

# AGAPE SUPPER

A GATHERING AFTER TENEBRAE

MARCH 28, 2018, 7:00PM



## TRINITY CHURCH

BROADWAY AT WALL STREET, NEW YORK CITY

# MISSION

In the spirit of the Gospels, the mission of Trinity Church Wall Street is to build generations of faithful leadership, to build up neighborhoods, and to build financial capacity for holy service in New York City and around the world. Our mission is grounded in our core values.

# VISION

We seek to serve and heal the world by building neighborhoods that live gospel truths, generations of faithful leaders, and sustainable communities.

# CORE VALUES

## Faith

“For truly I tell you, if you have faith the size of a mustard seed, you will say to this mountain, ‘Move from here to there,’ and it will move; and nothing will be impossible for you.” —MATTHEW 17:20

## Integrity

“Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things.” —PHILIPPIANS 4:8

## Inclusiveness

“There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.” —GALATIANS 3:28

## Compassion

“When he went ashore he saw a great crowd, and he had compassion on them and healed their sick.” —MATTHEW 14:14

## Social Justice

“He has showed you what is good; and what the Lord requires of you: to do justice, and to love kindness and to walk humbly with your God.” —MICAH 6:8

## Stewardship

“There will come seven years of great plenty throughout all the land of Egypt. After them there will arise seven years of famine, and all the plenty will be forgotten in the land of Egypt; the famine will consume the world.” —GENESIS 41:29–30

**Core Values guide us in carrying out our mission and realizing our vision.**

By their nature, core values are touchstones for prayer, discernment, ongoing conversation, and action. We seek a deep understanding and ongoing engagement with Trinity’s Core Values. Over the years, we will continue reflecting on what our Core Values mean in their application; how they challenge and inform decisions and actions in Trinity’s ministries, and how they help our ministries be aligned with our mission and vision.

# WELCOME TO TRINITY CHURCH

Please add your voice and heart to the prayers. Help others find a place near you; silently acknowledge the person next to you as we prepare to worship together.



## OPENING PRAYERS

*Bell chimes*

WELCOME

Regina E. Jacobs  
*Lead Reader*

BLESSING OF THE MEAL

The Rev. C. Alfred Loua

*Officiant* Before every morning there's an evening. Give us grateful hearts, O Father, to reflect on Jesus' sacrifice on the cross for us. Bless us with your presence; at our table; in our midst; here and everywhere; through Jesus Christ our Lord.

*People* Amen.

*Officiant* In the stillness of the evening, we call to mind the day that is past. In silence we open to God the depths and secrets of our hearts.

*Silence*

*Lead Reader* Lord, it is night.  
The night is for stillness.  
Let us be still in the presence of God.  
  
It is night after a long day.  
What has been done has been done;  
what has not been done  
has not been done; let it be.  
  
The night is dark.  
Let our fears of the darkness,  
of the world and of our lives  
rest in you.  
  
The night is quiet.  
Let the quietness of your peace  
enfold us, all dear to us,  
and all who have no peace.  
  
The night heralds the dawn.  
Let us look expectantly to a new day,  
new joys, new possibilities.  
In your name we pray.

***People*** **Amen.**

*Silence*

*Officiant* The Lord Almighty grant us a peaceful night and a perfect end.

***People*** **Amen.**

*Officiant* Our help is in the Name of the Lord;

***People*** **The maker of heaven and earth.**

*Officiant* Lord God, whose blessed Son our Savior gave his body to be whipped and his face to be spit upon: Give us grace to accept joyfully the sufferings of the present time, confident of the glory that shall be revealed; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

***People*** **Amen.**

*Silence*

# THE FIRST READING

A Reading from Isaiah 50:4-9.

*Reader 1* The Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens—wakens my ear to listen as those who are taught. The Lord GOD has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord GOD who helps me; who will declare me guilty? All of them will wear out like a garment; the moth will eat them up.

*Silence*

# THE PSALM

Psalm 69

*Salvum me fac*

*Lead Reader* Let us read Psalm 69 together.

*People* Let not those who hope in you be put to shame through me, Lord GOD of hosts;  
let not those who seek you be disgraced because of me, O God of Israel.

Surely, for your sake have I suffered reproach,  
and shame has covered my face.

I have become a stranger to my own kindred,  
an alien to my mother's children.

Zeal for your house has eaten me up;  
the scorn of those who scorn you has fallen upon me.

I humbled myself with fasting,  
but that was turned to my reproach.

I put on sack-cloth also,  
and became a byword among them.

Those who sit at the gate murmur against me,  
and the drunkards make songs about me.

But as for me, this is my prayer to you,  
at the time you have set, O LORD:  
“In your great mercy, O God,  
answer me with your unfailing help.

Reproach has broken my heart, and it cannot be healed;  
I looked for sympathy, but there was none,  
for comforters, but I could find no one.

They gave me gall to eat,  
and when I was thirsty, they gave me vinegar to drink.

*Silence*

# THE SECOND READING

A Reading from John 13:21-35.

*Reader 2* After saying this Jesus was troubled in spirit, and declared, “Very truly, I tell you, one of you will betray me.” The disciples looked at one another, uncertain of whom he was speaking. One of his disciples—the one whom Jesus loved—was reclining next to him; Simon Peter therefore motioned to him to ask Jesus of whom he was speaking. So while reclining next to Jesus, he asked him, “Lord, who is it?” Jesus answered, “It is the one to whom I give this piece of bread when I have dipped it in the dish.” So when he had dipped the piece of bread, he gave it to Judas son of Simon Iscariot. After he received the piece of bread, Satan entered into him. Jesus said to him, “Do quickly what you are going to do.” Now no one at the table knew why he said this to him. Some thought that, because Judas had the common purse, Jesus was telling him, “Buy what we need for the festival”; or, that he should give something to the poor. So, after receiving the piece of bread, he immediately went out. And it was night.

When he had gone out, Jesus said, “Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, ‘Where I am going, you cannot come.’ I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.”

*Silence*

## MEDITATION

The Rev. C. Alfred Loua

## COLLECTS

*Officiant* Into your hands, O Lord, I commend my spirit;  
*People* **For you have redeemed me, O Lord, O God of truth.**

*Officiant* Keep us, O Lord, as the apple of your eye;  
*People* **Hide us under the shadow of your wings.**

*Officiant* Lord, have mercy.  
*People* **Christ, have mercy.**

*Officiant* Lord, have mercy.

Lord, you are in the midst of us, and we are called by your Name:  
Do not forsake us, O Lord our God. —*Jeremiah 14:9, 22*

*Silence*

Reader 3 Be present, Spirit of God, within us, your dwelling place and home, that this house may be one where all darkness is penetrated by your light, all troubles calmed by your peace, all evil redeemed by your love, all pain transformed in your suffering, and all dying glorified in your risen life.

**People Amen.**

*Silence*

Reader 3 Lord Jesus, stay with us, for evening is at hand and the day is past; be our companion in the way, kindle our hearts, and awaken hope, that we may know you as you are revealed in Scripture and the breaking of bread. Grant this for the sake of your love.

**People Amen.**

*Silence*

Reader 4 Lord God, whose Son our Savior Jesus Christ triumphed over the powers of death and prepared for us our place in the new Jerusalem: Grant that we, who have this day given thanks for his resurrection, may praise you in that City of which he is the light, and where he lives and reigns for ever and ever.

**People Amen.**

*Silence*

Reader 4 Be our light in the darkness, O Lord, and in your great mercy defend us from all perils and dangers of this night; for the love of your only Son, our Savior Jesus Christ.

**People Amen.**

*Silence*

Reader 5 Be present, O merciful God, and protect us through the hours of this night, so that we who are wearied by the changes and chances of this life may rest in your eternal changelessness; through Jesus Christ our Lord.

**People Amen.**

*Silence*

Reader 5 Look down, O Lord, from your heavenly throne, and illumine this night with your celestial brightness; that by night as by day your people may glorify your holy Name; through Jesus Christ our Lord.

**People Amen.**

*Silence*

Reader 6 Visit this place, O Lord, and drive far from it all snares of the enemy; let your holy angels dwell with us to preserve us in peace; and let your blessing be upon us always; through Jesus Christ our Lord.

**People Amen.**

*Silence*

*Reader 6* Blessed are you, O Lord, the God of our fathers, creator of the changes of day and night, giving rest to the weary, renewing the strength of those who are spent, bestowing upon us occasions of song in the evening. As you have protected us in the day that is past, so be with us in the coming night; keep us from every sin, every evil, and every fear; for you are our light and salvation, and the strength of our life. To you be glory for endless ages.

*People* **Amen.**

*Silence*

*Reader 7* Keep watch, dear Lord, with those who work, or watch, or weep this night, and give your angels charge over those who sleep. Tend the sick, Lord Christ; give rest to the weary, bless the dying, soothe the suffering, pity the afflicted, shield the joyous; and all for your love's sake.

*People* **Amen.**

## THE LORD'S PRAYER

*Officiant* Gathering our prayers into one, we pray in the words Jesus taught us,

*People* **Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

*Silence*

*Officiant* Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*People* **Amen.**

*Officiant* The Lord Jesus, after he had supped with his disciples and had washed their feet, said to them, "Do you know what I, your Lord and Master, have done to you? I have given you an example, that you should do as I have done."

*Silence*

## ΑΠΤΙΡΗΟΝ ΑΠΔ ΠΥΠΣ ΔΙΜΙΤΤΙΣ

*Officiant* Guide us waking, O Lord, and guard us sleeping;  
*and* that awake we may watch with Christ,  
*People* and asleep we may rest in peace.

Lord, you now have set your servant free  
to go in peace as you have promised;

For these eyes of mine have seen the Savior,  
whom you have prepared for all the world to see:

A Light to enlighten the nations,  
and the glory of your people Israel.

Glory to the Father, and to the Son, and to the Holy Spirit:  
as it was in the beginning, is now, and will be for ever. Amen.

Guide us waking, O Lord, and guard us sleeping;  
that awake we may watch with Christ,  
and asleep we may rest in peace.

*Silence*

## CLOSING BLESSING

*Officiant* Christ be within us to keep us,  
beside us to guard, before us to lead,  
behind us to protect, beneath us to support,  
above us to bless.

Let us bless the Lord.

*People* Thanks be to God.

## DISMISSAL

*Lead Reader* The almighty and merciful Lord, Father, Son, and Holy Spirit, bless us and keep us.  
*People* Amen.

*Bell chimes*

*Our agape supper has ended. You are welcome to stay a while to enjoy fellowship.  
Since the early Christian era, people gathering for an agape supper  
expressed mutual acceptance and warm friendship.*

## ABOUT THIS SERVICE

The elements of this service are derived from:

Night Prayer, *A New Zealand Prayer Book*, pp. 167-186

Evening Prayer, Rite II, *The Book of Common Prayer* (BCP), pp. 123-126

An Order for Compline, BCP pp. 127-135

Maundy Thursday Liturgy, BCP pp. 274-275



# CATCH YOUR BREATH

*A Spiritual Resource for the Here and Now*

**Wednesdays, 1–1:30pm**

Trinity Church, Manning Room  
Broadway at Wall Street

Stop by for a time of stillness  
and centering. A brief meditation  
session will be led by the  
Rev. Kristin Kaulbach Miles.

**Information**

Ellen at [eandrews@trinitywallstreet.org](mailto:eandrews@trinitywallstreet.org)



An artistic exhibition across Manhattan

Exhibit: February 14–April 1

People of all faiths and spiritualities are invited on a creative and contemplative journey through Manhattan to consider injustice across the human experience.

Stations of the Cross presents a pilgrimage comprised of 14 art stations, from The Cloisters to the 9/11 Memorial. Each location presents a new work of art or adds a fresh perspective to an existing memorial, highlighting the contemporary relevance of the Passion, Jesus' final hours.

Traditionally, the Stations of the Cross have served to evoke empathy with those who suffer, as Jesus did, at the hands of injustice. This year's exhibit focuses on the experience of immigrants and refugees, exploring feelings of despair, exploitation, abandonment, and hope.

In Trinity Church's south courtyard, visit **Station 13: Jesus is Taken Down from the Cross**—Stations by Roland Biermann.

Learn more and plan your tour at [Artstations.org](http://Artstations.org)



In partnership with Trinity Church Wall Street



## SERVICE LEADERS

OFFICIANT  
The Rev. C. Alfred Loua

LEAD READER  
Regina E. Jacobs



Cover artwork by Dr. He Qi. © 2014. All rights reserved.

Currently a Minnesota resident, He Qi has studied at Nanjing Normal University, Nanjing Art Institute in China and Hamburg Art Institute in Germany. He was the first among mainland Chinese citizens to earn a Ph.D. in Religious Art after the Cultural Revolution. He also received his honorary doctorate degree from Australia Catholic University in Melbourne. He is a member of the China Art Association and a former council member of the Asian Christian Art Association (1998-2006). He received a 20th-century Award for Achievement in recognition of outstanding achievements in the field of Religious Art Theory and Christian Art Creation of IBC in Cambridge, UK.

[www.heqiart.com](http://www.heqiart.com)

## SCHEDULE OF SERVICES

### SUNDAYS

8am	Holy Eucharist, St. Paul's Chapel
9am	Holy Eucharist, Trinity Church
9:15am	Family Eucharist, St. Paul's Chapel
11:15am	Holy Eucharist, Trinity Church
8pm	Compline by Candlelight, St. Paul's Chapel

### WEEKDAYS

8:15am & 9am Monday–Friday	Morning Prayer, Chapel of All Saints, Trinity Church
12:05pm Monday–Friday	Holy Eucharist, Trinity Church followed by prayers, Chapel of All Saints
5:15pm Monday–Friday (except Thursdays)	Evening Prayer, Chapel of All Saints, Trinity Church
5:15pm Thursdays	Evensong, Chapel of All Saints, Trinity Church

 As part of Trinity Wall Street's commitment to responsible stewardship of the earth's resources, this publication is printed on paper that is manufactured with 100% post-consumer fibers.