God, you root those who trust in you by streams of healing water. Release us from the bonds of disease, free us from the power of evil, and turn us from falsehood and illusion, that we may find the blessing of new life in you through the power of Christ. Amen.

RCLP p. 65
**Mission**

In the spirit of the Gospels, the mission of Trinity Church Wall Street is to build generations of faithful leadership, to build up neighborhoods, and to build financial capacity for holy service in New York City and around the world. Our mission is grounded in our core values.

**Vision**

We seek to serve and heal the world by building neighborhoods that live gospel truths, generations of faithful leaders, and sustainable communities.

**Core Values**

**Faith**

“For truly I tell you, if you have faith the size of a mustard seed, you will say to this mountain, ‘Move from here to there,’ and it will move; and nothing will be impossible for you.” —Matthew 17:20

**Integrity**

“Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things.” —Philippians 4:8

**Inclusiveness**

“There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.” —Galatians 3:28

**Compassion**

“When he went ashore he saw a great crowd, and he had compassion on them and healed their sick.” —Matthew 14:14

**Social Justice**

“He has showed you what is good; and what the Lord requires of you: to do justice, and to love kindness and to walk humbly with your God.” —Micah 6:8

**Stewardship**

“There will come seven years of great plenty throughout all the land of Egypt. After them there will arise seven years of famine, and all the plenty will be forgotten in the land of Egypt; the famine will consume the world.” —Genesis 41:29–30

Core Values guide us in carrying out our mission and realizing our vision. By their nature, core values are touchstones for prayer, discernment, ongoing conversation, and action. We seek a deep understanding and ongoing engagement with Trinity’s Core Values. Over the years, we will continue reflecting on what our Core Values mean in their application; how they challenge and inform decisions and actions in Trinity’s ministries, and how they help our ministries be aligned with our mission and vision.
Welcome to Trinity Church

Please add your voice and heart to the prayers. Everyone is welcome at Jesus' Table, and everyone's voice is needed to tell the Good News of God's love in Christ. Please help others find a place near you, and greet the person next to you as we prepare to worship together.

If you would like to pray with someone confidentially, for yourself or others, please come forward to the altar area at the end of the service.

If you would like to learn more about the Episcopal Church, or how you can become a member of Trinity Church, please visit www.trinitywallstreet.org/membership.

About this Service

“Epiphany” is a word of Greek origin and refers to an appearance, a displaying, a showing forth, a making clear or public or obvious. On this day, Christians celebrate the making known of Jesus Christ to the world. Several events in the Gospels record how Jesus was made known publicly, how he was shown or presented to the people: his birth, the coming of the Magi, his Baptism, and his first miracle at the wedding in Cana.

On the following Sundays, called Sundays after the Epiphany, our attention will be on Jesus' public preaching of the kingdom he comes to inaugurate. On the Last Sunday after Epiphany, March 3, 2019, the Sunday before Ash Wednesday, we will read the account of the Transfiguration, the climax of the first phase of our Lord's public ministry.

Source: The Rev. Bruce W. B. Jenneker

Clergy

**Monday**  
The Rev. Bruce W. B. Jenneker

**Tuesday**  
The Rev. Frank Hakoola

**Wednesday**  
The Rev. Robert Herrick

**Thursday**  
The Rev. Elizabeth Blunt

**Friday**  
The Rev. C. Alfred Loua
Observances

Martin Luther
Theologian, Reformer, 1546

Martin Luther was born November 10, 1483. Although his father planned for him to be a lawyer, in 1505 he entered the local Augustinian monastery and was ordained a priest. After receiving a doctorate in theology, Luther was installed as a professor of Biblical Studies at the University of Wittenberg. His personal piety together with his theological and biblical studies led him to affirm that salvation rests solely on the grace of God. Based on this understanding, he opposed the Church’s practice of selling indulgences. On the eve of All Saints’ Day, October 31, 1517, he posted his 95 Theses challenging the prevailing doctrines on the door of the castle church in Wittenberg. In response, the Pope called upon the Augustinian Order to discipline Luther. He refused to recant.

Luther based his argument on the authority of Scripture alone. His work let loose a wide-ranging movement of reform in the Church that was carried on by others in many cities in Europe and redefined the structure and authority of the Church for all time.

As a prime mover of the Reformation, Luther translated the New Testament into German and began the translation of the Old Testament; he introduced congregational singing of hymns, composing many himself, and issued model orders of services. He published his large and small catechisms for instruction in the faith. During the years from 1522 to his death, Luther wrote a prodigious quantity of books, letters, sermons, and tracts. Luther died on February 18, 1546.


Ferial Day

Tuesday, February 19

Weekday

From the Latin feria meaning “free day”: in antiquity a day on which the people, especially the slaves, were not obliged to work. In the liturgical calendar of the Church, a feria is an ordinary weekday that is neither a feast nor a fast; as such it is an extension of the preceding Sunday and is assigned the collect of that Sunday. In recent official liturgical texts in English, the term “weekday” is used instead of feria or “ferial day.”

Readings: Genesis 6:5-8, 7:1-5, 10; Mark 8:14-21

Frederick Douglass
Prophetic Witness, 1895

Born as a slave in 1818, Frederick Douglass was separated from his mother at the age of eight. He learned to read in secret, earning small amounts of money when he could and paying neighbors to teach him. In 1838, Frederick Bailey (as he was then known) escaped and changed his name to Frederick Douglass. At the age of 14, he experienced a conversion to Christ in the African Methodist Episcopal Church, and he would always cherish the spiritual music of that tradition as it sustained him in his struggle for freedom.

An outstanding orator, Douglass was sent on speaking tours in the northern states by the American Anti-Slavery Society. In 1845, he went to England on a speaking tour. His friends in America raised enough money to buy out his master’s legal claim on him so that he could return to the United States in safety. Douglass eventually moved to New York where he edited the pro-abolition journal North Star, named for the fleeing slave’s nighttime guide.

Douglass was highly critical of churches that did not disassociate themselves from slavery. A strong advocate of racial integration, he challenged those churches, quoting Jesus’ denunciation of the Pharisees:
“They bind heavy burdens and grievous to be borne, and lay them on men’s shoulders; but they themselves will not move them with one of their fingers” (Matthew 23:4). Douglass disavowed black separatism and proclaimed the full equality of black and white people.

Readings: Isaiah 32:11-18; Hebrews 2:10-18; John 8:30-32

John Henry Newman

Priest and Theologian, 1890

John Henry Newman was among the founders of the Oxford Movement for the Catholic revival in the Church in late 19th-century England. This small group in the University of Oxford argued against the increasing secularization of the Church of England, and sought to recall it to its heritage of apostolic order, and to the catholic doctrines of the early church fathers. These priest-scholars were called Tractarians because they articulated their views in Tracts of the Times, the series of pamphlets setting forth the tenets of the movement. Newman was ordained in 1826 and became the vicar of St. Mary’s Church, Oxford.

Although he could be critical of the teachings of the Roman Church in his day, Newman was even more troubled by the theological state of the Church of England, particularly when weighed against what he understood to be the standards of the ancient church. He questioned the primacy of scripture as the unchecked rule and standard of the church’s faith. For Newman, scripture was of critical importance, but it could not stand alone; it had to be held in balance with the writings of the early church and the theological tradition of the church through the ages.

In 1845, Newman was received into the Roman Catholic Church and soon thereafter went to Rome, where he was ordained to the priesthood and became a member of the Congregation of the Oratory. Although his relationship with the Roman Church in England was at times problematic, Pope Leo XIII made him a cardinal in 1877. He died on August 11, 1890.

Readings: Song of Solomon 3:1-4; 1 John 4:13-21; John 8:12-19

Eric Liddell

Missionary to China, 1945

Eric Henry Liddell achieved international renown as an excellent athlete and Olympic gold medalist, as an avid rugby player, and as a person totally devoted to his faith in Jesus Christ. He won a position on the British track and field team for the Paris Olympic Games of 1924. Liddell won the gold in the 400-meter race, setting a world record, and a bronze in the 200-meter race. His best event as a university athlete was the 100-meter race and he was highly favored to win gold in the Olympics. Liddell, however, chose not to run the 100-meter race because the heat was to be held on a Sunday. He chose not to break his personal commitment to keeping a weekly sabbath even if that meant not running in his best event in the Olympics. The award-winning film Chariots of Fire is the story of Eric Liddell and his participation in Olympiad VIII.

Liddell was born in 1902 in China, the second son of missionary parents. He and his brother were sent to school in England. After his graduation from Edinburgh, Liddell returned to North China, near his birthplace, and served as a missionary from 1925-1943. He was ordained in 1932 and in 1934 married Florence Mackenzie, the daughter of Canadian missionaries to China. Together they had three daughters.

Because of ongoing conflict between China and Japan in the 1930s, Liddell and his family endured significant hardships. In 1941, after the Japanese invasion of Pearl Harbor, the British government advised expatriates to leave the country. Florence Liddell took the children and fled to Canada. Eric Liddell

Continued on the next page.
and his brother Rob stayed on and continued their work. In 1943, Liddell was interned in the Japanese concentration camp at Weihsein. Having won the respect of his captors, Liddell is remembered by camp survivors for his ministry among them. He died in 1945 shortly before the camp’s liberation.

Readings: Isaiah 40:27-31; 2 Peter 1:3-11; Mark 10:35-45

Sources: Lesser Feasts and Fasts 2006; Holy Women, Holy Men; A Great Cloud of Witnesses; For All The Saints—Anglican Church of New Zealand, For All The Saints—Anglican Church of Canada, and others; adapt. by the Rev. Bruce W. B. Jenneker.

The Entrance Rite

Prelude
At the sound of the bell, please stand as you are able.

Acclamation
from the Third Song of Isaiah

Celebrant Arise, shine, and give God glory.

People Our light has come, and the glory of the Lord has risen upon us.

Collect for Purity

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

All Amen.

Lord, Have Mercy
On most days

Celebrant Lord, have mercy.

People Christ, have mercy.

Celebrant Lord, have mercy.

Glory to God in the Highest
On certain days

All Glory to God in the highest, and peace to God’s people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.
The Collect of the Day

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

The Celebrant prays the Collect, a prayer appointed for the day.

The Liturgy of the Word

The First Reading

Please be seated.
The Reader reads the lesson appointed for the day.

Reader Hear what the Spirit is saying to God's people.
People Thanks be to God.
Sequence Hymn

Please stand as you are able.

Words: Traditional; Music: Spiritual; arr. Evelyn Davidson White (1921-2007)
The Holy Gospel

Celebrant The Holy Gospel of our Lord Jesus Christ according to...
People Glory to you, Lord Christ.

The Celebrant reads the Gospel appointed for the day.

Celebrant The Gospel of the Lord.
People Praise to you, Lord Christ.

The Homily

Silence follows the homily.

The Nicene Creed

On certain days, please stand as you are able.

Celebrant We believe in one God,
All the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.
The Prayers of the People

Please stand or continue standing as you are able.

Reader Let us pray that the light of Christ may be seen in the life of the Church.

You have called us into the family of those who are the children of God. May our love for our sisters and brothers in Christ be strengthened by your grace.

Jesus, Lord of the Church,

People Make us bearers of your light.

Reader You have called us to be a temple where the Holy Spirit can dwell. Give us all clean hands and pure hearts so that together with Michael our Presiding Bishop; Andrew, Allen, and Mary, our Bishops; and all the bishops, clergy, and people, our lives will reflect your holiness.

Jesus, Lord of the Church,

People Make us bearers of your light.

Reader You have called us to be a light to the world, so that those in darkness may come to you. Give us the grace to live our Core Values of Faith, Integrity, Inclusiveness, Compassion, Social Justice, and Stewardship; and the wisdom to discern where you are leading us in our commitment to Neighborhood, Leadership, and Capacity. May our lives shine as a witness to the saving grace you have given for all.

Jesus, Lord of the Church,

People Make us bearers of your light.

Reader You have called us to be a city planted on a hill, witnesses to the humanity we share with all people. Guide the leaders of all the nations, especially Donald our President, Andrew our Governor, and Bill our Mayor, to make wise decisions for the welfare of people everywhere.

Jesus, Lord of the Church,

People Make us bearers of your light.

Reader You have called us to be members of your body, so that when one suffers, all suffer together. We ask for your comfort and healing power to bring hope to those in distress.

Jesus, Lord of the Church,

People Make us bearers of your light.

Reader We pray for all who have died. Receive them into the bliss of eternal life with you and prepare us to feast at the table in your presence, where we will be united with you for ever.

Jesus, Lord of the Church,

People Bring us to your kingdom of light and peace. Amen.

Confession and Absolution

Celebrant We pray to you also for the forgiveness of our sins.

Jesus Christ, Light of the world, we hide in the darkness of our arrogance and indifference; illuminate the darkness in our hearts.

Lord, have mercy.

People Lord, have mercy.
Celebrant  Jesus Christ, Light of the world, we refuse to see the signs of your presence all around us; open our eyes to your saving love.

Christ, have mercy.

People  Christ, have mercy.

Celebrant  Jesus Christ, Light of the world, we are slow to respond to your call to follow and serve you; draw us ever more closely to you and your light.

Lord, have mercy.

People  Lord, have mercy.

Celebrant  Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.

All  Amen.

The Holy Eucharist

The Peace

Celebrant  The Peace of the Lord be always with you.

People  And also with you.

The People greet one another in the name of the Lord.

Welcome

Please be seated.

The Offertory

The ushers collect the offering.

The organist plays an improvisation.

At the Presentation

Please stand as you are able as the offering is brought forward.

The Great Thanksgiving  EOW p. 63, adapted/CW p. 270

Celebrant  The Lord be with you.

People  And also with you.

Celebrant  Lift up your hearts.

People  We lift them to the Lord.

Celebrant  Let us give thanks to the Lord our God.

People  It is right to give our thanks and praise.

Celebrant  All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.
And now we give you thanks because, in the mystery of the Word made flesh, you have caused a new light to shine in our hearts to give the knowledge of your glory in the face of Jesus Christ our Lord. Therefore, as the morning stars sing your praises, we join the heavenly chorus and all creation as we shout with joy:

**HOLY, HOLY, HOLY**

Hymnal S 130, adapted
Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: “Take, eat, this is my Body, broken for you. Do this to remember me.”

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: “Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this to remember me.”

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ’s coming in glory, and presenting to you these gifts your earth has formed, and human hands have made, we acclaim you, O Christ:

---

**Dying, you destroyed our death.**

Rising, you restored our life.

Christ Jesus, come in glory!
Celebrant Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with [blessed ______, and] all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, all honor and glory are yours, now and for ever.

All AMEN.

The Lord's Prayer  
BCP p. 364

Celebrant As our Savior Christ has taught us, we now pray,
All Our Father in heaven,
    hallowed be your Name,
    your kingdom come,
    your will be done,
    on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
    as we forgive those
    who sin against us.
Save us from the time of trial,
    and deliver us from evil.
For the kingdom, the power,
    and the glory are yours,
    now and for ever. Amen.

Fraction  
BCP p. 364

The Celebrant breaks the consecrated Bread.

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.
Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Please be seated.

All who hunger for God are cordially invited to share the Gifts of God offered at this table, including children.
Whoever you are, wherever you are in your life's journey, you are welcome here.

It is our custom to receive the bread in the upturned palms of our hands, eat the bread immediately, and then take a sip from the chalice. Please grasp the bottom of the chalice to guide it to your lips. You may choose to dip the bread in the wine and then eat it, or you may leave the bread in your palm for the chalice-bearer to dip it in the wine and place on your tongue. You may receive both the bread and the wine, or only the bread or only the wine, as you choose.

Gluten-free wafers are available; please let the minister know that you need one.

If you do not wish to receive communion you are invited to come forward to receive a blessing, indicating your desire by crossing your arms over your chest.

The ushers will bring you forward by row to receive communion.

The organist plays an improvisation while communion is received.
Concluding Rite

Post-Communion Prayer

Please stand as you are able.

Celebrant Let us pray.

All Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

The Blessing

Celebrant May Christ, the Onlybegotten and Anointed One, be manifest in you, that your lives may
be a light to the world. And the blessing of God almighty, Loving Creator, Living Word,
and Life-giving Spirit be among you, and remain with you always.

All Amen.

Dismissal

Celebrant Let us go forth into the world, rejoicing in the power of the Spirit.

People Thanks be to God.

Postlude

If you would like to pray with someone confidentially, for yourself or others, please come forward to the altar area.

Flowers

After the conclusion of the service on Thursday, parishioners are invited to take home flowers from the chancel arrangement.

To donate flowers, e-mail flowers@trinitywallstreet.org.
Trinity Knitters

Are you an experienced knitter, new to the craft, or somewhere in between?

Trinity Knitters welcomes you to come knit or crochet items for the housebound, children of incarcerated parents, returning veterans, and others in need.

Yarn, needles, and patterns are available and expert instruction is provided. Join in the fun and fellowship! Free and open to all.

2018–19 Meeting Dates | Parish Center (56 Trinity Place)

Sundays, 12:30–2:30pm
Sept. 16, Oct. 21, Nov. 11, Dec. 2, Jan. 6,
Feb. 10, March 10, April 28, May 19, June 9

Mondays, 5:30–7:30pm
Sept. 24, Nov. 19, Dec. 17 (Christmas party),
Jan. 28, Feb. 25, March 25, June 24

For more information, contact Janet MacMillan at macmilj@yahoo.com or 201.915.9814.

compline
find some peace and choir

Sundays at 8pm
St. Paul’s Chapel
Free

Come as you are, find a seat, and hold a candle.
For thirty minutes, let mantra-like, chant-based improvised music by The Choir of Trinity Wall Street wash over you.

Learn more and access podcasts at trinitywallstreet.org/compline
At the Trinity Retreat Center in West Cornwall, Connecticut, you'll slow down, connect deeply with nature, and experience the rhythm of a community that you'll help create.

Book Your 2019 Retreats

THEMED RETREATS

Lenten Retreat
March 15–17, 2019

Holy Week: Preparing for the Easter Feast*
April 14–21, 2019

May 10–12, 2019

Birds of the Air:
A Spiritual Birdwatching Retreat
May 17–19, 2019

Icon Writing Retreat
June 16–21, 2019

The Gospel According to Calvin & Hobbes
July 12–14, 2019

God and the Cosmos
August 9–11, 2019

REST & RENEWAL RETREATS

February 15–18, 2019

May 24–27, 2019

HOLIDAY RETREATS

Thanksgiving Retreat Week*
November 26–December 1, 2019

Advent Retreat
December 6–8, 2019

Christmas Retreat Week*
December 22–26, 2019

*Flexible dates; stay for the entire retreat or just a few days.

Trinity Retreat Center is an Episcopal mission of Trinity Church Wall Street and is open to everyone, regardless of denomination or faith. We strive to keep our rates affordable.

Book your retreat today at trinityretreatcenter.org
FOR VISITORS AND NEWCOMERS

Welcome to Trinity Church and St. Paul’s Chapel. We’re glad you’re here. Come connect with us:

CONNECT Introduce yourself to our clergy, ushers, or greeters. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Trinity events, fill out a welcome card and place it in the offering plate.

FELLOWSHIP HOUR Visit with fellow worshippers over coffee and small bites after all Sunday services.

TAKE A TOUR Learn more about St. Paul’s Chapel following the 11:15am service. Gather by the pulpit where a docent will guide you around our historic building.

THIS WEEK

MONDAY, FEBRUARY 18
In observance of the Presidents’ Day holiday, the Parish Center and Trinity offices are closed. There will be no Broad Way Bible Study and no Evening Prayer. The churches will close at 4pm.

Brown Bag Lunch
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

TUESDAY, FEBRUARY 19
Please note there will be no Evening Prayer.

Brown Bag Lunch
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Congregational Council
6pm, Trinity Church, Chapel of All Saints
RSVP: Summerlee Staten at sstaten@trinitywallstreet.org.

Scripture, Reflection, & Compline
6pm, Parish Center, 56 Trinity Place
Gather for spiritual nourishment and fellowship. Information: Ellen Andrews at eandrews@trinitywallstreet.org or 212.602.0753.

Reading Night at Kianga House
6:15-7:30pm, Crown Heights
Volunteers read aloud to children, ages 0-4, at Kianga House Women and Baby Shelter. Help set up a light dinner, eat with the families, and then read aloud to young children in the shelter’s recently renovated library. Volunteers are required to undergo a background check. Information: trinity.kianga@gmail.com.

Poets’ Corner
7-9pm, Parish Center, 56 Trinity Place
Everyone is invited to Poets’ Corner on the third Tuesday of each month. Bring verses you have written or selected poems by other poets for the group to discuss. Facilitated by Alan Baxter. Refreshments provided.

WEDNESDAY, FEBRUARY 20

Brown Bag Lunch
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Catch Your Breath
1pm, Trinity Church, Chapel of All Saints
Stop by for a time of stillness, centering, and a brief meditation. Information: Ellen at eandrews@trinitywallstreet.org.

Brown Bag Ministry Refresher Training
5-6:30pm, Parish Center, 56 Trinity Place
Brown Bag Lunch volunteers are invited to a refresher training session focused on troubleshooting during distribution, including Q & A, role play, and best practices with guests and other volunteers. Information: rdelossantos@trinitywallstreet.org.

Five Reasons to Meditate
6:30-8pm, Parish Center, 56 Trinity Place
Discover for yourself, through weekly community practice, the benefits of contemplation and sacred reading for mind, body, and spirit. Please RSVP: Dr. Kathy Bozzuti-Jones at kbozzuti-jones@trinitywallstreet.org.
THURSDAY, FEBRUARY 21

Mental Health First Aid Training
9:30am-1pm, 120 Broadway, 38th Floor Commons
Learn about mental health and best practices in responding when a loved one or community member may be experiencing mental illness. Facilitated by Elliott Madison, Program Director at Fountain House, and peer counselor Mark Joseph. This session is for information only, not certification. Register at trinitywallstreet.volunteerhub.com in advance for security access to the building. Information: Episcopal Service Corps Fellow SK Doyle at sdoyle@trinitywallstreet.org.

New Beginnings
10am, Parish Center, 56 Trinity Place
Join Trinity’s ministry of seniors for gentle yoga, Bible study, and participation in the noonday service. We also exchange news, sponsor programs and excursions of interest to those 60 and over and their friends of all ages, and encourage participation in all phases of Trinity life. Contact: Cynthia Moten at cmoten@nyc.rr.com.

Brown Bag Lunch
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

FRIDAY, FEBRUARY 22

Brown Bag Lunch Ministry: Packing
10am-Noon, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Brown Bag Lunch
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Pipes at One
1pm, St. Paul’s Chapel
Trinity offers Pipes at One concerts year-round in St. Paul’s Chapel, featuring the celebrated three-manual Noack organ that was inaugurated in the spring of 2018. These innovative programs showcase leading organists and rising stars from around the country. This week: Paolo Bordignon, Interim Organist and Choirmaster, St. Bartholomew’s Church, New York.

Friday Night Book Club
6-8pm, Trinity Church, Chapel of All Saints
Join us Fridays through March 1 for dinner and a discussion of Rachel Held Evans’ Inspired: Slaying Giants, Walking on Water, and Loving the Bible Again. If you are looking for engaging the Bible in a new way for the new year, this is the group for you. Information: Yunjeong Seol at yseol@trinitywallstreet.org.

Core Values

In February we focus on the Core Value of Integrity

2019 Living the Values Quiet Retreats
Take some time away from the daily busyness to contemplate Trinity’s core values—faith, integrity, inclusiveness, compassion, social justice, and stewardship—and how you express these values in your everyday living. Our time at the retreats will begin with thought-provoking teaching, then spend time in prayerful introspection and quiet exercises with poetry and art, meditation, and natural woodland beauty, all fueled by delicious, wholesome farm-to-table meals. You’ll come away renewed and inspired, and ready to live your values more fully in the world.

March 22-24: INTEGRITY, with Kathy Bozzuti-Jones and John Deuel
May 3-5: COMPASSION, with Kristin Miles and Donna Riley
July 19-21: INCLUSIVENESS, with Daniel Simons, Keith Klein, and Felicia Eve
September 13-15: SOCIAL JUSTICE, with Joel Gibson and Roz Hall
November 15-17: STEWARDSHIP, with Joseph and Heidi Rose

Pricing $50/night (double occupancy)
For a single-occupancy room, there is a $35 surcharge per person, per night, based on availability.

Transportation
The retreat center operates a shuttle bus to pick up and drop off guests who take Metro-North to Wassaic Station. Free parking is available for those who choose to drive.

Open to adult members of Trinity congregation, staff, friends, and partners of Trinity.

More information and registration at trinitywallstreet.org/valuesretreats.
SATURDAY, FEBRUARY 23

Brown Bag Lunch
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Arraignments 101
1-4pm, St. Paul’s Chapel
After a person is arrested, their first appearance before a judge determines whether they are held behind bars, whether bail is set, or if they are allowed to go home while preparing for their day in court. Join Trinity Church Wall Street, Middle Collegiate Church, Central Synagogue, the Interfaith Center of NY, and the Brooklyn Community Bail Fund as we learn about arraignments and travel together to the Manhattan Criminal Court to observe arraignments in person. A volunteer from CourtWatchNYC will also join the event. Info and RSVP at trinitywallstreet.org/action.

NEXT SUNDAY
Meet the Candidates Forum
1:15pm, St. Paul’s Chapel
Meet the candidates for Congregational Council and Delegates to the Diocesan Convention at a forum hosted by the Congregational Nominating & Leadership Development Committee.

EVERY SUNDAY
Nursery Care (six months through age 5)
11am-1pm, St. Paul’s Chapel
The nursery is found in the Chapel of Remembrance, the small room in the southwest corner of the Chapel.

The Gospel, Times, Journal, and You
10am, Parish Center, 56 Trinity Place

Brown Bag Lunch Ministry: Packing
12:30pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Brown Bag Lunch
2pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Compline by Candlelight
8pm, St. Paul's Chapel
Find peace and stillness as you end one week and begin the next. Come as you are, find a seat, and hold a candle. For thirty minutes let mantra-like, chant-based improvised music by The Choir of Trinity Wall Street wash over you. Learn more and access podcasts at trinitywallstreet.org/compline.

Registration Open for 2019 Retreats

The Trinity Retreat Center, located in West Cornwall, Connecticut, is a refuge of healing, peace, joy, and spiritual formation for all generations. Upcoming themed retreats:

Lenten Retreat
March 15-17, 2019

Preparing for the Easter Feast:
Holy Week Retreat
April 14-21, 2019

May 10-12, 2019

Want to bring your group for a retreat? Weekday retreats are still available in 2019, and booking for weekdays and weekends in 2020 is now open.

Learn more and book today at trinityretreatcenter.org.

COMING SOON

Trinity Men’s Group
6pm, Thursday, February 28, Parish Center

Living with Loss for Teens
4-5:30pm, Saturdays, March 2-30, Parish Center
This 5-part series provides a safe space for teens ages 13-17 to use creative expression and share with their peers as they learn to cope with the loss of loved ones. Facilitated by art therapist Jessica E. Heller, ATR-BC, LCAT, of the Psychotherapy & Spirituality Institute. Sponsored by Pastoral Care. Free. Space is limited; registration is required at trinitywallstreet.org/loss. Attendance at all five sessions is strongly encouraged. Information: Ellen Andrews at eandrews@trinitywallstreet.org.
Mardi Gras
6-9pm, Tuesday, March 5, St. Paul’s Chapel
Join the whole parish community for a festive supper with a multicultural Mardi Gras theme before we begin our Lenten fast and preparation for Easter. The Mardi Gras feasting and dancing to live music is for the whole family, with additional activities for children. The evening will include the burning of palms to make ashes for Ash Wednesday. Information: trinitywallstreet.org/lent.

Ash Wednesday
Wednesday, March 6
There will be no Morning Prayer (8am or 9am) or Evening Prayer.

Liturgy of Ash Wednesday
7-7:35am, Trinity Church, Chapel of All Saints
8-8:35am, Trinity Church, Chapel of All Saints
9-9:35am, Trinity Church, Chapel of All Saints
10-10:35am, Trinity Church, Chapel of All Saints
11-11:35am, Trinity Church, Chapel of All Saints
The Liturgy of Ash Wednesday, with Holy Communion and the Imposition of Ashes.

Liturgy of Ash Wednesday
12:05-1:30pm, St. Paul’s Chapel
5:30-7pm, St. Paul’s Chapel
Information: trinitywallstreet.org/lent.

Time’s Arrow
March 5-9, St. Paul’s Chapel
Continuing Trinity’s commitment to amplifying the voices of female artists across multiple mediums, this year’s Time’s Arrow festival juxtaposes old and new stories of the biblical figure Susanna. Exploring sensitive themes of our time, the festival includes the fully staged world premiere of the new opera Artemisia and concerts of Handel’s Susanna. Artemisia tells the story of the Baroque artist who portrayed herself as Susanna in her famous painting Susanna and the Elders. All events are free. See schedule at trinitywallstreet.org/timesarrow.

When Spirit Calls: A Healing Odyssey
11:30pm, Sunday, March 10, Parish Center
Joan Diver, author of When Spirit Calls: A Healing Odyssey, shares her journey of faith from the congregation of preacher and mystic Howard Thurman to the Episcopal Church and an Indian ashram—and from physical pain to spiritual awakening. Event includes reception and book signing. Learn more at trinitywallstreet.org/odyssey. RSVP: ChristianFormation@trinitywallstreet.org.

BULLETIN BOARD

Trinity Church Rejuvenation Update
Trinity Church has embarked on a rejuvenation project to enhance the overall worship experience, make spaces accessible and welcoming, upgrade technology and infrastructure, and address deferred maintenance. To allow the work to proceed as efficiently as possible, the nave, or main body, of Trinity Church is closed until the work is substantially complete, in the spring of 2020 or possibly sooner. Update: Workers are pouring concrete in the south part of the nave and continuing to research conduit paths of travel. Want to see the rejuvenation up close? You can follow the work at trinitywallstreet.org/rejuvenation.

Have a Great Service Project Idea?
Have an idea for an outreach or service project—small or large? Witness & Outreach invites ideas for new initiatives. Current Community Outreach programs include AIDS Walk, Kianga House, and Environmental Justice. Please see David Ward (djward71@yahoo.com) or Sharon Hardy (hardysha@gmail.com) to share your ideas and to get involved. We’ll help you think it through and make it a reality. We’re excited to hear from you!

The Sisters are In
10:30-11:45am, weekdays, Chapel of All Saints
A Sister of St. Margaret is available for anyone who needs to talk, pray, or just sit with someone.

Trinity’s Online Gift Shop
The online Trinity Gift Shop is a great place to purchase gifts, books, music by Trinity ensembles, jewelry, devotional items, and pieces pertaining to Trinity’s history and 9/11 ministry. Parishioners always receive 20% off at the Trinity gift shop with the code PARISH20. Free shipping is always included with your order. Visit trinitywallstreet.org/giftshop.
IN OUR PRAYERS

This prayer list is cleared at the end of each month. To add names to the list, email worshipbulletin@trinitywallstreet.org or call 212.602.0800.

WE PRAY FOR
Cynthia Cartwright; Norma Rogers; Cynthia Smith; Roy Watson; Maria George; Roy Burrowes; Pearl Grady; Drew Pardus; Evadné Hodge; Valerie Thurab; Adrian Prisecaru (husband of Donna Prisecaru); David Henry; Ed Andrews (father of Ellen Andrews); Darlene Colon (cousin of Lenore Rivera); Trevisan and Pivetta families; Henry Loua (family of Alfred Loua); Gloria Stanke and Donna Stanke (relatives of Catherine Stanke); Suzanne Englund (niece of Don and Lee Englund); Frederic and Louise Welsh (parents of Robin Welsh); Lonny Shockley; Patrick Gallagher (friend of Lonny Shockley); Michelle Oosterwal (Melba Duncan's daughter); Grant Kennon (son of Genie Kennon); Boris Moran (Stephanie Chrispin's brother-in-law); Ann Mugavero and the Rev. Thomas Mugavero (Amy Mugavero's parents); Maria Siragusa (family of Martha Graham); Richard Wallace (Madeline Long's cousin); Carter Santo (John McCann's cousin); Candida Rodriguez (Lillian Martin's mother); Dan Woolley (Valerie Thurab's uncle); Howard Randolph (Lonny Shockley's brother-in-law); Gregory Gibson (family of Elizabeth Melillo); Paul Whittaker (Sister Ann's brother); Yvette Tsiropoulos.

DEPARTED
Ethel Mandrus Donahue (mother of Paul Donahue).

IN THE MILITARY
Oliver Barnyak (Alex Burns' friend); Randall Middleton, Christine, and Sean Reardon (Evadné Hodge's friends); Paul Watson; Peter Martinez (Beverly Ffolkes-Bryant's friend); Michael Dunn; Gen. Cameron Holt (Katie Basquin's friend); Zane Kupper; Margo Protain (Anesia Protain's sister); Col. Stephen Ryan (friend of Bob Zito); Rob Jones (Megan Jones' brother); SOC Ajay James, USN (friend of Bill McCue); Graham Scarbro, USN (nephew of Amy Roy); Wonjun Seol (Yunjeong Seol's brother); Helen Guittard (Stephen Guittard's wife).

ANGLICAN CYCLE OF PRAYER
Today we pray for the Most Rev. Albert Chama and the Church of the Province of Central Africa.

Congregational Council Nominations
The Congregational Nominating & Leadership Development Committee is pleased to place on the ballot the persons listed below for election to five positions on the Congregational Council. Candidates for the 2019-2022 Congregational Council are:

Karla Chee-a-tow, Alistair Cree, Prisca Doh, Martha Graham, and Alan Yu.

Furthermore, we are pleased to present the names of nominees to serve as delegates to the 2018 Diocesan Convention. Nominees for delegates to Diocesan Convention: Scott Evenbeck, Chelsea-Lyn Rudder, and Susan Ward.

Voting will take place at all four services on March 3, 2019. The results will be announced at the Annual Meeting of the Congregation for the election of Congregational Council members and delegates to the Diocesan Convention that afternoon in St. Paul's Chapel.

Pastoral Care
In case of illness, a death in the family, or other pastoral emergencies, please call 917.488.0717 to reach a member of the Pastoral Team on call for the week: Kristin Miles, Sister Ann, Sister Gloria, or Sister Promise. For other pastoral needs, especially pastoral conversation about life issues, call the Rev. Kristin Kaulbach Miles, Director for Pastoral Care and Community, at 212.602.0895.

Congregational Voice
"The beginning of wisdom is this: Get wisdom, and whatever else you get, get insight" (Proverbs 4:7). This is one of my favorite Bible verses. It was written in a graduation card I received when I graduated college in 1976. It helped me formulate my process of becoming a life-long learner.
—Eustace Greaves
SCHEDULE OF SERVICES

**SUNDAYS**
- 8am: Holy Eucharist, St. Paul’s Chapel
- 9am: Holy Eucharist, Chapel of All Saints, Trinity Church
- 9:15am: Family Eucharist, St. Paul’s Chapel
- 11:15am: Holy Eucharist, St. Paul’s Chapel
- 8pm: Compline by Candlelight, St. Paul’s Chapel

**WEEKDAYS**
- 8:15am, 9am: Monday–Friday Morning Prayer, Chapel of All Saints, Trinity Church
- 12:05pm: Monday–Friday Holy Eucharist, Chapel of All Saints, Trinity Church followed by Healing Prayer
- 5:15pm: Monday–Friday (except Thursdays) Evening Prayer, Chapel of All Saints, Trinity Church
- 5:15pm: Thursdays Evensong, Chapel of All Saints, Trinity Church

CONGREGATIONAL COUNCIL COMMITTEE MEETINGS

**Congregational Council:**
congregationalcouncil@trinitywallstreet.org. Meets 6-8pm, the third Tuesday of the month. The next meeting is **February 19 in the Chapel of All Saints.**

RSVP: Summerlee Staten at sstaten@trinitywallstreet.org.

Ministry Night will be held at 6pm, the fourth Tuesdays in September and January. The next ministry night will be **September 24 at St. Paul’s Chapel.**

RSVP: Summerlee Staten at sstaten@trinitywallstreet.org.

**Standing Committees:**
- Arts: arts@trinitywallstreet.org
- Community: community@trinitywallstreet.org
- Education: education@trinitywallstreet.org
- Hospitality: hospitality@trinitywallstreet.org
- Membership: membership@trinitywallstreet.org
- Witness & Outreach: witnessandoutreach@trinitywallstreet.org

All are welcome to attend these meetings.

Living with Loss for Teens

**Saturdays, March 2-30**
4-5:30pm
Trinity Parish Center, 56 Trinity Place

This five-part series offers a safe space for youth ages 13-17 to use creative expression and share with others as they learn how to deal with the loss of a loved one.

Facilitated by art therapist Jessica E. Heller, ATR-BC, LCAT, of the Psychotherapy & Spirituality Institute. Sponsored by Pastoral Care at Trinity Church Wall Street.

Free. Learn more and register at trinitywallstreet.org/loss.
The Rev. Elizabeth Blunt  
*Priest and Director for Congregational Life and the Arts*

The Rev. Dr. Mark Francisco Bozzuti-Jones  
*Priest and Director of Core Values and Latin America & Caribbean Relations*

The Rev. Canon James G. Callaway  
*Deputy Emeritus*

The Rev. Frank Hakoola  
*Priest and Program Officer for Africa*

The Rev. Robert Herrick  
*Priest Associate*

The Rev. Phillip A. Jackson  
*Vicar*

The Rev. Bruce W. B. Jenneker  
*Priest and Director of Liturgy*

The Rev. C. Alfred Loua  
*Priest for Pastoral Care and Community*

The Rev. Dr. William Lupfer  
*Rector*

The Rev. Kristin Kaulbach Miles  
*Priest and Director for Pastoral Care and Community*

The Rev. Dr. William Lupfer  
*Rector*

The Rev. Kristin Kaulbach Miles  
*Priest and Director for Pastoral Care and Community*

The Rev. Winnie Varghese  
*Priest and Director of Justice and Reconciliation*

**Musicians**

Anne Damassa Graff  
Avi Stein  
Janet Yieh

**Sacristans**

Dane Miller  
Yunjeong Seol  
Scott Smith

**Sisters of St. Margaret**

Sr. Ann, SSM  
Sr. Gloria, SSM  
Sr. Promise, SSM

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This service of Holy Eucharist conforms to Rite II, beginning on page 355 of the *Book of Common Prayer* (BCP). Scripture readings are from the Revised Common Lectionary (Episcopal) and are excerpted from the New Revised Standard Version of the Bible. Psalm texts are taken from the St. Helena Psalter. Other liturgical elements may include materials written and compiled at Trinity Church, from *Enriching Our Worship* (EOW), *Common Worship* (CW), the *Book of Occasional Services* (BOS), and the prayer books of other member churches of the Anglican Communion.

Hymns come from *The Hymnal 1982*, *Lift Every Voice and Sing II* (LEVAS II), *Wonder, Love, and Praise* (WLFP), *Voices Found* (VF), and other contemporary hymnals.

Comments or queries about the liturgy are welcomed and should be directed to the Rev. Bruce Jenneker, Director of Liturgy, at bjenneker@trinitywallstreet.org.

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In an effort to reach a broad audience, Trinity Wall Street records its services and events for broadcast on the internet. Your attendance at a service or event constitutes your consent to be included in any filming, photographing, audio recording, or broadcast and for any other use in whole or in part, including publicity and promotion. If you prefer to avoid being filmed, please sit in the back pews on the side aisles.

As part of Trinity Wall Street’s commitment to responsible stewardship of the earth’s resources, this publication is printed on paper that is manufactured with 100% post-consumer fibers.

Assistive Listening devices are available for this service and are located at the welcome table.