God of the covenant,
even when we fall into sin,
your Spirit invites us to remember
that you chose us to be your servant people.
Awaken us to the power and gifts
you pour into us for the good of creation,
and grant that we may be trustworthy in all things,
producing abundantly as we work to build your realm. Amen.
M I S S I O N
In the spirit of the Gospels, the mission of Trinity Church Wall Street is to build generations of faithful leadership, to build up neighborhoods, and to build financial capacity for holy service in New York City and around the world. Our mission is grounded in our core values.

V I S I O N
We seek to serve and heal the world by building neighborhoods that live gospel truths, generations of faithful leaders, and sustainable communities.

C O R E V A L U E S

Faith
“For truly I tell you, if you have faith the size of a mustard seed, you will say to this mountain, ‘Move from here to there,’ and it will move; and nothing will be impossible for you.” —Matthew 17:20

Integrity
“Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things.” —Philippians 4:8

Inclusiveness
“There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.” —Galatians 3:28

Compassion
“When he went ashore he saw a great crowd, and he had compassion on them and healed their sick.” —Matthew 14:14

Social Justice
“He has showed you what is good; and what the Lord requires of you: to do justice, and to love kindness and to walk humbly with your God.” —Micah 6:8

Stewardship
“There will come seven years of great plenty throughout all the land of Egypt. After them there will arise seven years of famine, and all the plenty will be forgotten in the land of Egypt; the famine will consume the world.” —Genesis 41:29–30

Core Values guide us in carrying out our mission and realizing our vision. By their nature, core values are touchstones for prayer, discernment, ongoing conversation, and action. We seek a deep understanding and ongoing engagement with Trinity’s Core Values. Over the years, we will continue reflecting on what our Core Values mean in their application; how they challenge and inform decisions and actions in Trinity’s ministries, and how they help our ministries be aligned with our mission and vision.
Welcome to St. Paul’s Chapel

Please add your voice and heart to the prayers. Everyone is welcome at Jesus’ Table, and everyone’s voice is needed to tell the Good News of God’s love in Christ. Please help others find a place near you, and greet the person next to you as we prepare to worship together.

If you would like to learn more about the Episcopal Church, or how you can become a member of Trinity Church, please visit www.trinitywallstreet.org/membership.

About this Service

Our current liturgical season, the Season after Pentecost, is by far the longest of the Episcopal Church year. This season is also called Ordinary Time, a phrase borrowed from the Roman Catholic Church.

A common practice among Episcopal churches is to change the appropriate liturgical elements at the start of each new season. Often these changes are directed by the Book of Common Prayer, such as the acclamations named for use in the Lenten and Easter seasons. However, liturgical leaders also decide which Prayers of the People, Eucharistic Prayer, blessing, and dismissal are used in services.

We often describe liturgy at Trinity Church and St. Paul’s Chapel as a river: an apt analogy, since it suggests how it flows around—and how it shapes—the surrounding environment. During these twenty-five weeks of the Season after Pentecost, we will feature a variety of prayers within the context of our Holy Eucharist. We encourage you to recognize which of these many facets of worship resonate most personally with you.

Sources: The Book of Common Prayer, An Episcopal Dictionary of the Church

The Entrance Rite

Acclamation

The altar party is seated informally.
At the sound of the bell, please stand as you are able.

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People And blessed be God’s kingdom, now and for ever. Amen.

Collect for Purity

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

All Amen.
Gloria

All
Glory to God in the highest,
and peace to God’s people on earth.

Lord God, heavenly King,
amighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

The Collect of the Day

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

All Amen.

Please be seated.
The Liturgy of the Word

The First Reading

A Reading from the Book of Judges.

The Israelites again did what was evil in the sight of the L ORD, after Ehud died. So the L ORD sold them into the hand of King Jabin of Canaan, who reigned in Hazor; the commander of his army was Sisera, who lived in Harosheth-ha-goiim. Then the Israelites cried out to the L ORD for help; for he had nine hundred chariots of iron, and had oppressed the Israelites cruelly twenty years.

At that time Deborah, a prophetess, wife of Lappidoth, was judging Israel. She used to sit under the palm of Deborah between Ramah and Bethel in the hill country of Ephraim; and the Israelites came up to her for judgment. She sent and summoned Barak son of Abinoam from Kedesh in Naphtali, and said to him, “The L ORD, the God of Israel, commands you, ‘Go, take position at Mount Tabor, bringing ten thousand from the tribe of Naphtali and the tribe of Zebulun. I will draw out Sisera, the general of Jabin’s army, to meet you by the Wadi Kishon with his chariots and his troops; and I will give him into your hand.’”

The Word of the Lord.

Thanks be to God.

The Psalm

Let us read Psalm 123 responsively by half-verse.

To you I lift up my eyes, *

People to you enthroned in the heavens.

As the eyes of servants look to the hand of their masters, *

People and the eyes of a maid to the hand of her mistress,

So our eyes look to the L ORD our God, *

People until he show us his mercy.

Have mercy upon us, O L ORD, have mercy, *

People for we have had more than enough of contempt,

Too much of the scorn of the indolent rich, *

People and of the derision of the proud.

The Second Reading

A Reading from Paul’s first letter to the Thessalonians.

Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. For you yourselves know very well that the day of the Lord will come like a thief in the night. When they say, “There is peace and security,” then sudden destruction will come upon them, as labor pains come upon a pregnant woman, and there will be no escape! But you, beloved, are not in darkness, for that day to surprise you like a thief; for you are all children of light and children of the day; we are not of the night or of darkness.
So then let us not fall asleep as others do, but let us keep awake and be sober; for those who sleep sleep at night, and those who are drunk get drunk at night. But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, who died for us, so that whether we are awake or asleep we may live with him. Therefore encourage one another and build up each other, as indeed you are doing.

The Word of the Lord.

People  
Thanks be to God.

The Holy Gospel

Please stand as you are able.

Deacon  
The Holy Gospel of our Lord Jesus Christ according to Matthew.

People  
Glory to you, Lord Christ.

Deacon  
Jesus said, “The kingdom of heaven will be as when a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. The one who had received the five talents went off at once and traded with them, and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master’s money.

“After a long time the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, ‘Master, you handed over to me five talents; see, I have made five more talents.’ His master said to him, ‘Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.’ And the one with the two talents also came forward, saying, ‘Master, you handed over to me two talents; see, I have made two more talents.’ His master said to him, ‘Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.’

“Then the one who had received the one talent also came forward, saying, ‘Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.’ But his master replied, ‘You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.”

The Gospel of the Lord.

People  
Praise to you, Lord Christ.
The Sermon
Silence follows the sermon.

The Nicene Creed
Please stand as you are able.

Celebrant We believe in one God,
All the Father, the Almighty,
      maker of heaven and earth,
      of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
    he came down from heaven:
by the power of the Holy Spirit
    he became incarnate from the Virgin Mary,
    and was made man.
For our sake he was crucified under Pontius Pilate;
    he suffered death and was buried.
On the third day he rose again
    in accordance with the Scriptures;
    he ascended into heaven
    and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
    and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
    and the life of the world to come. Amen.
**The Prayers of the People**

*Form V, adapted*  
BCP p. 389/394

**Reader**  
In peace, let us pray to the Lord, saying, "Christ, have mercy."

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Christ.

**People**  
Christ, have mercy.

**Reader**  
For Michael our Presiding Bishop, for Andrew, Mary, and Allen our own Bishops, for all ministers in this parish and throughout the world, and for all the holy people of God, we pray to you, O Christ.

**People**  
Christ, have mercy.

**Reader**  
For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Christ.

**People**  
Christ, have mercy.

**Reader**  
For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Christ.

**People**  
Christ, have mercy.

**Reader**  
For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Christ.

**People**  
Christ, have mercy.

**Reader**  
For those in positions of public trust, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Christ.

**People**  
Christ, have mercy.

**Reader**  
For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Christ.

**People**  
Christ, have mercy.

**Reader**  
For this congregation, that we may have courage and grace to live our core values of Faith, Integrity, Inclusiveness, Compassion, Social Justice, and Stewardship, we pray to you, O Christ.

**People**  
Christ, have mercy.

**Reader**  
For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Christ.

**People**  
Christ, have mercy.

**Reader**  
For those killed and wounded in the shootings on the Rancho Tehama Reserve in Northern California. For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Christ.

**People**  
Christ, have mercy.

**Reader**  
Rejoicing in the fellowship of all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

**People**  
To you, O Lord our God.

Silence
Celebrant

O God, hear the prayers of your people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of your Name; through Jesus Christ our Lord.

All

Amen.

Confession and Absolution

Deacon

Let us confess our sins against God and our neighbor.

Please continue standing as you are able.

All

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All

Amen.

The Holy Eucharist

The Peace

Celebrant

The Peace of the Lord be always with you.

People

And also with you.

The People greet one another in the name of the Lord.

Welcome

Please be seated.

The Offertory

An usher collects the offering.

At the Presentation

Please stand as you are able as the offering is brought forward.
The Great Thanksgiving

Celebrant

The Lord be with you.

People

And also with you.

Celebrant

Lift up your hearts.

People

We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give God thanks and praise.

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, for by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

All

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Celebrant

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

All

Christ has died.

Christ is risen.

Christ will come again.

Celebrant

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.
All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the
unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All AMEN.

The Lord’s Prayer

Celebrant And now, as our Savior Christ has taught us, we are bold to say,
All Our Father, who art in heaven,
    hallowed be thy Name,
    thy kingdom come,
    thy will be done,
    on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
    as we forgive those
    who trespass against us.
And lead us not into temptation,
    but deliver us from evil.
For thine is the kingdom,
    and the power, and the glory,
    for ever and ever. Amen.

Fraction

The Celebrant breaks the consecrated Bread.

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.
Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for
you, and feed on him in your hearts by faith, with thanksgiving.

The People gather around the altar for communion. If you need to receive communion at your seat, please notify an usher.

All who hunger for God are cordially invited to this table, including children. You may consume the bread and then
drink from the chalice (please grasp the bottom of the chalice to guide it to your lips). Also, you may dip the bread in
the wine and then consume it, or you may leave the bread in your palm for the chalice-bearer to dip in the wine and
place on your tongue. Gluten-free wafers are available. Those who do not wish to receive communion are welcome to
receive a blessing, indicated by crossing your arms over your chest.
Concluding Rite

Post-Communion Prayer

Please stand as you are able.

Celebrant Let us pray.

All Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Blessing

Celebrant The peace of God, which passes all understanding, keep your hearts and minds in the
knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of
God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with
you always.

All Amen.

Dismissal

Deacon Let us go forth into the world, rejoicing in the power of the Spirit.

People Thanks be to God.

Flowers

Share life events by dedicating altar flowers to celebrate a birthday, wedding, anniversary, or birth
of a child, or to commemorate a departed loved one. E-mail flowers@trinitywallstreet.org for more
information.

Flowers decorate Trinity Church and St. Paul’s Chapel throughout the week. On Thursdays after the 12:05
service, remaining flowers may be taken home by parishioners. Please see a sacristan for assistance.
Living with Loss

A six-week series for those experiencing grief and loss

Loss both forces and beckons us to change and reflect on the story of our lives. How do we come to terms with a closing chapter, and open ourselves to the next one? That is the work of grief.

Join therapist Kim Schneiderman, licensed clinical social worker and therapist with the Psychotherapy & Spirituality Institute, for this six-week series open to all who are experiencing loss and grief.

Six Monday Sessions
October 16, 23, 30, November 6, 13, 20
6:30–8pm | Trinity Church | Broadway at Wall Street

Chapel Service
Monday, November 27
6:30pm | Trinity Church, Chapel of All Saints

For more information, or to RSVP,
contact Amiriz at asanchez@trinitywallstreet.org or 212.602.0874.

No one should be alone or hungry on Thanksgiving.

The congregations of Park 51, Tamid: The Downtown Synagogue, and Trinity Church Wall Street invite congregants and neighbors to gather this Thanksgiving for a meal and shared company in St. Paul’s Chapel.

Thanksgiving Day
Thursday, November 23
11:30am
Doors open; live music
12-1pm
Interfaith blessing immediately followed by a Thanksgiving meal.
*The meal will be both halal and kosher.*

Want to help?
Help is needed Wednesday evening and Thursday.

RSVP to volunteer and/or attend by November 16 at trinitywallstreet.org/thanksgiving or contact Jenn Chinn at jchinn@trinitywallstreet.org or 212.602.9661.
There’s so much to see online at Trinity

TRINITYWALLSTREET.ORG/VIDEOS

Sunday Sermons • Bach At One
Parish News • Weekday Services
Youth Chorus • Concerts at One
Trinity Ensembles • Guest
Concerts • Discovery Classes
Trinity Institute

Keep Trinity at your fingertips

Search *Trinity Wall Street* on iTunes, Google Play, or the App Store to get two free apps:

*Trinity Wall Street Tour* will allow you to virtually explore the churches and churchyards of Trinity Church and St. Paul’s Chapel

*CHURCH!* provides easy access to services, sermons, concerts, and more
FOR VISITORS AND NEWCOMERS

Welcome to Trinity Church and St. Paul's Chapel. We're glad you're here. Come connect with us:

CONNECT Introduce yourself to our clergy, ushers, or greeters. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Trinity events, fill out a welcome card and place it in the offering plate. You can access the welcome card digitally by texting “TRINITY” to 28259.

FELLOWSHIP HOUR Visit with fellow worshippers over coffee and small bites after all Sunday services. After the 9am and 11:15am services at Trinity, enjoy coffee in the church.

TRINITY TOUR Take a tour of the church following the 11:15am service. Gather by the pulpit where a docent will guide you around our historic building.

TODAY

Harvest Breakfast and Harvest Brunch
Today Trinity celebrates the Ingathering of 2018 stewardship pledges at all four Sunday services. All pledgers and would-be pledgers are invited to the Harvest Breakfast at 14 Vesey Street at 10am, following the 8am, 9am, and 9:15am services. The annual Harvest Brunch at St. Paul’s Chapel follows the 11:15am Trinity Church service. Transportation from Trinity Church to St. Paul’s Chapel will be provided. Come and attend the breakfast or brunch (or both!) and enjoy the fellowship, celebration, and a delicious meal with fellow parishioners and friends of Trinity. And if you haven’t done so yet, please make your pledge of financial support today for Trinity’s mission and ministry in 2018. If you’ve already pledged, thank you!

Discovery: Who is My Neighbor?
10am, Trinity Church, Manning Room
This week: Learn more about current domestic Trinity grantees with the Rev. Winnie Varghese, Priest and Director of Justice & Reconciliation. Next week: A reading of the Good Samaritan parable. Miss a session? You can catch up by joining the Discovery group on The City. Not a member of The City? Email lgoswick@trinitywallstreet.org for an invitation. Information: ChristianFormation@trinitywallstreet.org.

Youth Group: Who is My Neighbor?
10am, 14 Vesey St.
Harvest Breakfast: Everyone is invited to a casual, hearty breakfast as we hear about Trinity’s core value of stewardship! Information: Wendy Claire Barrie at wbarrie@trinitywallstreet.org or call 212.602.9627.

EVERY SUNDAY

Nursery Care (six months through age 5)
8:45am-1pm, The Nursery, Trinity Church
The Nursery is found by taking the south aisle past the altar. Ask an usher to show you the way to stroller parking, the activity room, and the crib room.

The Gospel, Times, Journal, and You
10am, Parish Center, 2 Rector St.

Sunday School
10am, 14 Vesey St. (across from St. Paul’s Chapel)
Sunday school for children ages 2 through fifth grade. Information: Wendy Claire Barrie at wbarrie@trinitywallstreet.org or call 212.602.9627.

Discovery for Families with Children
10am, 14 Vesey St. (across from St. Paul’s Chapel)
Join other parents to explore together how to raise children of faith in the greater New York City area. Information: Keith Klein at kklein23@gmail.com or 917.520.7415.

Brown Bag Lunch Ministry: Packing
12:30pm, Trinity Church
Information: trinitywallstreet.org/brownbag.

Brown Bag Lunch
2pm, Trinity Church
Information: trinitywallstreet.org/brownbag.
Compline by Candlelight
8pm, Trinity Church (Note location change)
During the organ installation at St. Paul’s Chapel in October and November, Compline by Candlelight will be held at Trinity Church.

THIS WEEK

MONDAY, NOVEMBER 20
Brown Bag Lunch
12:45pm, Trinity Church
Information: trinitywallstreet.org/brownbag.

The Broad Way Bible Study
1pm, Parish Center, 2 Rector St.
Bring your lunch and join Bob Scott for lively discussion and fellowship. Information: bscott@trinitywallstreet.org.

Trinity Knitters
5:30-7:30pm, Parish Center, 2 Rector St.
All knitters and crocheters and those who wish to learn are encouraged to attend. We provide yarn, needles, patterns, and expert instruction. Learn how to knit or crochet prayer shawls and items for housebound, returning veterans, seamen, and others in need. Free and open to all. Information: Janet MacMillan at macmilj@yahoo.com.

Core Values Panel Discussion: Compassion
6pm, Trinity Church, Manning Room
Parish and community leaders discuss the role of compassion in our public life, exploring questions like: What does the core value of compassion require us to do in our world today? How does compassion influence your life actions? Information and RSVP: Keisha at kjoseph@trinitywallstreet.org.

Living with Loss: A Six-Week Series
6:30pm, Trinity Church, Chapel of All Saints
Loss both forces and beckons us to change and reflect on the story of our lives. How we come to terms with a closing chapter, and open ourselves to the next one, is the work of grief. Join therapist Kim Schneiderman, licensed clinical social worker and therapist with the Psychotherapy and Spirituality Institute, for the final session of our six-week series, open to all who are experiencing loss and grief. Chapel service will be held at 6:30pm, Nov. 27. Sponsored by Pastoral Care & Community. RSVP: Amiriz at asanchez@trinitywallstreet.org.

Trinity Church Rejuvenation
As the Church design team develops the scope for a possible interior rejuvenation, scaffolding will be visible inside our 171-year-old Trinity Church through mid-December. This will allow a team to mock up portions of the church to test cleaning techniques and paint colors, including the colors originally envisioned by Trinity’s architect, Richard Upjohn, in the 1840s.

For roughly the next 5 weeks, you will see the footings for scaffolding on both the south and north sides in the rear bay of the Church. This scaffolding supports a 20-foot-wide bridge spanning the north and south walls of the nave. The bridge platform is roughly 25 feet in the air and will be used to complete the full paint mock ups.

This week, additional scaffolding will be built on top of the existing scaffolding in the rear bay. A new stairway enclosed in plywood is in place on the north side of the scaffolding. Netting will be placed over the scaffolding to catch any dust or debris the work might produce. The new scaffolding entryway will not block the aisle.

As this work continues, measures are being taken to protect artifacts inside the church. The Renaissance Triptych painting (near the votive candles) has been removed for preservation and safe storage. The baptismal font is well-protected and remains in place.

You may see holes, covered in plastic, that have been bored into the church walls in various places. These allow us to see what type of construction was used in building our beautiful church. At the chancel, we have discovered an original stencil pattern that had been painted over. The team is trying to learn more about the stencil’s color and pattern.

Scaffolding installed on the southern exterior of the church provides access to one of the yellow stained-glass windows in the clerestory, the upper part of the nave that is clear of the roof and allows light into the church. The lower stained glass will be cleaned for the mock up. The yellow tint was added in 1967. Members of the renovation team will lighten six of the panes of glass within a single window to correspond with the vision of Trinity’s original architect, Richard Upjohn. As with the paint color mock ups, this is a test to see how the change—in this case a much lighter yellow—would affect the worship space.

St. Paul’s Chapel: The installation of a renovated organ continues. Sunday services will take place at 8am and 9:15am as regularly scheduled. However, at other times during the week, the chapel will be closed. Compline will be held at Trinity Church on Sunday evenings through November.
TUESDAY, NOVEMBER 21
Brown Bag Lunch
12:45pm, Trinity Church
Information: trinitywallstreet.org/brownbag.

WEDNESDAY, NOVEMBER 22
Please note that Trinity offices will close today at 1pm and will be closed Thursday and Friday due to the Thanksgiving holiday. Please check trinitywallstreet.org/events to see the holiday schedule.

Brown Bag Lunch
12:45pm, Trinity Church
Information: trinitywallstreet.org/brownbag.

THURSDAY, NOVEMBER 23
Trinity offices and the Parish Center are closed for the Thanksgiving holiday. The 12:05pm Eucharist will be held as usual but there will be no Morning Prayer at 8:15am or 9am or Evensong at 5:15pm.

Interfaith Thanksgiving
11:30am-1pm, November 23, St. Paul’s Chapel
No one should be alone or hungry on Thanksgiving. The congregations of Park 51, Tamid: The Downtown Synagogue, and Trinity Church Wall Street invite congregants and neighbors to gather for a meal and shared company. Doors open at 11:30am with live music, followed by an interfaith blessing at noon, and a Thanksgiving meal from 12-1pm. The meal will be both halal and kosher. Trinity’s Brown Bag Lunch program will take place at St. Paul’s at 12:45pm. Volunteer positions are available for Wednesday evening and Thursday. Information and RSVP at trinitywallstreet.org/thanksgiving.

Brown Bag Lunch
12:45pm, St. Paul's Chapel
*Please note location change.
Information: trinitywallstreet.org/brownbag.

FRIDAY, NOVEMBER 24
Trinity offices and the Parish Center are closed for the Thanksgiving holiday.

Brown Bag Lunch Ministry: Packing
10am-Noon, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Brown Bag Lunch
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Core Values: What’s Next
Through most of 2017, we explored our six core values and how they have been part of and impacted our individual lives. In September we reflected and evaluated what we learned.

For the remainder of the year, we are exploring how to put our values in action by examining social, political, cultural, and religious issues.

Upcoming sessions:
November 20: Compassion
December 5: Social Justice
December 21: Stewardship

At these sessions, parish and community leaders discuss the role of core values in our public life, exploring questions like: What does the practice of our core values require us to do in our world today? How do core values influence your life actions?

All sessions begin at 6pm in the Manning Room, Trinity Church.

Information: Keisha at kjoseph@trinitywallstreet.org.

SATURDAY, NOVEMBER 25
Brown Bag Lunch
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

NEXT SUNDAY
Sunday Lecture-Recital
2pm, St. Paul’s Chapel
Seventeenth in a series of lecture-recitals by various local professional musicians. The program will feature violist Elise Frawley and pianist Nuno Da Silva Marques performing works by women of New York. Reception follows. Admission is free. All are welcome. Sponsored by Trinity Congregational Arts/Allegro. Information: Deborah Hope at dehope@ix.netcom.com or Mikako Kumagai at mikako.kumagai@gmail.com.
COMING SOON

Security Enhancements
Ensuring the safety of our worshipping community and visitors is of the utmost importance to all of us at Trinity Church Wall Street. In the coming weeks, we’ll be implementing some additional security measures at both Trinity Church and St. Paul’s Chapel. We are working with our security provider now on the details, and will provide more information as those details are clarified. If you have any questions, please see the Vicar.

Living with Loss: Chapel Service
6:30pm, Nov. 27, Trinity Church, Chapel of All Saints
Loss both forces and beckons us to change and reflect on the story of our lives. How we come to terms with a closing chapter, and open ourselves to the next one, is the work of grief. This chapel service is the final gathering of the Living with Loss fall series but is open to anyone experiencing grief or loss. Sponsored by Pastoral Care & Community.

Twelfth Annual 12-Step Recovery Retreat
December 1–3, Trinity Retreat Center
The “Big Book” of Alcoholics Anonymous captures four awful moments of demoralization—terror, bewilderment, frustration and despair—that occur before we discovered the priceless gift of emotional, physical, and spiritual sobriety. No longer are we imprisoned by these four horsemen, but they certainly do re-appear on occasion to bedevil and frighten us. The Rev. Stuart H. Hoke will help us recapture our encounters with the four horsemen, and use the gifts our program gives us to face them squarely and take the wind out of their sails. Sponsored by Trinity’s Community Standing Committee. Cost: $125 double room; $195 single. NOTE: this retreat is full but there is a waitlist. Information: Ellen Andrews at eandrews@trinitywallstreet.org.

Care for Caregivers
11:30am-3pm, December 2, House of the Redeemer
An afternoon of reflection and replenishment… because caregivers need care, too. Those who care for loved ones suffering from chronic illness are invited to come and be replenished by the sharing of a meal, the catching of your breath, the comfort of prayer, and rest in the presence of God.

Ordination of Hank Tuell
6pm, December 2, Trinity Church
The Rev. Deacon Hank Tuell, a sacristan in Trinity’s Liturgy Department, will be ordained to the priesthood by the Rt. Rev. Mary Glasspool. Your prayers and presence are joyously requested.

Sunday Suppers
3pm, December 3, St. Paul’s Chapel
Members of the parish of Trinity Church Wall Street and the neighboring community meet at St. Paul’s Chapel for Sunday Suppers, an opportunity for parishioners and their downtown neighbors to share a family-style hot meal, conversation, fellowship, and fun. If you’d like to attend or volunteer, please email sundaysuppers@trinitywallstreet.org.

Weekday Congregation Gathering
5:30-7pm, December 7, Trinity Church, Chancel
Do you attend Morning Prayer, Evening Prayer, Evensong, or the 12:05pm weekday service? Come meet and greet others and enjoy fellowship, food, beverages, and music. Information and RSVP: Amiriz at asanchez@trinitywallstreet.org.

Scrooge and Marley
12pm, Dec. 9, LaGuardia Performing Arts Center
Theatre at Trinity presents Scrooge and Marley, Israel Horovitz’s adaptation of Charles Dickens’ A Christmas Carol, at LaGuardia Performing Arts Center, 31-10 Thomson Avenue, E242, Long Island City, NY. This staged reading is a collaboration of Trinity Congregational Arts and LaGuardia Performing Arts Center. Seats are limited. For tickets, visit lpac.nyc. [Auditions for children and adult parts will be held 5-8pm, November 28. RSVP required to Ms. Khan Razzaque at krazzaque@lagcc.cuny.edu].

Spa for the Soul
6-8pm, Saturday, December 9; Parish Center
This evening variation on the “Spa for the Soul” series includes candlelit caroling, prayerful movement, and a festive meal, to await the gift of Jesus in a tumultuous world. Join Trinity Family Choir and Trinity Movement Choir for a time of spiritual preparation in Advent. RSVP required: ChristianFormation@TrinityWallStreet.org.
Breaking Bread
1pm, December 10, Trinity Church, Manning Room
You are invited to join us for a community meal as we break bread and find Christ in our life together in community, ministry, and activity through loving conversations. Information: Regina Jacobs at gingerbeer@optonline.net or Kathy Bozzuti-Jones at kbozzuti-jones@trinitywallstreet.org.

Holiday Warm-Up
5-7pm, December 15, St. Paul’s Chapel
Get into the holiday spirit with the Trinity community! Enjoy festive food, beverages, and music, while wrapping presents and making holiday cards for others. The gifts and cards will go to Brown Bag Lunch clients and residents of Kianga House, a family shelter for women and children in Brooklyn. Participants are also invited to bring warm hats, scarves, and gloves for Brown Bag Lunch clients and gifts for the children of Kianga House. For gift ideas, search for “Kianga House” in the wish list section of amazon.com. Information: Melissa Hayes at mhayes@trinitywallstreet.org.

Handel’s Messiah
December 15 and 16; Trinity Church
Handel’s Messiah and Trinity have a long history—Trinity presented one of the first performances of the work in North America in 1770, and the Grammy-nominated Choir of Trinity Wall Street and Trinity Baroque Orchestra are still widely regarded as peerless interpreters of the work. Tickets available for December 15 and 16 (tickets for the 17th are sold out) at trinitywallstreet.org/messiah.

Pilgrimage to Ethiopia
January 15–23, 2018
The January pilgrimage to Ethiopia for the Epiphany celebrations is nearly full. If you are hoping to go, please contact Fr. Daniel at dsimons@trinitywallstreet.org to secure your place.

Register Now for Trinity Institute 2018
Values in Action: A Trinity Institute Conference
February 2-3, 2018
We all want to create a better world—and that requires action and connection. Discerning shared values is crucial to forming powerful partnerships and moving forward with courageous intention. We’ll explore how we can set a collaborative course at Trinity Institute 2018: Values in Action, a conference designed to help you get grounded and connected so you can get going. Speakers include the Most Rev. Michael B. Curry, Michelle Alexander, Jose Antonio Vargas, Elizabeth Edman, and Pádraig Ó Tuama. Parishioners can register for free with the code PARISHVALUES. Seating is limited, so register soon at TI2018.org.

BULLETIN BOARD
Justice for Sergio
Sergio Reyes, a senior at Leadership and Public Service High School, one of Trinity’s neighbors, was shot and killed by police after allegedly holding up a bodega with a fake gun in February 2017. Sergio’s classmates, members of the Trinity’s new Advocacy Apprentice program, created a three-part podcast to honor their friend and explore the narratives and social forces surrounding the events that led to his death. Primarily designed for high school students in local public schools, Advocacy Apprentices work on projects to address current justice issues in New York City through storytelling, visual art, community engagement, and service projects. Hear the podcasts at trinitywallstreet.org/sergio.

Giving Tree
October 15-December 1, Parish Center, 2 Rector St.
Trinity is collecting Christmas gifts for the children and youth we work with through our mission partners in New York City (Hour Children and Kianga House, a local women’s shelter), New Orleans, Panama, Haiti, and Burundi. The Giving Tree makes giving easy: Simply stop by the tree, take a tag describing a specific gift, and once you’ve purchased that gift, bring it back to the tree by December 1. (Between December 1 and December 10, tags listing gifts for the mothers of Kianga House will be available on the tree. The gifts for Kianga House mothers should be returned by December 10.) Gifts may be mailed to Giving Tree/Trinity Church Wall Street, 120 Broadway, 38th Floor, New York, NY 10271. If you prefer not to shop, choose a tag that requests a monetary donation and send a check or money order, payable to Trinity Church with “Giving Tree” in the memo line, to the address above. You may also give through Trinity’s online giving site, trinitywallstreet.org/give. Information: Stephanie Burgos at sburgos@trinitywallstreet.org or 212.602.0846.
Parish Choir Auditions
Available by appointment, through Nov. 19
Trinity has established the Parish Choir, a semi-
professional-level choir that sings for Thursday
Evensong and the 9am Sunday service at Trinity.
Commitment includes rehearsals at 4pm Thursdays
and 8:30am Sundays. The Parish Choir will sing
at Evensong through Nov. 16 and at the 9am
Eucharist through Nov. 26. This choir joins the rich
musical tradition at Trinity including The Choir of
Trinity Wall Street, the Trinity Youth Chorus, and
the Family Choir. Information: Joshua Anand Slater
at jslater@trinitywallstreet.org.

The Lina Lowry Library
Hours: 12-3pm, Monday, Tuesday, and Friday
Did you know there’s a library at the Parish
Center? Come visit! Located in the Parish Center’s
Large Conference Room, the library is named in
memory of beloved parishioner Lina Lowry. All
members of the parish may borrow books from the
library, which include religious and sacramental
works, biographies and autobiographies, ancient
and modern texts, children’s books, and much more.

Book your Holiday Retreat Now
Thanksgiving, Nov. 21-26; Advent, Dec. 8-10;
Christmas, Dec. 22-26, Trinity Retreat Center
Families and individuals are invited to the Trinity
Retreat Center for Christmas, Thanksgiving, and
Advent. The retreats are filling up quickly so make
your plans soon. The Advent retreat focuses on
expanding our awareness of God using the season’s
themes. During the Thanksgiving and Christmas
retreat weeks, enjoy hearty, festive meals, holiday
activities for all ages, and a cozy fireside. Cost per
night for double occupancy is $50 for each adult
or teen, $25 for children 5-12 (no cost for children
under 5). Cost includes meals, snacks, and activities.
There is a $35 surcharge per person, per night, for a
single room. Register at trinityretreatcenter.org.

Retreat Center Group Booking
Parish groups are invited to request Trinity Retreat
Center reservation dates from fall of 2017 through
late summer 2018. Submit reservation requests at
trinityretreatcenter.org. Trinity Retreat Center will
reach out to confirm dates no later than a month
after submission. Email questions about rates or
reservations to retreat@trinitywallstreet.org.

Episcopal Credit Union Surveys
The Episcopal Diocese of New York and Trinity
Church Wall Street are working to establish a
credit union for those who are served by diocesan
ministries and/or attend diocesan churches. A vital
step in establishing a credit union is surveying
those who would be eligible to participate in the
credit union. Please complete a survey to help us
establish this service. Information: Winnie Varghese
at wvarghese@trinitywallstreet.org.

The Sisters are In
10:30-11:45am, weekdays, Trinity Church
Five days a week, for an hour each day, a Sister of
St. Margaret sits quietly in a pew, waiting for anyone
who needs to talk, pray, or just sit quietly with
someone. “Sister Gloria and I share this ministry,”
Sister Ann Whittaker, SSM, said. “I firmly believe
people in the world need someone to listen to them
in a non-judgmental way. But it also takes courage
for the person speaking to come and do it!”

IN OUR PRAYERS
This prayer list is cleared at the end of each month.
To add names to the list, email worshipbulletin@
trinitywallstreet.org or call 212.602.0800.

WE PRAY FOR
Cynthia Cartwright; Norma Rogers; Cynthia
Smith; Roy Watson; Maria George; Vonn
Brochart; Roy Burrowes; James (friend of
Trinity); Melvin Dixon, Christine, Milagros,
and Robert (friends of Lorraine Westcarr); Maisy
Curry; Maria Menna Perper; Pearl Grady;
Rodney A. Brown; Janice Linton (Cynthia Smith’s
niece); Gloria Rodriguez; Cindy Smith and her
father; Howard Randolph (Denise Shockley’s
brother); Grace George; Ivy Coard-Gheler;
Richard Brereton (friend of Ilyse Fink); Russell
Moorman, Sharisse Boswell, and Larry Perkins
(relatives of Lorna Nembhard); Eileen Cassidy
(Elizabeth Melillo’s cousin); Ann Ajana; Beverly
Blaine (Bob Blaine’s mother); Miriam Guerra,
Rayness Mayne, Josephine Fearon, and Cynthia
Hunt (Ruth Lovelock’s friends); Luella Lewis
(aunt of Scott Evenbeck); Drew Pardus; Carmen
Melendez (Eve Melendez’s mother); the Gustely
family—Paul, Stanley, Keith, Martha, and Margo;
Jenna Knoblauch (Ann Ajana’s niece); Robert
Taylor (James Gomez’s friend); Suzanne Cadarett
(Colleen M.E. O’Leary’s sister); Lisa; Darlene
Belgraves (friend of Audrey Simon); Lorna
Nembhard; Michihiro Tanabe (brother of Seiko
Anderson); Valerie Thurab; Joseph Liello, Joan
and Nick Viggiano (relatives of Kathy Bozzuti-
Jones); Kerry Collins (Catherine Stanke’s cousin);
Jeffrey Sargeant (Roslyn Williams's brother); Aida de Jesus (Carmen Laura Toro's aunt); Dr. Christine Thurston; Eileen Cassidy (Elizabeth Melillo's cousin); the Rev. Vimala Wesley (Vinod Wesley's mother); Fr. Paul Walker (friend of Elizabeth Melillo); Natacha Nobile; Laura Carey and family; Peter Klensch (friend of Mark and Kathy Bozzuti-Jones); Sandra Walrond (friend of Carla Richards); Suehail Ratakcyzk and family (relative of Marie Brewster); Anastasia Anastasiadis; David and Frances Stephenson and Kristin Tosi (family of James Stephenson), Barbara Fontecchio (Tom Mazza's cousin); Patricia Toro, Anne Collins, Beatrice Johnson, William Kate, Susan Rolfe, and Gerry Kendrick (friends of Bill McCue); John Brohard (Cindy Jay's brother-in-law); Karen Gerber; Derek Grate, Antione Gee (neighbors of Ellen Andrews); Denise Shockley; Journalen, Lyndonna, and Nerve (Nitz Valerio's children); Jackie Williams (Julie Shahroudi's mother); Robert Weatherspoon, Nicole Weatherspoon, Pamela and Mariela (Hermetlinda Weatherspoon's family); Candita Rodriguez (Lillian Martir's mother); Mary Grace De Mesa Cruz (friend of Nitz Valerio); Evadne Hodge; Rommel Richard, Kayla Richard, Shirley and Donald Jones, Dr. Marguerite Thompson, Margo and Howard Gore, Carol and Juan Rosario, Mary and Carl Greene, Talmach White, Georgene Thompson, Richard and Kate, Quentin Jones, Haynes, and Clifford (friends and relatives of Evadne Hodge); Ellen Patricia John (Josh Slater's grandmother); Glen Hinkson (brother of Veronica Hinkson and uncle of Christina Donovan); Eunice Laughlin (Barbara Babcock's grandmother); Evelyn and Lydia Rodriguez (family of Lenore Rivera); Victor and Naida Maldonado, José Depres, José Luis and Samantha Duffy (friends of Lenore Rivera); Owen Burrowes, Dennis Burrowes, Leslie-Anne Burrowes, and Johnny Saunders (relatives of Roy Burrowes); Gina Quinzani; Yvette Tsiropoulos; Edward Papperello, Yanli Wang, and Xavier Ricardo Papperello Sr.; Lisa Viscardi (Luciana Sikula’s friend); Belinda Ganser (friend of Kathy Bozzuti-Jones); Kamari Corey Freeman, Quincies Darbouze, Marie Mathilde Michelle (friends and family of Christaline Pierre); Susan, Jemma and Sophie Giberson (friends of Kimiko Lupfer); John, Asmira, and Sonja; Jane Parisi-Myers.

DEPARTED
Norman Laidlaw (brother of Lillian Laidlaw).

Join
THE TRINITY CHARTER SOCIETY

Be part of a legacy that spans three centuries when you include Trinity Church Wall Street in your will or estate plans.

In addition to ensuring the continued impact of the parish's ministry in our neighborhood and throughout the world, members of The Trinity Charter Society have their names inscribed in the Trinity Memorial Book in the Chapel of All Saints and receive invitations to special events.

To make a bequest or for more information, please contact Willem Brans, Director of Development, at 212.602.9692 or wbrans@trinitywallstreet.org.
IN THE MILITARY
Oliver Barnyak (Alex Burns’ friend); Randall Middleton, Christine, and Sean Reardon (Evadné Hodge’s friends); Paul Watson; Peter Martínez (Beverly Ffolkes-Bryant’s friend); Michael Dunn; Gen. Cameron Holt (Katie Basquin’s friend); Zane Kupper; Margo Protain (Anesia Protain’s sister); Col. Stephen Ryan (friend of Bob Zito); Rob Jones (Megan Jones’ brother); SOC Ajay James, USN (friend of Bill McCue); Graham Scarbro, USN (nephew of Amy Roy); Wonjun Seol (Yunjeong Seol’s brother).

ANGLICAN CYCLE OF PRAYER

Pastoral Care
In case of illness, a death in the family, or other pastoral emergencies, please call 917.488.0717 to reach a member of the Pastoral Team on call for the week: Kristin Miles, Sister Ann, Sister Gloria, or Sister Promise. For other pastoral needs, especially pastoral conversation about life issues, call the Rev. Kristin Kaulbach Miles, Director for Pastoral Care and Community (212.602.0895).

Congregational Voice
“The Lord is my shepherd, I shall not want. He makes me lie down in green pastures...” (Psalm 23: 1). The Psalm of David, Psalm 23, is my favorite passage, in which I find meaning and comfort. This psalm is very true because anything someone tries to do against you, God will protect you. Walk by faith and not by sight. Whenever I see the crazy things happening in this world I know that God is protecting me. —Donald McCray

Trinity’s Online Gift Shop
The online Trinity Gift Shop is a great place to purchase gifts, books, music by Trinity ensembles, jewelry, devotional items, and pieces pertaining to Trinity’s history and 9/11 ministry. Parishioners always receive 20% off at the Trinity gift shop with the code PARISH20. Free shipping is always included with your order. Visit trinitywallstreet.org/giftshop.

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9am Holy Eucharist, Trinity Church
9:15am Family Eucharist, St. Paul’s Chapel
11:15am Holy Eucharist, Trinity Church
8pm Compline by Candlelight, Trinity Church

**WEEKDAYS**
8:15am, 9am Monday–Friday Morning Prayer
Chapel of All Saints, Trinity Church
12:05pm Monday–Friday Holy Eucharist, Trinity Church followed by Laying on of Hands for Healing in Chapel of All Saints
5:15pm Monday–Friday (except Thursdays) Evening Prayer Chapel of All Saints, Trinity Church
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CONGREGATIONAL COUNCIL COMMITTEE MEETINGS

Congregational Council:
congregationalcouncil@trinitywallstreet.org. Meets 6-8pm, the third Tuesday of the month, Trinity Church, Manning Room. The next meeting is November 21. RSVP: Helen Levine at hlevine@trinitywallstreet.org.

Ministry Night will be held the fourth Tuesday of each month. The next meeting is 6pm, November 28, in Trinity Church.

Standing Committees:
Arts: arts@trinitywallstreet.org
Community: community@trinitywallstreet.org
Education: education@trinitywallstreet.org
Hospitality: hospitality@trinitywallstreet.org
Witness & Outreach: witnessandoutreach@trinitywallstreet.org

All are welcome to attend these meetings.

To submit an item for publication, please email lgoswick@trinitywallstreet.org at least 10 days before you would like the announcement to appear.
Sunday Staff
listed by last name

Ellen Andrews
Program Manager, Pastoral Care and Community

Sister Promise Atelon
Sisters of Saint Margaret

Melissa Attebury
Associate Director of Music

Wendy Claire Barrie
Program Manager, Children and Youth

The Rev. Elizabeth Blunt
Priest and Director for Congregational Life and the Arts

Dr. Kathy Bozzuti-Jones
Associate Director for Faith Formation and Education

The Rev. Dr. Mark Bozzuti-Jones
Priest and Director of Core Values and Latin America & Caribbean Relations

Jennifer Chinn
Program Manager, Justice and Reconciliation

Mandy Culbreath
Coordinator for Justice and Reconciliation

Antonio Diaz
Sacristan

Kyle Folk Freund
Program Assistant, Justice and Reconciliation

Ruth Frey
Senior Program Officer, Justice and Reconciliation

The Rev. Dr. Mark Bozzuti-Jones
Priest and Director of Core Values and Latin America & Caribbean Relations

The Rev. Phillip A. Jackson
Vicar

The Rev. C. Alfred Loua
Priest for Pastoral Care and Community

The Rev. Dr. William Lupfer
Rector

The Rev. Kristin Kaulbach Miles
Priest and Director for Pastoral Care and Community

The Rev. Canon Benjamin Musoke-Lubega
Priest and Director of Anglican Relations

Robert Scott
Director for Faith Formation and Education

Yunjong Seol
Sacristan

Sister Gloria Shirley
Sisters of Saint Margaret

The Rev. Daniel Simons
Priest and Director of Spiritual Formation and Pilgrimage

Joshua Anand Slater
Assistant Director of Music

Scott Smith
Head Sacristan

Summerlee Staten
Program Assistant, Faith Formation and Education

Avi Stein
Associate Organist and Chorusmaster

The Rev. Deacon Hank Tuell
Sacristan

The Rev. Winnie Varghese
Priest and Director of Justice and Reconciliation

Dr. Julian Wachner
Director of Music

Sister Ann Whittaker
Sisters of Saint Margaret
This is a service of Holy Eucharist according to Rite II, which begins on page 355 of the Book of Common Prayer (BCP). Scripture readings are appointed by the Revised Common Lectionary (RCL) and are from the New Revised Standard Version (NRSV) of the Bible. The Prayers of the People and other service elements usually taken from the BCP may also come from additional sources as noted.