JUSTICE, with Joel Gibson and Roz Hall
November 15-17: STEWARDSHIP, with Joseph and Heidi Rose

Pricing $50/night (double occupancy)
For a single-occupancy room, there is a $35 surcharge per person, per night, based on availability.

Transportation
The retreat center operates a shuttle bus to pick up and drop off guests who take Metro-North to Wassaic Station. Free parking is available for those who choose to drive.

Open to adult members of Trinity congregation, staff, friends, and partners of Trinity.

More information and registration at trinitywallstreet.org/valuesretreats.

WEDNESDAY, FEBRUARY 6
Brown Bag Lunch
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Catch Your Breath
1pm, Trinity Church, Chapel of All Saints
Stop by for a time of stillness, centering, and a brief meditation. Information: Ellen at eandrews@trinitywallstreet.org.

Environmental Justice Group
6:30pm, Parish Center, 56 Trinity Place
Our mission is to educate ourselves, our congregation and community about the realities and significance of man’s impact on the environment, and about ways in which we can become good stewards of the earth. Our work is to inspire cultural change so that sustainable practice will become an accepted and valued norm. Information: David Ward at djward71@yahoo.com.

Five Reasons to Meditate
6:30-8pm, Parish Center, 56 Trinity Place
Discover for yourself, through weekly community practice, the benefits of contemplation and sacred reading for mind, body, and spirit. Please RSVP: Dr. Kathy Bozzuti-Jones at kbozzuti-jones@trinitywallstreet.org.

THURSDAY, FEBRUARY 7
New Beginnings
10am, Parish Center, 56 Trinity Place
Join Trinity’s ministry of seniors for gentle yoga, Bible study, and participation in the noonday service. We also exchange news, sponsor programs and excursions of interest to those 60 and over and their friends of all ages, and encourage participation in all phases of Trinity life. Contact: Cynthia Moten at cmoten@nyc.rr.com.

Brown Bag Lunch
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

FRIDAY, FEBRUARY 8
Scene & Unseen: Facing Race Through Film
February 8-9, St. Paul’s Chapel
Daveed Diggs joins this conference exploring how cinema can reveal structural racism, foster dialogue, and ignite transformation towards healing and reconciliation. The conference features screenings
of *Do the Right Thing* and *Blindspotting*, and in addition to Diggs, you'll hear from Melissa Harris-Perry, the Very Rev. Dr. Kelly Brown Douglas, Catherine Meeks, and more. The evening of February 8 (featuring a film screening and panel discussion on Spike Lee’s *Do the Right Thing*) is free and open to all. Trinity parishioners and staff are eligible to attend the February 9 conference for free; contact christianformation@trinitywallstreet.org for the code. Learn more and register for the full conference at trinitywallstreet.org/unseen2019.

**Brown Bag Lunch Ministry: Packing**
10am-Noon, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

**Brown Bag Lunch**
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

**Pipes at One**
1pm, St. Paul’s Chapel
Trinity offers Pipes at One concerts year-round in St. Paul’s Chapel, featuring the celebrated three-manual Noack organ that was inaugurated in the spring of 2018. These innovative programs showcase leading organists and rising stars from around the country. **This week:** Avi Stein.

**Friday Night Book Club**
6-8pm, Trinity Church, Chapel of All Saints
Join us Fridays through March 1 for dinner and a discussion of Rachel Held Evans’ *Inspired: Slaying Giants, Walking on Water, and Loving the Bible Again*. If you are looking for engaging the Bible in a new way for the new year, this is the group for you. Information: Yunjeong Seol at yseol@trinitywallstreet.org.

**SATURDAY, FEBRUARY 9**
**Brown Bag Lunch**
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

**NEXT SUNDAY**
**Trinity Knitters**
12pm, Parish Center, 56 Trinity Place
Are you an experienced knitter, new to the craft, or somewhere in between? Trinity Knitters welcomes you to come knit or crochet items for the housebound, children of incarcerated parents, returning veterans, and others in need. Yarn, needles, and patterns are available to all, and expert instruction is provided for first-timers. Join in the fun and fellowship! Information: Janet MacMillan at macmilj@yahoo.com or 201.915.9814.

**Registration Open for 2019 Retreats**
The Trinity Retreat Center, located in West Cornwall, Connecticut, is a refuge of healing, peace, joy, and spiritual formation for all generations. Upcoming themed retreats:

- **Lenten Retreat**
  March 15-17, 2019

- **Preparing for the Easter Feast:**
  **Holy Week Retreat**
  April 14-21, 2019

  May 10-12, 2019

Want to bring your group for a retreat? Weekday retreats are still available in 2019, and booking for weekdays and weekends in 2020 is now open.

Learn more and book today at trinityretreatcenter.org.

**Young Adults Sunday Brunch**
12:45pm, Offiste
Join Trinity’s Young Adults Group for social and spiritual fellowship with other community members in their 20s and 30s! We will meet at 12:45pm on the Broadway portico and walk together to a neighborhood restaurant. RSVP to Alan Yu or Marie Heimann at young_adults@trinitywallstreet.org.

**EVERY SUNDAY**
**Nursery Care (six months through age 5)**
11am-1pm, St. Paul’s Chapel
The nursery is found in the Chapel of Remembrance, the small room in the southwest corner of the Chapel.

**The Gospel, Times, Journal, and You**
10am, Parish Center, 56 Trinity Place
2019-2020 Discernment Process for the Election of Trinity Wall Street Vestry Members

The Annual Vestry Election will be held on April 23, 2019, Easter Tuesday, as specified under the 1697 Charter. January 20, 2019 through April 23, 2019 is the period of discernment where potential Vestry members of Trinity parish are identified and proposed both for the 2019 election slate, as well as for future years. The discernment process is as follows:

- Any eligible member of the congregation* may submit recommendations to the Parish Nominating Committee.

- All recommendations must be received in writing no later than February 3, 2019. The recommendations must be submitted with biographical information and should identify the person or persons making the recommendations. For recommendations submitted by letter, please send to the Parish Nominating Committee c/o Mike Hogan, 120 Broadway, New York, NY 10271 or by email sent to mhogan@trinitywallstreet.org. Suggested candidates must be Episcopalian and bring specific skills or knowledge to the parish.

- The Parish Nominating Committee will review all recommendations for vacant Vestry positions for 2019-2020. The final slate of candidates will be identified by April 5, 2019.

- During the week of April 8, 2019, a mail ballot form, accompanying biographical information, along with a pre-paid envelope will be mailed to all eligible parishioners.* The ballot and pre-paid return envelopes also will be available in both St. Paul’s Chapel and the Chapel of All Saints at each service until the election starting on April 8, 2019.

- Vestry Election Day is April 23, 2019. In-person voting will be from 4pm to 8pm in St. Paul’s Chapel. Mail ballots must be received before 8pm on Tuesday, April 23. The results will be announced on the website the next morning and at the Sunday services following the election.

* All members of the parish who are 18 years or older, have officially enrolled in the parish registry, have taken Holy Communion within the preceding year (April 2018-April 2019) and have contributed to the support of the Parish in any documented amount within the preceding year (April 2018-April 2019) are eligible to make recommendations and vote in the Vestry election. The register of eligible voters is available for inspection in the Office of the Rector, 120 Broadway, 38th floor, and a member of the congregation may confirm that his or her name is included on the register by emailing mhogan@trinitywallstreet.org. Registration can also be done on election day upon application to the Rector upon proving the above-mentioned qualifications.

Brown Bag Lunch Ministry: Packing
12:30pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Brown Bag Lunch
2pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Compline by Candlelight
8pm, St. Paul’s Chapel
Find peace and stillness as you end one week and begin the next. Come as you are, find a seat, and hold a candle. For 30 minutes let mantra-like, chant-based improvised music by The Choir of Trinity Wall Street wash over you. Learn more and access podcasts at trinitywallstreet.org/compline.

COMING SOON

Young Adults Dinner and Conversation
6:30pm, Tuesday, February 12, Parish Center
Young Adults (20s and 30s) are invited to dinner and conversation with Kathy Bozzuti-Jones about “What does love require of me?” Please bring $5 to contribute to dinner. RSVP to Young_Adults@trinitywallstreet.org.

Living with Loss for Teens
4-5:30pm, Saturdays, March 2-30, Parish Center
This 5-part series provides a safe space for teens ages 13-17 to use creative expression and share with their peers as they learn to cope with the loss of loved ones. Facilitated by art therapist Jessica E. Heller, ATR-BC, LCAT, of the Psychotherapy & Spirituality Institute. Sponsored by Pastoral Care. Free. Space is limited; registration is required at trinitywallstreet.org/loss. Attendance at all five sessions is strongly encouraged. Information: Ellen Andrews at eandrews@trinitywallstreet.org.
BULLETIN BOARD

Trinity Church Rejuvenation Update
Trinity Church has embarked on a rejuvenation project to enhance the overall worship experience, make spaces accessible and welcoming, upgrade technology and infrastructure, and address deferred maintenance. To allow the work to proceed as efficiently as possible, the nave, or main body, of Trinity Church is closed until the work is substantially complete, in the spring of 2020 or possibly sooner. Update: The removal of the east window is complete. Mechanical work is continuing. Want to see the rejuvenation up close? You can follow the work at trinitywallstreet.org/rejuvenation.

2019 Giving Campaign Continues
There's still time to make your 2019 stewardship pledge to Trinity. You can pick up stewardship brochures, pledge cards, and return envelopes near the entrances of Trinity’s Chapel of All Saints and St. Paul’s Chapel, or pledge online at trinitywallstreet.org/give. Information: Mother Beth Blunt at eblunt@trinitywallstreet.org or 646.216.6482.

The Sisters are In
10:30-11:45am, weekdays, Chapel of All Saints
A Sister of St. Margaret is available for anyone who needs to talk, pray, or just sit with someone.

IN OUR PRAYERS
This prayer list is cleared at the end of each month. To add names to the list, email worshipbulletin@trinitywallstreet.org or call 212.602.0800.

WE PRAY FOR
Cynthia Cartwright; Norma Rogers; Cynthia Smith; Roy Watson; Maria George; Roy Burrowes; Pearl Grady; Drew Pardus; Evadné Hodge; Valerie Thurab; Adrian Prisecaru (husband of Donna Prisecaru); David Henry; Ed Andrews (father of Ellen Andrews); Darlene Colon (cousin of Lenore Rivera); Trevisan and Pivetta families; Henry Loua (family of Alfred Loua); Gloria Stanke and Donna Stanke (relatives of Catherine Stanke); Suzanne Englund (niece of Don and Lee Englund); Frederic and Louise Welsh (parents of Robin Welsh); Lonny Shockley; Patrick Gallagher (friend of Lonny Shockley); Michelle Oosterwal (Melba Duncan's daughter);

Grant Kennon (son of Genie Kennon); Boris Moran (Stephanie Chrispin's brother-in-law); Ann Mugavero and the Rev. Thomas Mugavero (Amy Mugavero's parents); Maria Siragusa (family of Martha Graham); Richard Wallace (Madeline Long's cousin); Carter Santo (John McCann's cousin); Candida Rodriguez (Lillian Martir's mother); Dan Woolley (Valerie Thurab's uncle); Howard Randolph (Lonny Shockley's brother-in-law).

IN THE MILITARY
Oliver Barnyak (Alex Burns' friend); Randall Middleton, Christine, and Sean Reardon (Evadné Hodge's friends); Paul Watson; Peter Martinez (Beverly Ffolkes-Bryant's friend); Michael Dunn; Gen. Cameron Holt (Katie Basquin’s friend); Zane Kupper; Margo Protain (Anesia Protain’s sister); Col. Stephen Ryan (friend of Bob Zito); Rob Jones (Megan Jones’ brother); SOC Ajay James, USN (friend of Bill McCue); Graham Scarbro, USN (nephew of Amy Roy); Wonjun Seol (Yunjeong Seol’s brother); Helen Guittard (Stephen Guittard’s wife).

ANGLICAN CYCLE OF PRAYER
Today we pray for the Most Rev. Martin Blaise Nyaboho and the Anglican Church of Burundi.

Pastoral Care
In case of illness, a death in the family, or other pastoral emergencies, please call 917.488.0717 to reach a member of the Pastoral Team on call for the week: Kristin Miles, Sister Ann, Sister Gloria, or Sister Promise. For other pastoral needs, especially pastoral conversation about life issues, call the Rev. Kristin Kaulbach Miles, Director for Pastoral Care and Community, at 212.602.0895.
To submit an item for publication, please email lgoswick@trinitywallstreet.org at least 10 days before you would like the announcement to appear.

SCHEDULE OF SERVICES

**SUNDAYS**
- 8am: Holy Eucharist, St. Paul’s Chapel
- 9am: Holy Eucharist, Chapel of All Saints, Trinity Church
- 9:15am: Family Eucharist, St. Paul’s Chapel
- 11:15am: Holy Eucharist, St. Paul’s Chapel
- 8pm: Compline by Candlelight, St. Paul’s Chapel

**WEEKDAYS**
- 8:15am, 9am Monday–Friday: Morning Prayer Chapel of All Saints, Trinity Church
- 12:05pm Monday–Friday: Holy Eucharist followed by Healing Prayer Chapel of All Saints, Trinity Church
- 5:15pm Monday–Friday (except Thursdays): Evening Prayer Chapel of All Saints, Trinity Church
- 5:15pm Thursdays: Evensong Chapel of All Saints, Trinity Church

CONGREGATIONAL COUNCIL COMMITTEE MEETINGS

Congregational Council:
congregationalcouncil@trinitywallstreet.org. Meets 6-8pm, the third Tuesday of the month. **The next meeting is February 19 in the Chapel of All Saints.**
RSVP: Summerlee Staten at sstaten@trinitywallstreet.org.

Ministry Night will be held at 6pm, the fourth Tuesdays in September and January. **The next ministry night will be September 24 at St. Paul’s Chapel.**
RSVP: Summerlee Staten at sstaten@trinitywallstreet.org.

Standing Committees:
- Arts: arts@trinitywallstreet.org
- Community: community@trinitywallstreet.org
- Education: education@trinitywallstreet.org
- Hospitality: hospitality@trinitywallstreet.org
- Membership: membership@trinitywallstreet.org
- Witness & Outreach: witnessandoutreach@trinitywallstreet.org

All are welcome to attend these meetings.

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**FACING RACE THROUGH FILM**

February 8-9, 2019 | St. Paul’s Chapel

This conference, featuring screenings of *Do the Right Thing* and *Blindspotting*, explores how cinema can reveal structural racism, foster dialogue, and ignite transformation towards healing and reconciliation. The evening of February 8 features a film screening and panel discussion on Spike Lee’s *Do the Right Thing* that is free and open to all.

Speakers include:

- **Melissa Harris-Perry, PhD**, professor and Maya Angelou Presidential Chair at Wake Forest University; founding director of the Anna Julia Cooper Center
- **The Very Rev. Dr. Kelly Brown Douglas**, theologian and author, *Stand Your Ground: Black Bodies and the Justice of God*; Dean of Episcopal Divinity School at Union Seminary; Trinity’s Theologian in Residence
- **Catherine Meeks, PhD**, executive director of the Absalom Jones Center for Racial Healing; former chair of the Beloved Community: Commission for Dismantling Racism
- **Daveed Diggs**, of Hamilton fame and the co-writer and co-star of *Blindspotting*

Register at trinitywallstreet.org/unseen2019

Melissa Harris-Perry, PhD, professor and Maya Angelou Presidential Chair at Wake Forest University; founding director of the Anna Julia Cooper Center

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Catherine Meeks, PhD, executive director of the Absalom Jones Center for Racial Healing; former chair of the Beloved Community: Commission for Dismantling Racism

Daveed Diggs, of Hamilton fame and the co-writer and co-star of *Blindspotting*
Liturgical Ministers

The Rev. Elizabeth Blunt
Priest and Director for Congregational Life and the Arts

The Rev. Dr. Mark Francisco Bozzuti-Jones
Priest and Director of Core Values and Latin America & Caribbean Relations

The Rev. Canon James G. Callaway
Deputy Emeritus

The Rev. Frank Hakoola
Priest and Program Officer for Africa

The Rev. Robert Herrick
Priest Associate

The Rev. Phillip A. Jackson
Vicar

The Rev. Bruce W. B. Jenneker
Priest and Director of Liturgy

The Rev. C. Alfred Loua
Priest for Pastoral Care and Community

The Rev. Dr. William Lupfer
Rector

The Rev. Kristin Kaulbach Miles
Priest and Director for Pastoral Care and Community

The Rev. Dr. William Lupfer
Rector

The Rev. Canon Benjamin Musoke-Lubega
Priest and Director of Anglican Relations

The Rev. Winnie Varghese
Priest and Director of Justice and Reconciliation

sisterS of St. Margaret
Sr. Ann, SSM
Sr. Gloria, SSM
Sr. Promise, SSM

sacristans
Dane Miller
Yunjeong Seol
Scott Smith

Musicians
Anne Damassa Graff
Avi Stein
Janet Yieh

This service of Holy Eucharist conforms to Rite II, beginning on page 355 of the Book of Common Prayer (BCP). Scripture readings are from the Revised Common Lectionary (Episcopal) and are excerpted from the New Revised Standard Version of the Bible. Psalm texts are taken from the St. Helena Psalter. Other liturgical elements may include materials written and compiled at Trinity Church, from Enriching Our Worship (EOW), Common Worship (CW), the Book of Occasional Services (BOS), and the prayer books of other member churches of the Anglican Communion.

Hymns come from The Hymnal 1982, Lift Every Voice and Sing II (LEVAS II), Wonder, Love, and Praise (WLP), Voices Found (VF), With One Voice (WOV), Ancient and Modern: Hymns and Songs for Refreshing Worship (AMHS), Complete Anglican Hymns Old and New (CAHON), Hymns for Today’s Church (HFTC) and other contemporary hymnals.

Comments or queries about the liturgy are welcomed and should be directed to the Rev. Bruce Jenneker, Director of Liturgy, at bjenneker@trinitywallstreet.org.