Loving God,
you have called forth disciples and prophets
to live and speak your word.
Give us ears to hear,
lives to respond,
and voices to proclaim the good news of salvation,
which we know in our Savior Jesus Christ,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. Amen.

RCLP p. 63
Mission
In the spirit of the Gospels, the mission of Trinity Church Wall Street is to build generations of faithful leadership, to build up neighborhoods, and to build financial capacity for holy service in New York City and around the world. Our mission is grounded in our core values.

Vision
We seek to serve and heal the world by building neighborhoods that live gospel truths, generations of faithful leaders, and sustainable communities.

Core Values

Faith
“For truly I tell you, if you have faith the size of a mustard seed, you will say to this mountain, ‘Move from here to there,’ and it will move; and nothing will be impossible for you.” —Matthew 17:20

Integrity
“Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things.” —Philippians 4:8

Compassion
“When he went ashore he saw a great crowd, and he had compassion on them and healed their sick.” —Matthew 14:14

Social Justice
“He has showed you what is good; and what the Lord requires of you: to do justice, and to love kindness and to walk humbly with your God.” —Micah 6:8

Inclusiveness
“There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.” —Galatians 3:28

Stewardship
“There will come seven years of great plenty throughout all the land of Egypt. After them there will arise seven years of famine, and all the plenty will be forgotten in the land of Egypt; the famine will consume the world.” —Genesis 41:29–30

Core Values guide us in carrying out our mission and realizing our vision. By their nature, core values are touchstones for prayer, discernment, ongoing conversation, and action. We seek a deep understanding and ongoing engagement with Trinity’s Core Values. Over the years, we will continue reflecting on what our Core Values mean in their application; how they challenge and inform decisions and actions in Trinity’s ministries, and how they help our ministries be aligned with our mission and vision.
Welcome to Trinity Church

Please add your voice and heart to the prayers. Everyone is welcome at Jesus’ Table, and everyone’s voice is needed to tell the Good News of God’s love in Christ. Please help others find a place near you, and greet the person next to you as we prepare to worship together.

If you would like to pray with someone confidentially, for yourself or others, please come forward to the altar area at the end of the service.

If you would like to learn more about the Episcopal Church, or how you can become a member of Trinity Church, please visit www.trinitywallstreet.org/membership.

About this Service

“Epiphany” is a word of Greek origin and refers to an appearance, a displaying, a showing forth, a making clear or public or obvious. On this day, Christians celebrate the making known of Jesus Christ to the world. Several events in the Gospels record how Jesus was made known publicly, how he was shown or presented to the people: his birth, the coming of the Magi, his Baptism, and his first miracle at the wedding in Cana.

On the following Sundays, called Sundays after the Epiphany, our attention will be on Jesus’ public preaching of the kingdom he comes to inaugurate. On the Last Sunday after Epiphany, March 3, 2019, the Sunday before Ash Wednesday, we will read the account of the Transfiguration, the climax of the first phase of our Lord’s public ministry.

Source: The Rev. Bruce W. B. Jenneker

Clergy

Monday The Rev. Bruce W. B. Jenneker
Tuesday The Rev. Frank Hakoola
Wednesday The Rev. Kristin Kaulbach Miles
Thursday The Rev. Elizabeth Blunt
Friday The Rev. C. Alfred Loua
**Observances**

**Frances Jane [Fanny] van Alstine Crosby**  
*Hymnwriter, 1915*

Frances Jane Crosby wrote more than 8,000 hymns in the American evangelical tradition of the late 19th and early 20th centuries, some of which remain among the most popular in every Christian denomination: “Blessed Assurance,” “To God Be the Glory,” “Safe in the Arms of Jesus,” “Pass Me Not, O Gentle Savior,” “I Am Thine, O Lord,” “Near the Cross,” and “Jesus Is Tenderly Calling” among them. She wrote so many that she was forced to use pen names lest the hymnals be filled with her name above all others.

For most people, the most remarkable thing about Fanny was that she had written all these hymns in spite of her blindness. Born in Putnam County, New York, Crosby became ill within two months. Unfortunately, the family doctor was away, and another man—pretending to be a certified doctor—treated her by prescribing hot mustard poultices to be applied to her eyes. Her illness eventually relented, but the treatment left her blind. “I think it is a great pity that the Master did not give you sight when he showered so many other gifts upon you,” remarked one well-meaning preacher. Fanny Crosby responded at once, as she had heard such comments before. “Do you know that if at birth I had been able to make one petition, it would have been that I was born blind?” said the poet, who had been able to see only for her first six weeks of life. “Because when I get to heaven, the first face that shall ever gladden my sight will be that of my Savior.”

Words for hymns and songs came very quickly and naturally to Fanny. Perhaps the best example of this led to the creation of one of Crosby’s most well-known hymns: “Blessed Assurance.” On a visit to the home of a friend, the composer Phoebe Knapp, a tune newly composed by Phoebe was played for Crosby. After listening to the tune several times, the text began to take shape, and in a very short time one of the world’s most popular gospel hymns was born.

In addition to her hymn writing, Fanny taught for a number of years at the New York Institute for the Blind where she herself entered at the age of 15.

**Readings:** Isaiah 42:10-12, 16; 1 Peter 1:3-9; John 9:35-39

**Charles Freer Andrews**  
*Priest, Missionary, and “Friend of the Poor” in India, 1940*

As a result of his experience in India and the friendships he made there, Charles Freer Andrews became an advocate for Indian independence and for the rights of Indian laborers around the world.

Andrews went to India as a missionary in 1904. Shocked by the racism that he found there, he sought out friendships with Indians and immersed himself in the study of Hindu and Buddhist traditions and literature. Through his acquaintance with Gopal Krishna Gokhale, a social reformer and nationalist, Andrews became aware of the maltreatment and exploitation suffered by Indian indentured laborers throughout the British Empire. In 1914, Andrews traveled to South Africa at Gokhale’s urging to participate in the campaign for Indian rights there. In Durban he met Mahatma Gandhi and was impressed by his nonviolent resistance movement; the two remained close friends afterward.

The Mahatma affectionately called him “Christ’s Faithful Apostle.”

When he returned to India, Andrews settled at the experimental school at Shantiniketan founded by the poet and philosopher Rabindranath Tagore. Tagore’s calls for social justice and his ideas about the synthesis of Eastern and Western culture strongly shaped Andrews’ spiritual and political views.
Andrews spent the rest of his career campaigning for Indian independence and Indian workers' rights. He visited Fiji, Kenya, and Sri Lanka to report on the treatment of Indian laborers, and he often acted as an intermediary between the British administration and Indian communities in British colonies. He became the president of the All-India Trade Union Congress in 1925. In his later years, Andrews was a leading member of the India Conciliation Group, which lobbied British politicians and members of the press for Indian independence.

Readings: Deuteronomy 15:7-11; Ephesians 2:13-22; Matthew 23:8-12

Absalom Jones

First African-American Episcopal Priest, 1818

Absalom Jones was born into slavery in Sussex, Delaware in 1746. He taught himself to read from books he purchased by saving pennies given to him by visitors to his master's home. At the age of 16, Jones' family was separated when his immediate family members were sold and he was taken to Philadelphia by his new owner. Jones worked as a clerk in his owner's store by day and at night was allowed to work for himself and attend an all-Black school operated by Quakers.

Jones bought his own freedom in 1784. He was an active member of St. George's Methodist Episcopal Church in Philadelphia and served as lay preacher for the Black members of the congregation. The active evangelism of Jones and that of his friend Richard Allen greatly increased Black membership at St. George's. The alarmed vestry decided to segregate Blacks into an upstairs gallery, without notifying them. During a Sunday service in November 1786, when ushers attempted to remove them, the Blacks indignantly walked out in a body.

Jones and Allen subsequently founded the Free African Society on April 12, 1787. Members met regularly and paid dues which were used to benefit those in need. The Society established communication with similar Black groups in other cities. Out of this association grew The African Church, organized on July 7, 1791. Both Jones and Allen wanted to remain affiliated with the Methodist Church, but their followers overwhelmingly voted to affiliate themselves with the Episcopal Church as a result of their persecution by the Methodists at St. George's.

The African Church, with Absalom Jones as leader, was formally received into the Episcopal Diocese of Pennsylvania on October 17, 1794 and renamed St. Thomas African Episcopal Church. St. Thomas was the first Black Episcopal parish in the United States. Bishop William White ordained Jones as a deacon in the Episcopal Church in 1795 and as priest in 1804. Jones became the first ordained priest of African descent in the United States.

Readings: Isaiah 61:1-4; John 15:12-15

Cyril and Methodius

Monastic, 869; Bishop, 885; Missionaries to the Slavs

Cyril and Methodius were brothers from Thessalonica who belonged to the nobility of the Byzantine empire. Methodius became a senior administrator before he renounced the world and entered the monastic life. Cyril held several important posts in the household of the patriarch of Constantinople. Because the two brothers were as fluent in Slavic as in their native Greek, in 863 the Byzantine emperor chose them to head an embassy to Moravia.

Moravia had been Christianized by Frankish priests from across the Danube who insisted that the local people accept "civilized" Latin over "barbaric" Slavonic in worship and Frankish ways in everything else. By contrast, Cyril and Methodius began to build up a native, self-sustaining Church. Cyril invented a
script so that the Slavs could write their own language, and he used it not only to translate large portions of Scripture but also to develop a distinctive Slavonic liturgy.

After three years of successful labor, the two brothers left for home. On their way they paid a visit to Rome, where the Pope gave their work his enthusiastic endorsement. Cyril died there, after a long illness, on February 14, 869. The Pope asked Methodius to return to Moravia as archbishop. He accepted the post, fearful that the Franks would otherwise destroy Cyril’s work.

Methodius’ fears were well-founded, and only the Pope’s firm support enabled him to continue his work. Even so, after his death in 885, the Franks wiped out all that he and his brother had accomplished in Moravia. Nevertheless, this heritage has continued to nourish the Slavonic churches in the Balkans and in Central Europe to this day.

Cyril and Methodius stand as heroes of the faith who embraced the multicultural reality of Christian identity and supported it by honoring the local language, providing it with an alphabet and a script and encouraging local patterns of worship—all of this 1170 years ago. For their labors they have come to be known as “Apostles to the Slavs.”

Readings: Ephesians 3:1-7; Mark 16:15-20

THOMAS BRAY

Franz de Paul von Heyer, 1730

Thomas Bray, a country rector, was chosen in 1696 by the Bishop of London to travel to the Maryland colony to serve as priest and pastor there. He lived in Maryland for several months in 1700, but he served for most of his ministry in England.

During his short stay in Maryland, Bray became deeply concerned about the neglected state of the American churches, and the great need for the education of clergymen, lay people, and children. At a general visitation of the clergy at Annapolis, before his return to England, he emphasized the need for the instruction of children. His understanding of, and concern for, Native Americans and Blacks were far ahead of his time. By 1699, he had founded 39 lending libraries in America, as well as numerous schools. He raised money for missionary work and influenced young English priests to go to America.

Bray’s libraries were originally designed to be used by Anglican clergy; however, they were soon expanded in scope and patronage. To support the libraries, Bray organized the Society for Promoting Christian Knowledge in 1698. In 1701, he helped establish the Society for the Propagation of the Gospel in Foreign Parts, the Trustees of Parochial Libraries in 1710, and in 1723, the still-active Associates of Dr. Bray, to fund and support missionary work among Native Americans and Black Americans.

When the deplorable condition of English prisons was brought to Bray’s attention, he set to work to influence public opinion and to raise funds to alleviate the misery of the inmates. He organized Sunday “Beef and Beer” dinners in prisons, and advanced proposals for prison reform.


Sources: Lesser Feasts and Fasts 2006; Holy Women, Holy Men; A Great Cloud of Witnesses; For All The Saints—Anglican Church of New Zealand, For All The Saints—Anglican Church of Canada, and others; adapt. by the Rev. Bruce W.B. Jenneker.
The Entrance Rite

Prelude
At the sound of the bell, please stand as you are able.

Acclamation from the Third Song of Isaiah
Celebrant Arise, shine, and give God glory.
People Our light has come, and the glory of the Lord has risen upon us.

Collect for Purity BCP p. 355
Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
All Amen.

Lord, Have Mercy On most days
Celebrant Lord, have mercy.
People Christ, have mercy.
Celebrant Lord, have mercy.

Glory to God in the Highest BCP p. 356
On certain days
All Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.
The Collect of the Day

Celebrant    The Lord be with you.
People       And also with you.
Celebrant    Let us pray.

The Celebrant prays the Collect, a prayer appointed for the day.

The Liturgy of the Word

The First Reading

Please be seated.
The Reader reads the lesson appointed for the day.

Reader    Hear what the Spirit is saying to God’s people.
People    Thanks be to God.
**Sequence Hymn**

*Please stand as you are able.*

1. In Christ there is no East or West, In
2. Join hands, disciples of the faith, What-

1. Him no South or North; But one great fellow-
2. e'er your race may be! Who serves my Father

1. ship of love Throughout the whole wide earth.
2. as a son Is surely kin to me.

Words: Galatians 3:28; adapt. John Oxenham (1852-1941)
Music: McKee, Spiritual; adapt. Harry T. Burleigh (1866-1949)
The Holy Gospel

Celebrant The Holy Gospel of our Lord Jesus Christ according to...
People Glory to you, Lord Christ.

The Celebrant reads the Gospel appointed for the day.

Celebrant The Gospel of the Lord.
People Praise to you, Lord Christ.

The Homily

Silence follows the homily.

The Nicene Creed

On certain days, please stand as you are able.

Celebrant We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Please stand or continue standing as you are able.

Reader Let us pray that the light of Christ may be seen in the life of the Church.

You have called us into the family of those who are the children of God. May our love for our sisters and brothers in Christ be strengthened by your grace.

Jesus, Lord of the Church,
People Make us bearers of your light.

Reader You have called us to be a temple where the Holy Spirit can dwell. Give us all clean hands and pure hearts so that together with Michael our Presiding Bishop; Andrew, Allen, and Mary, our Bishops; and all the bishops, clergy, and people, our lives will reflect your holiness.

Jesus, Lord of the Church,
People Make us bearers of your light.
Reader You have called us to be a light to the world, so that those in darkness may come to you. Give us the grace to live our Core Values of Faith, Integrity, Inclusiveness, Compassion, Social Justice, and Stewardship; and the wisdom to discern where you are leading us in our commitment to Neighborhood, Leadership, and Capacity. May our lives shine as a witness to the saving grace you have given for all.

Jesus, Lord of the Church,

People Make us bearers of your light.

Reader You have called us to be a city planted on a hill, witnesses to the humanity we share with all people. Guide the leaders of all the nations, especially Donald our President, Andrew our Governor, and Bill our Mayor, to make wise decisions for the welfare of people everywhere.

Jesus, Lord of the Church,

People Make us bearers of your light.

Reader You have called us to be members of your body, so that when one suffers, all suffer together. We ask for your comfort and healing power to bring hope to those in distress.

Jesus, Lord of the Church,

People Make us bearers of your light.

Reader We pray for all who have died. Receive them into the bliss of eternal life with you and prepare us to feast at the table in your presence, where we will be united with you for ever.

Jesus, Lord of the Church,

People Bring us to your kingdom of light and peace. Amen.

Confession and Absolution

Celebrant We pray to you also for the forgiveness of our sins.

Jesus Christ, Light of the world, we hide in the darkness of our arrogance and indifference; illuminate the darkness in our hearts.

Lord, have mercy.

People Lord, have mercy.

Celebrant Jesus Christ, Light of the world, we refuse to see the signs of your presence all around us; open our eyes to your saving love.

Christ, have mercy.

People Christ, have mercy.

Celebrant Jesus Christ, Light of the world, we are slow to respond to your call to follow and serve you; draw us ever more closely to you and your light.

Lord, have mercy.

People Lord, have mercy.

Celebrant Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.

All Amen.
**The Holy Eucharist**

**The Peace**

*Celebrant* The Peace of the Lord be always with you.

*People* And also with you.

The People greet one another in the name of the Lord.

**Welcome**

Please be seated.

**The Offertory**

The ushers collect the offering.

The organist plays an improvisation.

**At the Presentation**

Please stand as you are able as the offering is brought forward.

**The Great Thanksgiving**

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give our thanks and praise.

*Celebrant* All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.

And now we give you thanks because, in the mystery of the Word made flesh, you have caused a new light to shine in our hearts to give the knowledge of your glory in the face of Jesus Christ our Lord. Therefore, as the morning stars sing your praises, we join the heavenly chorus and all creation as we shout with joy:
Holy, Holy, Holy

Holy, holy, holy Lord, God of power and might,

Holy, holy, holy Lord,

God of power and might, heaven and earth are full,

full of your glory.

San - na in the high - est. Hosan - na

in the high - est. Bless’d is the one who comes

The hymn continues on the next page.
Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this to remember me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this to remember me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ’s coming in glory, and presenting to you these gifts your earth has formed, and human hands have made, we acclaim you, O Christ:

Dying, you destroyed our death.
Rising, you restored our life.
Christ Jesus, come in glory!

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit’s power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with [blessed ______, and] all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, all honor and glory are yours, now and for ever.

AMEN.
The Lord's Prayer

As our Savior Christ has taught us, we now pray,

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

Fraction

The Celebrant breaks the consecrated Bread.

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.
The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Please be seated.

All who hunger for God are cordially invited to share the Gifts of God offered at this table, including children.
Whoever you are, wherever you are in your life’s journey, you are welcome here.

It is our custom to receive the bread in the upturned palms of our hands, eat the bread immediately, and then take a sip from the chalice. Please grasp the bottom of the chalice to guide it to your lips. You may choose to dip the bread in the wine and then eat it, or you may leave the bread in your palm for the chalice-bearer to dip it in the wine and place on your tongue. You may receive both the bread and the wine, or only the bread or only the wine, as you choose.

Gluten-free wafers are available; please let the minister know that you need one.

If you do not wish to receive communion you are invited to come forward to receive a blessing, indicating your desire by crossing your arms over your chest.

The ushers will bring you forward by row to receive communion.

The organist plays an improvisation while communion is received.
Concluding Rite

Post-Communion Prayer

Please stand as you are able.

Celebrant Let us pray.

All Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

The Blessing

Celebrant May Christ, the Onlybegotten and Anointed One, be manifest in you, that your lives may
be a light to the world: And the blessing of God almighty, Loving Creator, Living Word,
and Life-giving Spirit be among you, and remain with you always.

All Amen.

Dismissal

Celebrant Let us go forth into the world, rejoicing in the power of the Spirit.

People Thanks be to God.

Postlude

If you would like to pray with someone confidentially, for yourself or others, please come forward to the altar area.

Flowers

After the conclusion of the service on Thursday, parishioners are invited to take home flowers from the chancel arrangement.

To donate flowers, e-mail flowers@trinitywallstreet.org.
FOR VISITORS AND NEWCOMERS

Welcome to Trinity Church and St. Paul’s Chapel. We’re glad you’re here. Come connect with us:

CONNECT Introduce yourself to our clergy, ushers, or greeters. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Trinity events, fill out a welcome card and place it in the offering plate. You can access the welcome card digitally by texting “TRINITY” to 28259.

FELLOWSHIP HOUR Visit with fellow worshippers over coffee and small bites after all Sunday services.

TAKE A TOUR Learn more about St. Paul’s Chapel following the 11:15am service. Gather by the pulpit where a docent will guide you around our historic building.

THIS WEEK

MONDAY, FEBRUARY 11

Brown Bag Lunch
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

The Broad Way Bible Study
1pm, Parish Center, 56 Trinity Place
Bring your lunch and join Bob Scott for lively discussion and fellowship. Information: bscott@trinitywallstreet.org.

Task Force Against Racism
6pm, Parish Center, 56 Trinity Place
The Task Force addresses issues of diversity and racial justice in church and society through education, service, and prayer. We provide a forum for dialogue and activities to encourage all people to live out the Gospel in unity and harmony. Information: Terrell Moody at tmoody@trinitywallstreet.org.

TUESDAY, FEBRUARY 12

Brown Bag Lunch
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Scripture, Reflection, & Compline
6pm, Parish Center, 56 Trinity Place
Gather for spiritual nourishment and fellowship. Information: Ellen Andrews at eandrews@trinitywallstreet.org or 212.602.0753.

Reading Night at Kianga House
6:15-7:30pm, Crown Heights
Volunteers read aloud to children, ages 0-4, at Kianga House Women and Baby Shelter. Help set up a light dinner, eat with the families, and then read aloud to young children in the shelter’s recently renovated library. Volunteers are required to undergo a background check. Information: trinity.kianga@gmail.com.

Young Adults Dinner and Conversation
6:30pm, Parish Center, 56 Trinity Place
Young Adults (20s and 30s) are invited to dinner and conversation with Dr. Kathy Bozzuti-Jones. Topic: What does love require of me? $5 dinner contribution. RSVP to Young_Adults@trinitywallstreet.org.

WEDNESDAY, FEBRUARY 13

Brown Bag Lunch
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Catch Your Breath
1pm, Trinity Church, Chapel of All Saints
Stop by for a time of stillness, centering, and a brief meditation. Information: Ellen at eandrews@trinitywallstreet.org.

Five Reasons to Meditate
6:30-8pm, Parish Center, 56 Trinity Place
Discover for yourself, through weekly community practice, the benefits of contemplation and sacred reading for mind, body, and spirit. Please RSVP: Dr. Kathy Bozzuti-Jones at kbozzuti-jones@trinitywallstreet.org.
Core Values

In February we focus on the Core Value of Integrity

2019 Living the Values Quiet Retreats
Take some time away from the daily busyness to contemplate Trinity’s core values—faith, integrity, inclusiveness, compassion, social justice, and stewardship—and how you express these values in your everyday living. Our time at the retreats will begin with thought-provoking teaching, then spend time in prayerful introspection and quiet exercises with poetry and art, meditation, and natural woodland beauty, all fueled by delicious, wholesome farm-to-table meals. You’ll come away renewed and inspired, and ready to live your values more fully in the world.

March 22-24: INTEGRITY, with Kathy Bozzuti-Jones and John Deuel
May 3-5: COMPASSION, with Kristin Miles and Donna Riley
July 19-21: INCLUSIVENESS, with Daniel Simons, Keith Klein, and Felicia Eve
September 13-15: SOCIAL JUSTICE, with Joel Gibson and Roz Hall
November 15-17: STEWARDSHIP, with Joseph and Heidi Rose

Pricing $50/night (double occupancy)
For a single-occupancy room, there is a $35 surcharge per person, per night, based on availability.

Transportation
The retreat center operates a shuttle bus to pick up and drop off guests who take Metro-North to Wassaic Station. Free parking is available for those who choose to drive.

Open to adult members of Trinity congregation, staff, friends, and partners of Trinity.

More information and registration at trinitywallstreet.org/valuesretreats.

THURSDAY, FEBRUARY 14
New Beginnings
10am, Parish Center, 56 Trinity Place
Join Trinity’s ministry of seniors for gentle yoga, Bible study, and participation in the noonday service. We also exchange news, sponsor programs and excursions of interest to those 60 and over and their friends of all ages, and encourage participation in all phases of Trinity life.
Contact: Cynthia Moten at cmoten@nyc.rr.com.

Brown Bag Lunch
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

FRIDAY, FEBRUARY 15
Brown Bag Lunch Ministry: Packing
10am-Noon, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Brown Bag Lunch
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Pipes at One
1pm, St. Paul’s Chapel
Trinity offers Pipes at One concerts year-round in St. Paul’s Chapel, featuring the celebrated three-manual Noack organ that was inaugurated in the spring of 2018. These innovative programs showcase leading organists and rising stars from around the country. This week: Janet Yieh.

Friday Night Book Club
6-8pm, Trinity Church, Chapel of All Saints
Join us Fridays through March 1 for dinner and a discussion of Rachel Held Evans’ Inspired: Slaying Giants, Walking on Water, and Loving the Bible Again. If you are looking for engaging the Bible in a new way for the new year, this is the group for you. Information: Yunjeong Seol at yseol@trinitywallstreet.org.

Evening Concert Series
7:30pm, St. Paul’s Chapel
Trinity presents premieres of renowned composers with its Evening Concert Series. This week: Daniel Schlosberg’s nightingale + rose (New York Premiere); Nico Muhly’s The Faire Starre (East Coast Premiere); Julian Wachner’s Epistle Mass; The Choir of Trinity Wall Street; NOVUS NY; Julian Wachner, conductor.
SATURDAY, FEBRUARY 16

Brown Bag Lunch
12:45pm, St. Paul's Chapel
Information: trinitywallstreet.org/brownbag.

Mental Health First Aid Training
1:30-5pm, Parish Center, 56 Trinity Place
Learn about mental health and best practices in responding when a loved one or community member may be experiencing mental illness. Facilitated by Marti Zlatchin, Clinical Psychologist. This session is for information only, not certification. Next session: February 21. Register at trinitywallstreet.volunteerhub.com. Information: Episcopal Service Corps Fellow SK Doyle at sdoyle@trinitywallstreet.org.

Speaker Event: “Untouchable”
4:30-6:30pm, Offsite
Join us at the EAST (Episcopal Asian Supper Table) speaker event “Untouchable” with Dr. Roja Singh, President of the Dalit Solidarity Forum. Dr. Singh will share the inspiring story of the Dalit “untouchable women” in India who are breaking caste and gender boundaries to make a difference in their communities. Dinner and fellowship to follow. Address: St. Thomas Church Fifth Avenue at 1 W. 53rd St. (enter parish house on 53rd St.). RSVP at EAST@dioceseny.org. This event is co-sponsored by EAST and The Global Mission Commission, both ministries of the Diocese of New York.

EVERY SUNDAY

Nursery Care (six months through age 5)
11am-1pm, St. Paul’s Chapel
The nursery is found in the Chapel of Remembrance, the small room in the southwest corner of the Chapel.

The Gospel, Times, Journal, and You
10am, Parish Center, 56 Trinity Place

Compline by Candlelight
8pm, St. Paul’s Chapel
Find peace and stillness as you end one week and begin the next. Come as you are, find a seat, and hold a candle. For thirty minutes let mantra-like, chant-based improvised music by The Choir of Trinity Wall Street wash over you. Learn more and access podcasts at trinitywallstreet.org/compline.

COMING SOON

Brown Bag Ministry Refresher Training
5-6:30pm, Wednesday, February 20, Parish Center
Brown Bag Lunch volunteers are invited to a refresher training session focused on troubleshooting during distribution, including Q&A, role play, and best practices with guests and other volunteers. Information: rdelossantos@trinitywallstreet.org.

Arraignments 101
1-4pm, Saturday, February 23, St. Paul’s Chapel
After a person is arrested, their first appearance before a judge determines whether they are held behind bars, whether bail is set, or if they are allowed to go home while awaiting trial. This is called an arraignment. Join Trinity Church Wall
Street, Middle Collegiate Church, Court Watch NYC, and the Brooklyn Community Bail Fund as we learn about arraignments and travel together to the Manhattan Criminal Court to observe arraignments in person. Information: action@trinitywallstreet.org.

Meet the Candidates Forum
1:15pm, Sunday, February 24, St. Paul’s Chapel
Meet the candidates for Congregational Council and Delegates to the Diocesan Convention at a forum hosted by the Committee.

Trinity Men’s Group
6pm, Thursday, February 28, Parish Center

Living with Loss for Teens
4-5:30pm, Saturdays, March 2-30, Parish Center
This 5-part series provides a safe space for teens ages 13-17 to use creative expression and share with their peers as they learn to cope with the loss of loved ones. Facilitated by art therapist Jessica E. Heller, ATR-BC, LCAT, of the Psychotherapy & Spirituality Institute. Sponsored by Pastoral Care. Free. Space is limited; registration is required at trinitywallstreet.org/loss. Attendance at all five sessions is strongly encouraged. Information: Ellen Andrews at eandrews@trinitywallstreet.org.

BULLETIN BOARD
Trinity Church Rejuvenation Update
Trinity Church has embarked on a rejuvenation project to enhance the overall worship experience, make spaces accessible and welcoming, upgrade technology and infrastructure, and address deferred maintenance. To allow the work to proceed as efficiently as possible, the nave, or main body, of Trinity Church is closed until the work is substantially complete, in the spring of 2020 or possibly sooner. Update: Workers are continuing demolition, removing windows, running conduit, and pouring concrete at the trench location. Want to see the rejuvenation up close? You can follow the work at trinitywallstreet.org/rejuvenation.

Congregational Council Nominations
The Congregational Nominating & Leadership Development Committee is pleased to place on the ballot the persons listed below for election to five positions on the Congregational Council. Candidates for the 2019-2022 Congregational Council are:

Karla Chee-a-tow, Alistair Cree, Prisca Doh, Martha Graham, and Alan Yu.

Furthermore, we are pleased to present the names of nominees to serve as delegates to the 2018 Diocesan Convention. Nominees for delegates to Diocesan Convention: Scott Evenbeck, Chelsea-Lyn Rudder, and Susan Ward.

Voting will take place at all four services on March 3, 2019. The results will be announced at the Annual Meeting of the Congregation for the election of Congregational Council members and delegates to the Diocesan Convention that afternoon in St. Paul’s Chapel.

The Sisters are In
10:30-11:45am, weekdays, Chapel of All Saints
A Sister of St. Margaret is available for anyone who needs to talk, pray, or just sit with someone.

IN OUR PRAYERS
This prayer list is cleared at the end of each month. To add names to the list, email worshipbulletin@trinitywallstreet.org or call 212.602.0800.

WE PRAY FOR
Cynthia Cartwright; Norma Rogers; Cynthia Smith; Roy Watson; Maria George; Roy Burrowes; Pearl Grady; Drew Pardus; Evadné Hodge; Valerie Thurab; Adrian Prisecaru (husband of Donna Prisecaru); David Henry; Ed Andrews (father of Ellen Andrews); Darlene Colon (cousin of Lenore Rivera); Trevisan and Pivetta families; Henry Loua (family of Alfred Loua); Gloria Stanke and Donna Stanke (relatives of Catherine Stanke); Suzanne Englund (niece of Don and Lee Englund); Frederic and Louise Welsh (parents of Robin Welsh); Lonny Shockley; Patrick Gallagher (friend of Lonny Shockley); Michelle Oosterwal (Melba Duncan’s daughter); Grant Kennon (son of Genie Kennon); Boris Moran (Stephanie Chrispin’s brother-in-law); Ann Mugavero and the Rev. Thomas Mugavero (Amy Mugavero’s parents); Maria Siragusa (family of Martha Graham); Richard Wallace (Madeline...
LONG’S COUSIN; CARTER SANTO (JOHN MCCANN’S COUSIN); CANDIDA RODRIGUEZ (LILLIAN MARTÍR’S MOTHER); DAN WOOLLEY (VALERIE THURAB’S UNCLE); HOWARD RANDOLPH (LONNY SHOCKLEY’S BROTHER-IN-LAW); GREGORY GIBSON (FAMILY OF ELIZABETH MELILLO).

SCHEDULE OF SERVICES

SUNDAYS

8am  Holy Eucharist, St. Paul’s Chapel
9am  Holy Eucharist, Chapel of All Saints, Trinity Church
9:15am Family Eucharist, St. Paul’s Chapel
11:15am Holy Eucharist, St. Paul’s Chapel
8pm  Compline by Candlelight, St. Paul’s Chapel

WEEKDAYS

8:15am, 9am Monday–Friday Morning Prayer Chapel of All Saints, Trinity Church
12:05pm Monday–Friday Holy Eucharist followed by Healing Prayer Chapel of All Saints, Trinity Church
5:15pm Monday–Friday (except Thursdays) Evening Prayer Chapel of All Saints, Trinity Church
5:15pm Thursdays Evensong Chapel of All Saints, Trinity Church

CONGREGATIONAL COUNCIL COMMITTEE MEETINGS

Congregational Council:
congregationalcouncil@trinitywallstreet.org. Meets 6–8pm, the third Tuesday of the month. The next meeting is February 19 in the Chapel of All Saints.
RSVP: Summerlee Staten at sstaten@trinitywallstreet.org.

Ministry Night will be held at 6pm, the fourth Tuesdays in September and January. The next ministry night will be September 24 at St. Paul’s Chapel.
RSVP: Summerlee Staten at sstaten@trinitywallstreet.org.

Standing Committees:
Arts: arts@trinitywallstreet.org
Community: community@trinitywallstreet.org
Education: education@trinitywallstreet.org
Hospitality: hospitality@trinitywallstreet.org
Membership: membership@trinitywallstreet.org
Witness & Outreach: witnessandoutreach@trinitywallstreet.org

All are welcome to attend these meetings.

ANGLICAN CYCLE OF PRAYER

Today we pray for the Most Rev. Frederick Hiltz and the Anglican Church of Canada.

PASTORAL CARE

In case of illness, a death in the family, or other pastoral emergencies, please call 917.488.0717 to reach a member of the Pastoral Team on call for the week: Kristin Miles, Sister Ann, Sister Gloria, or Sister Promise. For other pastoral needs, especially pastoral conversation about life issues, call the Rev. Kristin Kaulbach Miles, Director for Pastoral Care and Community, at 212.602.0895.

CONGREGATIONAL VOICE

“My soul finds rest in God alone, my salvation comes from him” (Psalm 62:1). This aligns with my core understanding of spirituality and God’s limitless love. —Greer Phillips

To submit an item for publication, please email lgoswick@trinitywallstreet.org at least 10 days before you would like the announcement to appear.
Nominees to the 2019–2022 Congregational Council

Karla Chee-a-tow
Karla’s career has centered around the performing arts. She began working in marketing for the Royal Shakespeare Company, led by artistic director Adrian Noble and principal associate director Michael Attenborough, on world renowned plays including Macbeth, As You Like It, and A Midsummer Night’s Dream.

She came to New York City and worked for the Eliran Murphy Group representing Broadway and Off-Broadway productions, such as Roundabout Theatre’s Cabaret, as well as places of historical reference including the Mashantucket Pequot Museum. She was formerly director of Lifestyle Marketing at V2 Records, and now works with various musicians and artists including the multimedia artist Maya Milenovic Workman, double bass jazz legend Reggie Workman, and producer Nicolas Cabat of Blue Lines Records (Paris, France). More recently she was responsible for musician Jann Klose’s signing to Gallo Records in South Africa, produced the Maya Milenovic play Dos Worlds in association with Trinity Church Wall Street, and devised and implemented the Cultural Outreach campaign for Dreamscape Theatre’s WWI theatrical production In Fields Where They Lay. She is the U.S. representative for recording label and studio Clouds Hill (Hamburg, Germany) and is currently working with Musée de la Castre (Cannes, France) and GCA Entertainment (Taiwan) on international music projects.

Karla has a bachelor’s degree (Hons) in Arts Management & Performing Arts from De Montfort University (UK), a master’s in Music Business from New York University, and a master’s in Law with a specialty in Intellectual Property from Champlain College (USA). She attended the British Record Industry Trust (BRIT) School for Performing Arts and Technology (UK) and is a Windsor Fellowship alumna (UK). She is a member of Trinity Church Wall Street’s Congregational Arts committee and Strategic Task Force, and a volunteer youth leader.

Alistair Cree
Alistair began attending Trinity Church in 2014, after moving to New York from London. Since then, he has become an active member of the congregation, participating regularly in the “Gospel, Times, Journal and You” group and with the Young Adults groups both at Trinity and in the diocese. Alistair has also volunteered with Trinity in various capacities, including Kianga House last year and the annual Interfaith Thanksgiving dinner. Alistair believes in making life at Trinity about spiritual formation—for ourselves, our neighborhood, and through our local, national, and global missions. He is excited for the opportunity to serve on the Congregational Council to discover ways to contribute to our shared vision and to seek opportunities to build capacity for holy service.

Outside of life at Trinity, Alistair is a product manager at a financial technology firm, where he works to apply artificial intelligence to make financial markets safer and more efficient. Born in Scotland, Alistair grew up in Portsmouth, UK, and studied physics at Cambridge University. He is an avid reader, and also enjoys cooking and board games.

Prisca Doh
Prisca has been attending Trinity since 2010. She is currently serving as a Morning Prayer officiant, Sunday School teacher, usher, member of the Bible study group, and Trinity Cares. She also joined the mission trips in Burundi and New Orleans, and the exploratory trip to Haiti. She attends the 9:15am and 11:15am services.

Martha Graham
Martha has been attending Trinity for the past eight years and was formally received into the Episcopal Church on Pentecost in 2014.

Her involvement in the parish takes several forms. First and foremost, she treasures participating in worship as a member of the congregation, and, occasionally, as a reader. She’s also a member of New Beginnings, and has gone on retreats and pilgrimages (to Iona and Canterbury, and soon to the Holy Land). She has also worked on mission and service projects (in Haiti in 2012, Navajoiland in 2017, and with Hour Children in New York City). She is reminded of Jesus’s words, “where two or three are gathered in my name, I am there among them.” At Trinity, through prayer and action, we are in community, and therefore the Lord is with us, she says.

Martha is married to Larry Graham, who has served on Trinity’s Vestry, and they are the parents of three adult sons, and grandparents of one “terrific little boy.” Brooklyn has been their home for almost 50 years, and Martha was a proud member of the board of the Brooklyn Children’s Museum for 24 years.

Professionally, Martha worked in corporate social responsibility at JPMorgan Chase, designing and managing projects in public education for 23 years. Prior to that, she did a brief stint as director of development for a small organization dedicated to environmental protection and worker safety. Before that, she was at the New York City Commission on Human Rights, combatting employment discrimination. She would be honored to serve on Trinity’s Congregational Council.
Eligibility to Vote: All members of the parish over the age of 18 who have made any financial contribution in the past year are eligible to vote in this year’s election for Congregational Council and Delegates to Diocesan Convention.

Membership: Anyone interested in becoming a member should contact the Rev. Elizabeth Blunt at eblunt@trinitywallstreet.org.

---

Nominees to the 2019–2022 Congregational Council

Alan Yu
Originally from California, Alan has lived in New York City since late 2013 and is incredibly grateful for the community and fellowship at Trinity Church. At Trinity, he is the Young Adults Group co-chair and the Low-Income Housing & Homelessness Strategic Task Force co-chair. Professionally, he has spent his entire career working for nonprofit organizations, the majority of which have been in affordable housing development.

Scott Evenbeck
Scott Evenbeck has been a member of the parish since 2011. He has represented Trinity at Diocesan Convention and served many years as a Deput to General Convention, co-chairing the committee on education. He is president of the Church Club and of U.S. Friends of Gladstone’s Library. He is vice chair of the HBCU Committee of Executive Council and a board member for the Association of Episcopal Colleges. He is president of Guttman Community College, earning his baccalaureate degree at Indiana University and his master’s and doctorate at the University of North Carolina at Chapel Hill.

Chelsea-Lyn Rudder
Chelsea-Lyn is an author, communications professional, journalist, and blogger. Her work has appeared in the Huffington Post, The Grio, and several other local publications. Raised in the Episcopal Church, Chelsea-Lyn began attending Trinity when she moved to New York City for college. She is a member of the Trinity Strategic Task Force, Housing and Homelessness workgroup, and an active volunteer with Trinity Young Adults and Hour Children. She is a frequent lay reader and is proud to have been called to serve for numerous Trinity Christmas Eve and Easter Day services.

Chelsea-Lyn has a background in government, politics, and public relations; has worked for the New York City Council; and is currently director of communications for the Alzheimer’s Association, New York City Chapter. In 2009, she was named one of “The Most Beautiful People in NYC Politics” by City Hall Newspaper (now known as City and State).

Susan Ward
Susan has served Trinity in a variety of capacities. She has been on the Congregation Council for a number of terms and was president of the Council in 2011-2012. Almost since arriving at Trinity, Susan has been active as an oblation bearer and usher. She has sung with the Family Choir and served in a variety of education roles, including chair of the Education Committee. Most recently she was on the Core Committee for Kianga House and taught third to fifth graders in Sunday School. She has served as a Diocesan Delegate three times and is honored to be considered for a fourth term. Susan and her husband, David, have been members of Trinity since 1999.

Alan graduated magna cum laude with a bachelor’s in Urban Studies from the University of California, Berkeley and holds a master’s in City Planning and a Certificate in Real Estate Design & Development from the University of Pennsylvania. Outside of work, Alan serves on the Museum of Modern Art’s Junior Associates Steering Committee, and the Penn LGBT Alumni Association Steering Committee as co-chair of the New York City chapter. Alan was also appointed to two terms on Manhattan Community Board 5 in Midtown, serving on the Parks & Public Spaces and Transportation & Environment Committees from 2016-18.

She is a member of the WNET, Channel Thirteen, Community Advisory Board and is an appointee to the Board of Trustees Education Committee for the local PBS affiliate. She holds a master’s in Global Affairs from New York University and a bachelor’s in Communications and Political Science from Pace University. Chelsea-Lyn is a native of Rochester Hills, Michigan, and is a former Miss Michigan Teen USA. She is the author of Ladylike Lessons: A Guide to Feminine Empowerment, Elegance and Etiquette.

2019 Nominees
Delegates to Diocesan Convention

---
Liturgical Ministers

The Rev. Elizabeth Blunt  
*Priest and Director for Congregational Life and the Arts*

The Rev. Dr. Mark Francisco Bozzuti-Jones  
*Priest and Director of Core Values and Latin America & Caribbean Relations*

The Rev. Canon James G. Callaway  
*Deputy Emeritus*

The Rev. Frank Hakoola  
*Priest and Program Officer for Africa*

The Rev. Robert Herrick  
*Priest Associate*

The Rev. Phillip A. Jackson  
*Vicar*

The Rev. Bruce W. B. Jenneker  
*Priest and Director of Liturgy*

The Rev. C. Alfred Loua  
*Priest for Pastoral Care and Community*

The Rev. Dr. William Lupfer  
*Rector*

The Rev. Kristin Kaulbach Miles  
*Priest and Director for Pastoral Care and Community*

The Rev. Canon Benjamin Musoke-Lubega  
*Priest and Director of Anglican Relations*

The Rev. Winnie Varghese  
*Priest and Director of Justice and Reconciliation*

Musicians

Anne Damassa Graff
Avi Stein
Janet Yieh

Sacristans

Dane Miller
Yunjeong Seol
Scott Smith

Sisters of St. Margaret

Sr. Ann, SSM
Sr. Gloria, SSM
Sr. Promise, SSM

This service of Holy Eucharist conforms to Rite II, beginning on page 355 of the *Book of Common Prayer* (BCP). Scripture readings are from the *Revised Common Lectionary* (Episcopal) and are excerpted from the New Revised Standard Version of the Bible. Psalm texts are taken from the *St. Helena Psalter*. Other liturgical elements may include materials written and compiled at Trinity Church, from *Enriching Our Worship* (EOW), *Common Worship* (CW), the *Book of Occasional Services* (BOS), and the prayer books of other member churches of the Anglican Communion.


Comments or queries about the liturgy are welcomed and should be directed to the Rev. Bruce Jenneker, Director of Liturgy, at bjenneker@trinitywallstreet.org.

In an effort to reach a broad audience, Trinity Wall Street records its services and events for broadcast on the internet. Your attendance at a service or event constitutes your consent to be included in any filming, photographing, audio recording, or broadcast and for any other use in whole or in part, including publicity and promotion. If you prefer to avoid being filmed, please sit in the back pews on the side aisles.

As part of Trinity Wall Street’s commitment to responsible stewardship of the earth’s resources, this publication is printed on paper that is manufactured with 100% post-consumer fibers.

Assistive Listening devices are available for this service and are located at the welcome table.